THE

ACTS AND PROCEEDINGS

OF THE

NINETY-FIRST

GENERAL ASSEMBLY

OF THE

Presbyterian Church in Canada

TORONTO, ONTARIO, JUNE 2nd - 10th, 1965

TORONTO
THORN PRESS
135 RAILSIDE RD., DON MILLS, ONT.
1965

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1925	Toronto,	George C. Pidgeon, D.D., Toronto, Ont.
1925	Toronto,	E. Scott, D.D., Montreal, Que.
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1930	Hamilton,	Frank Baird, M.A., D.D., LL.D., Pictou, N.S.
1931	Toronto,	W. G. Brown, M.A., B.D., Saskatoon, Sask.
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1933	Peterborough,	H. R. Grant, D.D., Fort William, Ont.
1934	Toronto,	J. S. Shortt, M.A., D.D., Barrie, Ont.
1935	Montreal,	D. T. L. McKerroll, D.D., Toronto.
1936	Hamilton,	Malcolm A. Campbell, D.D., Montreal, Que.

1937	Ottawa,	Hugh Munroe, B.A., D.D., New Glasgow, N.S.
1938	Toronto,	Donald MacOdrum, B.A., D.D., Brockville, Ont.
1939	Midland,	Stuart C. Parker, M.A., B.D., D.D., Toronto, Ont.
1940	St. Catharines,	William Barclay, M.A., B.D., D.D., Hamilton, Ont.
1941	Toronto,	J. B. Skene, B.A., D.D., Vancouver, B.C.
1942	Montreal,	N. A. MacLeod, B.D., Ph.D., D.D., Brockville, Ont.
1943	Hamilton,	H. B. Ketchen, M.A., D.D., Hamilton, Ont.
1944	Toronto,	A. C. Stewart, M.A., D.D., Midland, Ont.
1945	Toronto,	J. M. MacGillivray, B.A., D.D., Sarnia, Ont.
1946	Toronto,	W. Gordon Maclean, M.A., B.D., D.D., Winnipeg, Man.
1947	Calgary,	Charles H. MacDonald, D.D., Lucknow, Ont.
1948	Toronto,	C. Ritchie Bell, B.A., B.D., D.D., Outremont, Que.
1949	Kitchener,	C. L. Cowan, B.A., B.D., D.D., Hamilton, Ont.
1950	Outremont,	F. Scott Mackenzie, M.A., B.D., S.T.M., Th.D., D.D., D.C.L., Montreal, Que.
1951	Ottawa,	Norman D. Kennedy, M.C., M.A., D.D., Regina, Sask.
1952	Toronto,	J. A. MacInnis, B.A., B.D., D.D., Orillia, Ont.
1953	Toronto,	W. A. Cameron, B.A., D.D., LL.D., Toronto, Ont.
1954	Toronto,	J. L. W. McLean, M.A., D.D., Victoria, B.C.
1955	Toronto,	W. T. McCree, M.A., D.D., Toronto, Ont.
1956	Toronto,	F. G. Stewart, D.D., Kitchener, Ont.
1957	Vancouver,	A. D. MacKinnon, B.A., D.D., Little Narrows, N.S.
1958	Toronto,	John McNab, M.A., S.T.M., D.D., Toronto, Ont.
1959	Toronto,	Alexander Nimmo, D.D., Wingham, Ont.
1960	Guelph,	Robert Lennox, M.A., Ph.D., D.D., Montreal, Que.
1961	Toronto,	Robert L. Taylor, B.A., D.D., Medicine Hat, Alta.
1962	Toronto,	Ross K. Cameron, M.A., D.D., Toronto, Ont.
1963	Toronto,	Harry Lennox, C.D., B.A., D.D., Vancouver, B.C.
1964	Toronto,	Hugh MacMillan, M.A., B.D., Ph.D., D.D., Toronto, Ont.
1965	Toronto,	J. Alan Munro, M.C., B.A., D.D., Toronto, Ont.

THE ATTENTION OF THE SEVERAL COURTS OF THE CHURCH IS DRAWN TO MATTERS AS FOLLOWS:

1. The Recommendations of the several Boards and Committees as adopted by Assembly and the various Acts of Assembly.
2. Nominations by Presbyteries, Treasurer of The Presbyterian Church in Canada to be in the hands of the Clerks of Assembly by February 28, 1966. P. 76.
3. Nominations by Presbyteries, Secretary for Home Missions of the General Board of Missions to be in the hands of the Clerks of Assembly by March 15, 1966. P. 70.
4. Amendment Book of Forms Section 208 (a) and (b). P. 80.
5. Erection of Presbytery of Brampton #19 — p. 515, pp. 53, 101.
6. That the Stipend of Catechists be $3,200.00 per annum effective July 1, 1965. P. 213 and p. 96.

Under the Barrier Act

7. Re Ordination of Women to the Ministry of the Church — Substance of Recommendations 3 and 4, Committee on Place of Women in the Church. P. 385 and p. 108. The Clerks of Assembly will prepare and forward to the Clerks of the Presbyteries the form of the Remit.
   Reports to be made to Clerks of Assembly by April 15, 1966.
8. Standing Orders — See A. & P. G.A. 1963, p. 4 — Attention of Clerks of Presbyteries especially.
9. The 92nd General Assembly, St. Andrew's Church, Toronto, June 1, 1966.

THE

ACTS AND PROCEEDINGS

OF THE

NINETY-FIRST GENERAL ASSEMBLY

OF

The Presbyterian Church in Canada

HELD IN

CALVIN PRESBYTERIAN CHURCH, TORONTO

JUNE 2, 1965

FIRST SEDERUNT

At the City of Toronto, Ontario, and within Calvin Church there, Wednesday, the second day of June, in the year of our Lord, one thousand nine hundred and sixty-five, at eight o'clock in the evening.

Which place and time Ministers and Ruling Elders, Commissioners from the several Presbyteries of The Presbyterian Church in Canada, convened pursuant to appointment of the General Assembly held in the City of Toronto, Ontario on the third day of June last year.

The Reverend H. A. MacMillan, M.A., B.D., Ph.D., D.D., Moderator of the last General Assembly, assisted by the Reverend D. G. M. Herron, B.A., Th.M., conducted public worship and preached a sermon from the words: "Cast the net on the right side of the ship, and ye shall find." — John 21:6.

Thereafter, with prayer he did constitute the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

Roll Call

The names of those commissioned by the several Presbyteries of the Church twenty-one days before this date were presented in a printed list, and the Assembly agreed to accept the same as the Roll of Assembly, subject to any corrections subsequently to be made when the same is scrutinized.

The Roll finally adopted is as follows:

(Those marked with an asterisk were not present)

IV. — ROLL OF ASSEMBLY

I. — SYNOD OF THE MARITIME PROVINCES

1. — PRESBYTERY OF CAPE BRETON

E. H. Bean, Sydney, N.S.
T. W. Brett, Middle River, N.S.
R. MacCuish, Sydney Mines, N.S.
E. Wiesner, Marion Bridge, N.S.

2. — PRESBYTERY OF NEWFOUNDLAND

J. S. S. Armour, St. John's, Nfld.
*Roy T. Beach, Corner Brook, Nfld.

3. — PRESBYTERY OF PICTOU

Hugh M. Creaser, New Glasgow, N.S.
L. M. MacNaughton, Scotsburn, N.S.
Fred Pauley, Pictou, N.S.
Edward C. Foote, Denmark, N.S.
Robert Fraser, Saltsprings, N.S.
Howard P. MacKenzie, Westville, N.S.

4. — PRESBYTERY OF HALIFAX AND LUNENBURG

Frank Lawson, Halifax, N.S.
James A. Goldsmith, Dartmouth, N.S.
D. A. Macleod, Halifax, N.S.

5. — PRESBYTERY OF SAINT JOHN

R. D. Sandford, Riverview Heights, N.B.
G. L. Blackwell, Lancaster, N.B.
A. E. Barton, Fredericton, N.B.
Allister M. Thompson, Lewisville, N.B.

6. — PRESBYTERY OF MIRAMICHI

W. E. Whyte, Chatham, N.B.
*Harry Ford, Whitney, N.B.

7. — PRESBYTERY OF PRINCE EDWARD ISLAND

D. A. Campbell, Charlottetown, P.E.I.
B. C. Lowery, Montague, P.E.I.
Wm. MacKenzie, Beaton's Mills, P.E.I.
P. M. MacCaull, Ellerslie, P.E.I.

II. — SYNOD OF MONTREAL AND OTTAWA

8. — PRESBYTERY OF QUEBEC

Jean Cruvellier, Quebec, Que.
Jacob van der Wal, Upper Melbourne, Que.
*John N. MacKenzie, Scotstown, Que.
J. Norman McCartney, Quebec West, Que.

9. — PRESBYTERY OF MONTREAL

James A. Crabb, Lachine, Que.
Clifton J. MacKay, Montreal, Que.
P. A. Ferguson, Montreal, Que.
Chas. C. Cochrane, Westmount, Que.
John R. Cousens, Beaconsfield, Que.
Gerald E. Doran, Beauharnois, Que.
Harry A. Crawford, St. Laurent, Que.
Scarth Macdonnell, Westmount, Que.
*Arthur Campbell, Ile Perrot, Que.
H. G. Murray, Montreal, Que.
John R. McCallum, Outremont, Que.
W. H. Walker, Westmount, Que.
*Jean Wagner, Tracy, Que.
A. R. Riddell, Baie d'Urfee, Que.
*John Hughes, Montreal, Que.
J. B. Cairncross, Sr., Howick, Que.

10. — PRESBYTERY OF GLENGARRY

J. A. McGowan, Vankleek Hill, Ont.
John Fortier, Lancaster, Ont.
Dan MacLeod, Dunvegan, Ont.
I. S. Eaman, Lunenburg, Ont.

11. — PRESBYTERY OF OTTAWA

Wm. Inglis, Fort Coulonge, Que.
Adam Thomson, Hawkesbury, Ont.
Derek Allen, Ottawa, Ont.
P. B. Reid, Ottawa, Ont.
Howard Patterson, Ottawa, Ont.
C. C. Kruger, Ottawa, Ont.
J. E. Mackay, Rockcliffe, Ont.
B. M. Currie, Ottawa, Ont.

12. — PRESBYTERY OF LANARK AND RENFREW

L. M. Smith, Carleton Place, Ont.
R. J. Gillanders, Perth, Ont.
W. A. Fulton, Pakenham, Ont.
John McLellan, McDonald's Corners, Ont.

13. — PRESBYTERY OF BROCKVILLE

L. R. Renault, Brockville, Ont.
John J. Hibbs, Iroquois, Ont.
H. Graham, South Mountain, Ont.
H. Monahan, Brockville, Ont.

III. — SYNOD OF TORONTO AND KINGSTON

14. — PRESBYTERY OF KINGSTON

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D. A. Wilson, Trenton, Ont.
Murray Dixon, Trenton, Ont.
William Delaney, Gananoque, Ont.

15. — PRESBYTERY OF PETERBOROUGH

James D. C. Jack, Cobourg, Ont.
Alex J. Calder, Peterborough, Ont.
*James Burtt, Cobourg, Ont.
*D. R. Walker, Harold, Ont.

16. — PRESBYTERY OF LINDSAY

G. H. Moore, Uxbridge, Ont.
Wm. Fairley, Kirkfield, Ont.
Charles R. McInnes, Fenelon Falls, Ont.

17. — PRESBYTERY OF EAST TORONTO

R. B. Milroy, Don Mills, Ont.
R. H. M. Kerr, Willowdale, Ont.
H. F. Davidson, Toronto, Ont.
G. B. Cunningham, Scarborough, Ont.
James Dickson, Coronado, Calif., U.S.A.
Wendell W. MacNeill, Scarborough, Ont.
Eoin S. Mackay, Toronto, Ont.
Donald V. Wade, Toronto, Ont.
Donald R. McKillican, Toronto, Ont.
Dillwyn T. Evans, Thornhill, Ont.
E. H. Hunter, West Hill, Ont.
Louis, H. Fowler, Aurora, Ont.
B. V. Will, Toronto, Ont.
John Coulter, Toronto, Ont.
J. E. Smart, Toronto, Ont.
J. W. Wevers, Toronto, Ont.
G. A. Stewart, Toronto, Ont.
Frank J. Whilsmith, Willowdale, Ont.
James Bodden, Toronto, Ont.
Wilmot McAvoy, Toronto, Ont.
W. D. Hay, Toronto, Ont.
John D. Kennedy, Agincourt, Ont.
Percy Williamson, Willowdale, Ont.
H. N. Carr, Toronto, Ont.
T. H. Silverthorn, Toronto, Ont.
Norman L. Mathews, Toronto, Ont.

18. — PRESBYTERY OF WEST TORONTO

H. A. MacMillan, Toronto, Ont.
J. A. Munro, Toronto, Ont.
D. P. Rowland, Toronto, Ont.
C. L. Mitchell, Toronto, Ont.
A. N. Tomlinson, Toronto, Ont.
L. L. deGroot, Cooksville, Ont.
W. G. Lewis, Toronto, Ont.
R. D. Duncanson, Norval, Ont.
D. C. McLelland, Islington, Ont.
W. J. Moorhead, Rexdale, Ont.
George Coddington, Pembroke, Bermuda
G. Douglas Zimmerman, Nashville, Ont.
Wm. McFadden, Milton, Ont.
Robert Drummond, Brampton, Ont.
Wilfred J. Cooke, Toronto, Ont.
Burton Terry, Clarkson, Ont.
R. J. H. Stanbury, Toronto, Ont.
John A. Brown, Toronto, Ont.
Norman W. G. Baker, Toronto, Ont.
J. H. Nimmo, Toronto, Ont.

19. — PRESBYTERY OF ORANGEVILLE

Denis Gibson, Orangeville, Ont.
G. A. Black, Proton Stn., Ont.

20. — PRESBYTERY OF BARRIE

R. E. MacKenzie, Duntroon, Ont.
Eric A. Beggs, Orillia, Ont.
M. D. Summers, Barrie, Ont.
A. J. Truman, Orillia, Ont.
Kenneth Warner, Orillia, Ont.
*W. J. Dodd, Torrance, Ont.

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K. J. Wilson, Kirkland Lake, Ont.
E. A. Smith, Englehart, Ont.

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J. J. Quinn, Sault Ste. Marie, Ont.
G. Blackmore, Sudbury, Ont.

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*Thomas Firth, Durham, Ont.

24. — PRESBYTERY OF GUELPH

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R. A. Jackson, Galt, Ont.
A. H. McKenzie, Acton, Ont.
L. H. Nanson, Morriston, Ont.
Murray Hallman, Galt, Ont.
J. M. Moffatt, Galt, Ont.
*Clayton Hoffman, Preston, Ont.
H. J. Heasley, Waterloo, Ont.

IV. — SYNOD OF HAMILTON AND LONDON

25. — PRESBYTERY OF HAMILTON

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H. D. Smith, Burlington, Ont.
W. H. McLennan, Hamilton, Ont.
Walter Kennedy, Hamilton, Ont.
D. G. Neil, Hamilton, Ont.
A. L. MacKay, Hamilton, Ont.
David Ogilvie, Stoney Creek, Ont.
*Cecil Jackson, Hamilton, Ont.
R. Croskery, Hamilton, Ont.
Bertram R. Wood, Hamilton, Ont.
A. F. Stewart, Dundas, Ont.
Percy Clark, Hamilton, Ont.

26. — PRESBYTERY OF NIAGARA

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A. K. Campbell, Thorold, Ont.
Robert J. Wray, Fenwick, Ont.
E. C. McLarnon, Fort Erie, Ont.
Ross Bingeman, Fort Erie, Ont.
Wm. Bell, Niagara Falls, Ont.
A. L. Willick, Chippawa, Ont.
Wilson Wright, Fort Erie, Ont.

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Wayne Smith, Paris, Ont.
Harry Kuntz, Brantford, Ont.
*Andrew Sivak, St. Williams, Ont.
George Linnell, Woodstock, Ont.
*William Cooke, Paris, Ont.

28. — PRESBYTERY OF LONDON

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Attila Csiszar, Mount Brydges, Ont.
Jonas E. C. Shepperd, London, Ont.
R. Russell Gordon, London, Ont.
John Carmichael, Crinan, Ont.
Roy Stewart, Alisa Craig, Ont.
Don G. Gillies, Rodney, Ont.
G. Akerstrom, London, Ont.

29. — PRESBYTERY OF CHATHAM

Donald MacInnes, Ridgetown, Ont.
Trevor J. Lewis, Duart, Ont.
Wm. Black, Dresden, Ont.
R. A. McLaren, Blenheim, Ont.
Robert McLean, Amherstburg, Ont.
George Kerr, Tecumseh, Ont.

30. — PRESBYTERY OF SARNIA

E. S. Hales, Thedford, Ont.
A. C. Aicken, Brigden, Ont.
D. G. Kemble, Corunna, Ont.
Grant McPhail, Alvinston, Ont.
Gordon Nixon, Watford, Ont.
Gordon Tidball, Forest, Ont.

31. — PRESBYTERY OF STRATFORD

James Ferguson, Stratford, Ont.
Alan Ross, Mitchell, Ont.
Leslie Steenson, Britton, Ont.
Robert Forrest, Gadshill, Ont.

32. — PRESBYTERY OF HURON-MAITLAND

T. J. McKinney, Teeswater, Ont.
S. J. Stewart, Listowel, Ont.
*R. U. MacLean, Clinton, Ont.
Alex Chatreau, Greenock, Ont.
Samuel Robinson, Fordwich, Ont.

33. — PRESBYTERY OF BRUCE

Alvin McIntosh, Toronto, Ont.
Douglas E. W. Lennox, Port Elgin, Ont.
*John M. MacDonald, Southampton, Ont.
John MacFadyen, Tiverton, Ont.

V. — SYNOD OF MANITOBA

34. — PRESBYTERY OF SUPERIOR

D. J. Firth, Fort William, Ont.
James Gibb, Fort William, Ont.

35. — PRESBYTERY OF LAKE OF THE WOODS

G. R. MacDonald, Kenora, Ont.
E. Byers, Kenora, Ont.

36. — PRESBYTERY OF WINNIPEG

W. I. Little, Winnipeg, Man.
B. A. Miles, Winnipeg, Man.
H. M. Lloyd, Winnipeg, Man.
W. C. Tulloch, Selkirk, Man.

37. — PRESBYTERY OF BRANDON

J. D. L. Howson, Camp Shilo, Man.
H. L. Henderson, Portage La Prairie, Man.
H. Jones, Ninga, Man.
Charles Cameron, Neepawa, Man.

VI. — SYNOD OF SASKATCHEWAN

38. — PRESBYTERY OF ASSINIBOIA

P. D. McKague, Estevan, Sask.
G. E. Duncan, Regina, Sask.
Beni Szakacs, Sr., Kipling, Sask.
J. A. Boan, Regina, Sask.

39. — PRESBYTERY OF PRINCE ALBERT

W. W. Moore, Prince Albert, Sask.
F. W. Veale, Prince Albert, Sask.

40. — PRESBYTERY OF SASKATOON

H. K. Caslor, Saskatoon, Sask.
M. E. R. Boudreau, Saskatoon, Sask.
W. E. Early, Saskatoon, Sask.

VII. — SYNOD OF ALBERTA

41. — PRESBYTERY OF PEACE RIVER

Thos. Gemmell, Whitehorse, Yukon
E. Leitch, Brownvale, Alta.

42. — PRESBYTERY OF EDMONTON

Edwin J. White, Edmonton, Alta.
Gordon MacWillie, Edmonton, Alta.
Russell F. Tait, Edmonton, Alta.
Edward Fee, Killam, Alta.

43. — PRESBYTERY OF RED RIVER

*R. J. Burton, Olds, Alta.
B. S. S. Hartley, Innisfail, Alta.
*A. C. Jensen, Rocky Mtn. House, Alta.
T. H. Curran, Eckville, Alta.

44. — PRESBYTERY OF CALGARY

K. C. Doka, Calgary, Alta.
M. Nicolson, Calgary, Alta.
D. R. Gray, Calgary, Alta.
Stuart McPhail, Calgary, Alta.

45. — PRESBYTERY OF MACLEOD

William J. Nesbitt, Fort Macleod, Alta.
Ralph Rhea, Fort Macleod, Alta.

VIII. — SYNOD OF BRITISH COLUMBIA

46. — PRESBYTERY OF KOOTENAY

R. L. Allison, Trail, B.C.
H. Boyden, Oasis, B.C.

47. — PRESBYTERY OF KAMLOOPS

James W. Hutchison, Prince George, B.C.
Denis H. Mahood, Vernon, B.C.
F. L. Richardson, Prince George, B.C.
O. J. Strong, Spuilax P.O., B.C.

48.— PRESBYTERY OF WESTMINSTER

E. L. Garvin, White Rock, B.C.
J. A. Ross, Vancouver, B.C.
Andrew Ng, Vancouver, B.C.
Rodger Talbot, Toronto, Ont.
S. Meszaros, Vancouver, B.C.
*J. A. Davidson, West Vancouver, B.C.
G. A. McMurdo, Mission City, B.C.
*D. deKleer, Vancouver, B.C.
H. D. Carson, Vancouver, B.C.

49.— PRESBYTERY OF VICTORIA

A. M. Beaton, Sooke, B.C.
Wm. J. Klempa, Victoria, B.C.
H. B. Currie, Alberni, B.C.
J. Blott, Nanaimo, B.C.

Election of Moderator

Dr. MacMillan then called upon the Assembly to choose a Moderator to preside over their deliberations.

Nominations being called for, the following names were presented to the Assembly: Mr. H. Lloyd Henderson and Dr. J. A. Munro.

On motion of Mr. P. B. Reid, seconded by Dr. J. W. Wevers, it was agreed that nominations cease.

Mr. Henderson's Statement

Mr. Henderson asked that he be allowed to withdraw his name from nomination. It was pointed out by the Clerks that this privilege is accorded only prior to nominations closing, but that Assembly might take action.

On motion of Mr. R. H. M. Kerr, seconded by Mr. E. H. Bean, it was agreed to waive the irregularity and permit Mr. Henderson to withdraw his name.

Dr. J. A. Munro Elected

Thereupon, Dr. MacMillan declared Dr. J. A. Munro elected Moderator by acclamation.

Report of Dr. H. A. MacMillan

Dr. MacMillan addressed Assembly and reported briefly upon the principal duties which had befallen him throughout the year.

Installation of Moderator

Dr. Munro, having been conducted to the Chair by the mover of his election, was welcomed by Dr. MacMillan.

Whereupon, Dr. MacMillan did by prayer call upon God to bless the newly-elected Moderator and to confer upon him strength and wisdom that he might discharge the duties of his important office. He did then install him in the Moderator's Chair.

Thanks of Moderator

The newly installed Moderator thanked Dr. MacMillan for his prayers, expressed gratitude to the Assembly for the honour conferred upon him and called upon the Commissioners for their consideration and assistance as he sought to carry out the duties laid upon him.

Thanks to Dr. MacMillan

On motion of Dr. J. W. Wevers, seconded by Mr. P. B. Reid, the thanks of the Assembly were tendered Dr. MacMillan for the excellent sermon with which he opened the Assembly and for the great service rendered the Church throughout the past year.

Synod Records

The Clerks called for the records of the several Synods in order that they might be placed in the hands of such Committees as may be appointed to examine and report on them.

Greetings the Presbyterian Church of Formosa

The Moderator drew the Assembly's attention to the fact that Dr. H. A. and Mrs. MacMillan have been appointed to represent The Presbyterian Church in Canada at the celebrations in connection with the centenary of The Presbyterian Church of Formosa and requested Dr. MacMillan to convey the greetings of The Presbyterian Church in Canada to The Presbyterian Church of Formosa.

He then asked the Assembly to rise, expressive of their cordial support of these greetings.

Report of Committee on Business

The Assembly called for the Report of the Committee on Business which was given in by Mr. D. C. McLelland, Convener. The Report was as follows:

The Committee on Business begs leave to recommend as follows:

1. That with a view to having the attendance recorded, each commissioner be requested to write on a card which has been provided for the purpose, his name, home address, the Presbytery which he represents, and other relevant matters and to hand it to the Registration Office, receiving in return therefor a copy of the Stitched Minutes to be submitted to this Assembly.

2. That the sederunts of the Assembly ordinarily be from 10 o'clock in the morning unto 12.30; from 2.30 unto 5.30 in the afternoon; and from 8 unto 10 in the evening; but that in accordance with the direction of the 86th General Assembly the Court open at 9 o'clock tomorrow morning and the Sacrament of the Lord's Supper be celebrated at that time.

3. That the Sacrament of the Lord's Supper be conducted by the Moderator, assisted by Mr. D. G. M. Herron, and that elders be appointed to serve the Lord's Table as follows: Mr. S. B. Beare, Mr. J. A. Mullin, Mr. John R. McCallum, Mr. N. W. E. Baker, Mr. J. Coulter, Mr. T. Firth, Dr. John Hughes, Mr. George Coddington, Mr. H. J. Heasley, Mr. W. Delaney, Col. C. C. Kruger, Mr. J. Burtt, Mr. J. Gibb, Mr. H. M. Lloyd, Mr. H. B. Currie, Mr. F. W. Veale, Dr. J. W. Wevers, Mr. W. E. Early, Mr. G. A. Stewart, Mr. R. Fraser and Mr. J. N. McCartney. The Commissioners as named are requested to assemble in this place tomorrow, Thursday morning, at 8.30 o'clock.

4. That the Committee on Bills and Overtures be constituted as follows: The Clerks of Assembly; the Clerks of Synods and Presbyteries who are commissioners, and the following: Mr. J. D. C. Jack, Convener, Mr. J. S. S. Armour and Mr. E. H. Hunter, Ministers, and Mr. H. C. Grant and Mr. H. Boyden, Elders.

5. That the Committee on Business be constituted as follows: Mr. D. C. McLelland, Convener, Dr. L. H. Fowler, Mr. L. R. Renault, Mr. A. J. Calder, Mr. D. A. Wilson, Mr. B. A. Miles, Ministers, and Dr. John Hughes and Mr. R. J. Stanbury, Elders.

6. That the Committee on the Roll and Leave to Withdraw be constituted as follows: Dr. M. Nicolson, Convener, Mr. J. K. R. Thomson, Mr. C. C. Cochrane and Dr. David Gowdy, Ministers, and Mr. G. Blackmore and Mr. F. J. Whilsmith, Elders.

7. That the Committee on Loyal Addresses be constituted as follows: Dr. H. S. Rodney, Convener, Mr. J. D. L. Howson, Mr. J. A. Goldsmith, Ministers, and Mr. J. H. Nimmo and Mr. H. G. Murray, Elders.

8. That the Committee on Courtesies be constituted as follows: Mr. S. Macdonnell, Convener, Dr. D. V. Wade, and Mr. W. Allum, Ministers, Mr. J. MacFadyen and Mr. A. R. McKay, Elders.

9. That the Committee to confer with the Moderator be constituted as follows: Dr. H. F. Davidson, Convener, Mr. J. A. Crabb, Mr. E. A. Beggs and Mr. K. C. Doka, Ministers, and Mr. G. A. Stewart and Mr. H. M. Lloyd, Elders.

10. That the Committee on Sabbath Services in the Assembly Church be constituted as follows: The Moderator, the Clerks of Assembly, Mr. D. G. M. Herron, Ministers, and Mr. J. E. Smart, Elder.

11. That the Committee on Remits be constituted as follows: Dr. A. L. Mackay, Convener, Mr. James Ferguson, Mr. L. L. de Groot, Ministers, and Mr. C. Hoffman and Mr. R. F. Tait, Elders.

12. That as nominated by Synods the Committee to Strike Standing Committees be constituted as follows: Mr. R. D. MacDonald, Convener, Mr.

P. B. Reid, Secretary, Mr. E. H. Bean, Mr. J. A. McGowan, Dr. D. P. Rowland, Mr. A. H. McKenzie, Mr. R. U. MacLean, Mr. H. K. Caslor, Mr. E. L. Garvin, Ministers, and Mr. D. A. Macleod, Mr. I. S. Eaman, Mr. E. A. Smith, Mr. C. R. MacInnes, Mr. D. A. Gillies, Mr. A. L. Willick and Mr. James Gibb, Elders.

13. That the Committees to examine the Records of the 90th General Assembly (1964) and the Synods of the Church (the first named to be convener thereof with instructions to report as soon as possible) as follows:

90th General — Dr. C. J. MacKay and Mr. R. A. Jackson, Ministers, and Mr. J. A. Brown, Elder.

Synod of the Maritime Provinces — Dr. E. J. White and Mr. W. J. Nesbitt, Ministers, and Mr. S. McPhail, Elder.

Synod of Montreal and Ottawa — Dr. J. A. Ross and Dr. W. J. Klempa, Ministers, and Mr. D. de Kleer, Elder.

Synod of Toronto and Kingston — Mr. F. Lawson and Mr. W. E. Whyte, Ministers, and Mr. W. MacKenzie, Elder.

Synod of Hamilton and London — Mr. R. J. Gillanders and Mr. J. J. Hibbs, Ministers, and Mr. A. R. Riddell, Elder.

Synod of Manitoba and North Western Ontario — Mr. E. S. Mackay and Mr. R. H. M. Kerr, Ministers, and Mr. J. J. Quinn, Elder.

Synod of Saskatchewan — Mr. W. Kennedy and Mr. W. A. McLeod, Ministers, and Mr. R. A. McLaren, Elder.

Synod of Alberta — Mr. D. J. Firth and Mr. G. R. MacDonald, Ministers, and Mr. W. C. Tulloch, Elder.

Synod of British Columbia — Mr. P. D. McKague and Mr. G. E. Duncan, Ministers, and Prof. J. A. Boan, Elder.

14. That in view of the direction of the 86th General Assembly to arrange the presentation of the reports of the various boards in sequence of one-half hour intervals each, and at the end of the half-hour if Assembly should not be prepared to adopt the report there and then to move its reception and deferment of further consideration to a later Sederunt, the docket of business for this purpose be:

Thursday Morning

9.00 The Sacrament of the Lord's Supper
10.00 Reception of Visitors, Delegates and other Greetings
11.00 Committee on Inter-Church Relations
11.30 Committee on International Affairs
12.00 General Board of Missions

Thursday Afternoon

2.30 Worship
2.45 Committees on Business, Roll, Bills and Overtures
3.00 The Treasurer's and Auditors' Report
3.30 The Administrative Council
4.00 Board of Stewardship and Budget
4.30 Trustee Board
5.00 Presbyterian Record Committee

Thursday Evening

8.00 Worship
8.15 General Board of Missions — Overseas Missions
Report and Presentation of Work

Friday Morning

10.00 Worship
10.15 Committees on Business, Roll, Bills and Overtures
10.30 Committee on Articles of Faith
11.00 Chaplaincy Services Committee
11.30 Board of Christian Education
12.00 Knox College, Senate and Board

Friday Afternoon

2.30 Worship
2.45 Committees on Business, Roll, Bills and Overtures
3.00 Board of Ewart College
3.30 Presbyterian College, Montreal — Senate and Board
4.00 Board of Evangelism and Social Action
4.30 Audio - Visual Committee
5.00 Committee on Synod Corporations

Friday Evening

8.00 Worship
8.15 General Board of Missions — Home Missions
Report and Presentation of Work

Saturday Morning

10.00 Worship
10.15 Committees on Business, Roll, Bills and Overtures

10.30 Committee on Church Architecture
11.00 Board of St. Andrew's Hall
11.30 Committee on Home Religion
12.00 Report on Benevolence Funds

Monday Morning

10.00 Worship
10.15 Committees on Business, Roll, Bills and Overtures
11.00 Board of Evangelism and Social Action, Presbyterian Men

Monday Afternoon

2.30 Worship
2.45 Committees on Business, Roll, Bills and Overtures
3.00 Administrative Council — Supplementary Report
3.30 Committee on History

Monday Evening

8.00 Worship
8.15 Board of Christian Education, Report and Presentation of Work

Tuesday Morning

10.00 Worship
10.15 Committees on Business, Roll and Leave to Withdraw
10.30 Committee on Recruitment for Full-Time Service
11.00 Pension Board
11.30 Committee on Church Worship

15. That the Board of Education be granted leave to sit during the Sederunts of the Assembly until its work is completed.

16. That the Committee to Strike Standing Committees be granted leave to sit during the Sederunts of the Assembly until its work is completed.

17. That the first ten pews off the centre aisle and the pews in the east transcept be reserved for the use of the Commissioners.

18. That the official photograph of this Assembly be taken in front of the Assembly Church on Thursday immediately after the morning Sederunt.

On motion of Mr. McLelland, seconded by Mr. M. Dixon, the report was received, taken as read and adopted.

Report of Board of Education

On motion of Mr. D. R. McKillican, seconded by Dr. A. L. Mackay, the report of the Board of Education was received, taken as read, spread on the

minutes and the Committee on Business was instructed to find a place for it on the docket of a future Sederunt.

To the Venerable the 91st General Assembly:

The Board of Education begs to present the following report.

I. SPECIAL COURSES

Note: Attention is drawn to the following regulation adopted by the General Assembly of 1953:

"The status of a catechist must not be understood as a step toward ultimate ordination. The recognition of this office is considered to be desirable only in order that the opportunity for full-time service may be provided for men with preaching and pastoral gifts and who are willing to give themselves to this work, but who may not be able to meet the educational requirements for the ministry, and also to enable the Church to profit by the service which such men can render." (A. & P. 1953, p. 22).

(a) Applications already considered by the General Assembly.

1. *Frederick Hall Austen.* Presbytery of Hamilton. It is reported that he has completed successfully the second year of a course in Theology spread over four years.
2. *William Matthew Barber.* Presbytery of West Toronto. It is reported that he has completed successfully the second year of the assigned three-year course in Theology.
3. *Hendrik Booy.* Presbytery of Lanark and Renfrew. It is recommended that he be given another year to complete the assignment levied by the 88th General Assembly.
4. *Thomas Stoddart Cowan.* Presbytery of Kamloops. It is recommended that consideration be deferred pending consultation with commissioners from the Presbytery of Kamloops.
5. *Robert Ferguson Cunningham.* Presbytery of Montreal. It is reported that he has completed successfully the first year of the assigned three-year course in Theology.
6. *Roy Donald Currie.* Presbytery of Lindsay. It is reported that he has completed successfully the second year of an assigned three-year course in Theology.
7. *Donald James Herbison.* Presbytery of East Toronto. It is recommended that permission be granted to take him on Trials for License.
8. *Robert Hill.* Presbytery of Brockville. It is recommended that permission be granted to take him on Trials for License.

9. *Robert Lewis Inglis.* Presbytery of Montreal. It is reported that he has completed successfully the second year of the assigned three-year course in Theology.
10. *Calvin Claude MacInnis.* Presbytery of Paris. It is recommended that on successful completion of the Arts assignment levied by the 89th General Assembly he be permitted to enrol in the assigned course in Theology.
11. *Kenneth Howard McDonald.* Presbytery of Glengarry. It is reported that he has completed successfully the first year of the assigned three-year course in Theology.
12. *Marsden Hurley Ross Manthorpe.* Presbytery of Assiniboia. It is reported that he has completed successfully the second year of the assigned three-year course in Theology.
13. *John McInnes Murray.* Presbytery of West Toronto. It is reported that Mr. Murray has completed one full intramural year in Theology and that he must still complete directed studies during one summer followed by one additional intramural semester in one of our Colleges. It is recommended that on successful completion of the remainder of the assignment permission be granted to take him on Trials for License.
14. *Wallace John Murray.* Presbytery of London. It is recommended that permission be granted to take him on Trials for License.
15. *John Neilson.* Presbytery of Brandon. It is reported that he is making satisfactory progress in the Arts assignment.
16. *George Mitchell Philps.* Presbytery of Westminster. It is reported that he has completed successfully the second year of the three-year course in Theology.
17. *Frederick Reed.* Presbytery of Brandon. It is reported that he has completed successfully the second year of the assigned course in Theology.
18. *Victor Henry Turner.* Presbytery of East Toronto. It is reported that he has completed successfully the second year of the assigned course in Theology.
19. *Earle Nelson Wannamaker.* Presbytery of Kingston. It is recommended that the case be dropped.

(b) New Applications.

1. *Russell Allan Cornish.* Presbytery of East Toronto. It is recommended that he be permitted to transfer to a special General Assembly course in Theology.

2. *Gordon Alwyn Knight.* Presbytery of Kamloops. It is recommended that the application be not granted.

3. *George Peters.* Presbytery of Hamilton. It is recommended that he be assigned a special intramural three-year course in Theology with exemption from one biblical language.

4. *William Campbell Smyth.* Presbytery of Quebec. It is recommended that on completion of eight courses in Arts (not more than four of which may be taken by correspondence) he be assigned a special three-year intramural course in Theology with exemption from one biblical language.

5. *William Frederick Thompson.* Presbytery of Algoma and North Bay. It is recommended that the application be not granted. The applicant has been advised to take the twelve-subject course in Arts.

II. APPLICATIONS FOR RECEPTION OF MINISTERS AND LICENTIATES AND FOR PERMISSION TO TAKE ON TRIALS FOR LICENSE.

Note: 1. All recommendations are made in terms of the ruling of the General Assembly that (A. & P. 1957, p. 18): "All ministers from other denominations and Presbyterian Churches outside of Canada, who desire to be received into the ministry of our Church, shall be required by the Presbyteries in which they may labour to pass satisfactorily an examination on the History of The Presbyterian Church in Canada and on its Rules and Forms of Procedure; the examination to be taken any time between the time of application for reception and the time the applicant is received; the results of such examination to be sent to the Board of Education before its next regular meeting."

2. Attention is drawn to the Book of Forms, Section 248, Subsection XI (a): "No application for the reception of a minister is considered by the General Assembly, unless the circular letters giving notice of such application were despatched not less than two clear months previous to the meeting of Assembly."

3. The Board of Education calls the attention of Presbyteries to the Book of Forms 248, Subsections VII and VIII, and asks that Presbyteries emphasize the matters therein, especially the interrogation of applicants on the following points: "(1) What course of study has he passed in Arts and Theology? (2) When, where and by whom was he ordained to the ministry? (3) Has he ever been connected with any other Church than that from which he brings documents, and if so, in what capacity? (4) What are his reasons for applying for admission to this Church, and what

has led to his change of views? (5) How long has he resided within the bounds of the Presbytery?"

(a) Applications already considered by the General Assembly.

1. *Rev. Raymond Leslie Gillis.* Presbytery of Prince Edward Island. It is recommended that he be received as a minister of our Church.

2. *Arthur Van Seters.* Presbytery of East Toronto. It is recommended that permission be granted to take him on Trials for License.

(b) New Applications:

1. *Julius Andrassy.* Presbytery of Hamilton. It is recommended that the application be not granted.

2. *Rev. William Welsh Halliday Baird.* Presbytery of Guelph. It is recommended that provided no valid objections be received from the Presbyteries within two months of the date of the circular letter (May 12, 1965), he be assigned four specified courses in Arts and a one-year intramural course in Theology, under the direction of the Senate of one of our Colleges, on the successful completion of which he be received as a minister of our Church.

3. *Robert James Bernhardt.* Presbytery of Montreal. It is recommended that he be assigned one extramural course in the History and Philosophy of Religion under the direction of the Senate of one of our Colleges, on the successful completion of which permission be granted to take him on Trials for License.

4. *Dr. David Tak-yan Chan.* Presbytery of Victoria. It is recommended that in view of the irregularity of his ordination permission be granted to take him on Trials for License.

5. *Deirn John Geard.* Presbytery of West Toronto. It is recommended that permission be granted to take him on Trials for License.

6. *Rev. Evan Harris Jones.* Presbytery of Brockville. It is recommended that he be received as a minister of our Church.

7. *Rev. James Yee-lai Ko.* Presbytery of East Toronto. It is recommended that he be received as a minister of our Church.

8. *Rev. Yoon Keu Ro.* Presbytery of Algoma and North Bay. It is recommended that the application be not granted.

9. *Rev. Balazs Dezso Nagy.* Presbytery of Calgary. It is recommended that he be received as a minister of our Church.

10. *Rev. Howard Leroy Shantz. Presbytery of Niagara.* It is recommended that he be assigned a special intramural two-year course

in Theology under the direction of the Senate of one of our Colleges, with exemption from Greek and Hebrew, on successful completion of which he be received as a minister of our Church.

11. *Benjamin Roy Short*. Presbytery of Hamilton. It is recommended that permission be granted to take him on Trials for License.

12. *Rev. Paul Leonard Storms*. Presbytery of West Toronto. It is recommended that he be assigned a special intramural one-year course in Theology in one of our Colleges, with exemption from Greek and Hebrew, on the successful completion of which he be received as a minister of our Church.

13. *Rev. Francis Xavier Muttoo*. Presbytery of Brandon. It is recommended that he be assigned four specified courses in Arts and one intramural year in Theology under the direction of the Senate of one of our Colleges, on the successful completion of which he be received as a minister of our Church.

14. *Rev. Baba Jacob-Sargis*. Presbytery of West Toronto. It is recommended that the application be not granted.

III. THE WILLIAM E. ARCHIBALD TRUST

The Board of Education hereby reports that from the above Trust a bursary of Fifty-five Dollars has been awarded to Robert Hill.

IV. SPECIAL COURSE FOR CATECHISTS

In accordance with the decision of the 90th General Assembly the Board of Education in co-operation with the General Board of Missions has pursued with diligence the creation of a special course for catechists. The programme became operative in January 1965. Thus far four study guides have been completed as follows: Old Testament, Prof. D. K. Andrews; New Testament, Prof. J. C. Hay; Ministerial Ethics and Pastoral Theology, Rev. D. R. McKillican; a probationary programme for student ministers and catechists based on Church History and Christian Doctrine, Rev. D. R. McKillican. Three programmes are being prepared as follows: Church History, Prof. H. K. Markell; Systematic Theology, Prof. D. MacMillan; Church Government, Dr. L. H. Fowler. Two more programmes are planned: one in Homiletics and Liturgics, and the other in History and Philosophy of Religion; arrangements have not yet been made for authors.

All of which is respectfully submitted.

DONALD R. MCKILLICAN,
Chairman.

REPORT OF COMMITTEE RE RECEPTION UNDER BOOK OF FORMS — 248-II

On motion of Mr. D. R. McKillican, seconded by Dr. A. L. MacKay, the Report of the Committee Re Reception — 248-II of the Book of Forms was

received, taken as read, spread on the minutes and the Committee on Business was instructed to find a place for it on the docket of a future sederunt.

To the Venerable the 91st General Assembly:

This Committee is called to meet only for the consideration of applications for reception under Section 248 II of the *Book of Forms*. It met on Friday, October, 16th, 1964, to consider the application of the Rev. Alexander J. Morrison, a minister of the United Presbyterian Church in the United States of America. Mr. Morrison was formerly a minister of The Presbyterian Church in Canada, having graduated from The Presbyterian College, Montreal, and having been ordained by the Presbytery of Quebec at Scotstown, P.Q., April 30th, 1953. Inasmuch as no protests were received from the Presbyteries of the Church two clear months following the meeting, Mr. Morrison was admitted to eligibility on December 16th, 1964, and has since been received by the Presbytery of Hamilton.

All of which is respectfully submitted.

DONALD R. MCKILLICAN,
Convener.

ADJOURNMENT

The Assembly adjourned to meet again in this place tomorrow morning at nine o'clock of which public intimation was given and this Sederunt was closed by the Moderator, with the Benediction.

SECOND SEDERUNT

At Toronto, and within Calvin Church there, on Thursday, the third day of June, one thousand nine hundred and sixty-five, at nine o'clock in the forenoon, the General Assembly met pursuant to adjournment and was constituted by the Moderator, with prayer.

According to the appointment of the Assembly at the last Sederunt, the Moderator conducted Divine Worship and administered the Sacrament of the Lord's Supper. In this he was assisted by Mr. D. G. M. Herron, Minister of the Assembly Church. The Table was served by the Elders appointed.

RECESS

The Moderator declared a recess.

RE-OPENING

The Moderator led in prayer and declared the Assembly open for business.

BOARD OF EDUCATION

Mr. D. R. McKillican made an interim report and on his motion, seconded by Mr. W. E. Whyte, Assembly granted permission for commissioners from

the following Presbyteries to meet with the Board of Education at the following times in the room allotted to the Board: 11.30 a.m. — Algoma and North Bay; 12 noon — Hamilton; 2.30 p.m. — Kamloops; 3.00 p.m. — West Toronto; 3.30 p.m. — Guelph; 4.00 p.m. — Niagara; 4.30 p.m. — Brandon.

All meetings to be held today (June 3rd, Thursday).

Welcome

Mr. D. G. M. Herron, Minister of the Assembly Church, extended a cordial welcome to the Commissioners in attendance on the General Assembly. He intimated that the congregation of Calvin are eager to extend every possible courtesy and to this end are providing luncheons to those desiring the same from 10 o'clock morning to 8 o'clock evening.

Committee on Inter-Church Relations

The Assembly called for the Report of the Committee on Inter-Church Relations which was given by Dr. G. D. Johnston, the Convener.

On motion of Dr. Johnston, duly seconded, the Report was received and consideration deferred.

Introductions

The Church of Scotland

Rev. A. R. Shillinglaw, M.A., of Roxburghshire, Scotland, addressed the Assembly. He conveyed the greetings of the Mother Church to this Assembly.

Mr. Shillinglaw referred to the visit of Dr. Duncan Fraser to Canada, of the strong ties between our churches and of the worth of Scottish immigration to Canada and the power of the Reformed faith among them. He indicated the adherence of the Church of Scotland to the doctrine of the Church reformed and reforming. He thanked the Assembly for the privilege of addressing the Court and prayed the blessing of God upon the deliberations to take place.

The Moderator thanked Mr. Shillinglaw and presented him with a copy of the Stitched Minutes.

The Presbyterian Church of Australia (N.S.W.)

Dr. W. Cumming Thom, representing the Presbyterian Church of Australia in the State of New South Wales, addressed the Assembly.

Dr. Thom spoke of the problems of his Church in inter-church relations as to the spiritual nature of union movements, the dangers of secessionist movements, and the nature of the bishop-in-presbytery. He brought warm greetings from his Church to us.

The Moderator thanked Dr. Thom for his message and presented him with a copy of the Stitched Minutes.

The Mayor of the City of Toronto

Mayor Philip Givens, Q.C., was introduced to the Court and welcomed by the Moderator. His Worship indicated the effective ministry to the unfortunate on the part of the Church, especially referring to the work carried on by Evangel Hall situated within the limits of the city. In our world where the forces of darkness are ever clamant, the Church is a bulwark for everything that is good and righteous.

The Moderator thanked the Mayor and presented him with a copy of the Stitched Minutes.

The United Church of Canada

Dr. Johnston introduced Rev. G. M. Morrison, representing the United Church of Canada. Mr. Morrison referred to the happy relations he has had with the Moderator. He indicated a sharing in a common task with all Churches in promoting the work of the Kingdom and in obedience to our Lord Jesus Christ. In Him we have relevancy and purpose. Mr. Morrison wished God's blessing upon the deliberations of the Assembly.

The Moderator thanked Mr. Morrison for his message and presented him with a copy of the Stitched Minutes.

The Canadian Bible Society

Dr. Johnston introduced Dr. K. G. McMillan who addressed the Assembly and conveyed the greetings of the Canadian Bible Society. Dr. McMillan thanked the Church and her ministers for the great interest in and co-operation with the Bible Society. He spoke of the spiritual priorities in life and the relevancy of the Bible. He indicated the dynamic attitude of the Bible towards the world and its part in inspiring discovery in all fields. He spoke of the need for Biblical discipline being brought to bear upon these fields. He appealed for support of the Society in circulating the Scriptures. He then presented the Moderator with a copy of the Bible.

The Moderator thanked Dr. McMillan for his gift and presented him with a copy of the Stitched Minutes.

The Canadian Council of Churches

Dr. W. F. Butcher, General Secretary of the Canadian Council of Churches, was introduced by Dr. Johnston. Dr. Butcher outlined the purpose of the Council and the nature of its functioning. He spoke of unity and diversity and the ecumenical movement in Canada as served by the Canadian Council of Churches.

The Moderator thanked Dr. Butcher and presented him with a copy of the Stitched Minutes.

Report of the Committee on Inter-Church Relations

Consideration of the Report of the Committee on Inter-Church Relations was resumed, Dr. G. D. Johnston, Convener, reporting.

On motion of Dr. Johnston, duly seconded, special permission to introduce matters with respect to the Report of the Committee not printed in the Stitched Minutes was granted and the Committee on Business was instructed to find a place on the docket of a future sederunt for the same.

Committee on International Affairs

The Assembly called for the Report of the Committee on International Affairs which was given in by Dr. G. D. Johnston, the Convener.

On motion of Dr. Johnston, duly seconded, the report was received and considered.

On motion of Dr. Johnston, seconded Dr. E. J. White, the one recommendation having to do with an Authorized Expenditure to the Committee was referred to the Administrative Council for consideration and report.

General Board of Missions

The Assembly called for the Report of the General Board of Missions which was given in by Mr. D. T. Evans, the Chairman.

On motion of Mr. Evans, duly seconded, the report was received and together with its recommendations considered.

Greetings, The Presbyterian Church in Ireland

The Clerks presented a letter from the Moderator of the General Assembly of The Presbyterian Church in Ireland, Dr. James Dunlop, conveying the greetings of that Assembly to our Assembly. He referred to the many strong ties which exist between the two Churches and the pride taken in the fact that so many of our Ministers were born in Ireland and trained in the Colleges and Universities of Ireland. His prayer was that "God will bless your Church in all its efforts to advance Christ's Kingdom in your land and overseas".

On motion of Dr. G. D. Johnston, seconded by Mr. H. L. Henderson, the greetings were cordially received by the Assembly and as the General Assembly of The Presbyterian Church in Ireland would soon be in session, it was agreed that greetings should be forwarded to that Assembly.

Adjournment

The Assembly adjourned to meet again in this place at half-past two o'clock in the afternoon, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

THIRD SEDERUNT

At the same place, on the same day, at half-past two o'clock in the afternoon, the General Assembly met pursuant to adjournment and was constituted by the Moderator, Dr. G. D. Johnston leading in prayer at his request.

Report of the Committee on Business

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. D. C. McLelland, the Convener, upon whose motion, duly seconded, it was received and considered and, being adopted, the business of the Assembly for the afternoon and evening was ordered accordingly.

Committee on Roll and Leave to Withdraw

Dr. M. Nicolson, the Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a Report.

Re: Commissioners, Presbytery of Kamloops

On motion of Mr. E. H. Bean, seconded by Dr. J. W. Wevers, it was agreed that the four named for this Presbytery confer with the Committee, the Committee to report to Assembly, and have two of them named as Commissioners, the other two to be welcomed and their expenses paid by the Treasurer.

On motion of Dr. M. Nicolson, duly seconded, the following changes in the Roll were presented:

1. *Presbytery of Cape Breton*
   - — That the name of Mr. T. W. Brett, Minister, of Middle River, Nova Scotia, replace that of Dr. A. D. MacKinnon.
   - — That the name of Mr. R. MacCuish, Elder, of Sydney Mines, Nova Scotia, replace that of Mr. A. MacDonald.
   - — That the name of Mr. E. G. Weisner, Elder, of Mira Ferry, Nova Scotia, replace that of Mr. J. L. McIntyre.

5. *Presbytery of Saint John*
   - — That the name of Mr. A. E. Barton, Elder, of Fredericton, New Brunswick, replace that of Mr. H. C. Grant.

9. *Presbytery of Montreal*
   - — That the name of Mr. Arthur Campbell, Elder, be deleted.

10. *Presbytery of Glengarry*
   - — That the name of Mr. D. N. MacLeod, Elder, of Dunvegan, Ontario, replace that of Mr. John D. MacLeod.
   - — That the name of Mr. I. S. Eaman, Elder, of Ingleside, Ontario, replace that of Mr. C. R. Wert.

12. Presbytery of Lanark and Renfrew

— That the name of Mr. H. Stinson, Elder, of Smiths Falls, Ontario, replace that of Mr. John McLellan.

13. Presbytery of Brockville

— That the Minister Commissioners be: Mr. L. R. Renault of Brockville, Ontario and Mr. J. J. Hibbs of Iroquois, Ontario.

— That the Elder Commissioners be: Mr. H. Graham of South Mountain, Ontario and Mr. H. Monahan of Brockville, Ontario.

31. Presbytery of Stratford

— That the name of Mr. Robert Forrest, Elder, of Gadshill, Ontario, be added to the Roll.

37. Presbytery of Brandon

— That the name of Mr. H. Jones, Elder, of Ninga, Manitoba, replace that of Mr. H. Crump.

43. Presbytery of Red Deer

— That the names of Mr. R. J. Burton, Minister, and Mr. A. C. Jensen, Elder, be deleted.

44. Presbytery of Calgary

— That the name of Mr. D. R. Gray, Elder, of Calgary, Alberta, replace that of Mr. T. R. Denton.

48. Presbytery of Westminster

— That the name of Mr. C. R. Talbot, Minister, of Toronto, Ontario, replace that of Mr. C. E. Jackson.

— It should be noted that Mr. S. Meszaros is a Minister Commissioner, not an Elder.

— That the name of Mr. H. D. Carson of Vancouver, be added as an Elder Commissioner.

32. Presbytery of Huron-Maitland

— That the name of Mr. R. U. MacLean, Minister, be deleted.

On motion of Dr. Nicolson, duly seconded, the report as a whole as amended was adopted.

Committee on Bills and Overtures

The Assembly called for the Report of the Committee on Bills and Overtures which was given in by Mr. J. D. C. Jack, the Convener.

Reference — Synod of Alberta — Re Catechists — referred to the Clerks of Assembly.

Overture No. 1 — Presbytery of Kootenay — Re Immigration — referred to the General Board of Missions.

Overture No. 2 — Presbytery of Calgary — Re Vigilance on Questions Sent Down to Presbyteries — to be given a place on the docket.

Overture No. 3 — Presbytery of West Toronto — Re Marriage and Divorce.

Overture No. 25 — Synod of Toronto and Kingston — Re The Government of Canada and Centennial Plans.

Overture No. 28 — Presbytery of Victoria — Re Abolition of Capital Punishment.

Overture No. 34 — Presbytery of West Toronto — Re Capital Punishment.

— All four Overtures 3, 25, 28 and 34 were referred to the Board of Evangelism and Social Action.

Overture No. 4 — Presbytery of Assiniboia — Re Pension Fund.

Overture No. 8 — Presbytery of Hamilton — Re Pension Fund Rates

— Both Overtures 4 and 8 were referred to the Pension Board.

Overture No. 5 — Presbytery of Paris — Re The Election of Moderator — to be given a place on the docket.

Overture No. 6 — Presbytery of Paris — Re Penmarvian — referred to the Administrative Council in consultation with the Presbytery of Paris.

Overture No. 16 — Presbytery of Calgary — Re Priorities.

Overture No. 30 — Presbytery of Brandon — Re General Board of Mission — Estimates.

— That these two Overtures 16 and 30 be referred to the Administrative Council.

It was moved in amendment by Mr. H. L. Henderson, duly seconded, that Overture 30 be given a place on the docket at a future sederunt.

Mr. Henderson claimed the floor when the report of the Committee on Bills and Overtures is further considered.

Treasurer's and Auditors' Report

The Assembly called for the report of the Treasurer and Auditors, which, as printed, was given in by Mr. W. S. Walton, Treasurer. On motion of Dr. J. W. Wevers, duly seconded, the report was received and considered.

On motion of Dr. J. W. Wevers, duly seconded, the Report was adopted.

Resignation, Mr. W. S. Walton, Q.C.

The following resignation was presented to the Assembly by Dr. E. A. Thomson.

To the Venerable the 91st General Assembly:

My resignation as Treasurer of The Presbyterian Church in Canada is hereby tendered, to take effect at the conclusion of this Assembly, if convenient to the Church, and in any event not later than the conclusion of the General Assembly of 1966.

Having received this appointment in 1957, I feel that the time has now arrived for me to vacate the office of Treasurer so as to make room for appointment of a younger man.

Respectfully submitted,
W. S. Walton

March 23, 1965

On motion of Dr. E. J. White, seconded by Dr. L. H. Fowler, it was agreed that the Moderator appoint a Committee to confer with Mr. Walton and report to this Assembly.

Report of the Administrative Council

The Assembly called for the Report of the Administrative Council which, as printed, was given in by Dr. J. W. Wevers, Chairman, and on his motion, duly seconded, the Report was received and considered.

On motion of Dr. Wevers, duly seconded, a supplementary Report of the Administrative Council was received and permission was given for it to be placed on the docket.

On motion of Dr. Wevers, duly seconded, a letter from the Presbytery of Calgary was referred to the Administrative Council for report.

On motion of Dr. Wevers, duly seconded, it was agreed that a suggested name to fill the vacancy on the Trustee Board be referred to the Administrative Council for report.

Notice of Motion

"I give Notice of Motion that it is my intention to move or cause to be moved at a future sederunt that Recommendation 11 of the Administrative Council be approved.

J. W. Wevers"

Recommendations

Recommendations 1, 2, 3, and 13 were adopted.

Notice of Motion

"I give Notice of Motion that it is my intention to move or cause to be moved at a future sederunt that in view of the outstanding and dedicated service of the late Mr. C. M. Pitts to The Presbyterian Church in Canada in general and to the welfare of the Ministers of our Church in particular, General Assembly request the Administrative Council to set up some permanent visible memorial, plaque or otherwise, as a grateful tribute to the memory of this great servant of God.

A. Lorne Mackay"

Report of the Board of Stewardship and Budget

The Assembly called for the Report of the Board of Stewardship and Budget. This, as printed, together with a Summary of Budget Remittances tabulated by Presbyteries was given in by Mr. Robert Eakins, Chairman.

On motion of Mr. H. L. Henderson, duly seconded, the report was received and considered.

Dr. H. F. Davidson

Dr. Davidson, Secretary of the Board of Stewardship and Budget, addressed the Court relative to the matters contained in the report.

Recommendation 1 was adopted.

The Trustee Board of the Presbyterian Church in Canada

The Assembly called for the Report of The Trustee Board, which, as printed, was given in by Dr. J. W. Wevers, in the absence of the Chairman.

Thanks to Dr. J. Leslie King

On motion of Dr. Wevers, seconded by Dr. A. L. Mackay, the thanks of Assembly were extended unanimously to Dr. King for his eminent service to The Trustee Board.

On motion of Dr. Wevers, duly seconded, the Report was received and its recommendations considered.

On motion of Dr. Wevers, duly seconded, it was agreed that, concerning the Trustee Board, following passage of the amending legislation, the membership of The Trustee Board be set at nine until such time as the General Assembly shall otherwise direct.

Moderator

At the request of the Moderator, Dr. E. J. White assumed the chair.

The recommendation was considered and adopted, and the report as a whole was adopted on motion of Dr. Wevers, duly seconded.

MODERATOR

The Moderator resumed the Chair.

REPORT, PRESBYTERIAN RECORD COMMITTEE

The Assembly called for the Report of the Committee of The Presbyterian Record, which as printed, was given in by Mr. F. J. Whilsmith, Convener.

On motion of Mr. Whilsmith, duly seconded, the report was received and its recommendations considered.

MR. D. H. RAYNER

At the request of Mr. Whilsmith and with the concurrence of the Assembly, the Editor of The Presbyterian Record, Mr. D. H. Rayner, was heard relative to the work of the Committee.

The recommendations were considered seriatim and adopted.

It was moved by Mr. Whilsmith, duly seconded, that the report as a whole with its recommendations be adopted.

It was moved in amendment by Mr. E. H. Bean, duly seconded, that the Record Committee confer with the Board of Evangelism and Social Action, re use of a monthly gospel tract on the Record pages, provided by the Board of Evangelism and Social Action.

On being put to the vote the amendment was lost.

On being put to the vote, the motion to adopt the report as a whole with its recommendations was carried.

REPORT OF THE CLERKS OF ASSEMBLY ON OVERTURE NO. 7, 1964, PRESBYTERY OF NEWFOUNDLAND, RE TITLES GIVEN TO MODERATOR

The Assembly called for the Report of the Clerks of Assembly on the above Overture which was given in by Dr. L. H. Fowler.

On motion of Dr. L. H. Fowler, duly seconded, the Report of the Clerks was adopted.

SUPPLEMENTARY REPORT OF THE BOARD OF CHRISTIAN EDUCATION

On motion of Mr. H. A. Crawford, duly seconded, it was agreed that the General Assembly grant special permission to the Board of Christian Education to present a supplementary report at a future sederunt.

ADJOURNMENT

The Assembly adjourned to meet again in this place at eight o'clock in the evening, of which public intimation was given and this Sederunt was closed by the Moderator, with the Benediction.

FOURTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening, the General Assembly met pursuant to adjournment and was constituted by the Moderator, Mr. D. T. Evans leading in prayer at his request.

MISS MARY WHALE

Miss Mary Whale introduced Women Missionaries at present at home on furlough.

1. Miss Merle McGowan, working in the field of Christian Education in British Guiana.
2. Miss Irene Stringer, on short furlough of three months, returning to continue her work in the Bhil field.
3. Mrs. Mildred Gehman, working in the area of nursing education in India, a member of the faculty in Velore Nursing School.
4. Miss Pauline Brown, a member of the Mobile Medical Unit in the Bhil field, India.
5. Miss Agnes Hislop, engaged in evangelistic work in the Bhil field, India.

Miss Whale also mentioned Miss Audrey Prendergast, a Missionary in the Bhil field in India, unable to be present.

MR. R. M. RANSOM

Mr. R. M. Ransom introduced Missionaries on furlough.

1. Rev. Alvin McIntosh, evangelistic missionary in the Bhil field in India, having served two terms.
2. Mr. and Mrs. Murray Ross. Mr. Ross is an honour graduate of the School of Architecture, University of Toronto, devoting his skill to building projects in Nigeria. Mrs. Ross, an honour graduate in history, has been engaged in teaching in Nigeria.
3. Rev. Rodger and Mrs. Talbot. Mr. Talbot on furlough has given great service in the work of the office of Overseas Missions. He has been engaged in missionary work among the Koreans in Japan. Mrs. Talbot has done fine work in the same field.
4. Rev. Dr. James I. Dickson, senior missionary in Formosa, doing evangelistic work and now principal of Taiwan Theological College with some two hundred students in attendance.

Mr. Ransom also mentioned Miss Mary Nichol, Director of the School of Nursing in Jobat Hospital, India, unable for personal reasons to be present.

Dr. James I. Dickson

Dr. Dickson then addressed the Assembly. He referred to the 100th Anniversary of the Presbyterian Church of Formosa. There was a pioneer period of work; then a period of building schools and churches; the Church grew in the first seventy-five years; then the second world war came and the work passed through difficult years; after the war, the years of partnership in mission with the Christian Formosans; in the last two decades there has been a five-hundred per cent increase. The young people are anxious to obtain university education. It has been said that Formosa is passing through many revolutions at the same time. In twenty years the people have come from the stone age to the atomic age.

Mr. C. Rodger Talbot

Mr. C. Rodger Talbot introduced the outgoing Missionaries.

1. Miss Ruth Bentley, from Knox's Church, Galt, a deaconess going to India.
2. Miss Rose Chambers, First Church, New Glasgow, N.S., graduate of Ewart College, appointed to Nigeria to work in nursing training.
3. Dr. Albert Bridgman, from a Presbyterian Church in North Carolina, a brilliant young surgeon, to the staff of Jobat Hospital, India.
4. Miss Louise Gamble, Chatsworth, Ontario, graduate of Ewart College, to serve as a deaconess in Formosa.
5. Rev. Desmond and Mrs. Howard, Mr. Howard from Belfast, Ireland, and recently serving in Mission City, British Columbia; Mrs. Howard, daughter of Dr. William and Mrs. Fitch of Knox Church, Toronto, both to serve in the Bhil field, India.
6. Miss Eleanor Knott, a graduate of University of Toronto, to serve as a teacher in Helen MacDonald School, Jhansi, India.
7. Rev. Douglas and Mrs. Lowry; Mr. Lowry, graduate of Knox College; Mrs. Lowry, an experienced secondary school teacher; to service in the Presbyterian Church, Nigeria, Mrs. Lowry to serve in the field of education.
8. Miss Diane Petrie of Ottawa, graduate from the University of Ottawa and Ewart College, to service in Formosa.

Mr. Desmond Howard

Mr. Desmond Howard addressed the Assembly. Mr. Howard has experienced the call to go and make disciples for Christ. Behind the efforts of the Missionary is He who said that all power is in His hands. When the Missionary is called he knows that this power goes with him. All through the Bible, in the Old Testament, in the New Testament, are records of men who undertook great things for God and who knew that that same God would be with them all the way through.

Mr. Donald Powell

Mr. Powell introduced overseas students present at the Assembly.

1. Mrs. Grace Tsai from Formosa — a graduate of the Taiwan Theological College. She has been studying Christian Education in Ewart College, and is returning to Formosa to engage in Christian Education.
2. Miss Comfort Ejere from E. Nigeria, first woman student from our sister Church in Nigeria to study in Ewart College. She is returning to Nigeria.
3. Miss Sushila Patras from India has been studying in the School of Nursing, University of Western Ontario, to return as Director of Nursing, Indore, India.
4. Mr. Ogbu Kalu, from Eastern Nigeria, in honour history in University of Toronto, studying French this summer in order to work among French speaking people in Nigeria.

Mr. Powell also mentioned Rev. K. S. Cheh of Japan, the Rev. David Chen of Formosa and Mr. Chin-un Chang of Formosa, who were not able to be present.

Mr. J. D. C. Jack

Mr. Jack, Minister of St. Andrew's Church, Cobourg, introduced Lieut.-Col. C. G. King, the Clerk of the Kirk-Session of St. Andrew's. Colonel King intimated that St. Andrew's has furnished $300.00 to pay for materials to erect a church building in Formosa in connection with the Centenary of the Presbyterian Church of Formosa and also $25.00 from the Young People in St. Andrew's Church School. In connection with the financial gift, he also presented a plaque to the Chairman of the General Board of Missions with the request that it be delivered to the Formosan Church.

The Moderator thanked Col. King for these gifts and asked him to convey the gratitude of the Assembly to the donors of St. Andrew's, Cobourg.

Dr. E. H. Johnson

Dr. Johnson, Secretary for Overseas Missions, addressed the Assembly. He expressed his great pleasure in presenting greetings from the overseas people in the fields in which our missionaries are working. He reviewed the great work being done in the various fields of operation. He called upon the Church to respond to the direction of the Holy Spirit in areas of the world. Missions are not ended; they are simply beginning. The world needs the Saviour and the presentation of the workers to the Assembly is the best evidence of the concern of our people for the unfinished task.

The Moderator thanked all the participants in the evening presentation.

The Moderator then led in prayer in behalf of those who serve the Kingdom.

Adjournment

The Assembly adjourned to meet again in this place tomorrow, at ten o'clock forenoon, of which public intimation was given and this Sederunt was closed by the Moderator, with the Benediction.

FIFTH SEDERUNT

At Toronto, and within Calvin Church there, on Friday, the Fourth day of June, one thousand nine hundred and sixty-five, at ten o'clock in the forenoon, the General Assembly met pursuant to adjournment and was constituted by the Moderator, Dr. G. D. Johnston leading in prayer at his request.

Report of the Committee on Business

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. D. C. McLelland, the Convener, upon whose motion, duly seconded, it was received and considered and, being adopted, the business of the Assembly for the morning was ordered accordingly.

Committee on Roll and Leave to Withdraw

Dr. M. Nicolson, Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a further Report. On his motion, duly seconded, the following Report was adopted.

47. Presbytery of Kamloops

Pursuant to General Assembly's decision at the Third Sederunt, that Denis H. Mahood of Vernon and F. L. Richardson of Prince George be seated as Minister and Elder Commissioners respectively of the Presbytery of Kamloops.

Leave to Withdraw

That Mr. L. L. deGroot, Commissioner of the Presbytery of West Toronto, be given leave to withdraw following this Sederunt until the commencement of the 9th Sederunt.

Committee on Bills and Overtures

The Assembly called for the report of the Committee on Bills and Overtures which was given in by Mr. J. D. C. Jack, the Convener,

Overtures Nos. 16 and 30

The amendment of the Third Sederunt, relating to Overture No. 30, was put to the Court.

A vote being taken, the motion prevailed over the amendment and became the judgment of the court, Overtures Nos. 16 and 30 thereby being referreed to the Administrative Council.

On his motion, duly seconded, Overtures were referred as follows:

Overtures Nos. 7, 18: To Committee on Articles of Faith in Consultation with the Committee on Inter-Church Relations.

Overture No. 9: To the Senate of Knox College.

Overtures Nos. 10, 12, 14, 17, 23, 26, 27: To Clerks of Assembly.

Overture No. 11: To a special committee in consultation with the Administrative Council.

Overture No. 13: To the Committee on Church Worship.

Overture No. 15: That this be considered when the Clerks report on Overture No. 15, 1964 (p. 501 — Stitched Minutes).

Overtures Nos. 22, 29, 31, 32, 35-43: To special committees to be named by the Moderator to report to this Assembly.

Overture No. 24: To the Committee on Business to be given a place on the docket.

Overture No. 33: To the Committee on Articles of Faith to consult with the Senate of Knox College and the Senate of The Presbyterian College.

Report of the Special Committee on Articles of Faith

The Assembly called for the Report of the Committee on Articles of Faith which, as printed, was given in by Mr. S. Macdonnell, the Convener, on whose motion, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendations 1, 2, 3, 4, 5 and 6 were adopted.

Committee on Chaplaincy Services

The Assembly called for the Report of the Committee on Chaplaincy Services which, as printed, was given in by Dr. D. P. Rowland, the Convener.

Brigadier James Millar

At the request of Dr. Rowland and by consent of Assembly Brigadier James Millar, Chaplain General of the Armed Services, addressed the Court. He

referred to the illness of Dr. E. G. B. Foote and the Assembly received with gratitude to God the news that Dr. Foote is making a good recovery. He told of the good work being done by Presbyterian Ministers as chaplains in the Services. The Chaplain preaches "the unsearchable riches of Christ."

On motion of Dr. Rowland, seconded by Dr. G. D. Johnston, the report was received and considered and the Report of the Committee together with its recommendation was adopted.

Report of Special Committee on Chaplaincy Services

On motion of Dr. D. P. Rowland, duly seconded, the above Report (Page 492) was received and its recommendations considered seriatim.

Recommendation 1 was adopted.

Recommendation 2 was amended with change of wording in the phrases "The Board of Home Missions" and "The Pension Committee" to "Home Mission Section of the General Board of Missions" and "The Pension Board", and adopted.

Recommendation 3 was adopted.

Recommendation 4 was referred to the Administrative Council, for report, the amount of $300.00 being specified.

Illness, Dr. E. G. B. Foote

On motion of Mr. R. H. M. Kerr, duly seconded, it was agreed that Assembly convey greetings to Dr. E. G. B. Foote and assure him of our prayers for his recovery.

Report of the Board of Christian Education

The Assembly called for the Report of the Board of Christian Education which, as printed, was given in by Dr. A. E. Bailey, Chairman.

On motion of Mr. L. M. McNaughton, duly seconded, the Report was received and considered.

Supplementary Report Board of Christian Education

Recommendations 1 and 2 (See p. 393)

It was moved by Mr. McNaughton, duly seconded, that Recommendation 1 be adopted.

On motion of Mr. H. L. Henderson, seconded by Mr. R. H. M. Kerr, the matter of Recommendations 1 and 2 was referred back to the Board of Christian Education for study and report to this Assembly.

Knox College, Toronto

The Assembly called for the Reports of the Senate and Board of Knox College.

The Senate of Knox College

The Report of the Senate of Knox College, as printed, was given in by Principal J. S. Glen.

On motion of Dr. J. Wevers, duly seconded, the report was received as a statement of fact.

The Board of Knox College

The Report of the Board of Knox College, as printed, together with the audited statement, was given in by Mr. A. W. R. Adair, the Chairman.

On motion of Dr. J. W. Wevers, seconded by Mr. C. C. Cochrane, the Report was received and its recommendations considered seriatim.

It was moved by Mr. B. A. Miles, duly seconded, that Recommendation 1 be adopted.

On motion of Dr. J. W. Wevers, duly seconded, the matter of Recommendation 1 was referred to the Administrative Council for consideration and report to this Assembly.

Notice of Motion

"I give Notice of Motion that it is my intention to move or cause to be moved at a future sederunt that two additional members be added to the Committee on Synod Corporations.

G. D. Johnston"

Adjournment

The Assembly adjourned to meet again in this place at half-past two o'clock in the afternoon, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

SIXTH SEDERUNT

At the same place, on the same day, at half-past two o'clock in the afternoon, the General Assembly met pursuant to adjournment and was constituted by the Moderator, Dr. A. Lorne Mackay leading in prayer at his request.

Message, Missionaries in Korean Church in Japan

The Moderator presented a cablegram in the following words:

"Vision in Planning; Courage to follow through under Christ.

Korean Church in Japan Missionaries"

Board of Presbyterian College, Montreal

The Assembly called for the Report of the Board of Management of Presbyterian College, Montreal, which, as printed, was handed in by Mr. John R. McCallum in the absence of the Chairman.

On motion of Mr. McCallum, duly seconded, the Report together with its recommendation and the Financial Statement of the Board was received and considered.

Moderator

The Moderator resumed the Chair.

Dr. Robert Lennox

At the request of Mr. H. A. Crawford and by consent of Assembly, Dr. Lennox was heard with respect to the Recommendation of the Report.

Report of the Board of Evangelism and Social Action

The Assembly called for the Report of the Board of Evangelism and Social Action which was given in by Mr. W. L. Young, the Chairman.

Mr. A. J. Gowland

At the request of Mr. Young and by consent of Assembly the Secretary of the Board, Mr. A. J. Gowland, was heard.

On motion of Mr. E. H. Bean, duly seconded, the Report was received and its recommendations considered seriatim.

Notice of Motion

"I give Notice of Motion that it is my intention to move or cause to be moved at a future sederunt that the General Assembly increase the membership of the Board of Evangelism and Social Action by three and that the three additional members be women, one for each of the three years.

E. H. Bean"

Report of Special Committee Re Conversations With The Anglican Church of Canada

The Assembly called for the Report of the Special Committee re Conversations with the Anglican Church of Canada which, as printed, was given in by Principal Stanley Glen, the Convener.

Mr. R. H. M. Kerr moved, duly seconded, that the Report and its recommendations be received and adopted.

Mr. Wallace Little moved, duly seconded, that the words "and that the committee report its discoveries thus far in the conversations to the 92nd General Assembly" be added to this recommendation.

To Take an Immediate Vote

It was moved by Dr. D. R. Gray, duly seconded, that the vote be taken immediately and the motion being put to the Court carried.

A vote being taken, the motion prevailed over the amendment and became the judgment of the Court.

Report of the Committee on Synod Corporations

The Assembly called for the Report of the Committee on Synod Corporations, which, as printed, was given in by Mr. D. McCullough in the absence of the Chairman.

On motion of Dr. J. W. Wevers, seconded by Mr. P. B. Reid, the Report was received and its recommendations considered seriatim.

Recommendation 1 was adopted.

Recommendation 2 was adopted with the change of "a future Assembly" to "the Assembly of 1966".

Notice of Motion

Pursuant to Notice of Motion in the Fifth Sederunt, on motion of Mr. P. B. Reid, duly seconded, it was agreed that two additional members be added to the Committee on Synod Corporations, the Committee to Strike Standing Committees to name the same.

On motion of Mr. E. H. Bean, duly seconded, the report as a whole with its recommendations as amended was adopted.

Board of Education

Consideration of the Report of the Board of Education was resumed, Mr. D. R. McKillican, Chairman, reporting.

(a) Applications already considered by the General Assembly.

1. Frederick Hall Austen. Report received.
2. William Matthew Barber. Report received.
3. Hendrik Booy. Recommendation adopted.
4. Thomas Stoddart Cowan. Recommendation that the case be dropped, adopted.
5. Robert Ferguson Cunningham. Report received.

6. Roy Donald Currie. Report received.
7. Donald James Herbison. Recommendation adopted.
8. Robert Hill. Recommendation adopted.
9. Robert Lewis Inglis. Report received.
10. Calvin Claude MacInnis. Recommendation adopted.
11. Kenneth Howard McDonald. Report received.
12. Marsden Harley Ross Manthorpe. Report received.
13. John McInnes Murray. Report received and recommendation adopted.
14. Wallace John Murray. Recommendation adopted.
15. John Neilson. Report received.
16. George Mitchell Philps. Report received.
17. Frederick Reed. Report received.
18. Victor Henry Turner. Report received.
19. Earl Nelson Wannamaker. Recommendation adopted.

Adjournment

The Assembly adjourned to meet again in this place at eight o'clock in the evening, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

SEVENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening, the General Assembly met pursuant to adjournment and was constituted by the Moderator, Mr. D. T. Evans leading in prayer at his request.

Special Committees Appointed

The Moderator nominated and the Assembly accepted the following Special Committees:

Re Mr. Walton's Resignation: Dr. G. D. Johnston; Prof. John Wevers; Mr. Hugh Lloyd, Winnipeg; Mr. A. F. Stewart, Dundas.

Re Overtures Nos. 35-43: Mr. E. H. Bean, Convener; Mr. W. E. Early, Saskatoon; Mr. C. C. Cochrane; Col. C. C. Kruger, Ottawa.

Re Overture No. 11: Mr. J. S. S. Armour, Convener; Mr. R. H. M. Kerr; Mr. D. R. McKillican; Mr. Stewart McPhail, Calgary; Mr. G. Blackmore, Sudbury.

Re Overture No. 22: Mr. D. G. Neil, Convener; Dr. M. Nicolson; Mr. Wayne Smith; Mr. A. R. Riddell, Montreal; Mr. Wm. MacKenzie, Prince Edward Island.

Re Overture No. 29: Dr. D. P. Rowland, Convener; Prof. D. V. Wade; Major J. D. L. Howson.

Re Overture No. 31: Mr. J. W. Evans, Convener; Mr. Scarth Macdonnell; Mr. John McCallum, Montreal.

Re Overture No. 32: Dr. C. J. MacKay, Convener; Mr. Wm. C. McBride; Mr. H. Caslor; Mr. Lloyd Henderson; Mr. R. J. H. Stanbury, West Toronto; Mr. W. H. Walker, Montreal.

Moderator

At the request of the Moderator, Dr. G. D. Johnston assumed the Chair.

General Board of Missions

Consideration of the Report of the General Board of Missions was resumed, Mr. D. T. Evans, the Chairman, reporting.

Dr. James Dunn

Dr. Dunn addressed the Court on the work of the Kenora Fellowship Centre. He explained the great need of the mutual understanding of the two cultures, Indian and others. To assist the Indian in his problems the Centre was erected. This is the latest institution to be established by the General Board of Missions in Canada. The dedication took place last Autumn when the Moderator of the 90th General Assembly, Dr. H. A. MacMillan, assisted. Here the Indian and the Non-Indian come together. It is equipped with a television set and a fine library has been set up and is growing in the number and use of books. It is a stopping place for Indians — men and women. For overnight accommodation, a nominal fee is charged. It has become a strong and vital force in the forward work of the Church in the Community.

Miss Frieda Matthews

Miss Matthews is the Director of Immigration in the St. Lawrence ports. We are enjoying a goodly heritage because our forefathers came to this land and laid the foundations of this land. In 1964, over 112,000 came to our

country. Many of these folk are professional and skilled people. Many refugees from tyranny are coming to us. Approximately 50% settled in Ontario, with Quebec second and British Columbia third. Many adjustments have to be made by these people — working conditions, economic outlook, etc. Our systems of education are different. They must learn a new language. In this situation the Church must reach a hand to them. The Church must endeavour to interpret herself to them and do everything possible to get these folk on their feet as Canadians. It is to our workers an honour and a privilege to do something in the name of the Church on behalf of these New Canadians.

Mr. J. C. Cooper

Mr. Cooper is National Director of Church Extension. An over-all Church Extension plan has come into action. 1964 was the first year of the renewed Church Extension Programme. Studies are revealing the new procedures to follow. We are seeking co-operation among other churches in establishing priorities. Loans from the Church must be made and these should be paid off quickly so that other congregations may get started. The Church must bring the message of the Gospel to the people of the land, going with our communicants and their families into new areas and reaching out to those who have never known the Church and to those who have been unchurched. In closing, Mr. Cooper paid an affectionate tribute to the Moderator as Secretary for Home Missions.

Telegram

Mr. Evans presented a telegram of congratulations addressed to the Moderator and signed by The Right Hon. John Diefenbaker, a life-long friend.

Dr. J. A. Munro

Dr. Munro addressed the Assembly on the work of Missions — Canada Yesterday, Canada Today and Canada Tomorrow — in its relation to the Mission of the Church. We are all a part of world mission which began in Bethlehem of Judea so many years ago when God became flesh to dwell among us. The world is changing. It was a pioneer country with a pioneer vision. This changing world is changing the attitude of men and women. In the bell ringing each bell-ringer had one bell to ring, one note to strike, and yet all the bells rang out over the cities and the hills. So in this land many, many, good Christian people are together contributing to the on-going work of the Church. Each one is ringing a bell and all together are ringing the bells bringing the message of God unto all people.

We are concerned with the work of the General Board of Missions handed on to us by the giants of other days who saw a land peopled with men and women who would need the Word of God made flesh. In the dark days of the thirties the Church said we shall stay with these people on the prairie

facing economic ruin. A few years ago the average grant to new congregations was $340.00; today the average grant is $3,011.00. Dr. Munro mentioned the dark days in Saskatchewan when, as Minister of our Church in Rosetown, his annual stipend was $500.00, with 35 people daily at his door to be fed. Those days are not with us now but the need of the Gospel of Jesus Christ is as great and as fresh as ever and under God the Church will carry that message across our land and our world.

Dr. Johnston thanked Dr. Munro for his fine and inspiring message. The Assembly rose and gave a stirring ovation in honour of Dr. Munro.

Recommendation 4, Nomination for Secretary for Home Missions

Mr. D. T. Evans moved, seconded by Mr. W. E. Whyte, that Mr. J. C. Cooper be Secretary.

Mr. Wayne Smith moved in amendment, seconded by Mr. R. H. M. Kerr that Mr. D. T. Evans be Secretary.

On motion of Dr. D. P. Rowland, seconded by Dr. A. L. Mackay, further consideration was deferred to Monday, that the commissioners might seek further the Divine guidance.

Moderator

The Moderator resumed the Chair.

Notice of Motion

"I give Notice of Motion that it is my intention to move or cause to be moved at a future sederunt that

Whereas, by a standing rule of the General Assembly, all questions involving the expenditure of moneys must first be referred to the Administrative Council and

whereas, from time to time, recommendations of Boards and Committees involving finance expenditures come to the floor of the Assembly without prior reference to the Administrative Council and

whereas, this method of dealing with reports of Boards and Committees involves much time, needless delays and even confusion.

Therefore, be it resolved that the 91st General Assembly of The Presbyterian Church in Canada instruct that: all Boards and Committees, having recommendations involving the expenditure of funds, be urged to present same to the Administrative Council, prior to the meeting of the General Assembly and in time to be included in the report of the Administrative Council to the General Assembly and further resolved in the event of late financial requests, that same be channeled directly to the Adminis-

trative Council and that the Council be prepared to report favourably or otherwise at the time when the Assembly is considering the reports of the said Boards and/or Committees or alternately that at the opening sederunt of succeeding Assemblies, all recommendations of Boards and Committees requesting action that involves financial expenditures be referred to the Administrative Council and that the said Administrative Council be prepared to give answer to the request at the time when the said Board and/or Committee is reporting to the Assembly.

H. LLOYD HENDERSON"

ADJOURNMENT

The Assembly adjourned to meet again in this place tomorrow, at ten o'clock forenoon, of which public intimation was given and this Sederunt was closed by the Moderator, with the Benediction.

EIGHTH SEDERUNT

At Toronto, and within Calvin Church there, on Saturday the fifth day of June, one thousand nine hundred and sixty-five at ten o'clock in the forenoon, the General Assembly met pursuant to adjournment and was constituted by the Moderator, Dr. A. Lorne Mackay leading in prayer at his request.

MINUTES

The Minutes of the First, Second, Third and Fourth Sederunts were taken as read and sustained.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business which was given in and read by Mr. D. C. McLelland, the Convener. On motion of Mr. McLelland, duly seconded, it was received and considered and, being adopted, the business of the Assembly for the morning was ordered accordingly.

RE: REFERENCES TO THE ADMINISTRATIVE COUNCIL

On motion of Mr. D. C. McLelland, duly seconded, it was agreed that the following matters be referred to the Administrative Council so that the following pending reports of Boards and Committees might be fully considered when they come before the Assembly:

1. *Board of Missions* — Page 212, All of Recommendation one, re: 1966 —

finances. Recommendation Nos. 6, 7, and 12, and unprinted Recommendation 21.

2. *Re: Saskatoon Residence* — page 424, No. 2.
3. *Committee on Church Worship* — page 362, No. 1.
4. *Committee on Book of Praise* — page 364, No. 3.
5. *Christian Education Supplement.*
6. *Audio-Visual Committee Supplement.*

COMMITTEE ON ROLL AND LEAVE TO WITHDRAW

Dr. M. Nicolson, the Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a further report. On motion of Dr. Nicolson, duly seconded, it was agreed

1. That the name of Mr. John MacFadyen, Elder Commissioner, of the Presbytery of Bruce be deleted from the Roll on the grounds of inability to attend.
2. That Mr. David Ogilvie, Elder Commissioner, of the Presbytery of Hamilton, be given permission to withdraw following the evening Sederunt on Monday for good and sufficient reasons.
3. That Mr. R. F. Tait, Elder Commissioner of the Presbytery of Edmonton, be given permission to withdraw following the afternoon Sederunt on Monday for good and sufficient reasons.

OVERTURE 2, PRESBYTERY OF CALGARY

RE: VIGILANCE ON QUESTIONS SENT DOWN TO PRESBYTERIES

On motion of Dr. M. Nicolson, duly seconded, it was agreed that the prayer of the Overture be granted.

REPORT OF THE COMMITTEE ON CHURCH ARCHITECTURE

The Assembly called for the Report of the Committee on Church Architecture, which was given in by Mr. R. G. MacMillan, the Convener. On motion of Mr. D. Gibson, duly seconded, the Report was received, considered and adopted.

COMMITTEE ON INTER-CHURCH AID, REFUGEE AND WORLD SERVICE

The Assembly called for the Report of the Committee on Inter-Church Aid, Refugee and World Service which was presented by Mr. E. S. Mackay, the Convener. On motion of Mr. Mackay, duly seconded, the report was received, considered, and the recommendation was adopted.

Report of Board of Management of St. Andrew's Hall

The Assembly called for the Report of the Board of Management of St. Andrew's Hall, Vancouver, B.C., which, as printed, was given in by Dr. J. A. Ross in the absence of the Chairman, and on his motion, duly seconded, the Report was received, considered and adopted.

Committee on History

The Assembly called for the Report of the Committee on History which, as printed, was given in by Dr. Neil G. Smith, the Convener.

On motion of Dr. L. H. Fowler, duly seconded, the report was received and the recommendations considered seriatim.

The recommendations were considered seriatim and adopted, and the report as a whole was adopted on motion of Dr. Fowler, duly seconded.

The Committee on Home Religion

The Assembly called for the Report of the Committee on Home Religion which was given in by Dr. E. A. Thomson, in the absence of the Chairman.

On motion of Dr. L. H. Fowler, duly seconded, the report was received and its recommendations considered seriatim and adopted.

On motion of Dr. Fowler, duly seconded, the Report as a whole with its recommendations was adopted.

Overture 5, Presbytery of Paris
Re: Election of Moderator

On motion of Mr. Harry Kuntz, duly seconded, the overture was received and considered.

Mr. Kuntz moved, duly seconded, that the prayer of the overture be granted and a special committee appointed. On being put to the vote, the motion was lost.

Report of the Committee on Inter-Church Aid, Refugee and World Service

Consideration of the Report of the above Committee was resumed, Mr. E. S. Mackay, the Convener, reporting.

On motion of Dr. M. Nicolson, duly seconded, it was agreed that our appointed representatives on the Canadian Council of Churches be asked to follow through the decision of last year's General Assembly with a view to obtaining more adequate publicity for the work of Refugee Relief and World Service of the World Council of Churches.

Report of the Jardine Memorial Fund

This was given in as printed, together with a Financial Statement for the twelve months ended December 31, 1964, by Dr. J. W. Wevers, on whose motion, duly seconded, it was received and adopted.

Report of the Dr. Ephraim Scott Benevolent Fund

This was given in, as printed, together with a Financial Statement for the twelve months ending December 31st, 1964, by Dr. J. W. Wevers, on whose motion, duly seconded, it was received and adopted.

Report of the Joseph B. Robert and Dame Sarah Robert Fund (Benevolent)

This was given in as printed, by Dr. J. W. Wevers, on whose motion, duly seconded, the Report was received and adopted.

General Benevolence Fund
Notice of Motion

Pursuant to Notice of Motion in the Third Sederunt and with consent of Assembly, Dr. A. L. MacKay moved, seconded by Dr. J. W. Wevers, that the Fund be known as the Clarence MacLeod Pitts General Benevolence Fund.

On being put to the vote, the motion carried unanimously by a standing vote of the Assembly.

Committee to Strike Standing Committees

On motion of Mr. D. C. McLelland, seconded by Mr. G. E. Doran, it was agreed that the Report of the Committee to Strike Standing Committees, be received, distributed and considered at a later sederunt.

Report of the Committee on Inter-Church Aid, Refugee and World Service

Consideration of the above Report was resumed, Mr. E. S. Mackay, the Convener, reporting.

On motion of Mr. Mackay, duly seconded, the Report as a whole as amended with its recommendation was adopted.

Leave to Sit

Leave to sit during the Monday evening Sederunt and subsequent Sederunts was granted the Administrative Council on motion of Dr. J. W. Wevers, duly seconded.

Adjournment

The Assembly adjourned to meet again in this place on Monday, the seventh day of June at ten o'clock in the forenoon, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

NINTH SEDERUNT

At Toronto, and within Calvin Church there, on Monday, the seventh day of June, one thousand nine hundred and sixty-five at ten o'clock in the forenoon, the General Assembly met pursuant to adjournment and was constituted by the Moderator, Mr. J. A. Crabb leading in prayer at his request .

Report of the Committee on Business

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. D. C. McLelland, the Convener, on whose motion, duly seconded, it was received and considered and, being adopted, the business of the Assembly for the morning was ordered accordingly.

Leave to Sit

On motion of Mr. D. R. McKillcan, duly seconded, Assembly granted permission for Commissioners from the Presbytery of Hamilton to meet with the Board of Education at eleven o'clock this morning.

Committee on Bills and Overtures

The Assembly called for the Report of the Committee on Bills and Overtures which was given in by Mr. J. D. C. Jack, the Convener, on whose motion, duly seconded, the following report was adopted.

That an Overture relating to the placing of the name of Dr. Howard Doig on the Constituent Roll of the Presbytery of East Toronto be referred to the Special Committee re Overtures Nos. 35-43, and numbered. No. 44, unprinted.

Report of the Administrative Council

Consideration of the Report of the Administrative Council was resumed, Dr. J. W. Wevers, Chairman, reporting.

Matters Referred by this Assembly

1. *Committee on International Affairs Recommendation*

That the Committee receive an authorized Expenditure of $300.00.

The Council recommend an authorized Expenditure of $250.00.

On motion of Dr. Wevers, duly seconded, the recommendation of the Council was adopted.

2. *Report Special Committee of The Armed Forces Chaplaincy Services Committee*

That an authorized Expenditure of $300.00 be granted this Committee.

The Council recommend that $250.00 of the Authorized Expenditure of the Armed Forces Chaplaincy Services Committee be authorized for this Special Committee.

On motion of Dr. Wevers, duly seconded, the recommendation was adopted.

Recommendation 12 of the Report of the Administrative Council

That Recommendation 12 be amended by the addition of the words "and Mr. Peter McDonald of Toronto, Ont., vice Dr. J. L. King, Galt, resigned."

On motion of Dr. Wevers, duly seconded, Recommendation 12 as amended was adopted.

Recommendation 5

On motion of Dr. Wevers, duly seconded, Recommendation 5 was adopted.

Recommendation 6

It was moved by Dr. Wevers, duly seconded, that Recommendation 6 be adopted.

Board of Evangelism and Social Action

Consideration of the Report of the Board of Evangelism and Social Action was resumed, Mr. W. L. Young, the Chairman, reporting.

National Committee of Presbyterian Men

Mr. W. B. Cross

On the request of Mr. Young, and by consent of the Assembly, Mr. W. B. Cross presented the report of the Sub Committee on Presbyterian Men.

Mr. Walter Kennedy

Mr. Walter Kennedy, a Commissioner, addressed the Assembly on the work of Presbyterian Men.

Mr. R. A. Hamilton

On request of Mr. Young and by consent of Assembly, Mr. R. A. Hamilton, Director of the National Committee of Presbyterian Men, addressed the Court.

TENTH SEDERUNT

At the same place, on the same day, at half-past two o'clock in the afternoon, the General Assembly met pursuant to adjournment and was constituted by the Moderator, Dr. C. J. MacKay leading in prayer at his request.

MODERATOR

At the request of the Moderator, Dr. E. J. White assumed the Chair.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. D. C. McLelland, the Convener, on whose motion, duly seconded, it was received and considered and, being adopted, the business of the Assembly for the afternoon and evening was ordered accordingly.

COMMITTEE ON ROLL AND LEAVE TO WITHDRAW

Dr. M. Nicolson, the Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a further report. On his motion, duly seconded, the following were granted leave to withdraw:

—Mr. A. F. Stewart, Elder Commissioner, of the Presbytery of Hamilton, following the evening Sederunt.

—Mr. B. M. Currie, Elder Commissioner, of the Presbytery of Ottawa, after the morning Sederunt on Tuesday.

—Mr. A. M. Thompson, Elder Commissioner, of the Presbytery of Saint John, after the morning Sederunt on Tuesday.

—Rev. Dr. H. A. MacMillan, Commissioner of the Presbytery of West Toronto, following the morning Sederunt on Tuesday.

MODERATOR

The Moderator resumed the Chair.

REPORT OF THE ADMINISTRATIVE COUNCIL

Consideration of the Report of the Administrative Council was resumed, Dr. J. W. Wevers, Chairman, reporting.

SUPPLEMENTARY REPORT

1. The Christian Pavilion Exposition 1965.

MR. HAMILTON CASSELS, SR., Q.C.

At the request of Dr. Wevers and by consent of Assembly, Mr. Hamilton Cassels, Sr., Q.C., the General Counsel of The Presbyterian Church in Canada, was heard with respect to the Christian Pavilion.

Mr. Cassels answered questions as to the legal implications of the proposition.

On motion of Dr. Wevers, seconded by Mr. Donald MacInnes, the supplementary report re the Christian Pavilion was received.

Recommendation 1

Dr. Wevers presented the recommendation of the Administrative Council as follows:

> "It was agreed that we approve in principle of the participation of The Presbyterian Church in Canada in the Christian Pavilion at Exposition 1967, that we appoint a representative and authorize payment of the $2,000.00 membership fee and that we commit to the Sub-Executive the safeguarding of the extent of our financial involvement."

It was moved by Dr. Wevers, seconded Mr. Donald MacInnes, that the recommendation be adopted.

MR. CASSELS

The Moderator in thanking Mr. Cassels for his presence and guidance on the matter on hand, drew Assembly's attention to the untiring services that Mr. Cassels has given the Church through the years.

The Assembly expressed their gratitude to Mr. Cassels by a standing ovation.

REPORT OF THE AUDIO-VISUAL COMMITTEE

The Assembly called for the Report of the Committee on Audio-Visual Education which was given in by Mr. E. F. Smith, the Convener. On motion of Mr. D. T. Evans, duly seconded, the report was received and considered.

MR. G. B. CUNNINGHAM

Mr. G. B. Cunningham, a Commissioner, presented the Recommendations re National Radio Broadcast as follows:

(a) That the Presbyterian Church in Canada undertake a National Radio Broadcast to present the Christian Message in the reformed, biblical and prophetic tradition.

(b) That the Broadcast take the form of 15-minute radio programs, conducted by a national broadcaster, who would be free to use a variety of forms of presentation.

(c) That we plan to air 39 programs on a yearly basis.

(d) That the National Broadcaster be appointed by the Audio-Visual Committee (The A-V Committee is a composite committee with members representing the Boards and Committees of our Church).

(e) That the General Assembly authorize $15,628.00 for the first year of broadcasting.

Mr. Cunningham moved, duly seconded, that Recommendation (a) be adopted.

Report of the Women's Missionary Society (W.D.)

The Assembly called for the Report of the Women's Missionary Society (W.D.) which was given in by Mrs. A. S. Curr, the President, and on motion of Mr. D. T. Evans, seconded by Dr. David Gowdy, it was received.

On motion of Mr. Evans, duly seconded, the Report was adopted, and the Society thanked for the General Board of Missions and the whole church.

Report of the Woman's Missionary Society (E.D.)

The Assembly called for the Report of the Woman's Missionary Society (E.D.) which was given in by Miss M. Sylvester, the President, and on motion of Mr. D. T. Evans, duly seconded by Dr. David Gowdy, the report was received.

On motion of Mr. Evans, duly seconded, the report was adopted and the Society thanked for the General Board of Missions and the whole Church.

Presentation

Miss Sylvester presented the Moderator with a life membership in the W.M.S. (E.D.), to which the Moderator made suitable response.

Moderator

At the request of the Moderator, Dr. H. S. Rodney assumed the Chair.

General Board of Missions

Consideration of the Report of the General Board of Missions was resumed.

With permission of Assembly and consent of the mover and the seconder, the amendment of the Seventh Sederunt, containing the name of Mr. D. T. Evans, was withdrawn.

Mr. R. H. M. Kerr moved in amendment, seconded by Mr. W. C. McBride, that the appointment of a Secretary for the Home Missions Section of the General Board of Missions be delayed for one year;

That Dr. Howard A. Doig, at present Assistant Secretary of the Home Missions Section, be named Interim Secretary for this period; and

That the General Board of Missions be authorized to provide Dr. Doig with sufficient personnel assistance to enable him to carry out this interim task.

Dr. G. D. Johnston moved in amendment to the amendment, duly seconded, that

Whereas, in the matter of a successor to Dr. J. A. Munro, as General Secretary for Home Missions of the General Board of Missions, Mr. D. T. Evans, has withdrawn his name from the list of those nominated, and

Whereas, the said Mr. D. T. Evans received nominations for this position from 24 of the Presbyteries of the Church, and

Whereas, the other seven men nominated by the Presbyteries received a total of only 20 nominations among them all;

Therefore, be it resolved

1. That no appointment to this Office be made at this Assembly.
2. That the Presbyteries be requested to nominate once more in view of the changed circumstances with a view to an appointment at the Assembly in 1966.

To Take an Immediate Vote

It was moved by Mr. D. C. McLelland, duly seconded, that the vote be taken immediately, and the motion being put to the Court failed to carry.

Moderator

The Moderator resumed the Chair.

Committee to Strike Standing Committees

Consideration of the Report of the Committee to Strike Standing Committees was resumed, Mr. R. D. MacDonald, the Convener, reporting.

Privilege

The Clerks, on privilege, desire to state that they have learned that by inadvertence the Commissioner expected to place in nomination the name of Mr. D. A. Campbell as Moderator failed to do so and through the Clerks presents humble regrets to Mr. Campbell and the Court, and further, the Clerks have learned and desire to record Mr. Campbell's statement that had he been nominated he would have withdrawn in favour of Dr. Munro.

Adjournment

The Assembly adjourned to meet again in this place at eight o'clock in the evening, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

ELEVENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening, the General Assembly met pursuant to adjournment and was constituted by the Moderator, Dr. A. E. Bailey leading in prayer at his request.

Board of Christian Education

Consideration of the Report of the Board of Christian Education was resumed, Dr. A. E. Bailey, Chairman, reporting.

Moderator

At the request of the Moderator, Mr. Donald A. Campbell assumed the Chair.

On motion of Mr. E. S. Mackay, seconded by Prof. J. A. Boan, it was agreed that the Chairman's address be made available to the Church.

Supplementary Report

Recommendations 1 and 2.

As directed by the motion of the Fifth Sederunt, the Board presented a report, which follows:

I *The Church and Public Education*

Public education in Canada belongs within the jurisdiction of provincial governments and local authorities. Because of this, your Board believes that the whole church must become engaged in a study of its responsible relationship to public education, especially through its Synods, Presbyteries and Kirk-Sessions.

In the pursuit of such a study, the church must examine the urgent questions which face both the church and the state regarding education and the living faiths of men. In particular the Presbyterian Church in Canada must bear in mind such elements in its own life and in the life of the world as the following:

1. The Declaration of Faith Concerning Church and Nation which speaks to the important questions of church and state relations and their "stewardship under Christ."
2. The responsibility of the church to address itself to the public life of the nation and of society at every level and in all their functions, including education — to support, encourage and criticize.
3. The church ought not to seek for itself any privileged position, control, authority or right of sanction, but should act in the role of servant out of

its own full obedience to the triune God who is the sovereign Creator and Redeemer of all.

4. The church must reject a common morality as a substitute for acquaintance with our religious inheritance in a pluralistic society.
5. The whole of education — teachers, pupils, processes, philosophy, aims and objectives, as well as content — must be examined seriously. The church has not dealt with the question of its relation to public education when it has addressed itself only to the subject of religious education in the school.
6. The nature and forms of the church's responsible participation in public education must be examined in a new way and at all levels, including research, curriculum development, the training and support of teachers and the cultivation of public responsibility.
7. Full recognition and support of the gifts of Christians who are placed in positions of direct involvement in education must be given by the church.
8. The church and its members must acknowledge and support the right of minorities and must pay attention to what they are saying.
9. The church must be ready to engage in a positive evaluation of the fact and the process of secularization in our time.
10. As many denominations as are able and willing should engage themselves together in study, in mutual support and in unity of action as they seek to address themselves to public education.

The Board, therefore, recommends, replacing Recommendation 1 of the Supplementary Report,

1 (A) That the church's relationship to and involvement in public education be studied by Synods and by the Board of Christian Education, severally and together.

1 (B) That Synods seek to engage Presbyteries and Kirk-Sessions in the study and in the responsible involvement of their people in public education.

1 (C) That Synods be requested to submit reports of their studies to the Board of Christian Education in order that information and findings may be brought before the General Assembly.

With respect to the proposal from the Canadian Council of Churches to appoint a person to work in the area of the Church's relation to public education, the board feels that the appointment of a national worker would be a useful project, but in terms of the priorities of the overall work of Christian education and the availability of funds, it is not able to recommend participation in the financial support of such an appointment at this time.

The Board, therefore, recommends, replacing Recommendation 2 of the supplementary Report,

2. That the Board of Christian Education be asked to keep the matter under review, and bring it before the General Assembly or the Administrative Council when circumstances require reconsideration.

On motion of Mr. H. A. Crawford, duly seconded, the report was received and its Recommendations considered seriatim.

Moderator

The Moderator resumed the Chair.

Recommendations 1 (A), 1 (B), 1 (C) and 2 were adopted.

Canadian Centennial Older Youth Project

With consent of Assembly the Recommendation of Paragraph numbered 7 in the Supplementary Report was replaced by

"The Board recommends that the Administrative Council be requested to authorize and provide a special grant of $1,000.00 in 1966 as part of our church's Canadian centennial celebrations to be used for the preparation of a Summer of Service and Ecumenical Youth Assembly in 1967."

On motion of Mr. H. Lloyd Henderson, duly seconded, the Recommendation was received and referred to the Administrative Council for report.

Report Committee on the Laity

The Assembly called for the Report of the Committee on the Laity which, as printed, was given in by Miss Giollo Kelly, the acting Convener, and on motion of Mr. W. A. Smith, duly seconded, the Report was received.

Committee on the Roll and Leave to Withdraw

Dr. M. Nicolson, the Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a further Report. On his motion, duly seconded, the following were permitted to withdraw:

Mr. J. B. Cairncross, Elder Commissioner, Presbytery of Montreal at the close of this evening's Sederunt.

Mr. Donald MacInnes, Minister Commissioner, Presbytery of Chatham, following the morning Sederunt on Tuesday.

Constituting of the Court in the French Language

Mr. H. Lloyd Henderson drew the attention of the Court to the fact that the Moderator had constituted the Court this evening in the French language.

Adjournment

The Assembly adjourned to meet again in this place tomorrow, at ten o'clock forenoon, of which public intimation was given and this Sederunt was closed by the Moderator, with the Benediction.

TWELFTH SEDERUNT

At Toronto, and within Calvin Church there, on Tuesday the eighth day of June, one thousand nine hundred and sixty-five at ten o'clock in the forenoon, the General Assembly met pursuant to adjournment and was constituted by the Moderator, Mr. T. Gemmell leading in prayer at his request.

Minutes

The Minutes of the Fifth, Sixth and Seventh Sederunts were presented in printed form and sustained.

Committee on Loyal Addresses

The Assembly called for the Report of the Committee on Loyal Addresses which was given in by Dr. H. S. Rodney, the Convener, as follows:

To Her Majesty, Queen Elizabeth II

May It Please Your Majesty:

The Ninety-first General Assembly of The Presbyterian Church in Canada, now meeting in Calvin Church, Toronto, wish to express the deep loyalty and affection of the members of our communion to Your Majesty's Throne and Person.

We rejoice with all the peoples of the Commonwealth in Your Majesty's continuing contribution to the reconciliation of men and of nations as evidenced in your most recent visit to Germany.

We assure you of our prayers, seeking as we do the blessings of God the Father, Son and Holy Spirit upon you as you fulfil with constant dedication the great demands of your high office; we commend to His gracious care and protection the Royal Consort, Prince Philip, the Queen Mother (whose approaching visit to this city we await with happy expectation), Prince Charles, Princess Anne, Prince Andrew, Prince Edward, and all members of the Royal Family.

The Commissioners responded by rising and singing the National Anthem.

To His Excellency, The Right Honourable Georges P. Vanier Governor-General of Canada

The Ninety-first General Assembly of The Presbyterian Church in Canada, now in session in Calvin Church, Toronto, Ontario, would express to Your Excellency, as representative of Her Gracious Majesty, Queen Elizabeth II, this assurance of their loyalty, and to express their gratitude for the Christian concern and example which have marked your tenure of office in such a way as to win for yourself the deep affection of the Canadian people. May God continue to bless Your Excellency and Madame Vanier throughout the coming years.

We respectfully request that in the pursuance of your duty as the Queen's representative you will forward to Her Majesty our address in which we express with utmost devotion our loyalty to Her Person and Throne.

On motion of Dr. Rodney, duly seconded, the address was received and adopted.

To The Right Honourable Lester B. Pearson, Prime Minister of Canada

The Ninety-first General Assembly of The Presbyterian Church in Canada, now meeting in Calvin Church, City of Toronto, Ontario, send to you, your government, and the Parliament of Canada, our most respectful greetings.

May the blessing of God the Father, the Son and the Holy Spirit be with you and all to whom are committed the difficult task of governmental leadership in these days of crisis and opportunity to the end that peace, justice and truth may abound in our land and that our nation may be an example of righteous living among the nations of the earth.

On motion of Dr. Rodney, duly seconded, the address was received and adopted.

On motion of Dr. Rodney, duly seconded, the Report as a whole was adopted.

Report of the Committee on Business

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. D. C. McLelland, the Convener, and on his motion, duly seconded, it was received and considered and, being adopted, the business of the Assembly for the morning was ordered accordingly, the afternoon Sederunt being set for two o'clock and the evening Sederunt for seven-thirty o'clock.

Congratulations to the Honourable John B. McNair

On motion of Mr. Frank Lawson, seconded by Mr. Hugh Creaser, it was agreed that the congratulations and good wishes of the Assembly be extended

to the Honourable John B. McNair on the occasion of his appointment to the office of the Lieutenant-Governor of the Province of New Brunswick.

Committee on the Roll and Leave to Withdraw

Dr. M. Nicolson, the Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a further Report. On his motion, duly seconded, the following was permitted to withdraw:

Mr. H. Patterson, Elder Commissioner, of the Presbytery of Ottawa, following the afternoon Sederunt today.

Report of the Committee on Recruitment for Full-Time Service

The Assembly called for the Report of the Committee on Recruitment for Full-Time Service which, as printed, was given in by Mr. F. J. Barr, the Convener.

On motion of Mr. D. G. Kemble, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendation 1 was adopted.

Recommendation 2 was amended to read "that Kirk Sessions be urged to study the problem of recruitment, to review literature and disseminate it, to seek out young people of spiritual discernment for the ministries of the Church," and so adopted.

Recommendations 3 and 4 were adopted.

Notice of Motion

"I give Notice of Motion that it is my intention to move or cause to be moved at a future sederunt that Recommendation 5 of the Report of the Committee on Recruitment for Full-Time Service be approved.

H. Lloyd Henderson"

Recommendations 6, 7 and 8 were adopted.

Report of the Pension Board

The Assembly called for the Report of the Pension Board, which as printed, together with a statement of the Claims arising during the year, was given in by Mr. J. E. Smart, Acting Chairman, and on his motion, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendations 1 to 11, inclusive, were adopted.

Recommendations re Applications to Retire on Benefits of the Pension Fund

On motion of Mr. Smart, duly seconded, the recommendations were adopted.

Supplementary Recommendations re Applications to Retire on Benefits of the Pension Board

Mrs. Bessie Galloway, widow of Rev. John Galloway, optional ratepayer, be granted an annuity of $650.00, commencing May 9, 1965.

Rev. H. M. Coulter, age 70, covered under Comity Agreement with the United Presbyterian Church, U.S.A., be granted an annuity of $841.08 commencing April 15, 1965.

On motion of Mr. J. E. Smart, duly seconded, the Supplementary Recommendations were adopted.

Overtures Referred to the Pension Board

Overture No. 4 — Presbytery of Assiniboia

We recommend that this Overture be referred to the Pension Board for consideration and action when funds are available to reduce the age of retirement and increase in amount of Pension.

Overture No. 8 — Presbytery of Hamilton

We recommend that this be referred to the Pension Board for favourable consideration.

On motion of Mr. Smart, duly seconded, the recommendations re Overtures Nos. 4 and 8 were adopted.

On motion of Mr. Smart, seconded by Dr. J. W. Wevers, the Report as a whole with its recommendations was adopted.

Place and Time of Next General Assembly

Dr. M. Nicolson presented an invitation from Grace Church, Calgary, for Assembly 1966.

On motion of Dr. J. W. Wevers, duly seconded, it was agreed that the standing invitation of St. Andrew's Church, King Street, Toronto, be accepted.

On motion of Dr. Wevers, duly seconded ,the thanks of Assembly were expressed to the Minister and Kirk-Session of Grace Church, Calgary, for their invitation.

Report of the Joint Committees re Overtures 21, 1963 and 14, 1963 re: Plan of Church Union in North India and Pakistan

Consideration of the above Report was resumed, Mr. John Robson, Convener, reporting.

Recommendation 1

It was moved by Mr. E. S. Mackay, duly seconded, that the Recommendation be adopted.

It was moved in amendment by Mr. Scarth Macdonnell, duly seconded, that the words "the report" be deleted and the words "the Minority Report" be substituted.

Adjournment

The Assembly adjourned to meet again in this place at two o'clock in the afternoon, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

THIRTEENTH SEDERUNT

At the same place, on the same day, at two o'clock in the afternoon, the General Assembly met pursuant to adjournment and was constituted by the Moderator, Mr. J. S. S. Armour leading in prayer at his request.

Report of the Committee on Business

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. D. C. McLelland, the Convener, on whose motion, duly seconded, it was received and considered and, being adopted, the business of the Assembly for the afternoon and evening was ordered accordingly.

Dr. W. W. Moore

The Moderator introduced Dr. W. W. Moore as a friend whom he first knew as a fellow-student in Grade III. Dr. Moore has ministered to Indians in the central area of Saskatchewan and has become an authority in Indian customs and lore. He is beginning his 48th year in the service of The Presbyterian Church in Canada and expects that this will be his last appearance before an Assembly as a Commissioner. On this account he desired to address a few

words to this Assembly. He prayed that God's blessing would be upon the Assembly and upon the whole Church.

The Moderator thanked Dr. Moore for his kindly words.

Greetings, the Presbyterian Church of Formosa

Dr. Johnston presented greetings from the Reverend Hoei-nan Chen, Moderator of the Assembly in these words:

> "May God's grace richly be with the General Assembly. I am sorry that I shall not be able to meet many people I met last year; to say thanks to them for their kindness to our Formosa group."

The message was cordially received and it was agreed that the Clerks should suitably acknowledge the same.

Committee on Inter-Church Relations

Consideration of the Report of the Committee on Inter-Church Relations was resumed, Dr. G. D. Johnston, Convener, reporting.

Recommendations

The following Recommendations were presented and adopted on his motion, duly seconded,

1. That the submissions of the Presbyteries on spiritual union in Christ be printed and sent to the Presbyteries of the Church.
2. That the Committee on Inter-Church Relations confer with the Committee on the Articles of Faith on matters relating to the submissions of the Presbyteries in connection with the Confession of Faith.
3. That the Committee on Inter-Church Relations prepare a summation of the statements on organic union made by the Presbyteries in 1964, and that this statement be sent for information to the Presbyteries of the Church.

Mr. Walter Allum claimed the floor when debate is resumed.

Report of the Administrative Council

Consideration of the Report of the Administrative Council was resumed, Dr. J. W. Wevers, Chairman, reporting.

Moderator

At the request of the Moderator, Dr. E. J. White assumed the Chair.

Re Leave of Absence Dr. J. A. Munro

The Administrative Council recommended that Dr. J. A. Munro be attached

to the Staff of the General Board of Missions on leave of absence at a stipend equal to that which he now receives, during his Moderatorial year.

On motion of Dr. Wevers, duly seconded, the recommendation was adopted.

Report, Board of Management, Knox College Recommendation

This recommendation has to do with the acquiring of the premises known as 63 St. George Street when vacated as Church Offices.

The Administrative Council recommended to the General Assembly that the property known as 63 St. George Street, Toronto, when no longer required for the use of Church Offices be retained by The Presbyterian Church in Canada for the use of the Board of Knox College at no cost of purchase to Knox College.

On motion of Dr. Wevers, duly seconded, the recommendation was adopted.

Recommendations 2, 3, 4 and 5

Recommendations 2 and 3 — Knox College

The Administrative Council supported the recommendation of the Council that the Authorized Expenditure to Knox College for 1965 be $85,975.00.

It was moved by Dr. Wevers, duly seconded, that the recommendation be adopted.

It was moved by Mr. B. A. Miles, duly seconded, that consideration of this recommendation be deferred until Recommendation 8 of the Report of the Administrative Council is considered.

To Take an Immediate Vote

It was moved by Mr. G. J. MacWillie, duly seconded, that the vote be taken immediately and the motion, being put to the court, carried.

On being put to the vote, the motion to defer consideration was lost.

To Take an Immediate Vote

It was moved by Mr. G. J. MacWillie, duly seconded, that the vote on the original motion be taken immediately and the motion being put to the Court carried.

On being put to the vote, the recommendation was adopted.

Recommendation 4 — Knox College

The Administrative Council agreed to recommend to the Capital Fund Campaign Committee in the terms of Recommendation 4 of the Board of Knox College.

On motion of Dr. Wevers, duly seconded, the recommendation was adopted.

Recommendation 5 — Knox College

The Administrative Council recommended to the Assembly that there be added to the Council's Recommendation 6, as set forth in the body of the Council's report, the words "with the proviso that should the increase in givings for 1965 warrant it, the $900.00 increase in whole or in part become the first charge on the monies to become effective January 1, 1966."

It was moved by Dr. Wevers, duly seconded, that the recommendation be adopted.

It was moved in amendment by Mr. J. A. Goldsmith, seconded by Mr. E. H. Bean, "but that in any case the obligation shall be retroactive to the dates in the original schedule."

MODERATOR

The Moderator resumed the Chair.

On being put to the vote, the amendment prevailed over the motion and became the judgment of the Assembly.

DISSENT

Mr. H. Lloyd Henderson requested and obtained leave to dissent for reasons to be given.

RECOMMENDATION 5 AND SUPPLEMENTARY REPORT OF ADMINISTRATIVE COUNCIL

It was agreed that with regard to Recommendation 5 in the Report of the Board of Knox College dealing with the matter of faculty salaries we report that this very matter is the subject of a supplementary report of the Administrative Council from which it appears that the Assembly now fixes faculty salaries, and thus the foregoing request: if granted this will mean a change of policy so that we believe this General Assembly must determine whether the present policy is to be changed or not.

On motion of Dr. E. J. White, duly seconded, it was agreed that this Assembly re-affirm the principle that the General Assembly fixes stipends of professors of Colleges and general secretaries of the Boards of the Church.

On motion of Dr. J. W. Wevers, duly seconded, the Report as a whole with its recommendations as amended was adopted.

RE INCREMENTS PAID

On motion of Dr. Wevers, seconded by Dr. G. D. Johnston, it was agreed that the increments as paid by the Board of Knox College to the Professors of Knox College be not refunded.

REPORT OF THE COMMITTEE ON THE STRUCTURE OF THEOLOGICAL EDUCATION

The Assembly called for the Report of the Committee on the Structure of Theological Education, Mr. Wm. Lawson, in the absence of the Convener, reporting.

On motion of Dr. J. W. Wevers, duly seconded, the report was received and its recommendations considered seriatim.

Recommendation 1

Mr. Lawson accepted change of "one of the Clerks" to "Clerks" and the Recommendation as amended was adopted and referred to the Committee To Advise with the Moderator to name the Convener.

Recommendation 2

With consent of Mr. Lawson, this was referred to the General Board of Missions for study and report.

Recommendation 3 was adopted.

Recommendation 4

Dr. G. D. Johnston moved, duly seconded that the Recommendation be adopted.

Mr. H. A. Crawford moved in amendment, duly seconded, that the following be added to the recommendation

> "That another Committee be appointed to continue the examination of the Structure of Theological Education in our Church and to prepare a detailed report with Recommendations to the next Assembly in order that the Church may be informed as to the changes that have been made and are being made adequately to train and equip our students to minister in a rapidly changing world.

On being put to the vote, the amendment failed to carry.

Mr. C. C. Cochrane moved in amendment, duly seconded, that the Committee on the Structure of Theological Education be continued and be asked to continue the work outlined in the previous amendment.

The amendment prevailed and became the judgment of Assembly.

On motion of Dr. G. D. Johnston, duly seconded, the Report as a whole with its recommendations as amended was adopted.

REPORT OF THE COMMITTEE RE ORDER OF DEACONESSES

The Assembly called for the Report of the Committee re Order of Deaconesses which, as printed, was handed in by Dr. R. K. Cameron, the Convener.

On motion of Mr. H. L. Henderson, duly seconded, the Report was received and its recommendations considered seriatim, and adopted, and the Report as a whole with its recommendations was adopted on motion of Mr. W. C. McBride, duly seconded.

MODERATOR

At the request of the Moderator, Dr. E. J. White assumed the Chair.

THE GENERAL BOARD OF MISSIONS

Consideration of the Report of the General Board of Missions was resumed, Mr. D. T. Evans, the Chairman, reporting.

NOMINATION OF HOME MISSIONS SECRETARY

With consent of the Assembly and that of the mover and seconder, the amendment to the amendment was withdrawn.

With consent of the Assembly, Mr. Kerr and his seconder were permitted to substitute the following for their amendment:

"that the appointment of a Secretary for the Home Missions Section of the General Board of Missions be delayed for one year; and

That in view of the fact that Dr. Howard A. Doig, Assistant Secretary of the Home Mission Section, is definitely not a candidate for appointment and is a man of proven executive ability, he be named Interim Secretary for a period of one year; and

That the General Board of Missions provide Dr. Doig with sufficient personnel assistance to enable him to carry out this interim task; and

That the Presbyteries of the Church be asked to nominate for this Office and the nominations be in the hands of the Clerks by March 15th, 1966."

A vote being taken, the amendment prevailed over the motion and became the judgment of the Court.

REPORT OF SPECIAL COMMITTEE, OVERTURE NO. 32, PRESBYTERY OF VICTORIA, RE: PERMISSION TO ORDAIN MR. ROBIN B. SALTER

The Assembly called for the Report of the Special Committee on the above Overture which, was handed in by Dr. C. J. MacKay, the Convener, as follows:

Whereas, it is a regulation or rule of the Church that a graduate from Theological College be appointed for a period of one year by the General Board of Missions and on appointment is ordained by a Presbytery of the Church,

Therefore, this committee would recommend that the General Assembly adhere strictly to this rule inasmuch as any deviation would only create more problems than it solves,

Therefore, we recommend that the prayer of the Overture be not granted.

Mr. A. M. Beaton appeared in support of the Overture.

On motion of Dr. C. J. MacKay, duly seconded, the report was received and adopted.

MODERATOR

The Moderator resumed the Chair.

COMMITTEE TO STRIKE STANDING COMMITTEES

Consideration of the Report of the Committee to Strike Standing Committees was resumed, Mr. P. B. Reid, the Secretary, reporting.

ADJOURNMENT

The Assembly adjourned to meet again in this place at seven-thirty o'clock in the evening, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

FOURTEENTH SEDERUNT

At the same place, on the same day, at seven-thirty o'clock in the evening, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, Dr. M. Nicolson leading in prayer at his request.

MR. H. B. CURRIE

The Moderator introduced to the Assembly, a Commissioner from Alberni, B.C., Mr. H. B. Currie, ninety-one years of age, and conveyed to him the good wishes of the Court.

BOARD OF EDUCATION

Consideration of the Report of the Board of Education was resumed, Mr. D. R. McKillican, Chairman, reporting.

MODERATOR

At the request of the Moderator, Mr. H. Lloyd Henderson assumed the Chair.

(b) New Applications:

1. *Russell Allan Cornish* — Recommendation adopted.
2. *Gordon Alwyn Knight* — Recommendation adopted.
3. *George Peters* — Recommendation adopted.
4. *William Campbell Smyth* — Recommendation adopted.
5. *William Frederick Thompson* — Recommendation adopted.

II. APPLICATIONS FOR RECEPTION OF MINISTERS AND LICENTIATES AND FOR PERMISSION TO TAKE ON TRIALS FOR LICENSE.

(a) Applications already considered by the General Assembly.

1. *Rev. Raymond Leslie Gillis* — Recommendation adopted.
2. *Arthur Van Seters* — Recommendation adopted.

(b) New Applications:

1. *Julius Andrassy*

The Board waived its right to have the matter referred back.

Dr. A. Lorne Mackay, duly seconded, moved in amendment that Mr. Andrassy be required to complete intramurally under the direction of the Senate of one of our Colleges, the three courses in which he is deficient and if completed satisfactorily he be taken on trials for license.

A vote being taken, the amendment prevailed over the motion and became the judgment of the Court.

2. *Rev. William Welsh Halliday Baird* — Recommendation adopted.
3. *Robert James Bernhardt* — Recommendation adopted.
4. *Dr. David Tak-yan Chan* — Recommendation adopted.
5. *Deirn John Geard* — Recommendation adopted.
6. *Rev. Evan Harris Jones* — Recommendation adopted.
7. *Rev. James Yee-lai Ko* — Recommendation adopted.
8. *Rev. Yoon Keu Ro* — Recommendation adopted.
9. *Rev. Balazs Dezso Nagy* — Recommendation adopted.
10. *Rev. Howard Leroy Shantz* — Recommendation adopted.
11. *Benjamin Roy Short* — Recommendation adopted.
12. *Rev. Paul Leonard Storms* — Recommendation adopted.
13. *Rev. Francis Xavier Muttoo* — Recommendation adopted.
14. *Rev. Baba Jacob-Sargis* — The Chairman intimated Mr. Jacob-Sargis' desire to withdraw his application. On motion of Mr. McKillican, duly seconded, Mr. Jacob-Sargis' request to have his name withdrawn was granted.

III. THE WILLIAM E. ARCHIBALD TRUST

Report received as information.

IV. SPECIAL COURSE FOR CATECHISTS

Report received as information.

On motion of Mr. McKillican, duly seconded, the report of the Board of Education as a whole as amended was adopted.

Report of Committee re Reception Under Book of Forms — 248-II

On motion of Mr. McKillican, duly seconded, the report of the Committee was received as a statement of fact.

Moderator

The Moderator resumed the Chair.

The Annie Thompson Bingham Memorial Fund

Mr. D. T. Evans presented the Report of the Annie Thompson Bingham Memorial Fund which, as printed, was adopted on his motion, duly seconded.

The David Morrison Reid Memorial Fund

Mr. D. T. Evans presented the Report of the David Morrison Reid Memorial Fund which, as printed, was adopted on his motion, duly seconded.

The McBain Memorial Fund

Mr. D. T. Evans presented the Report of the McBain Memorial Fund which, as printed, was adopted on his motion, duly seconded.

Andrew McCormick Memorial Fund

Mr. D. T. Evans presented the Report of the Andrew McCormick Memorial Fund which, as printed, was adopted on his motion, duly seconded.

Committee to Advise With the Moderator

The Report of the Committee to Advise with the Moderator, as printed, was given in by Mr. D. T. Evans.

On motion of Mr. Evans, duly seconded, the Report was received and its recommendations considered seriatim and adopted and the Report as a whole with its recommendations was adopted.

Report of the Morgan Memorial Home

The Assembly called for the Report of the Committee on the Morgan Memorial Home, which, as printed, together with a statement of Receipts and Expenditures, was given in by Dr. E. A. Thomson, in the absence of the Chairman.

On motion of Dr. L. H. Fowler, duly seconded, the Report was received and adopted.

Report of the Penmarvian House Committee

The Assembly called for the Report of the Committee of the Penmarvian Memorial Home, which, as printed, together with a Statement of Receipts and Expenditures, was given by Dr. E. A. Thomson, in the absence of the Chairman. On motion of Dr. L. H. Fowler, duly seconded, the Report was adopted.

Notice of Motion

"I hereby give notice of motion that it is my intention to move or cause to be moved that this General Assembly send down to Presbyteries under the Barrier Act the following:

> That for the year *1967* only, section 278(1) be changed by deleting the words "of one-sixth" in order that steps may be taken to hold a "Full Assembly" during the centennial year in Canada.
>
> H. Lloyd Henderson"

Report of the Board of Evangelism and Social Action

Consideration of the Report of the Board of Evangelism and Social Action was resumed, Mr. W. L. Young, the Acting Chairman, reporting.

Notice of Motion

Pursuant to Notice of Motion in the Sixth Sederunt, Mr. L. R. Renault moved, duly seconded, that the membership of the Board of Evangelism and Social Action be increased by three and that the three additional members be women, one for each of the three years, and the motion being put to the Court carried.

Recommendations 2 and 3 were adopted.

Recommendation 4 was adopted with the addition of the words "And that Kirk-Sessions be asked to post the places and times of services".

Recommendation 5 — Consideration was deferred until the Board present their report on Overture No. 3.

Recommendation 6

Mr. A. J. Gowland

At the request of Mr. Young and by consent of Assembly, Mr. A. J. Gowland was heard with respect to the content of Recommendation 6.

It was moved by Mr. L. R. Renault, duly seconded, that the recommendation be adopted.

It was moved in amendment by Mr. H. L. Henderson, duly seconded, that this 91st General Assembly of The Presbyterian Church in Canada request the Government of Canada to review the present policy on immigration with a view to permitting persons of less skills to enter Canada, when and where places are available, as immigrants.

It was moved by Mr. R. J. Gillanders, duly seconded, that the matter be referred back to the Board for consideration and report to this Assembly.

On being put to the vote, the motion to refer back was lost.

On being put to the vote, the amendment prevailed over the motion and became the judgment of the Court.

Recommendation 7

The Acting Chairman accepted the change of "seek" for "strive" in the wording of the Recommendation.

Mr. L. R. Renault moved, duly seconded, that the Recommendation be adopted.

Mr. A. J. Gowland

At the request of the Chairman and by consent of Assembly, Mr. Gowland, Secretary of the Board, was heard anent Recommendation 7.

Mr. N. L. Mathews moved in amendment, duly seconded, that these words be added:

> "Provided such marriage is believed by the parties to be the will of the Lord"

and the amendment, being put to the Court, failed to carry.

Dr. L. H. Fowler moved, duly seconded, that the Recommendation be laid on the table, and the motion, being put to the Court, failed to carry.

Dr. E. J. White moved in amendment, duly seconded, that following the words "are equal" these words be the rest of the recommendation, "where inter-racial marriage exists The Presbyterian Church in Canada encourage the general acceptance thereof".

A vote being taken, the amendment prevailed over the motion and became the judgment of the Court, and the Recommendation was thus amended and adopted.

Report of the Board of Stewardship and Budget

Consideration of the Report of the Board of Stewardship and Budget was resumed, Mr. R. Eakins, the Chairman, reporting.

Recommendations 2, 3, 4, 5, 6 and 7 were considered seriatim and adopted and the Report as a whole with its recommendations was adopted on motion of Dr. H. F. Davidson, duly seconded.

Report of the Special Committee re: Mr. Walton's Resignation

The Assembly called for the Report of the above Special Committee which was given in by Dr. G. D. Johnston, the Convener, who presented recommendations as follows:

1. That the resignation of Mr. W. S. Walton, Q.C., as Treasurer of The Presbyterian Church in Canada be accepted as of June 30, 1966.
2. That the thanks of the Assembly be extended to Mr. Walton for his years of service.
3. That the Presbyteries be asked to nominate for a successor to this office, to be in the hands of the Clerks of Assembly by February 28, 1966.

The Recommendations were considered seriatim and adopted and the Report as a whole was adopted with its recommendations on motion of Dr. Johnston, duly seconded.

Report of the Special Committee on Overture No. 31: Presbytery of Brockville, re: Articles of Faith Committee

The Assembly called for the Report of the Special Committee on the above Overture which was given in by Mr. J. W. Evans, the Convener. On his motion, duly seconded, the prayer of the Overture was granted.

Report of the Special Committee on Overture No. 11, 1965 Presbytery of Algoma and North Bay, re Laurentian University

The Assembly called for the Report of the Special Committee on the above Overture which was given in by Mr. J. S. S. Armour, the Convener. On his motion, duly seconded, the following report was received and adopted:

We recommend that this overture be answered in the following terms: That inasmuch as no official invitation has been received from Huntingdon University the General Assembly is not in a position to grant the prayer of the Overture; But that in the event of being invited by Huntingdon University to name a Presbyterian representative to the Board and/or Senate of that institution the Presbytery of Algoma and North Bay be authorized to name such a representative on the understanding that The Presbyterian Church in Canada will not thereby undertake any financial commitment to such an individual or to the University.

Report of the Special Committee on Overture No. 22, 1965 Presbytery of Cape Breton, re: Church School Teaching Material

The Assembly called for the Report of the Special Committee on the above Overture which was given in by D. G. Neil, the Convener. On his motion, duly seconded, the following report was received and considered:

We recommend that the prayer of the overture be not granted for the following reasons:

1. The General Assembly of 1960 authorized the use of Christian Faith and Life as the officially approved curriculum in the Nursery, Kindergarten and Primary Departments.
2. The General Assembly of 1963 authorized the Board of Christian Education to change from a uniform to a graded principle of curriculum in the Junior, Intermediate, Senior and Adult Department.
3. The General Assembly of 1964 authorized the Christian Faith and Life Curriculum as the recommended church school curriculum for Junior, Intermediate and Senior departments, and also authorized the Board to discontinue the publication of the Presbyterian Uniform curriculum.
4. In the light of the above statements, it does not seem wise to change the policy of the General Assembly without very strong reasons.
5. The arguments put forward in the Overture are not accurate in the following aspects:
   (a) Our church has not lost control over the "content of materials" as our editorial staff is in consultation with the editorial staff of the Christian Faith and Life Curriculum; reads all the manuscripts and offers constructive criticisms regarding Biblical and Theological interpretation.
   (b) Our Board provides supplementary material in order that the curriculum will have proper Canadian relevance.
   (c) An examination of the costs of Christian Faith and Life Curriculum to the congregation revealed that it is less than the Presbyterian Uniform Curriculum.

Mr. E. H. Bean

Mr. E. H. Bean appeared in support of the Overture.

Dr. J. S. Clarke

At the request of Mr. Neil and by consent of Assembly, Dr. J. S. Clarke was heard.

Mr. Neil moved, duly seconded, that the prayer of the overture be not granted, and, being put to the Court, the motion carried.

Adjournment

The Assembly adjourned to meet again in this place tomorrow, at ten o'clock forenoon, of which public intimation was given and this Sederunt was closed by the Moderator, with the Benediction.

FIFTEENTH SEDERUNT

At Toronto, and within Calvin Church there, on Wednesday, the ninth day of June, one thousand nine hundred and sixty-five, at ten o'clock in the forenoon, the General Assembly met pursuant to adjournment and was constituted by the Moderator, Mr. G. E. Duncan leading in prayer at his request.

Minutes

The Minutes of the Eighth, Ninth, Tenth and Eleventh Sederunts were presented in printed form and sustained.

Report of the Committee on Business

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. D. C. McLelland, the Convener, on whose motion, duly seconded it was received and considered and, being adopted, the business of Assembly for the morning was ordered accordingly, the hour for the afternoon sederunt to be two o'clock and the evening seven-fifteen.

Notice of Motion

"I give Notice of Motion that it is my intention to move or cause to be moved at a future sederunt that:

Whereas, there appears to be much dissatisfaction and confusion in the church concerning the matter of salaries and housing for our professors and Board secretaries, and

Whereas, there has been much discussion of the principle of graded salaries and increments relative to years of service for such servants of the church, and

Whereas, there is some question as to the wise and adequate use of our manpower in these various areas, and

Whereas, there appears to be some need for a proper job analysis in many areas of the work of the various boards,

Therefore, I will move or cause to be moved that this Assembly appoint a special committee to make a thorough study of all these matters and report to the General Assembly of 1966.

W. C. McBride"

Committee to Strike Standing Committees

Consideration of the Report of the Committee to Strike Standing Committees was resumed, Mr. R. D. MacDonald, Convener, reporting.

Re: Recommendation 5 — Committee on Recruitment for Full-Time Service

Notice of Motion

Pursuant to his Notice of Motion in the Twelfth Sederunt, Mr. H. Lloyd Henderson moved, duly seconded, and the Assembly agreed that Recommendation 5 of the Report of the Committee on Recruitment for Full-Time Service be approved.

Re: Committee on Articles of Faith

On motion of Mr. P. B. Reid, duly seconded, it was agreed that the present members continue for the ensuing year, and that the Committee be asked to bring in a recommendation to the 1966 General Assembly, as to its number and composition in terms of reference as per granting of prayer of Overture 31 — Presbytery of Brockville in the 14th Sederunt.

Board of Presbyterian College, Montreal

Consideration of the Report of the Board of Knox College was resumed, Mr. J. R. MacCallum, the Chairman, reporting.

The Recommendation was adopted, Dr. Scobie's appointment being effective September 1st, 1965.

Notice of Motion

"I give Notice of Motion that it is my intention to move or cause to be moved at a future sederunt that the Board of Presbyterian College be permitted to grant to its Staff, a bonus, as of October 1964, to bring their salaries and rental allowances to parity with that which was given beyond the directive of the 90th General Assembly, by the Board of Knox College to its Staff, and this within the Budget set by the Administrative Council.

J. A. Crabb"

Notice of Motion

"I give Notice of Motion that it is my intention to move or cause to be moved at a future sederunt that Overture No. 24 be reconsidered.

L. Louis de Groot"

Report of the Special Committee on Overture No. 29: Presbytery of Brandon, Re: Theological Professors

The Assembly called for the Report of the Special Committee on the above Overture which was given in by Dr. D. P. Rowland, the Convener. On his motion, duly seconded, it was agreed that the prayer of the Overture be not granted.

Report of the Committee on Remits

The Assembly called for the Report of the Committee on Remits, which was given in and read by the Convener, Dr. A. L. Mackay.

Book of Forms, Section 208

Dr. Mackay reported that the Remit under the Barrier Act Re: Section 208, had been approved and on his motion, duly seconded, the Remit was declared to be the law of the Church and so ordered. The text is as follows:

208 (a) If an applicant for license has studied wholly in a theological college other than one of our Church Colleges, or has taken his final year in such a college, careful enquiry must be made so as to ascertain that no part of the curriculum of study prescribed by this Church has been omitted in the course taken by the applicant, and application thereafter made to the General Assembly for permission to proceed.

(b) In cases of such applicants, the Presbytery applying for permission to take on Trials for License is required to circularize the Presbyteries to this effect not less than two clear months previous to the meeting of Assembly.

Book of Forms, Section 282

Dr. Mackay further reported that the Remit under the Barrier Act Re: Section 282 had failed and on his motion, duly seconded, the Report was adopted.

On motion of Dr. Mackay, duly seconded, the Report as a whole was adopted.

Committee on Church Worship

The Assembly called for the Report of the Committee on Church Worship, which, as printed, was given in by Mr. J. H. Williams, the Convener.

On motion of Mr. G. B. Cunningham, duly seconded, the report was received together with its recommendations and considered.

Recommendation 1 — Consideration deferred until report from the Administrative Council be presented.

Recommendations 2 and 3 were adopted on motion of Mr. H. L. Henderson, duly seconded.

Committee on Revision of the Book of Praise

The Assembly called for the Report of the Committee on the Revision of the Book of Praise, which, as printed, was given in by Mr. J. H. Williams in the absence of the Convener.

On motion of Mr. G. B. Cunningham, duly seconded, the report was received together with its recommendations and considered.

Recommendations 1 and 2 were adopted.

Recommendation 3 — Consideration deferred until report from the Administrative Council be presented.

Recommendation 4 was adopted.

Report of the Joint Committee Re Overtures 21, 1963 and 14, 1963 Re: Plan of Church Union in North India and Pakistan

Consideration of the Report of the Committee on the above overtures was resumed, Mr. John Robson, Convener, reporting.

Mr. H. Lloyd Henderson moved in amendment to the amendment, seconded by Mr. W. C. McBride,

1. That the report of the joint committee re "Union of Churches of North India and Pakistan" be deleted from the reports of the Assembly.
2. That The Presbyterian Church in Canada continue to work with the "new" Churches in India and Nigeria.
3. And, further, be it resolved that The Presbyterian Church in Canada keep before the "new" Churches in India and Nigeria, the "Reformed" concept of:

   (a) The Church; (b) The Courts of The Church; (c) The office of the elder; (d) The Ministry; (e) The Place of Jesus Christ as the ONLY King and Head of the Church, as revealed in the Scriptures of the Old and the New Testaments; (f) and the traditions, practices, and polity of The Presbyterian Church in Canada.
4. And, further, be it resolved that . . . in general, The Presbyterian Church in Canada believes the decision to participate in the above named Churches is an individual and personal decision on the part of any minister or missionary.

Dr. E. H. Johnson

At request of Mr. D. T. Evans and by consent of Assembly, Dr. E. H. Johnson was heard.

On motion of Dr. J. W. Wevers, duly seconded, it was agreed that speakers to this Report be limited to five minutes.

Adjournment

The Assembly adjourned to meet again in this place at two o'clock in the afternoon, of which public intimation was given, and this Sederunt was closed with the Benediction by the Moderator.

SIXTEENTH SEDERUNT

At the same place, on the same day, at two o'clock in the afternoon, the General Assembly met pursuant to adjournment and was constituted by the Moderator, Dr. W. J. Klempa leading in prayer at his request.

Report of the Committee on Business

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. D. C. McLelland, the Convener, and on his motion, duly seconded, it was received and being adopted, the business for the afternoon was ordered accordingly.

Committee to Strike Standing Committees

Consideration of the Report of the Committee to Strike Standing Committees was resumed, Mr. R. D. MacDonald, the Convener, reporting.

GROUP "A"

The Administrative Council

One Year — Mr. R. J. Stanbury, Q.C., Toronto, Ont.; Judge E. M. Shortt, Perth, Ont. (Chairman); Rev. Dr. J. Dunn, Kenora, Ont.; Rev. G. A. Johnston, Prince Albert, Sask.; Rev. W. R. Bell, Ottawa, Ont.; Mrs. J. G. Middleton, Toronto, Ont.; Mr. George Thomson, Brantford, Ont.

Two Years — Rev. W. L. McLellan, Cornwall, Ont.; Rev. Dr. F. G. Stewart, Kitchener, Ont.; Rev. J. K. R. Thomson, St. Catharines, Ont.; Mr. L. F. D. Purnell, Lancaster, N.B.; Mr. J. J. Stuart, Riverside, Ont.; Mrs. K. D. Taylor, Belleville, Ont.; Mr. G. H. Spence, Toronto, Ont.

Three Years — Rev. R. G. MacMillan, Oakville, Ont.; Dr. J. L. King, Galt, Ont.; Mr. W. B. Cross, Nobleton, Ont. (Vice Chairman); Rev. Dr. R. L. Taylor, Medicine Hat, Alta.; Mrs. C. G. MacOdrum, Brockville, Ont.; Rev. E. H. Bean, Sydney, N.S.; Dr. H. Lennox, Vancouver, B.C.

Plus ex officio members as per regulations re: Administrative Council, Comptroller, ex officio.

Board of Stewardship and Budget

One Year — Mr. Robert Eakins, Toronto, Ont. (Chairman); Rev. W. I. McElwain, Newmarket, Ont.; Mr. H. M. Lloyd, Winnipeg, Man.; Rev. E. J. Briard, Montreal, Que.; Rev. J. B. Fox, Windsor, Ont.; Mr. James A. McLoughlin, Woodstock, Ont.; Rev. J. M. Whiteway, Carragana, Sask.

Two Years — Rev. W. Allum, Dundas, Ont.; Rev. W. F. Duffy, Ottawa, Ont.; Rev. D. S. Jackson, Port Credit, Ont.; Rev. K. E. King, Calgary, Alta.; Mr. Lyle Smith, Sarnia, Ont.; Mr. H. Taylor, Vancouver, B.C.; Mr. D. A. MacLeod, Stirling, Cape Breton, N.S.

Three Years — Rev. J. R. Cameron, Lunenburg, N.S.; Rev. J. D. Gordon, Ingersoll, Ont.; Mr. H. M. Hetherington, Toronto, Ont.; Mr. John Birchenough, Ottawa, Ont.; Mr. A.. M. Simpson, Kirkland Lake, Ont.; Mr. S. J. Robinson, R.R. Fordwich, Ont.; Mr. H. S. Boyden, Oasis, B.C.

Budget Conveners of the Synods: two representatives of the W.M.S. (W.D.), Church Treasurer, ex officio.

General Board of Missions

One Year — Rev. D. T. Evans, Thornhill, Ont. (Chairman); Rev. A. C. Young, North Bay, Ont.; Rev. E. A. Beggs, Orillia, Ont.; Rev. W. E. Whyte, Chatham, N.B.; Rev. M. V. Putnam, Kingston, Ont.; Rev. K. C. Doka, Calgary, Alta.; Rev. J. H. Williams, Toronto, Ont.; Mr. E. Howe, Red Deer, Alta.

Two Years — Rev. J. S. S. Armour, St. John's, Nfld.; Rev. E. S. Mackay, Toronto, Ont.; Rev. D. G. Neil, Hamilton, Ont.; Rev. Peter B. Reid, Ottawa, Ont.; Rev. Dr. H. S. Rodney, St. Thomas, Ont.; Rev. John Allan, Chateauguay, Que.; Prof. A. Cairncross, Waterloo, Ont.; Mr. J. M. Smyth, Kinburn, Ont.

Three Years — Rev. J. K. Lattimore, Toronto, Ont.; Mr. M. R. Macalpine, Brantford, Ont.; Rev. Rex Krepps, Winnipeg, Man.; Rev. Dr. A. H. Johnston, Fort William, Ont.; Mr. W. E. Early, Saskatoon, Sask.; Rev. A. O. MacLean, Halifax, N.S.; Rev. A. R. Henderson, Cranbrook, B.C.; Mr. G. R. Cunningham, Sault Ste. Marie, Ont.

Two lay representatives of the Administrative Council; one lay representative of the Board of Stewardship and Budget; Principal of Ewart College, ex officio; Synod Conveners; seven representatives of the W.M.S. (W.D.) as follows: Mrs. A. S. Curr, Downview, Ont.; Miss M. E. Whale, Toronto, Ont.; Mrs. J. A. Newstead, Toronto, Ont.; Miss G. Kelly, Toronto, Ont.; Mrs. Paul Newton, Whitby, Ont.; Mrs. G. Milson, Edmonton, Alta.; Mrs. A. G. Thompson, Stouffville, Ont.; three representatives of the W.M.S. (E.D.); one representative from the Board of Knox College; one representative from the Board of The Presbyterian College; Business Administrator of Synod Corporations, Treasurer and Comptroller, ex officio.

Board of Christian Education

One Year — Rev. Dr. Peter Wotherspoon, Ottawa, Ont.; Mr. H. Harvey, Regina, Sask.; Rev. Dr. A. E. Bailey, Waterloo, Ont. (Chairman); Rev. Ian MacSween, Edmonton, Alta.; Dr. Walter F. MacKenzie, Grimsby, Ont.

Two Years — Rev. T. H. Boyd, Ancaster, Ont.; Rev. M. D. McNab, Port Elgin, Ont.; Rev. C. M. Shaver, Thorburn, N.S.; Lt. Col. C. C. Kruger, Ottawa, Ont.; Mr. T. A. Leishman, Markham, Ont.

Three Years — Rev. D. W. Miles, Toronto, Ont.; Rev. N. W. B. Phills, Winnipeg, Man.; Miss Ruth Low, Montreal, Que.; Mr. A. C. Henderson, New Glasgow, N.S.; Rev. Ross Adams, Barrie, Ont.

Synod Conveners; Director of Organization W.M.S. (W.D.); a member of the W.M.S. (E.D.); one representative of the National Young People's Society; Church Treasurer, ex officio; Comptroller, ex officio; Girls' Organization Secretary; Children's Organizations Secretary.

Board of Evangelism and Social Action

One Year — Rev. A. K. Campbell, Thorold, Ont.; Mr. Harold Graham, South Mountain, Ont.; Rev. Prof. A. L. Farris, Toronto, Ont.; Mr. D. Fulford, Ottawa, Ont.; Rev. L. S. van Mossel, Saskatoon, Sask.; Mrs. J. D. C. Jack, Cobourg, Ont.

Two Years — Rev. W. Kennedy, Hamilton, Ont.; Mr. T. Dickson, Listowel, Ont.; Mr. A. M. Kirkpatrick, Toronto, Ont.; Rev. L. D. Hankinson, Lethbridge, Alta.; Rev. W. J. S. McClure, Whitby, Ont.; Miss V. Munns, Toronto, Ont.

Three Years — Rev. W. L. Young, Collingwood, Ont. (Chairman); Mr. C. McAuley, Ripley, Ont.; Rev. R. W. Ross, Sunny Corners, N.B.; Rev. M. Muth, North Battleford, Sask.; Mr. J. R. Keene, Edmonton, Alta.; Miss F. Whiteford, Toronto, Ont.

Synod Conveners. By correspondence: Two members of W.M.S. (W.D.); one member W.M.S. (E.D.); Church Treasurer, ex officio; Comptroller, ex officio.

GROUP "B"

Senate of Knox College

One Year — Mr. J. R. McCarthy, Willowdale, Ont.; Professor G. Sinclair, Toronto, Ont.; Rev. J. C. Hood, Port Arthur, Ont.; Professor Duncan McLarty, London, Ont.; Rev. J. K. West, Hamilton, Ont.

Two Years — Rev. T. G. M. Bryan, Windsor, Ont.; Rev. E. C. McCullagh, Dunnville, Ont.; Rev. Dr. D. K. Perrie, Elmvale, Ont.; Professor V. Graham, Toronto, Ont.; Professor H. R. Rice, Toronto, Ont.

Three Years — Rev. A. J. Calder, Peterborough, Ont.; Rev. Dr. A. L. Mackay, Hamilton, Ont.; Professor D. M. McLean, Toronto, Ont.; Rev. B. A. Nevin, Sudbury, Ont.; Rev. W. Weir, Stratford, Ont.

Principal: Professors; permanent Lecturers; Librarian, ex officio.

By Correspondence — Rev. W. M. Moncrieff, Grand Falls, Nfld.; Rev. J. Goldsmith, Dartmouth, N.S.; Rev. R. Davidson, Saskatoon, Sask.; Mr. R. McNiven, Edmonton, Alta.; Rev. C. H. Chambers, New Westminster, B.C.

Board of Knox College

One Year — Mr. G. B. Mallion, Tottenham, Ont.; Mr. A. C. Stacey, Toronto, Ont.; Mr. V. H. Tillson, Q.C., Tillsonburg, Ont.; Rev. A. W. Currie, Ottawa, Ont.; Rev. Scarth Macdonnell, Westmount, Que.; Rev. William McBride, Sudbury, Ont.; Rev. Donald McInnes, Ridgetown, Ont.; Rev. Bruce A. Miles, Winnipeg, Man.

Two Years — Rev. R. F. Thomson, Guelph, Ont.; Rev. W. A. McLeod, Welland, Ont.; Rev. W. A. Henderson, Woodstock, Ont.; Rev. Dr. J. Fleck, London, Ont.; Mr. J. R. Morris, Oakville, Ont.; Mr. C. McKechnie, C.A., Toronto, Ont.; Mr. P. J. C. Kidd, Q.C., Riverside, Ont.; Mr. A. Beale, Hamilton, Ont.

Three Years — Mr. A. W. R. Adair, Toronto, Ont. (Chairman); Dr. G. D. Johnston, Brantford, Ont.; Mr. H. Simpson, Toronto, Ont.; Mr. R. Collier, Toronto, Ont.; Mr. G. Patterson, Thornhill, Ont.; Rev. L. Royal, Goderich, Ont.; Dr. C. Eaid, Sault Ste. Marie, Ont.; Rev. M. C. Young, Gananoque, Ont.

The Principal; One Faculty Member; Church Treasurer, ex officio; Representatives of the Alumni Association; One Year — Rev. C. M. Lewis, Kitchener, Ont.; Two Years — Rev. J. D. Gordon, Ingersoll, Ont.; Three Years — Rev. Dr. D. Gowdy, Galt, Ont.

Senate of the Presbyterian College

One Year — Rev. Dr. A. Poulain, Montreal, Que.; Mr. R. Spiers, Montreal, Que.; Rev. W. L. Lemoine, Pointe Claire, Que.; Mr. Justice MacFarlane, Ottawa, Ont.; Rev. S. McDonald, Fenelon Falls, Ont.

Two Years — Rev. E. J. Briard, Montreal, Que.; Rev. D. G. Campbell, Hamilton, Ont.; Mr. Colin J. Campbell, Montreal West, Que.; Prof. J. C. S. Wernham, Ottawa, Ont.; Rev. J. S. Roe, New Glasgow, N.S.

Three Years — Rev. D. A. Campbell, Charlottetown, P.E.I.; Rev. Hamish Kennedy, Montreal, Que.; Mr. Henry Wright, Montreal, Que.; Mr. J. M. Mitchell, Westmount, Que.; Rev. W. Reid, Renfrew, Ont.

The Principal, Professors and Permanent Lecturers, ex officio. By Correspondence: Rev. J. E. Bigelow, Edmonton, Alta.; Rev. J. R. Carson, Kenora, Ont.; Rev. I. R. McKee, Penticton, B.C.; Rev. J. J. H. Morris, Grande Prairie, Alta.; Rev. Dr. F. W. Sass, Niagara-on-the-Lake, Ont.; Rev. G. E. Duncan, Regina, Sask.

Board of Christian Education

One Year — Rev. Dr. Peter Wotherspoon, Ottawa, Ont.; Mr. H. Harvey, Regina, Sask.; Rev. Dr. A. E. Bailey, Waterloo, Ont. (Chairman); Rev. Ian MacSween, Edmonton, Alta.; Dr. Walter F. MacKenzie, Grimsby, Ont.

Two Years — Rev. T. H. Boyd, Ancaster, Ont.; Rev. M. D. McNab, Port Elgin, Ont.; Rev. C. M. Shaver, Thorburn, N.S.; Lt. Col. C. C. Kruger, Ottawa, Ont.; Mr. T. A. Leishman, Markham, Ont.

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Two Years — Rev. W. Kennedy, Hamilton, Ont.; Mr. T. Dickson, Listowel, Ont.; Mr. A. M. Kirkpatrick, Toronto, Ont.; Rev. L. D. Hankinson, Lethbridge, Alta.; Rev. W. J. S. McClure, Whitby, Ont.; Miss V. Munns, Toronto, Ont.

Three Years — Rev. W. L. Young, Collingwood, Ont. (Chairman); Mr. C. McAuley, Ripley, Ont.; Rev. R. W. Ross, Sunny Corners, N.B.; Rev. M. Muth, North Battleford, Sask.; Mr. J. R. Keene, Edmonton, Alta.; Miss F. Whiteford, Toronto, Ont.

Synod Conveners. By correspondence: Two members of W.M.S. (W.D.); one member W.M.S. (E.D.); Church Treasurer, ex officio; Comptroller, ex officio.

GROUP "B"

Senate of Knox College

One Year — Mr. J. R. McCarthy, Willowdale, Ont.; Professor G. Sinclair, Toronto, Ont.; Rev. J. C. Hood, Port Arthur, Ont.; Professor Duncan McLarty, London, Ont.; Rev. J. K. West, Hamilton, Ont.

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Three Years — Rev. A. J. Calder, Peterborough, Ont.; Rev. Dr. A. L. Mackay, Hamilton, Ont.; Professor D. M. McLean, Toronto, Ont.; Rev. B. A. Nevin, Sudbury, Ont.; Rev. W. Weir, Stratford, Ont.

Principal: Professors; permanent Lecturers; Librarian, ex officio.

By Correspondence — Rev. W. M. Moncrieff, Grand Falls, Nfld.; Rev. J. Goldsmith, Dartmouth, N.S.; Rev. R. Davidson, Saskatoon, Sask.; Mr. R. McNiven, Edmonton, Alta.; Rev. C. H. Chambers, New Westminster, B.C.

Board of Knox College

One Year — Mr. G. B. Mallion, Tottenham, Ont.; Mr. A. C. Stacey, Toronto, Ont.; Mr. V. H. Tillson, Q.C., Tillsonburg, Ont.; Rev. A. W. Currie, Ottawa, Ont.; Rev. Scarth Macdonnell, Westmount, Que.; Rev. William McBride, Sudbury, Ont.; Rev. Donald McInnes, Ridgetown, Ont.; Rev. Bruce A. Miles, Winnipeg, Man.

Two Years — Rev. R. F. Thomson, Guelph, Ont.; Rev. W. A. McLeod, Welland, Ont.; Rev. W. A. Henderson, Woodstock, Ont.; Rev. Dr. J. Fleck, London, Ont.; Mr. J. R. Morris, Oakville, Ont.; Mr. C. McKechnie, C.A., Toronto, Ont.; Mr. P. J. C. Kidd, Q.C., Riverside, Ont.; Mr. A. Beale, Hamilton, Ont.

Three Years — Mr. A. W. R. Adair, Toronto, Ont. (Chairman); Dr. G. D. Johnston, Brantford, Ont.; Mr. H. Simpson, Toronto, Ont.; Mr. R. Collier, Toronto, Ont.; Mr. G. Patterson, Thornhill, Ont.; Rev. L. Royal, Goderich, Ont.; Dr. C. Eaid, Sault Ste. Marie, Ont.; Rev. M. C. Young, Gananoque, Ont.

The Principal; One Faculty Member; Church Treasurer, ex officio; Representatives of the Alumni Association; One Year — Rev. C. M. Lewis, Kitchener, Ont.; Two Years — Rev. J. D. Gordon, Ingersoll, Ont.; Three Years — Rev. Dr. D. Gowdy, Galt, Ont.

Senate of the Presbyterian College

One Year — Rev. Dr. A. Poulain, Montreal, Que.; Mr. R. Spiers, Montreal, Que.; Rev. W. L. Lemoine, Pointe Claire, Que.; Mr. Justice MacFarlane, Ottawa, Ont.; Rev. S. McDonald, Fenelon Falls, Ont.

Two Years — Rev. E. J. Briard, Montreal, Que.; Rev. D. G. Campbell, Hamilton, Ont.; Mr. Colin J. Campbell, Montreal West, Que.; Prof. J. C. S. Wernham, Ottawa, Ont.; Rev. J. S. Roe, New Glasgow, N.S.

Three Years — Rev. D. A. Campbell, Charlottetown, P.E.I.; Rev. Hamish Kennedy, Montreal, Que.; Mr. Henry Wright, Montreal, Que.; Mr. J. M. Mitchell, Westmount, Que.; Rev. W. Reid, Renfrew, Ont.

The Principal, Professors and Permanent Lecturers, ex officio. By Correspondence: Rev. J. E. Bigelow, Edmonton, Alta.; Rev. J. R. Carson, Kenora, Ont.; Rev. I. R. McKee, Penticton, B.C.; Rev. J. J. H. Morris, Grande Prairie, Alta.; Rev. Dr. F. W. Sass, Niagara-on-the-Lake, Ont.; Rev. G. E. Duncan, Regina, Sask.

Board of Presbyterian College

One Year — Mr. R. R. Merrifield, Mount Royal, Que.; Mr. L. C. McDougall, Mount Royal, Que. (Chairman); Mr. M. G. Angus, Westmount, Que.; Rev. James A. Crabb, Lachine, Que.; Rev. John Forbes, Agincourt, Ont.

Two Years — Rev. J. R. Cousens, Beaconsfield, Que.; Rev. H. M. Creaser, New Glasgow, N.S.; Rev. D. C. MacDonald, Simcoe, Ont.; Mr. E. C. Kerr, Montreal, Que.; Mr. J. R. McCallum, Outremont, Que.; Mr. Wm. T. McSkimming, Ottawa, Ont.

Three Years — Mr. W. Bush, Town of Mount Royal, Que.; Mr. A. J. Tonkin, Montreal, Que.; Mr. A. A. Ogilvie, St. Lambert, Que.; Mr. R. Thomson, Montreal, Que.; Rev. H. A. Crawford, St. Laurent, Que.

Principal: One Faculty Member; Two Alumni Representatives — Rev. D. A. Campbell, Charlottetown, P.E.I.; Church Treasurer, ex officio.

Board of Ewart College

One Year — Mrs. A. C. McLellan, Scarborough, Ont.; Mrs. R. A. Davidson, Saskatoon, Sask.; Rev. E. F. Dutcher, Clarkson, Ont.; Mrs. J. B. Taylor, Weston, Ont.; Mrs. Peter Walter, Hamilton, Ont.; Rev. J. K. English, Bracebridge, Ont.

Two Years — Miss A. Roy, Toronto, Ont. (Chairman); Rev. M. S. Jess, Bolton, Ont.; Dr. Evelyn Williamson, Belleville, Ont.; Rev. E. H. Bean, Sydney, N.S.; Rev. D. G. M. Herron, Toronto, Ont.; Rev. S. J. Sharkey, Tisdale, Sask.

Three Years — Mr. J. D. McCormack, Toronto, Ont.; Mrs. T. Lennox, Uxbridge, Ont.; Mrs. H. D. Carson, St. Andrew's Hall, Vancouver, B.C.; Rev. G. Dobie, Red Deer, Alta.; Rev. F. N. Young, Georgetown, Ont.; Mrs. J. Myles Leckie, West Hill, Ont.

Principal of Ewart College, ex officio. By Correspondence: Mrs. L. Stewart, New Glasgow, N.S.; Mrs. P. W. Murray, Kars, Ont.; Mrs. G. McCutcheon, Port Arthur, Ont.; Alumnae Representatives; Miss Isobel Scott, Toronto, Ont.; Director of National Missions, W.M.S. (W.D.); Director of Overseas Missions, W.M.S. (W.D.); Representative of W.M.S. (E.D.); Two representatives of General Board of Missions ex officio; Church Treasurer, ex officio; Representative of the Senate of Knox College, ex officio; Director of Organizations, W.M.S. (W.D.).

Board of St. Andrew's Hall

One Year — Mr. W. Walker, Vancouver, B.C. (Chairman); Mr. Harold E. Johnson, Vancouver, B.C.; Mr. Hamish Simpson, Victoria, B.C.

Two Years — Rev. Dr. H. Lennox, Vancouver, B.C.; Rev. Dr. I. S. Rennie, Vancouver, B.C.; Dr. W. F. Anderson, Kelowna, B.C.

Three Years — Mr. H. L. Jestley, Vancouver, B.C.; Mr. J. Munro, Vancouver, B.C.; Dr. W. Klempa, Victoria, B.C.

Church Treasurer, ex officio.

The Record Committee

One Year — Rev. M. Y. Fraser, Pictou, N.S.; Rev. D. G. Cassidy, St. Thomas, Ont.; Mr. Walter Oldham, Paris, Ont.; Mr. Arthur L. Davies, Kingston, Ont.; Miss Helen Allen, Toronto, Ont.; Rev. Dr. W. J. Klempa, Victoria, B.C.

Two Years — Rev. T. M. Bailey, Hamilton, Ont.; Rev. W. McCleary, Elmira, Ont.; Mr. M. Laidlaw, Regina, Sask.; Mr. A. H. Livingstone, Don Mills, Ont.; Mr. S. Roughton, Kingston, Ont.; Mr. F. J. Whilsmith, Toronto, Ont. (Chairman).

Three Years — Professor Hugh Sproule, Montreal, Que.; Mr. Lorne McCuaig, St. Lambert, Que.; Mrs. R. Cook, Toronto, Ont.; Rev. E. F. Smith, Toronto, Ont.; Mr. Ken Duggan, London, Ont.; Mr. G. W. Craw, Peterborough, Ont.

By correspondence: Rev. W. I. Little, Winnipeg, Man.; Rev. C. I. G. Stobie, St. John's, Nfld.; Mr. Wm. Hay, Lethbridge, Alta.; Synod Conveners, by correspondence: Church Treasurer, ex officio.

The Pension Board

One Year — Rev. Dr. R. K. Cameron, Toronto, Ont.; Mr. R. A. Cranston, Q.C., Toronto, Ont.; Rev. Dr. William Barclay, London, Ont.; Mr. W. M. J. Crocker, Montreal W., Que.; Hon. M. B. Dymond, M.D., Port Perry, Ont.; Mr. McD. White, Toronto, Ont.

Two Years — Rev. Dr. E. A. Thomson, Toronto, Ont.; Rev. E. F. Dutcher, Clarkson, Ont.; Mr. W. N. Clelland, Montreal, Que.; Dr. Orval Eadie, London, Ont.; Mr. K. R. MacGregor, Waterloo, Ont.; Mr. C. G. Myer, Toronto, Ont.

Three Years — Mr. J. E. Smart, Toronto, Ont. (Chairman); Mr. G. Wilson, Montreal, Que.; Rev. D. B. McKay, Chatham, Ont.; Mr. Ian Michie, Willowdale, Ont.; Mr. Ken Hall, Montreal, Que.

Conveners of the three central Synods; other Synod Conveners by correspondence; Church Treasurer, ex officio.

The Audio Visual Committee

Four representatives from the General Board of Missions (two from Overseas Missions, two from Home Missions, to be named by the Missionary Education Committee); Two from the Board of Evangelism and Social Action; Three from the Board of Christian Education; One from the Board of Stewardship and Budget;

Two from the W.M.S. (W.D.); One from the W.M.S. (E.D.); One from The Committee on Recruitment; One from The Board of Ewart College; One from the Faculty of Knox College; One from the Faculty of the Presbyterian College; One from the Record Committee; members not to exceed six, not necessarily connected with any of the Boards and Committees of the Church, such as experts and specialists in the fields of Audio-Visuals; the Two appointed Presbyterian Church Representatives on the National Religious Advisory Council of the Canadian Broadcasting Corporation, ex officio. It is recommended that this committee appoint its own chairman. Church Treasurer, ex officio.

GROUP "C"

Board of Education

One Year — Rev. Dr. K. D. Toth, Ottawa, Ont.; Rev. Scarth Macdonnell, Montreal, Que.; Rev. Dr. N. D. MacDonald, Hamilton, Ont.; Prof. D. G. L. Fraser, Wolfville, N.S.; Mr. Allan Gordon, Waterloo, Ont.; Mr. N. Murray, White Rock, B.C.; Rev. J. N. Buchanan, Toronto, Ont.

Two Years — Rev. T. T. Cunningham, Newcastle, N.B.; Rev. D. St. Clair Campbell, Sarnia, Ont.; Rev. Prof. H. K. Markell, Montreal, Que.; Rev. W. B. Mitchell, Toronto, Ont.; Rev. Prof. L. J. Shein, Hamilton, Ont.; Mr. T. J. Newlands, Hamilton, Ont.; Dr. H. D. Taylor, Windsor, Ont.

Three Years — Rev. D. R. McKillican, Toronto, Ont. (Chairman); Rev. C. J. McKay, Montreal, Que.; Prof. J. M. Thomson, Ottawa, Ont.; Prof. A. F. Skinner, Islington, Ont.; Rev. M. A. Mark, North Bay, Ont.; Rev. Dr. H. A. Doig, Toronto, Ont.; Mr. J. A. Turner, London, Ont.

Committee on Church Worship

One Year — Mr. W. C. Robinson, Smiths Falls, Ont.; Rev. J. H. Williams, Toronto, Ont. (Convener); Rev. Dr. T. H. B. Somers, Charlottetown, P.E.I.; Rev. R. D. MacDonald, Tillsonburg, Ont.; Rev. G. H. Young, Sarnia, Ont.

Two Years — Rev. Prof. D. W. Hay, Toronto, Ont.; Rev. R. A. Sinclair, Smiths Falls, Ont.; Rev. H. D. Stewart, Ottawa, Ont.; Rev. Dr. M. Nicolson, Calgary, Alta.; Mr. H. S. Reid, Toronto, Ont.

Three Years — Mr. H. Rosevear, Toronto, Ont.; Rev. H. M. Creaser, New Glasgow, N.S.; Rev. J. W. Evans, Sault Ste. Marie, Ont.; Rev. Willis Young, Fergus, Ont.; Mr. Conrad Grimes, Winnipeg, Man.

GROUP "D"

Committee on History

One Year — Rev. Prof. A. L. Farris, Toronto, Ont.; Rev. Prof. H. K. Markell, Montreal, Que.; Rev. F. G. St. Denis, Vancouver, B.C.; Rev. J. C. Boyne, Exeter, Ont.; Rev. J. S. S. Armour, St. John's, Nfld.

Two Years — Mrs. A. J. Cherry, Toronto, Ont.; Rev. Dr. Ian Rennie,

Victoria, B.C.; Mr. L. R. Gray, London, Ont.; Rev. Dr. R. S. MacKenzie, Montreal, Que.; Rev. Dr. N. G. Smith, Montreal, Que. (Convener).

Three Years — Rev. T. M. Bailey, Hamilton, Ont.; Mr. W. M. Ross, Chatham, Ont.; Mr. Hugh MacMillan, Willowdale, Ont.; Rev. F. R. Anderson, Toronto, Ont.; Rev. John Waldie, Toronto, Ont.

Synod Conveners.

The Armed Forces Chaplaincy Services Committee

One Year — Rev. Dr. D. P. Rowland, Toronto, Ont. (Convener); Rev. D. H. Rayner, Toronto, Ont.; Rev. R. U. MacLean, Clinton, Ont.; Mr. R. G. Gearing, Rexdale, Ont.

Two Years — Rev. Dr. H. A. Doig, Toronto, Ont.; Rev. E. C. McCullagh, Dunnville, Ont.; Col. H. Cassels, Q.C., Toronto, Ont.; Rev. Dr. J. Logan-Vencta, Ottawa, Ont.

Three Years — Rev. Dr. D. C. Smith, Guelph, Ont.; Rev. Dr. G. D. Johnston, Brantford, Ont.; Rev. Dr. E. G. B. Foote, Ottawa, Ont.; Mr. Lorne Roberts, Toronto, Ont.

Committee on Recruitment

One Year — Mrs. K. D. Taylor, Belleville, Ont.; Rev. F. J. Barr, (Chairman), Sarnia, Ont.; Rev. F. A. Miller, Owen Sound, Ont.

Two Years — Mr. J. C. Herbert, Ingersoll, Ont.; Rev. W. L. Lemoine, Valois, Que.; Rev. W. H. Welsh, Toronto, Ont.

Three Years — Mr. Gordon Alcott, Weston, Ont.; Rev. M. A. Mark, North Bay, Ont.; Rev. Wm. Skelly, Brantford, Ont.

Composition —

1. 9 persons named by the General Assembly, to serve on a 3 year rotation basis.
2. 12 members as follows:

   3 representatives from the General Board of Missions, 1 representing Home Missions; 1 Missionary Education and 1 Overseas.

   3 representatives from the W.M.S. (W.D.).

   1 representative from W.M.S. (E.D.).

   2 representatives from the Board of Christian Education, one of whom will be the Secretary for Teenage Work.

   3, the recruiting officers of Ewart, Knox and Presbyterian Colleges. Each of these 12 members will be permitted to have alternates.

By Correspondence: Rev. C. M. Shaver, Thorburn, N.S.; Dean of St. Andrews Hall, Rev. Dr. J. A. Ross, Vancouver, B.C.; Dean of Saskatoon Residence.

Committee on Church Architecture

Mr. L. G. Baker, Toronto, Ont.; Mr. S. F. Bloss, Toronto, Ont.; Rev. T. H. Boyd, Ancaster, Ont.; Mr. D. T. Dunlop, Islington, Ont.; Rev. J. D. Gordon, Ingersoll, Ont.; Mr. B. M. Hall, Hamilton, Ont.; Mr. Wm. Hepburn, Toronto, Ont.; Rev. R. G. MacMillan, Oakville, Ont. (Chairman); Rev. D. McCullough, Toronto, Ont.; Mr. N. H. McMurrich, Toronto, Ont.; Mr. D. E. Thomson, Toronto, Ont.; Rev. D. C. Wotherspoon, Scarborough, Ont.

Ex officio: Secretary of Home Missions, Rev. Dr. H. A. Doig, Toronto, Ont.; Director of Church Extension, Rev. J. C. Cooper, Toronto, Ont.

Committee on Home Religion

Rev. J. Forbes, Toronto, One. (Convener); Rev. Dr. E. A. Thomson, Toronto, Ont.; Rev. F. R. M. Anderson, Toronto, Ont.; Rev. Gordon Hastings, Guelph, Ont.; Rev. Dr. J. S. Clarke, Toronto, Ont.; Rev. Dr. N. G. Smith, Montreal, Que.; Rev. D. R. Sinclair, Oshawa, Ont.; Mr. T. J. Newlands, Hamilton, Ont.; Rev. M. E. Burch, Mimico, Ont.; Mrs. G. Peckover, King City, Ont.

By Correspondence: Rev. S. Kennedy, Fort Francis, Ont.; Rev. Dr. A. D. MacKinnon, Little Narrows, N.S.; Mrs. A. J. Cherry, Toronto, Ont.

Committee to Strike Standing Committees

Rev. P. B. Reid, Ottawa, Ont. (Convener); Rev. A. C. Young, North Bay, Ont. (Secretary).

Committee on Business of Assembly 1966

Rev. R. H. M. Kerr, Toronto, Ont. (Convener); Mr. T. P. Geggie, Toronto, Ont.; Mr. R. J. Stanbury, Toronto, Ont.; and Clerks of Assembly.

Committee on Inter-Church Relations

Rev. B. Molloy, Toronto, Ont.; Rev. D. G. M. Herron, Toronto, Ont.; Rev. Dr. J. C. P. Stirling, Toronto, Ont.; Mr. J. S. Campsie, Toronto, Ont.; Dr. D. M. McLean, Toronto, Ont.; Mr. H. Shannon, Toronto, Ont.

The Convener (or the first named) of the representatives of the Canadian Council of Churches and the Representatives to the Alliance of Reformed Churches, the Editor of the Record (who shall be the secretary of the Committee); the Overseas Secretary of the General Board of Missions; both Clerks of the General Assembly; two delegates of this Church to the Assembly of the World Council; the Secretary for Home Missions; the Director of National Missions W.M.S. (W.D.); the Director of Overseas Missions W.M.S. (W.D.); and the Representative of this Church to the Women's Section of the World Presbyterian Alliance.

Representatives to the North American Area Council of the World Alliance of Reformed Churches, 1964-1968

Delegates — Rev. Dr. Ross Cameron, Toronto, Ont. (Convener); Rev. C. C. Cochrane, Montreal, Que.; Rev. Principal Dr. R. Lennox, Montreal, Que.; Rev. Dr. J. L. W. MacLean, Victoria, B.C.; Rev. W. MacKinnon, Glace Bay, N.S.; Miss Louise Reith, Toronto, Ont.; Rev. Dr. G. D. Johnston, Brantford, Ont.

Alternates — Rev. Prof. A. L. Farris, Toronto, Ont.; Rev. D. H. Rayner, Toronto, Ont.; Rev. Prof. Dr. J. C. McLelland, Montreal, Que.; Mr. J. M. Burnett, Willowdale, Ont.; Rev. Dr. H. F. Davidson, Toronto, Ont.; Rev. Dr. A. H. Johnston, Fort William, Ont.; Rev. M. V. Putnam, Kingston, Ont.

The first eleven nominations to the World Alliance, plus Miss L. Reith. Remainder to be alternates.

Canadian Council of Churches, 1964-1966

Delegates — Rev. Dr. G. D. Johnston, Brantford, Ont. (Chairman); Rev. S. B. Coles, Toronto, Ont.; Rev. Prof. Dr. D. W. Hay, Toronto, Ont.; Rev. Dr. E. H. Johnson, Toronto, Ont.; Miss G. Kelly, Toronto, Ont.; Rev. Dr. H. A. MacMillan, Toronto, Ont.; Rev. Dr. J. A. Munro, Toronto, Ont.; Rev. DeC. H. Rayner, Toronto, Ont.; Rev. Prof. W. S. Reid, Guelph, Ont.; Prof. David Stewart, Dundas, Ont.; Rev. Dr. L. H. Fowler, Aurora, Ont.

Alternates — (To be substituted at the discretion of the Convener). Mr. Allan Gordon, Waterloo, Ont.; Mrs. A. G. Thompson, Stouffville, Ont.; Rev. Dr. Jas. Dunn, Kenora, Ont.; Rev. Dr. Andre Poulain, Montreal, Que.; Rev. Principal Dr. R. Lennox, Montreal, Que.; Rev. Dr. R. L. Taylor, Medicine Hat, Alta.; Miss Margaret Webster, Toronto, Ont.; Rev. Dr. A. E. Morrison, Truro, N.S.; Rev. Dr. H. F. Davidson, Toronto, Ont.; Rev. A. J. Gowland, Toronto, Ont.; Rev. R. M. Ransom, Toronto, Ont.; Rev. J. C. Cooper, Toronto, Ont.; Rev. Dr. A. W. Currie, Ottawa, Ont.; Rev. Dr. P. Wotherspoon, Ottawa, Ont.

Committee on Synod Corporations

Mr. H. W. Hunter, Toronto, Ont. (Chairman); Mr. A. L. Caldwell, Halifax, N.S.; Mr. W. J. Hyde, Montreal, Que.; Rev. Dr. J. Logan-Vencta, Ottawa, Ont.; Mr. R. J. H. Stanbury, Toronto, Ont.; Rev. Dr. G. D. Johnston, Brantford, Ont.; Mr. A. G. Campbell, Winnipeg, Man.; Mr. S. O. McMillan, Saskatoon, Sask.; Mr. A. S. Aitken, Calgary, Alta.; Mr. D. D. G. Milne, New Westminster, B.C.; Mr. G. Dennis Lane, Toronto, Ont.; Mr. George Pattison, Toronto, Ont.

Two appointees Administrative Council; two appointees General Board of Missions; Church Treasurer, ex officio; Secretary for Home Missions, ex officio; Secretary of Administrative Council; Chairman of the Trustee Board.

Board of Presbyterian Residence, Saskatoon, Sask.

One Year — Mr. J. B. Francis, Regina, Sask.; Rev. L. S. van Mossel, Saskatoon, Sask.; Rev. R. A. Davidson, Saskatoon, Sask. (Chairman); Dr. H. Savage, Saskatoon, Sask.

Two Years — Rev. Dr. N. Kennedy, Regina, Sask.; Dr. D. Bailey, Saskatoon, Sask.; Dr. G. Dempster, Saskatoon, Sask.; Mr. G. D. Marshall, Regina, Sask.

Three Years — Rev. L. E. Hughes, Rosetown, Sask.; Rev. Dr. M. Nicolson, Calgary, Alta.; Rev. T. Plomp, Saskatoon, Sask.; Mr. J. Wells, Saskatoon, Sask.

Superintendents of Missions for Manitoba, Saskatchewan and Peace River, ex officio.

On motion of Mr. P. B. Reid, duly seconded, the Report as a whole was adopted.

Dissent

Mr. H. Lloyd Henderson requested and obtained leave to record dissent for reasons to be given in.

Report of the Special Committee on Revision of the Book of Common Order

The Assembly called for the Report of the Special Committee on the Revision of the Book of Common Order, which was given in by Dr. D. W. Hay, the Convener.

On motion of Dr. J. W. Wevers, duly seconded, the Report was received and considered.

On motion of Dr. Wevers, duly seconded, the Report was adopted and the Committee discharged with the warm thanks of the Assembly, with particular thanks to the Convener.

Greetings to Dr. T. H. B. Somers

On motion of Dr. J. W. Wevers, duly seconded, it was agreed to send a message of good will to Dr. T. H. B. Somers, now ill, a member of the Special Committee on Revision of the Book of Common Order.

Report of the Administrative Council

Consideration of the Report of the Administrative Council was resumed, Dr. J. W. Wevers, the Chairman, reporting.

Overture 16, Presbytery of Calgary Re: Priorities

The Administrative Council recommended to the 91st General Assembly that the Overture be answered in the following terms:

1. The Administrative Council recognizes the need of establishing priorities and by a careful, detailed, examination of the budgets of boards and committees does now endeavour to allot additional available funds to what it considers the most important programmes.

2. However the curtailment or elimination of already established programmes which may be of less importance now than when they were originated, is a most difficult matter, since it runs counter to the desires of the boards and committees affected.

3. Nevertheless there may be occasions when such curtailment is desirable, so that other programmes may be initiated or enlarged in the best interest of the total work of the Church.

4. Therefore the Administrative Council recommends that this General Assembly authorize the Council further to examine the whole question of priorities in consultation with all spending boards and to make recommendations to the 92nd General Assembly in accordance with the terms of the Overture.

On motion of Dr. Wevers, duly seconded, Numbers 1, 2, 3 and 4 were adopted.

5. The Council further recommends that in reviewing the work of the Church as presented to this General Assembly by the various boards and committees, the General Assembly indicate to the Council those programmes which it believes might be examined to ascertain whether they could be curtailed or eliminated.

On motion of Dr. Wevers, duly seconded, Number 5 was adopted.

Fixed Hour

On motion of Dr. Wevers, duly seconded, it was agreed that one-half hour at the opening of the Evening Sederunt be given to the matter of Number 5.

Mr. B. E. Howell

On motion of Dr. Wevers, duly seconded, it was agreed that Mr. B. E. Howell be given the floor when matters financial in connection with the report of the Administrative Council are under discussion.

Recommendations, General Board of Missions, A I, II and III

The Administrative Council recommended that the Authorized Expenditures for the General Board of Missions be as per Recommendation 8 of the Report of the Administrative Council in the amounts reported on page 478.

It was moved by Mr. E. A. Beggs, duly seconded, that consideration of the matter of the Missionary Education Committee in its relation to the above recommendation be deferred until the Committee report.

On being put to the vote, the motion to defer was lost.

It was moved in amendment by Dr. G. D. Johnston, duly seconded, that the Authorized Expenditure of the General Board of Missions be increased by $100,000.00 to be divided $60,000.00 to Home Missions and $40,000.00 to Overseas Missions, and that a special Financial campaign be organized by the Board of Stewardship and Budget to synchronize with the visits of the Moderator to the Presbyteries of the Church with a view to increasing the Budget Givings of our people to $2,200,000.00 in the year 1966.

On being put to the vote, the motion prevailed over the amendment and became the judgment of the Court.

Re Recommendations of Boards

1. Board of Saskatoon Residence, Recommendation 2.
2. Board of Ewart College, Recommendation 5.
3. Board of Christian Education, Supplementary Report.
4. Committee on Audio-Visual Education, Supplementary Report.

On motion of Dr. Wevers, duly seconded, the requests contained in the recommendations of Numbers 1, 2, 3 and 4 were answered in the adoption of Recommendation 8 of the Administrative Council.

5. Committee on Church Worship, Recommendation 1 and Sub-Committee on Revision of the Book of Praise.

The Administrative Council reported to the Assembly that the Authorized Expenditures recommended for 1966 contain an item of $600.00 for the Committee on Church Worship and its Sub-Committee on the Revision of the Book of Praise and recommended approval of Recommendation 1 of the Committee on Church Worship in these terms.

On motion of Dr. Wevers, duly seconded, the recommendation was adopted.

The General Board of Missions

Consideration of the Report of the General Board of Missions was resumed, Mr. D. T. Evans, the Chairman, reporting.

Recommendation 1 I (a), (b), (c), II (a), (b), (c) were adopted.

Moderator

At the request of the Moderator, Dr. A. L. Mackay assumed the Chair.

Recommendation 2 was adopted, Assembly standing in unanimous tribute to Dr. Munro.

Recommendation 3 was adopted.

Recommendation 5

By direction of Assembly, this Recommendation is to be considered with Overture No. 20, Presbytery of Montreal, Re: Requirements for Ordination.

Overture No. 20; Presbytery of Montreal

Mr. G. E. Doran appeared in support of the Overture.

The Chairman accepted the addition of the words "except for students now in course in Theology". Recommendation 5 as amended was adopted and the prayer of the Overture answered in the terms of the Recommendation.

Report Re Catechists

The Assembly called for the Report re Catechists which was given in by Mr. D. T. Evans, the Chairman, as follows:

The following persons are filling appointments under the General Board of Missions and have been certified by the Presbyteries concerned:

Mr. Frank Canning	Pictou	Sherbrooke, Moser River
Mr. Edgar Dewar	Pictou	River John, Toney River
Mr. James Mullin	Miramichi	New Carlisle
Mr. Hugh Lowry	P.E.I.	Marshfield, Harrington
Mr. Thomas Dodds	Kingston	Stirling and W. Huntington
Mr. Mark Stone	Barrie	Uptergrove, Essen and Willis
Mr. David McLaren	Algoma and North Bay	Hillside, Sudbury
Mr. Cecil Burridge	Temiskaming	Val d'Or
Mr. David C. Robertson	Winnipeg	Calvin
Mr. Earle Wannamaker	Winnipeg	Stonewall, East Selkirk, Gonor
Mr. R. D. Wilkie	Brandon	Winnipegosis
Mr. Kenneth Grant	Brandon	Boissevain, Killarney, Ninga
Mr. H. Booy	Peace River	Brownvale
Mr. E. A. Hircock	Kootenay	Nelson
Mr. R. MacMillan	Victoria	Duncan

On Course

Mr. Kenneth Brydone Weeks	St. John	Stanley and Williamsburg
Mr. Orville Forrester	Lanark & Renfrew	MacDonald's Corners, Elphin and Snow Road
Mr. A. J. Morrison	Peace River	Grande Prairie

On motion of Mr. Evans, duly seconded, the Report was adopted.

Recommendation 6

On motion of Mr. Evans, seconded by Mr. William Fairley, Recommendation 6 was adopted.

Report of the Joint Committee, Re Overtures 21, 1963 and 14, 1963 Re: Plan of Church Union in North India and Pakistan

Consideration of the above Report was resumed, Mr. John Robson, the Convener, reporting.

By request of Mr. Henderson and his seconder and by consent of the Court, Section 3 of the amendment to the amendment was withdrawn.

To Take an Immediate Vote

It was moved by Dr. E. J. White, duly seconded, that the vote be taken immediately and the motion, being put to the Court, carried.

On the call of Dr. L. H. Fowler and Mr. H. Lloyd Henderson the amendment to the amendment was divided for the voting.

On being put to the vote, Section 2 alone carried and became the amendment.

Dr. M. Nicolson moved in amendment to the amendment, seconded by Mr. Walter Allum, that since questions relating to the proposed union of the Churches of North India and Pakistan, as these questions constitute relevant business for this General Assembly, cannot be discussed in isolation but within the context of church mergers recently effected or projected, it is incumbent that The Presbyterian Church in Canada declare its conviction clearly and unequivocally. Therefore, holding that insistence upon the principle of the historic episcopate is without warrant biblically, historically or existentially and creates a serious impediment in the way of church unification, we cannot approve the basis of union for the Churches of North Indian and Pakistan nor sanction participation in such a union by ministers of our Church serving within that area. However, should such a union take place as now proposed, and should ministers of our Church participate in the same, be it understood that this will not affect the good standing of such ministers within our Church nor our willingness to continue to contribute to the work of the Church in North India.

On being put to the vote, the amendment to the amendment carried and became the amendment.

On the call of two commissioners, and with consent of Assembly, the vote was recorded, 71 to 67.

Moderator

The Moderator resumed the Chair.

Adjournment

The Assembly adjourned to meet again in this place at seven-fifteen o'clock in the evening, of which public notice was given, and this Sederunt was closed by the Moderator, with the Benediction.

SEVENTEENTH SEDERUNT

At the same place, on the same day, at seven-fifteen o'clock in the evening, the General Assembly met pursuant to adjournment and was constituted by the Moderator, Mr. G. R. MacDonald leading in prayer at his request.

Report of the Committee on Business

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. D. C. McLelland, the Convener, on whose motion, duly seconded, it was received and considered and, being adopted, the business of the Assembly for the evening was ordered accordingly.

Message, the Premier of Ontario

The Clerks presented a message from the Premier of Ontario as follows:

"On your elevation as Moderator of the General Assembly of The Presbyterian Church in Canada my colleagues in the Government of Ontario join me in sincere and hearty congratulations in the great honour bestowed upon you. Through you we extend greetings and best wishes to your fellow commissioners and officers of the Church in attendance at your Assembly. Your years in pastoral work, the service you rendered as an army chaplain in the Second World War, your achievements as Superintendent of Missions in Western Canada and as Secretary of Home Missions, fit you to undertake the fruitful and rewarding duties of your high office .

My sincere regards,
John P. Robarts, Prime Minister of Ontario"

Notice of Motion

Pursuant to Notice of Motion in the Ninth Sederunt Mr. Lee M. MacNaughton moved, duly seconded, that this Assembly take steps to make available homes for retired ministers, and other full-time servants of the Church, and their widows and families.

On motion of Dr. J. W. Wevers, duly seconded, this was referred to the Administrative Council for report to the 92nd General Assembly (1966).

Re Book of Forms

On motion of Dr. L. H. Fowler, duly seconded, the Clerks were instructed to revise and republish the Book of Forms when the appropriate time arrives.

Committee to Advise with the Moderator

The Moderator named and the Assembly accepted the Committee to Advise the Moderator as follows: Rev. D. T. Evans, Chairman, Dr. L. H. Fowler, Dr. H. F. Davidson and Dr. E. A. Thomson, Secretary.

Report of the Board of Evangelism and Social Action

Consideration of the Report of the Board of Evangelism and Social Action was resumed, Mr. W. L. Young, the Acting-Chairman, reporting.

Recommendation 8 was adopted.

Recommendation 9

Mr. L. R. Renault moved, duly seconded that the Recommendation be adopted.

Mr. A. J. Gowland

On request of Mr. Young and by consent of Assembly, Mr. A. J. Gowland, Secretary of the Board was heard.

On being put to the vote, the motion carried.

Recommendation 10 was adopted.

Overture No. 3, Presbytery of West Toronto, re: Marriage and Divorce, Chap. 24, Westminster Confession of Faith.

On motion of Mr. L. R. Renault, duly seconded, it was agreed that the prayer of Overture No. 3 be granted in the following terms:

a. The adoption and implementation of recommendation 5 of the Report of the Board of Evangelism and Social Action to the 91st General Assembly as the first step.

b. That the Board of Evangelism and Social Action be asked to bring to a future General Assembly a shorter statement re our Church's position on marriage, divorce and re-marriage.

Overture No. 25, Synod of Toronto and Kingston, re: The Government of Canada and Centennial Plans.

On motion of Mr. Renault, duly seconded, the prayer of the Overture was granted.

Overture No. 28, Presbytery of Victoria, re: Abolition of Capital Punishment

Overture No. 34, Presbytery of West Toronto, re: Capital Punishment.

On motion of Mr. Renault, duly seconded, the following report was adopted:

Since the question of the abolition of the death penalty in Canada is already under review by the Board of Evangelism and Social Action; since the Board of Evangelism and Social Action has asked all Presbyteries to study the question; and since it is reported that this question will be debated in Parliament in the near future, that Overtures Nos. 28 and 34 be placed on the docket.

On motion of Mr. L. R. Renault, duly seconded, the Report as a whole as amended was adopted.

Report of the Joint Committee, Re Overtures 21, 1963 and 14, 1963 Re: Plan of Church Union in North India and Pakistan

At request of Dr. M. Nicolson and Mr. Walter Allum and by consent of Assembly, the amendment was withdrawn.

At request of Mr. E. S. Mackay and Dr. G. D. Johnston and by consent of Assembly the motion was withdrawn.

Dr. G. D Johnston moved, seconded by Dr. M. Nicolson, the following motion, which, being put to the vote, was adopted unanimously:

That in view of the widespread divergence of opinion expressed in the motion, the amendment, and subsequent amendments to the amendment; and

in view of the common concerns which are obvious in this Assembly on basic issues concerning the Church and the Ministry; and

in order to express our Presbyterian witness with both integrity and effectiveness: We would recommend that the Assembly take the following action:

1. That this Assembly re-affirm the complete validity of our Presbyterian Orders within the Church universal, and reject any concept of ordination which limits validity to any particular method.

2. That we seek to make this position clear in all relationships with younger churches and as opportunity may arise communicate this conviction to such churches.

3. In particular we would communicate this concern to our Missionaries and to the United Church of Northern India authorities. We would urge upon them that in the further revisions of their Plan of Union, particularly at the point of Unification of the Ministry, further effort be made to clarify statements and procedures so as to remove any possible ambiguity in regard to the validity of ordination within the uniting Churches.

4. That we will continue to support the United Church of Northern India in every possible way.

5. Should the Unification of the Churches of North India and Pakistan become effective with Ministers of our Church participating, their so doing shall in no way affect their status as ministers in good standing of The Presbyterian Church in Canada.

Special Committee Appointed

The Moderator nominated and the Assembly accepted the following:

Special Committee to Study Chaplaincies to Institutions, Industry, etc.: Rev. D. R. McKillican — Toronto, Convener, Magistrate J. Butler — Toronto, Mr. A. M. Kirkpatrick — Toronto, Mr. J. Y. Fraser — Toronto, Mr. B. Molloy — Toronto, One named by each of: Home Missions Section; Board of Christian Education; Board of Evangelism and Social Action; Pension Board; and Chaplaincy Committee.

Notice of Motion

Pursuant to Notice of Motion in the Seventh Sederunt, Mr. H. Lloyd Henderson presented his motion as follows:

Whereas, by a standing rule of the General Assembly, all questions involving the expenditure of moneys must first be referred to the Administrative Council and

Whereas, this method of dealing with reports of Boards and Committees involving finance expenditure comes to the floor of the Assembly without prior reference to the Administrative Council and

Whereas, this method of dealing with reports of Boards and Committees involves much time, needless delays and even confusion.

Therefore, be it resolved that the 91st General Assembly of The Presbyterian Church in Canada instruct that: all Boards and Committees, having recommendations involving the expenditure of funds, be urged to present same to the Administrative Council, prior to the meeting of the General Assembly and in time to be included in the report of the Administrative Council to the General Assembly and further resolved in the event of late financial request, that same be channelled directly to the Administrative Council and that the Council be prepared to report favourably or otherwise at the time when the Assembly is considering the reports of the said Boards and/or Committees or, alternatively, that at the opening sederunt of succeeding Assemblies, all recommendations of Boards and Committees requesting action that involves financial expenditure be referred to the Administrative Council and that the said Administrative Council be prepared to give answer to the request at the time when the said Board and/or Committee is reporting to the Assembly.

Mr Henderson agreed that the words "and that the said Administrative Council be prepared to give answer to the request at the time when the said Board and/or Committee is reporting to the Assembly" be withdrawn and that this procedure as amended be given a trial at the 92nd General Assembly.

On motion of Mr. Henderson, duly seconded, the motion as amended was adopted.

Notice of Motion

Pursuant to Notice of Motion in the Fourteenth Sederunt Mr. H. Lloyd Henderson moved, seconded by Mr. E. H. Bean, that the following be sent down under the Barrier Act:

That for the year *1967* only, Section 278 (1) be changed by deleting the words "of one-sixth".

On being put to the vote, the motion failed to carry.

Notice of Motion

Pursuant to Notice of Motion in the Fifteenth Sederunt, Mr. W. C. McBride moved, seconded by Mr. Harry Kuntz, that whereas, there appears to be much dissatisfaction and confusion in the church concerning the matter of salaries and housing for our professors and Board secretaries, and whereas, there has been much discussion of the principle of graded salaries and increments relative to years of service for such servants of the church and whereas there is some question as to the wise and adequate use of our manpower in these various areas, and whereas, there appears to be some need for a proper job analysis in many areas of the work of the various boards, therefore, this Assembly appoint a special committee to make a thorough study of all these matters and report to the General Assembly of 1966, in consultation with the Administrative Council.

On being put to the vote, the motion carried.

Notice of Motion

Pursuant to Notice of Motion in the Fifteenth Sederunt Mr. L. Louis de Groot moved, seconded by Dr. D. P. Rowland, that Overture No. 24 be reconsidered.

On being put to the Court, the motion carried.

On motion of Mr. de Groot, duly seconded, it was agreed that the Town of Port Credit be within the bounds of the new Presbytery of Brampton.

Report of the Administrative Council

Consideration of the Report of the Administrative Council was resumed, Dr. J. W. Wevers, the Chairman, reporting.

Notice of Motion

Pursuant to Notice of Motion in the Fifteenth Sederunt, Mr. J. A. Crabb presented his motion that the Board of Presbyterian College be permitted to grant to its staff, a bonus, as of October 1964, to bring their salaries and rental allowances to parity with that which was given beyond the directive of the 90th General Assembly, by the Board of Knox College to its Staff, and this within the Budget set by the Administrative Council.

On this motion, for the Administrative Council, Dr. Wevers reported that since the recommendation will make no further demand on the budget funds of the Church, the Council have no objection to the motion proposed.

On motion of Mr. Crabb, duly seconded, the motion was carried.

Notice of Motion

"I give Notice of Motion that it is my intention to move or cause to be moved at a future sederunt that the Board of Ewart College be permitted to grant its staff a bonus as of October 1964 to bring their salaries and rental allowances into accord with the increment as adopted by the 90th General Assembly, all this to be within the Budget as approved by the Administrative Council.

E. H. Bean"

Dissent

"I hereby record my dissent to the Motion adopting the report of the Committee to Strike Standing Committees for the following reasons:

(1) The Presbyterian Church in Canada has always taken pride in the fact that it is represented throughout the whole of the geography of Canada and therefore claims to be a "National Church".

(2) A national church, in my opinion, constitutes involvement on the Boards and Committees of the Church on a national basis.

(3) The Presbyterian Church in Canada is composed of a hierarchy of Courts.

(4) Representation in the Courts of the Church is based not upon the numerical membership of a congregation but rather on the principle of one teaching elder and one ruling elder from each pastoral charge.

(5) This principle (with certain exceptions) in my opinion, should obtain in the membership of the Boards and Committees of the Church.

(6) The Report of the Committee to Strike Standing Committees, in so many respects, denies this principle and neglects the geography of The Presbyterian Church in Canada — note the following
Out of a total of approximately 350 appointments — Ontario has 262 appointments; Quebec has 31; Saskatchewan — 19; B.C. — 18; N.S. — 13; Alta. — 12; N.B. — 5; Man. — 4; P.E.I. — 2; and Nfld.—1.

(7) If this policy is continued, the whole Church in Canada in my opinion will suffer.

For these and other reasons, I respectfully record my dissent.

H. Lloyd Henderson"

Overture 6, Presbytery of Paris re: Penmarvian.

The Administrative Council recommended that the matter raised in the Overture be referred for study and report to a special committee composed of the Penmarvian Committee of the Council with two additional persons named by the Board of Evangelism and Social Action and two additional persons named by the Presbytery of Paris.

On motion of Dr. Wevers, duly seconded, the recommendation was adopted.

Board of Ewart College

Recommendation 4 (page 422)

The Administrative Council recommended that this matter is answered by the action which Assembly will take re Recommendation 6 of the Report of the Administrative Council (page 482).

On motion of Dr. Wevers, duly seconded, the recommendation was adopted.

Recommendation 5 (page 422)

The Administrative Council recommended that the Authorized Expenditures for the Board of Ewart College remain at $32,342.00 as per Recommendation 8 of the Report of the Administrative Council (page 478).

On motion of Dr. Wevers, duly seconded, the recommendation was adopted.

Re Recommendations 6 and 7 (page 213)

The Administrative Council reported concurrence, since the General Board of Missions considers No. 6 as obligatory and can be taken care of in the present Budget.

This concurrence was noted.

With respect to No. 7 this be answered in terms of the priorities that the last statement be re-written as stated under 1. I (c) B page 212 and "that additional or special car allowances be authorized to be paid by the General Board of Missions on request of Presbyteries, where necessary, to be effective January 1, 1966 or as soon as possible thereafter."

On motion of Dr. Wevers, duly seconded, this was received and adopted.

Notice of Motion

Pursuant to Notice of Motion in the Fifteenth Sederunt, Mr. J. A. Crabb presented his motion that the Board of Presbyterian College be permitted to grant to its staff, a bonus, as of October 1964, to bring their salaries and rental allowances to parity with that which was given beyond the directive of the 90th General Assembly, by the Board of Knox College to its Staff, and this within the Budget set by the Administrative Council.

On this motion, for the Administrative Council, Dr. Wevers reported that since the recommendation will make no further demand on the budget funds of the Church, the Council have no objection to the motion proposed.

On motion of Mr. Crabb, duly seconded, the motion was carried.

Notice of Motion

"I give Notice of Motion that it is my intention to move or cause to be moved at a future sederunt that the Board of Ewart College be permitted to grant its staff a bonus as of October 1964 to bring their salaries and rental allowances into accord with the increment as adopted by the 90th General Assembly, all this to be within the Budget as approved by the Administrative Council.

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Out of a total of approximately 350 appointments — Ontario has 262 appointments; Quebec has 31; Saskatchewan — 19; B.C. — 18; N.S. — 13; Alta. — 12; N.B. — 5; Man. — 4; P.E.I. — 2; and Nfld.—1.

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For these and other reasons, I respectfully record my dissent.

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Overture 6, Presbytery of Paris re: Penmarvian.

The Administrative Council recommended that the matter raised in the Overture be referred for study and report to a special committee composed of the Penmarvian Committee of the Council with two additional persons named by the Board of Evangelism and Social Action and two additional persons named by the Presbytery of Paris.

On motion of Dr. Wevers, duly seconded, the recommendation was adopted.

Board of Ewart College

Recommendation 4 (page 422)

The Administrative Council recommended that this matter is answered by the action which Assembly will take re Recommendation 6 of the Report of the Administrative Council (page 482).

On motion of Dr. Wevers, duly seconded, the recommendation was adopted.

Recommendation 5 (page 422)

The Administrative Council recommended that the Authorized Expenditures for the Board of Ewart College remain at $32,342.00 as per Recommendation 8 of the Report of the Administrative Council (page 478).

On motion of Dr. Wevers, duly seconded, the recommendation was adopted.

Re Recommendations 6 and 7 (page 213)

The Administrative Council reported concurrence, since the General Board of Missions considers No. 6 as obligatory and can be taken care of in the present Budget.

This concurrence was noted.

With respect to No. 7 this be answered in terms of the priorities that the last statement be re-written as stated under 1. I (c) B page 212 and "that additional or special car allowances be authorized to be paid by the General Board of Missions on request of Presbyteries, where necessary, to be effective January 1, 1966 or as soon as possible thereafter."

On motion of Dr. Wevers, duly seconded, this was received and adopted.

MODERATOR

At the request of the Moderator, Dr. E. J. White assumed the Chair.

Re Recommendation No. 12 (page 214)

The Administrative Council recommended that, in the event of Dr. Munro visiting Great Britain in his moderatorial year, he be authorized to search for candidates to fill vacant charges.

It was moved by Dr. Wevers, duly seconded, that the recommendation be adopted.

It was moved in amendment by Mr. B. A. Miles, seconded by Mr. G. B. Cunningham, that the words "or elsewhere" be inserted after the words "Great Britain" and before the words "in his moderatorial year".

On being put to the vote, the amendment prevailed over the motion and became the judgment of the Court.

Re Recommendation No. 12B (page 214)

The Administrative Council recommended that where men from overseas are called to a self-supporting congregation, The Presbyterian Church in Canada advance moving expenses to the congregation, in whole or in part if necessary, to be repaid to the Treasurer of the Church by the congregations and that with respect to the interest to be charged and the schedule of repayment of the loans, the matter be left in the hands of the Administrative Council to issue.

On motion of Dr. Wevers, duly seconded, the recommendation was adopted.

MODERATOR

The Moderator resumed the Chair.

REPORT, ADMINISTRATIVE COUNCIL — RECOMMENDATIONS OF THE COUNCIL

Recommendations 7 and 9 were adopted.

Recommendation 10.

It was moved by Dr. Wevers, duly seconded, that the Recommendation be adopted.

It was moved by Dr. E. J. White, duly seconded, that Recommendation 10 be referred back to the Administrative Council with instructions to present a detail of reference to the 92nd General Assembly.

THANKS TO MR. B. E. HOWELL

Dr. Wevers spoke in appreciation of the work of Mr. B. E. Howell as Comptroller and paid tribute to his knowledge, devotion and efficiency in the service of the Church.

THANKS TO DR. E. A. THOMSON

Dr. Wevers, retiring as Chairman of the Administrative Council, expressed the pleasure that had been his in working with Dr. E. A. Thomson and the eminence of the regard in which he is held by his associates and throughout the Church.

On motion of Dr. Wevers, duly seconded, the thanks of Assembly were extended to these, and the Assembly rose in a unanimous tribute. The Moderator expressed the sentiments of the Assembly.

ADJOURNMENT

The Assembly adjourned to meet again in this place tomorrow, at ten o'clock forenoon, of which public intimation was given and this Sederunt was closed by the Moderator, with the Benediction.

EIGHTEENTH SEDERUNT

At Toronto, and within Calvin Church there, on Thursday, the tenth day of June, one thousand nine hundred and sixty-five at ten o'clock in the forenoon, the General Assembly met pursuant to adjournment, and was constituted by the Moderator, Mr. C. C. Cochrane leading in prayer at his request.

QUORUM

Before entering upon the business of the day the fact of a quorum was established.

MINUTES

The Minutes of the Twelfth, Thirteenth and Fourteenth Sederunts were presented in printed form and sustained.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the Report of the Committee on Business which was given in and read by Mr. D. C. McLelland, the Convener, and on his motion, duly seconded, it was received and considered and, being adopted, the business of the Assembly for the day was ordered accordingly.

Articles of Faith

Consideration of the Report of the Committee on Articles of Faith was resumed, Mr. Scarth Macdonnell, the Convener, reporting.

Overtures Referred to the Committee

On the motion of Mr. Macdonnell, duly seconded, the Reports on the following Overtures were received, considered and with their recommendations adopted.

Overture No. 7 (1965), Presbytery of Paris, Re: The Westminster Confession of Faith (Referred to Articles of Faith, in consultation with Inter-Church Relations)

Recommendation:

That the prayer of the Overture be granted in these terms: that the Articles of Faith Committee be instructed to give priority in the ensuing years to a review of the statement on Election and Predestination submitted in 1948, and to report thereon to the General Assembly of 1966.

Overture No. 18 (1965), Presbytery of Barrie, Re: Church's Confessional Position (Referred to Articles of Faith, in consultation with Inter-Church Relations)

Recommendation:

That the Overture be referred to the Committee on Articles of Faith and the Committee on Inter-Church Relations for joint consideration, to recommend action to the General Assembly of 1966, report to be made through the Committee on Articles of Faith.

Overture No. 33 (1965), Presbytery of West Toronto, Re: Licensing Question (Referred to Articles of Faith, to consult with the Senate of Knox College and the Senate of The Presbyterian College)

Recommendation:

That the prayer of the Overture be granted.

On motion of Mr. Macdonnell, duly seconded, the Report as a whole with its recommendations as amended was adopted.

Report of the Committee on Courtesies

The Assembly called for the Report of The Committee on Courtesies which was given in by Mr. Scarth Macdonnell, the Convener.

The Committee recommends that the General Assembly record appreciation in the following terms:

The thanks of the 91st General Assembly of The Presbyterian Church in Canada be extended to the Kirk-Session of Calvin Church, Toronto, for the use of the Church and all its facilities, to the Organist and Choir Director, Mrs. Elizabeth Gallimore, and the members of the Choir, for their participation in the public services of worship, and to the Church Officers for their diligent and helpful services at all times.

Thanks are extended particularly to the Rev. Douglas G. M. Herron, minister of Calvin Church, for his labours as Convener of the Committee on Arrangements, and for his participation in the Assembly services of worship.

Particular thanks are again extended to the Rev. J. K. Lattimore for his work of arranging billets. And once again we acknowledge gratefully the ministry of Mr. Harry S. Reid, A.T.C.M., at the organ in all the devotional services throughout the Assembly.

To Miss Margaret Webster, Principal, and the Board of Ewart College we extend thanks for all the facilities provided for the accommodation of commissioners. We likewise thank Principal J. Stanley Glen, the Board of Knox College, and the Matron and her staff, for the use of the residence. We also thank the University of Toronto for putting at our disposal the facilities of Sir Daniel Wilson Residence.

We convey our hearty thanks to the women of York Memorial Church for the complimentary dinner on Thursday, June 3rd, and to the Women of Armour Heights Church for the complimentary dinner on Friday, June 4th. We record our gratitude for the Afternoon Tea on Thursday, June 3rd, arranged by the Toronto Presbyterian Ministers Wives Association. And we would very particularly express appreciation of the services of the women of Calvin Church who provided refreshments daily in the lower hall of the Assembly Church.

We acknowledge with deep gratitude the greetings to Assembly, and extend warm thanks to those who brought them: His Worship Mr. Philip Givens, Q.C., the Mayor of Toronto; The Rev. A. R. Shillinglaw, of The Church of Scotland; Dr. W. Cumming Thom, of the State Assembly of New South Wales of The Presbyterian Church of Australia; The Rev. G. M. Morrison, of The United Church of Canada; Dr. K. G. McMillan, of The Canadian Bible Society; Dr. W. F. Butcher, of The Canadian Council of Churches; and of Brigadier James Millar, Chaplain General of The Armed Services of Canada.

We record our appreciation of the parking facilities made available to us by the Duplate Company and by Yorkminster Baptist Church.

Once again we are indebted to Presbyterian Publications for the excellent book display, for the complimentary pen and note book furnished to each commissioner, and for the many helpful facilities provided.

To all these, and to many others unnamed who contributed of their time and labour to assist in the work of the Assembly, we tender sincere thanks.

On motion of Mr. Macdonnell, duly seconded, the Report was received and adopted.

Committee Re the Place of Women in the Church

Consideration of the Report of the Committee re The Place of Women in the Church was resumed, Mr. E. S. Mackay, the Convener reporting.

Recommendations 3 and 4

The Recommendations were withdrawn with consent of Assembly and on motion of Mr. Mackay, duly seconded, it was agreed that the substance of recommendations 3 and 4 be sent down to the presbyteries of the Church under the Barrier Act in the form and terms required by the said Act.

With consent of Assembly, Mr. Mackay introduced a new Recommendation 5, that the Committee be continued, and on his motion, duly seconded, it was adopted.

On motion of Mr. E. S. Mackay, duly seconded, the Report as a whole with its recommendations as amended was adopted.

Report of the Audio-Visual Committee

Consideration of the Report of the Audio-Visual Committee was resumed, Mr. G. B. Cunningham, the Secretary, reporting.

Recommendation Re: National Radio Broadcast

On motion of Dr. J. W. Wevers, duly seconded, it was agreed that the recommendation of the Tenth Sederunt be referred back to the Committee for study and report to Assembly, 1966.

On motion of Mr. G. B. Cunningham, duly seconded, the Report as a whole with its Recommendation as amended was adopted.

Committee on Church Worship

Consideration of the Report of the Committee on Church Worship was resumed, Dr. M. Nicolson reporting in the absence of the Convener.

Moderator

At the request of the Moderator, Dr. G. D. Johnston assumed the Chair.

Overture No. 13, 1965, Presbytery of Huron-Maitland, Re: Dedication of Objects.

On motion of Dr. Nicolson, duly seconded, it was agreed that the Prayer of the Overture No. 13 re Dedication of Objects be answered in the following terms:

In view of the indefiniteness of the wording of the Overture that the Committee on Church Worship take the matter under advisement for further study in consultation with the Presbytery of Huron-Maitland and report to the General Assembly of 1966.

On motion of Dr. Nicolson, duly seconded, the Report as a whole with its Recommendations as amended was adopted; the motion including the Report of the Committee on the Revision of the Book of Praise.

Board of the Presbyterian College, Montreal

Consideration of the Report of the Board of Presbyterian College, Montreal, was resumed, Mr. J. R. MacCallum, reporting.

On motion of Mr. MacCallum, duly seconded, the Report as a whole with its Recommendations as amended was adopted.

Report of Ewart College

Consideration of the Report of Ewart College was resumed, Mr. E. H. Bean reporting in the absence of the Chairman.

Recommendation 3

Notice of Motion

Pursuant to his Notice of Motion in the Sixth Sederunt Mr. Bean moved, duly seconded, and it was agreed that the General Secretary of the Board of Christian Education be a member of the Board of Ewart College, ex-officio.

Recommendations 4 and 5

On motion of Mr. Bean, duly seconded, it was agreed that Recommendations 4 and 5 be adopted in the terms of the report of the Administrative Council.

On motion of Mr. Bean, duly seconded, the Report as a whole with its Recommendations as amended was adopted.

Board of the Presbyterian Residence, Saskatoon

The Assembly called for the Report of the Board of Presbyterian Residence, Saskatoon, which was given in by Dr. M. Nicolson, Chairman.

On motion of Dr. Nicolson, duly seconded, the report was received and the recommendations were adopted in terms of the report of the Administrative Council. Thereupon Mr. G. E. Duncan moved, seconded by Prof. J. A. Boan, that in future the Boards of our Colleges and Residences include in their financial statements to each General Assembly a detailed statement showing the income and operating costs of their dining halls and all revenue producing services.

On being put to the vote, the motion failed to carry.

On motion of Dr. M. Nicolson, duly seconded, the Report as a whole with its recommendations as amended was adopted.

Moderator

The Moderator resumed the Chair.

Report of the Administrative Council

Consideration of the report of the Administrative Council was resumed, Dr. J. W. Wevers, the Chairman, reporting.

Recommendation 10

With consent of the Assembly, Dr. E. J. White withdrew his motion to refer back as presented to the Court in the Seventeenth Sederunt.

On motion of Dr. Wevers, duly seconded, it was agreed to adopt the recommendation with the deletion of the word "with" and the insertion of the words "its precise terms of reference to the next Assembly and its" between the word "report" and the words "recommendations to the General Assembly of 1967".

Notice of Motion

Recommendation 11

Pursuant to his Notice of Motion in the Third Sederunt, Dr. Wevers moved, duly seconded and Assembly agreed that Recommendation 11 of the Administrative Council be approved.

Overture No. 30, Presbytery of Brandon, Re: General Board of Missions — Estimates.

The prayer of the Overture is that the Assembly "restore as of July 1st, 1965 to the General Board of Missions the estimates as at the 90th General Assembly and further that such funds be released from the Reserve Funds of the Church and in particular from the bequests received up to and including May 31, 1965".

The Administrative Council recommended that the prayer of the Overture be not granted.

Mr. H. L. Henderson appeared in support of the Overture.

On motion of Dr. Wevers, duly seconded, the recommendation of the Administrative Council was adopted.

Dissent

Mr. H. Lloyd Henderson requested and obtained leave to record dissent for reasons to be given in.

Christian Pavilion Exposition 1967

Supplementary Report

Dr. Wevers presented the recommendation of the Administrative Council as follows: 1. That we approve in principle of the participation of The Presbyterian Church in Canada in the Christian Pavilion at Exposition 1967, that we appoint a representative and authorize payment of the $2,000.00 membership fee; and 2. in the event of the 91st General Assembly adopting the recommendation of the Administrative Council to the effect that the Church participate in the Christian Pavilion Exposition 1967 that such amount be made subject to the conditions that in no event shall the amount for which our Church will be obligated exceed $32,000.00 and that the By-Laws of the Corporation be revised as may be necessary to give effect to such first condition.

It was moved by Dr. Wevers, duly seconded, that the Recommendation be adopted.

It was moved in amendment by Dr. J. A. Ross, seconded by Mr. F. J. Whilsmith, that we pay the membership fee of $2,000.00 to the Christian Pavilion Exposition 1967 provided that no further call for money be made for the project from The Presbyterian Church in Canada.

To Take an Immediate Vote

On motion of Dr. E. J. White, duly seconded, an immediate vote was taken.

On being put to the vote, the amendment was lost.

It was moved in amendment to the main motion by Mr. H. L. Henderson, seconded by Mr. C. C. Cochrane, that for Paragraph 2 of the motion there be substituted the following words: "and that the Presbytery of Montreal be authorized to raise further funds to a maximum of $30,000.00 subject to the following conditions that in no event shall the amount exceed the above amount for which our Church will be obligated and that the By-laws of the Corporation be revised as may be necessary to give effect to such first condition".

To Take an Immediate Vote

On motion of Dr. G. D. Johnston, duly seconded, it was agreed to take an immediate vote.

On being put to the vote the amendment prevailed over the motion and became the judgment of the Court.

On motion of Mr. H. A. Crawford, duly seconded, it was agreed that the following be added to the amendment.

That the Presbytery of Montreal be requested to make arrangements for a further Presbyterian witness in the City of Montreal during the period of the

Exposition 1967 and submit definite proposals and a budget to the next Assembly.

Dissent

Dr. John A. Ross, requested and obtained leave to dissent for reasons to be given in.

Recommendation 4 was adopted.

On motion of Dr. Wevers, duly seconded, the Report as a whole with its recommendations as amended was adopted.

Dr. J. W. Wevers

On motion of Dr. A. L. Mackay, seconded by Dr. G. D. Johnston, the following resolution was adopted:

That this Assembly record its deep gratitude to the President of the University of Toronto and to the Principal of University College for the work which Prof. J. W. Wevers performed for The Presbyterian Church in Canada as Chairman of the Administrative Council.

Thanks to Dr. Wevers and the Admistrative Council

On motion of Mr. H. Lloyd Henderson, duly seconded, the thanks of Assembly were extended in a unanimous vote to Dr. Wevers and the Administrative Council for their fine, faithful and effective work for the Church.

Recess

The Moderator declared a Recess.

Re-Opening

The Moderator led in prayer and declared the Assembly open for business.

The General Board of Missions

Consideration of the Report of the General Board of Missions was resumed, Mr. E. S. Mackay in the absence of the Chairman, reporting.

Missionary Education

Assembly called for the Report of the Missionary Education Committee which, as printed, was handed in by Mr. E. A. Beggs, in the absence of the Convener. On motion of Mr. Beggs, duly seconded, the Report was received and the Recommendations considered seriatim.

Overture No. 21, Presbytery of East Toronto
Re: Promotional Material

Dr. J. W. Wevers moved, duly seconded, that the prayer of the Overture be granted.

Mr. Rodger Talbot moved in amendment, duly seconded, that the prayer be granted in the following terms:

That approval be granted for the appointment of an Acting-Director of Missionary Education in the interim until the study referred to in the Overture is completed.

To Take an Immediate Vote

It was moved by Dr. G. D. Johnston, duly seconded, that the vote be taken immediately and the motion, being put to the Court, carried.

A vote being taken, the amendment prevailed over the motion and became the judgment of the Court.

Recommendation 1. III (c) (Page 212)

Mr. Beggs moved, duly seconded, that Recommendation 1. III (c) be granted in the terms of the answer to Overture No. 21 and the motion, being put to the vote, carried.

Home Missions

Recommendations 8 and 9 were adopted.

Recommendation 10

The following was substituted for the Recommendation as printed, p. 214.

Re Women Missionaries

That the prayer of Overture No. 20, Presbytery of East Toronto (A. & P. 1964, General Assembly, p. 497) be answered in the following terms:

"Inasmuch as we have a category for deaconesses of the Church with a stated salary schedule, each case of a woman seeking deaconess status and salary be considered on its own merits through referral to the appropriate boards after an application has been received by the Board of Education".

It is impossible to make blanket legislation to cover these cases. The salary now paid women missionaries is determined by qualifications and experience. The Board at present is employing no women missionaries.

Dr. Howard A. Doig

On request of Mr. Mackay and by consent of Assembly, Dr. Howard A. Doig was heard.

Recommendation 10 was adopted.

Recommendation 11 was adopted.

Overseas Missions

Recommendation 13 was adopted, the Assembly standing and the Moderator leading in prayer.

Recommendations 14 and 15 were adopted.

Recommendation 16 was amended to read:

"That this General Assembly note with gratitude the inaugural meeting of the Caribbean Assembly of Presbyterian Churches to be held in Trinidad, August 17 to 23, 1965, and send a message of fraternal greetings in Christ to be delivered in person by the Overseas Secretary of the General Board of Missions, who expects to attend the Assembly while on a field trip to British Guiana at that time", and was adopted.

Dr. E. H. Johnson

On request of Mr. Mackay and by consent of Assembly, Dr. E. H. Johnson was heard.

Moderator

At the request of the Moderator, Dr. G. D. Johnston assumed the Chair.

On motion of Mr. Mackay, duly seconded, it was agreed that this Assembly express its good wishes to Mr. D. T. Evans as he participates in the Formosa Centenary and visits the churches in Japan and India, and request him to convey our greetings in Christ to our brethren in the churches of Japan and India and our missionaries there and to assure them of our prayers that they may have wisdom and strength in all their life and work.

Mr. Alexander MacDonald

The Moderator introduced to the Court, Mr. Alexander MacDonald, a missionary on furlough from British Guiana, who addressed Assembly briefly.

Recommendation 17 was adopted.

Additional Recommendation Re: Dr. James and Mrs. Dickson

It is with regret that we record the resignation of the Reverend Dr. James Dickson, for 38 years missionary to Formosa of The Presbyterian Church in Canada.

James Ira Dickson, B.A., Th.B., D.D., was born in South Dakota in 1900. In the year 1922, while attending Macalister College, he was challenged by the

Student Volunteer Movement to enlist for overseas work. Five years later, after graduating from College and obtaining his Bachelor of Theology at Princeton Seminary, he applied with his wife, the former Lillian Ruth Le Vesconte, for work in Korea. However, the Board in its wisdom saw fit to appoint them to Formosa. They accepted this change with obedience and joy, and never regretted it, learning to love the people of Formosa and being loved by them. They have laboured among them with a zeal and sacrificial spirit only equalled by their outstanding achievements under God in many different areas of service.

At the time of his retirement, Dr. Dickson was principal of Taiwan Theological College and was responsible for its relocation on the scenic slopes of Yang Ming Shan outside Taipei, and for the many fine buildings that grace the beautiful campus. As a result mainly of his work the student body has been built up to almost 200 men and women.

But Dr. Dickson was never an arm-chair theologian. He was above all an activist, consumed with a passion for winning souls. His interest in theology was that it might serve evangelism and he trained men to proclaim the Gospel in all of Formosa and in other parts of East Asia. He was himself an effectual evangelist and devoted himself to work among the aboriginal mountain tribes people with an abandon which carried him even into the territory of former head-hunters whose confidence and affection he soon won. His efforts resulted in the formation of the Mountain Work Committee of the Presbyterian Church of Formosa and subsequently to the establishing of two Presbyteries in the tribal areas.

Dr. Dickson has been an intrepid "innovator", setting up a fund for rebuilding the flimsy bamboo churches in the mountains, replacing them by sturdy stone structures with funds from Canada and the U.S.A.; putting into effect a plan of radio exangelism with transistor radios placed in remote mountain villages tuned to Gospel programs from Taipei; sitting on many committees of General Assembly, Synod and Presbytery he has given leadership to many aspects of the Church's life but with a self-effacement that has accelerated his replacement by Formosan leaders until he has demonstrated that one of the chief qualifications of a missionary is to be "dispensable".

During World War II with the withdrawal of missionaries from Formosa, he was appointed to serve temporarily in British Guiana. Characteristically, his arrival shook up this sleepy colony and resulted in setting up a training college for evangelists and led to the ordination of the first Guianese ministers in the Canadian Mission. Subsequently the Presbytery of Guiana was formed and the foundations of an indigenous Church laid by the time Dr. Dickson returned to the beautiful isle of Formosa where before long he was itinerating tirelessly through his beloved mountains taking the Good News of life to the humble mountain folk.

In 1953 he received a citation from Macalister College for distinguished service on the front-line of the Kingdom and in 1960 he was honoured by having conferred on him the degree of Doctor of Divinity (honoris causa) by Knox College, Toronto.

Mrs. Dickson has been a devoted missionary wife and mother of their two children, and has had a real call to mission work herself which caused her to undertake many tasks beyond the line of duty. Her ready sympathy with the needs of the unfortunate led her to start many works of a charitable and redemptive character, and her boundless enthusiasm and vigour resulted in the establishing of these as permanent institutions all over the island to the glory of God and the welfare of the common people. So deeply involved did she get in these many ventures that she established her own board as a base in the United States and has directed on her own a very extensive missionary enterprise.

Throughout their careers as overseas missionaries, Dr. and Mrs. Dickson have been outstanding for their devotion to the Lord, their evangelistic fervour and their tireless activity in the many tasks of the Kingdom. This Assembly records their regret that personal and family reasons have made it necessary for them to withdraw from overseas work, and wish them God's richest blessings as they undertake new ventures in mission in the years of their retirement.

The Recommendation was adopted.

Additional Recommendation

Re: Mr. and Mrs. Alvin McIntosh

We record with regret the resignation of the Reverend Alvin and Mrs. McIntosh from the Overseas Missions work of our Church after 14 years of faithful service in the cause of the Kingdom on the Bhil Field in India. Mr. McIntosh has given devoted leadership as a witness to Jesus Christ and has been held in high regard by his colleagues throughout India. He has laboured effectively in youth work and as a pastor and counsellor, and his influence has been widely felt. Mrs. McIntosh in faithful obedience to God has served conscientiously in the women's work of the Church and in her ministry to her home and family. We pray that Mr. and Mrs. McIntosh may find further fields of fruitful service and that God's richest blessing will be upon them and their children in the years ahead.

The Recommendation was adopted.

Moderator

The Moderator resumed the Chair.

Recommendation 18

Mr. Mackay accepted the addition to Recommendation 18. II (a) by Mr. N. L. Mathews as follows:

> "subject to and in accordance with the views expressed by this Assembly in its final motion re the Plan of Church Union in North India and Pakistan."

and the Recommendation was adopted.

Recommendation 19 was adopted.

Recommendation 20 was withdrawn on request of Mr. Mackay and by consent of Assembly.

On motion of Mr. Mackay, duly seconded, the Report as a whole with its recommendations as amended was adopted.

Board of Christian Education

Consideration of the Report of the Board of Christian Education was resumed, Mr. L. M. MacNaughton in the absence of the Chairman, reporting.

On motion of Mr. E. H. Bean, duly seconded, it was agreed that the Board of Christian Education be asked to study fully the possibility of publishing the Teacher and Discoveries and Horizons for those congregations wishing to use them and report with recommendation in this regard to the 92nd General Assembly.

On motion of Mr. E. S. Mackay, duly seconded, it was agreed that the ten points regarding public education as listed in the Supplementary Report of the Board of Christian Education and in the Minutes of the Eleventh Sederunt, be regarded as guiding principles for our Church as it considers its responsibility in this field.

On motion of Mr. MacNaughton, duly seconded, the report as a whole with its recommendations as amended was adopted.

Special Committee

The Moderator nominated and the Assembly accepted the following Special Committee, Re: Mr. McBride's Motion of the Seventeenth Sederunt: Mr. Howard W. Hunter, Chairman, Prof. H. R. Rice, Prof. J. A. Boan, Regina (by correspondence), Mr. Edward Ely, Mr. Alexander Aird, Winnipeg (by correspondence), Dr. E. A. Thomson, Judge E. M. Shortt, with power to coopt.

Convener, Committee on Structure of Theological Education

The Moderator nominated and the Assembly accepted the naming of Principal J. Stanley Glen as Convener of the Committee on the Structure of Theological Education.

Committee on the Laity

Consideration of the Report of the Committee on the Laity was resumed, Miss G. Kelly, Acting-Convener, reporting.

Dr. E. J. White moved, duly seconded, that the Report of the Committee be sent back for clarification and report to Assembly of 1966, and the motion, being put to the Court, carried.

Overture No. 28, Presbytery of Victoria
Re: Abolition of Capital Punishment and

Overture No. 34, Presbytery of West Toronto
Re: Capital Punishment

Dr. W. J. Klempa moved, duly seconded, that the prayer of the Overtures be answered in these words:

> That we call upon the federal government to find, study, and enforce strictly a realistic alternative to the death penalty for capital murder, and that this alternative be such as to ensure the maximum possible safety of society and that the greatest possible efforts be made to reform those convicted on a murder charge.

Limit of Debate

On motion of Dr. E. J. White, duly seconded, speakers are hereafter limited to three minutes each.

To Lay on the Table

Mr. L. M. MacNaughton moved, duly seconded, that the Overtures be laid on the table and the motion, being put to the Court, failed to carry.

Mr. F. J. Wilsmith moved in amendment, seconded by Dr. G. D. Johnston, that the prayer of Overture No. 28 be granted by eliminating Section (a) of the prayer and in Section (b) by changing "Gospel" to "Scripture" and adding "and report to the General Assembly 1966".

To Take an Immediate Vote

It was moved by Mr. L. M. MacNaughton, duly seconded, that the vote be taken immediately and the motion, being put to the Court, carried.

A vote being taken, the amendment prevailed over the motion and became the judgment of the Court.

The Court declared that the judgment covered Overture No. 34 also.

Dissent

Mr. E. S. Mackay requested and obtained leave to record dissent for reasons to be given in.

Fund for Ministerial Assistance

The Assembly called for the Report of the Fund for Ministerial Assistance which was given in by Dr. G. D. Johnston, the Chairman as follows:

"The Fund for Ministerial Assistance has continued to maintain the gifts to ministers as have prevailed for several years. Gifts have been made to married ministers at the rate of $200 per year and $100 per year for each of his children under 16 years and to children up to 21 years of age if they are still at school.

"In December 1964, 106 ministers received benefits from the Fund as well as 182 children. The total gifts for this quarter were $8,873.80.

"At the end of 1964 there was a balance of $897,794 in the Fund which was comprised of —

Investments	$875,175
Interest Accrued	12,373
Cash	10,246
	$897,794

"This compares with the balance of $891,314 at the end of 1963.

"The attention of Presbyteries is again directed to the necessity of seeing that those men within their bounds on the minimum stipend or stipends slightly over minimum are provided with application forms. Presbyteries are notified regularly and the appointors seek to make the benefits of the Fund known to all eligible. Ministers may send their applications directly to the Secretary.

"The Donor continues his keen interest in the Fund. Periodically letters from ministers expressing deep gratitude are passed on to him. The Presbyterian Church in Canada remains indebted to this anonymous benefactor of our ministers.

"The investments of monies in the Fund are made on the advice of an able, but unpaid committee of investment advisors.

"The appointors are grateful to the staff of Home Missions and the Treasurer's Office for administering the details of the Fund. No charge for administration is made against it.

G. Deane Johnston, *Chairman* J. Alan Munro, *Secretary*"

On motion of Dr. Johnston, duly seconded, the Report was received as information and ordered to be spread on the minutes.

On motion of Dr. E. J. White, duly seconded, the thanks of the Assembly were extended to Dr. Johnston and his Committee for the good and gracious work done.

Dissent

"I hereby record my dissent to the approval given by this Assembly to the erection of a Christian Pavilion at Exposition 1967 on the grounds that:

1. The cry of basic human needs around the world sounds louder in my ears than an attempt to advertise our beloved Presbyterian Church.

2. It is not right to commit the Church to a large new financial venture in advertising when the Church has not kept its definite engagement to increase the salaries of underpaid servants of the Church.

3. The Church has not expressed its approval of entering upon cooperation with other Churches in the future maintenance of the Pavilion as an Ecumenical Centre.

Mr. Bruce Miles and Mr. H. D. Carson wish to be associated with me in this dissent.

JOHN A. ROSS"

REPORT OF THE CLERKS OF ASSEMBLY, OVERTURE NO. 13, 1964, PRESBYTERY OF HALIFAX AND LUNENBURG, RE: CONGREGATIONAL BOARD OF TRUSTEES

The Assembly called for the Report of the Clerks on the above Overture, which, as printed, was handed in by Dr. L. H. Fowler. On motion of Dr. Fowler, duly seconded, it was received and adopted.

REPORT OF THE CLERKS OF ASSEMBLY, OVERTURE NO. 15, 1964, PRESBYTERY OF MONTREAL, RE: TYPING MINUTES OF KIRK-SESSIONS

The Assembly called for the Report of the Clerks on the above Overture, which, as printed, was handed in by Dr. L. H. Fowler. On motion of Dr. Fowler, duly seconded, it was received and adopted.

DISSENT

Dr. E. J. White requested and obtained leave to dissent for reasons to be given in. The Clerks asked and received permission to answer the dissent.

REPORT OF THE SPECIAL COMMITTEE ON OVERTURE NO. 7, 1963, PRESBYTERY OF PEACE RIVER, RE: STATISTICAL FORMS AND OVERTURE NO. 23, 1964, PRESBYTERY OF WESTMINSTER, RE: CHANGE IN STATISTICAL FORMS

The Assembly called for the Report of the above Committee which, as printed, was handed in by Dr. H. F. Davidson, Convener, and on whose motion duly seconded, it was received and its recommendations considered seriatim. The recommendations were adopted, and the Report as a whole with its recommendations was adopted on motion of Dr. Davidson, duly seconded.

COMMITTEE ON RECRUITMENT FOR FULL-TIME SERVICE

Consideration of the Report of the Committee on Recruitment for Full-Time Service was resumed, Miss G. Kelly, reporting in the absence of the Convener.

On motion of Dr. J. W. Wevers, duly seconded, the report as a whole with its recommendations was adopted.

REPORT OF SPECIAL COMMITTEE TO CONSIDER SABBATICALS

The Assembly called for the Report of the Special Committee to Consider Sabbaticals which, as printed, was handed in by Dr. L. H. Fowler in the absence of the Convener.

On motion of Dr. Fowler, duly seconded, the Report was received and adopted.

REPORT OF SPECIAL COMMITTEE ON OVERTURES NOS. 35 TO 43 AND UNPRINTED NO. 44, RE NAMES ON CONSTITUENT ROLLS

The Assembly called for the Report of the Special Committee on the above Overtures, which was given in by Mr. E. H. Bean, as follows:

Overture No. 35, Presbytery of Bruce, re Mr. Charles E. Fisher. We recommend that the prayer be not granted.

Overture No. 36, Presbytery of Newfoundland, Mr. D. Burton Isaac. We recommend that the prayer be not granted.

Overture No. 37, Presbytery of West Toronto, Dr. J. A. Munro. We recommend that the prayer be granted.

Overture No. 38, Presbytery of Peterborough, Mr. A. A. Bethune. We recommend that the prayer be granted.

Overture No. 39, Presbytery of Algoma and North Bay, Mr. Douglas R. Conlan. We recommend that the prayer be not granted.

Overture No. 40, Presbytery of Montreal, Dr. Joseph C. McLelland. We recommend that the prayer be granted.

Overture No. 41, Presbytery of East Toronto, Mr. George A. Lowe. We recommend that the prayer be not granted.

Overture No. 42, Presbytery of Guelph, Mr. Chester M. Lewis. We recommend that the prayer be not granted.

Overture No. 43, Presbytery of Victoria, Mr. T. H. McAllister. We recommend that the prayer be not granted.

Overture No. 44, Unprinted, Presbytery of East Toronto, Dr. Howard A. Doig. We recommend that the prayer be granted.

The recommendations concerning Overtures Nos. 35, 36, 37 and 38 were adopted.

Overture No. 39.

Mr. Bean moved, duly seconded, that the recommendation be adopted.

Mr. W. C. McBride appeared in support of the Overture.

On being put to the vote, the Recommendation was adopted.

Overture No. 40.

The recommendation was adopted.

Overture No. 41.

On motion of Mr. N. L. Mathews, duly seconded, consideration was deferred.

The recommendations concerning Overtures Nos. 42, 43, and 44 were adopted.

Overture No. 41.

Mr. Bean moved, duly seconded, that the recommendation be adopted.

Mr. N. L. Mathews appeared in support of the Overture.

On being put to the vote, the recommendation was adopted.

The Report as a whole with its recommendations was adopted on motion of Mr. Bean, duly seconded, and the respective presbyteries thereby given permission to place the names of Dr. J. A. Munro, Mr. A. A. Bethune, Dr. Joseph C. McLelland and Dr. Howard A. Doig on the constituent roll.

Committee to Study Law Re Names on Roll

On motion of Dr. E. J. White, seconded by Mr. W. C. McBride, it was agreed that the Moderator name a Special Committee to study the law of the Church re the placing of names of assistants to ministers, assistant ministers and names of ministers engaged in cognate work on the Constituent Roll, and to report with recommendations to the next General Assembly.

Special Committee Named

The Moderator named the following as the Special Committee re the foregoing motion:-

Mr. J. D. C. Jack, Convener; Clerks of Assembly, Mr. J. K. West, Mr. M. E. Burch, Mr. John Forbes, and by correspondence, Mr. E. H. Bean and Dr. E. J. White.

Statistical and Financial Report

The Assembly called for the Statistical and Financial Report which, as printed, was handed in by Dr. E. A. Thomson, Joint Clerk. On motion of Dr. L. H. Fowler, duly seconded, this was received as a statement of fact.

Memorial Records

On motion of Dr. L. H. Fowler, duly seconded, the Memorial Records were received and adopted as statements of facts.

List of Academic Degrees and their Sources

The Assembly called for the Report on the List of Academic Degrees and their Sources which, as printed, was handed in by Dr. E. A. Thomson. On motion of Dr. L. H. Fowler, duly seconded, it was received as a statement of fact.

Changes Affecting Ministers, Students, Licentiates and Congregations, as Reported by Clerks of Synods

On motion of Dr. L. H. Fowler, duly seconded, the Report was received as statements of facts.

Committee on Retirement Fund for Church Employees

The Assembly called for the Report of the Committee on the Retirement Fund for Church Employees which was given in by Dr. J. W. Wevers, the Chairman. On motion of Dr. Wevers, duly seconded, the Report was received and its recommendation considered and adopted, and the Report as a whole with its recommendation was adopted on motion of Dr. Wevers, duly seconded.

Assembly and Synod Records

The Clerks reported that the various committees appointed to examine the records of the General Assembly of 1965 and the Synods had recommended that they be attested cum nota where necessary.

Upon motion of Dr. L. H. Fowler, duly seconded, the report was received and adopted, and it was so ordered.

Report of the Committee on Inter-Church Relations

Consideration of the Report of the Committee on Inter-Church Relations was resumed, Dr. G. D. Johnston, Convener, reporting.

Mr. Walter Allum moved, duly seconded, that in view of the current interest of all Christians in the matter of Christian Unity and movements tending to give that unity visibility, that this 91st General Assembly reaffirm the following portion of the statement on Christian Unity approved by the 1958 Assembly.

> "That Presbyterians believe in the Unity of the Church and should always be interested in every movement designed to give to this unity outward and visible expression before the world."

Dr. E. J. White moved in amendment, duly seconded, that this Assembly re-affirm its position in terms of the response of the Assembly in Calgary in 1947 to the Overture of the Presbytery of Montreal of that year, upon this subject.

A vote being taken, the amendment prevailed over the motion and became the judgment of the Court.

On motion of Dr. G. D. Johnston, duly seconded, the Report as a whole with its recommendations as amended was adopted.

Minutes

The Minutes of the Fifteenth, Sixteenth, Seventeenth and Eighteenth Sederunts were taken as read and sustained.

Special Committee Named

The Special Committee Re Overture 28 — Presbytery of Victoria — Re Abolition of Capital Punishment was appointed by the Moderator as follows: Dr. G. D. Johnston, Chairman; Professor J. Charles Hay; the Honourable Justice J. Keiller Mackay; Mr. Norman L. Matthews, Q.C.; Mr. A. J. Gowland; Mr. D. C. McLelland; Mr. W. L. Young; Mr. F. J. Whilsmith; Mr. A. M. Kirkpatrick and Miss Violet Munns.

The reference of the Committee is as follows:

"That a special representative Committee, including representatives from the Board of Evangelism and Social Action, be appointed to re-examine the position of our Church on capital punishment in the light of the Scriptures, with a view to preparing a new statement on this vital matter and report to the General Assembly of 1966."

Special Committee Re Administrative Council

Recommendation 10

The Moderator named the Committee on Recommendation No. 10 as amended as follows:

Mr. C. C. Cochrane, Chairman; Mr. R. Forbes Thomson; Mr. Scarth Macdonnell; Dr. N. G. Smith; Dr. A. Poulain; Dr. E. H. Johnson; Dr. J. A. Munro; Mr. G. L. Douglas; Dr. J. S. Clarke; Mr. S. B. Coles; Dr. J. S. Glen (or his alternate); Dr. Robert Lennox (or his alternate); Miss Margaret Webster (or her alternate); Miss Agnes Roy; Mr. D. W. Morrison; Mr. J. A. Mullin, Q.C.; and the Clerks of Assembly; and by correspondence — Dr. J. L. W. MacLean; Dr. E. J. White; Dr. N. D. Kennedy; Mr. Malcolm Muth; Mr. B. A. Miles; Dr. A. H. Johnston; and Mr. E. H. Bean.

Recommendation 10 as amended reads as follows: "That this Assembly appoint a Special Committee to undertake a thorough study of the vocation, work and mission of The Presbyterian Church in Canada in the changing life of Canada and other nations, and a study of the resources of The Presbyterian Church in Canada in persons, finances and institutions, and report its precise terms of reference to the next Assembly and its recommendations to the General Assembly of 1967". See 18th Sederunt.

Convener Special Committee Recommendation 1

Report Committee on the Structure of Theological Education

The Committee named Dr. L. H. Fowler as Convener — See 13th Sederunt.

Thanks to the Moderator

On motion of Dr. E. J. White, seconded by Dr. L. H. Fowler, the thanks of the Assembly were accorded the Moderator for the efficiency, courtesy and fairness of his conduct of the Chair and indicating the expectation of a great year of inspiration for the Church.

The Clerks put the motion to the Court and it was passed unanimously, the Assembly giving a standing ovation in tribute to Dr. Munro.

Address of the Moderator

The Moderator addressed the Assembly thanking the commissioners for their kindly words and expressing his gratitude for the cooperation he had received from the Court throughout the presentation of the business of Assembly. He prayed that the blessing of God might rest upon one and all and that journeying mercies accompany them on their homeward way.

Close of Assembly

The business being finished the Assembly joined in the singing of the one hundred and twenty-second Psalm. The Moderator led the Assembly in prayer. He then said: "In the Name of the Lord Jesus Christ, the only King and Head of the Church, and by the authority of this Assembly, I now dissolve this Assembly and appoint another General Assembly of The Presbyterian Church in Canada to meet in the City of Toronto, Ontario, and within St. Andrew's Church there on the first Wednesday of June in the year of our Lord one thousand, nine hundred and sixty-six at eight o'clock evening".

The Moderator then closed the sessions with the Apostolic Benediction.

APPENDICES

REPORTS OF BOARDS, STANDING COMMITTEES ETC.

The Appendices Begin On Page 201

I. REPORT OF THE GENERAL BOARD OF MISSIONS

"What agreement has the temple of the living God with idols? For we are the temple of the living God." (II Cor. 6:16.)

(Text used by Wiehelm Niesel at the closing Communion Service in the Pauls Kirche, Alliance of The Reformed Churches throughout the World August 3-13, 1964.)

The statement of this confession of Faith stands, in humility, over against the pleading prayer of the Reformed Churches which was the preparation and the theme of the Conference — "Come, Creator Spirit!" For a sense these two themes seem to define the great moving thoughts of Christendom in these days. World Council, Vatican Council and denominations throughout the World are pleading for the movement of the Creator Spirit in our time. The firm footing of the Church in the World is in the fact of Christ, as Wiehelm Niesel says "The answer is that Jesus Christ Himself is the new temple of God."

1964 in Christendom was not so different from other years of our era. The great understanding of the need of the Creator Spirit among us has been impressed upon all the Church because the various parts of the Church are seeing themselves truly as "parts". The people of God yearn to have the Church speak and act not only as parts, but as the whole Church of Christ. A great discovery of the parts of the Church is leading all denominations to look to the health of the Body of Christ in the jet age.

Surely these evidences of God's spirit working through the Church must do these things —

(1) Make us examine our own health. How close are we in our witness to the Great Declaration "we are the temple of the Living God".

(2) Send us out as a Church in mission with a glad heart in that the people of God are praying for the coming of the spirit and are, at the same time, undergoing a great renewal.

There is great expectation on every hand that the battalions of God are indeed forming into a great Corps of Peace, Goodwill and Compassion. What more can the Mission Board ask than that it represents a Church which must be part of the witness of the world of God's eternal will and purpose?

HOME MISSIONS

To the General Board of Missions the General Assembly has delegated the responsibility for our Missionary outreach in Canada and across the World. The Home Mission Section has in its Mission programme the following on-going work. —

1. The maintenance of the minstry in new Church Extension and Mission Charges across Canada. This means the appointment of men and women to do the work and to see that they are paid the rates set by the General Assembly. Some of the Mission Fields have been sustained for many years. Each year the Presbyteries are requested to reduce the grants to congregations within the bounds by 10%.

Facts about aid given to congregations — It should be noted that in 1945 there were 714 charges (self-supporting and aid-receiving) with 1194 preaching

stations. During the intervening years we have erected some 130 new preaching stations. In 1964 there are 1148 preaching stations — a reduction of 46 in spite of the number of new churches open. In 1945 we had 733 ministers in charge of congregations of all types — in 1963 — 801. This means more ministers for fewer charges — it also means much increased grants, but fewer grants. By action of the General Assembly the stipend has been increased to $3900 with house and holiday. There is a basic travel grant of $200. to all aid-receiving congregations. Grants paid in 1945 — $114,680.97. Grants paid in 1964 — $490,468. Number of aid-receiving charges in 1945 — 320, in 1963 — 212.

2. The Church Extension work is reported separately by our Director, Rev. J. C. Cooper.

3. Within the above grants provision is made for our frontier ministry from Whitehorse, Y.T. to Wabush Labrador.

4. Provision is also made in them for our workers among people of special need — Indian Reserves, Downtown workers, ministers to people of several languages, French, Hungarian, Chinese, Ukrainian and Italian.

5. The Board also ministers for our Church either directly or by providing funds for staff: — in Evangel Hall — Toronto (our own) — Tyndale House — Montreal (our own) — Coverdale Home for Girls (co-operative) — Maritime Home for Girls (co-operative) — Armagh, Clarkson (our own) — Kenora Fellowship Centre (our own) — Leask Fellowship Centre (co-operative).

6. The Board pays stipends for Hospital visitors.

7. The Supervision of Mission Fields with Presbyteries and Synod is carried on with the assistance of Synod Superintendents.

8. The maintenance of Church properties held for The Presbyterian Church in Canada by the General Board of Missions is another responsibility.

When there is a shortage of budget funds for missions it becomes a major problem to strike priorities in the areas of work committed into our charge.

There have been staff changes in the year. In the Autumn of 1963 the Rev. J. C. Cooper was assigned the post of Director of Church Extension. 1964 was his first full year of operation as such. In July the Rev. Major H. A. Doig came to the office of Assistant Secretary. The Assembly of 1964 accepted the resignation of Rev. J. A. Munro as General Secretary for Home Missions to be effective August 1965. Presbyteries have been asked to nominate a successor.

Catechist Courses — During 1964 the Assembly's Board of Education set up courses for Catechists in training. The General Board of Missions is gratified with the progress of those taking the course and are grateful that other courses are being prepared for pre-theological students who will be serving summer mission fields.

Staff itineraries through 1964 included visits to Synods. Dr. Munro attended the Synods of Saskatchewan, Toronto and Kingston and Montreal and Ottawa. Mr. Cooper travelled East to visit — chiefly for survey work with Presbyteries. He was present at the Synods of Manitoba, Saskatchewan and Alberta. Mr. Doig was present at the Synod of the Maritimes and the Synod of British Columbia.

The September meeting of the Board — where budgets are set and all expenditures are reviewed the Board found itself in dire trouble for 1965. Priorities were reviewed and plans made for a cut-back in our Church Extension programme, a reduction of staff in aid-receiving areas and the cutting of grants to our institutions. In the process it was found necessary to withdraw our support of Deaconesses and an appeal was made to the W.M.S. (W.D.) and the W.M.S. (S.D.) to take over our staff. Both societies responded. One deaconess resigned and one other — whose present work was completed applied for a student field.

The Board has been in close touch with the Reformed Church in America with

the hope and expectation of working out a co-operative plan for sharing fields, work and ministry. Meetings were held and a recommended plan is to be placed before the Board and particular Synods of the Reformed Church in America and our General Board of Missions in March.

The economy of Canada has been buoyant through this and many preceeding years. People continue to arrive here from Overseas in considerable numbers. In recent years British people have come in larger proportion to others. We are, as a Church, living in a new era of closer relationships with other communions. In a very practical way this has influence on our mission programme. We seek comity arrangements with other denominations in our Church Extension programme. We share, through a new Home Mission Committee of the Canadian Council of Churches, in our immigration and special chaplaincy commitments.

There is much in Mission where we, as a Church, have been dragging our feet. The rural areas of Canada, especially those depressed sections almost completely 'on relief' have had only casual attention and the increasing problems of Indian work and work in the centres of large and growing cities we have barely touched. This, we must remember is all a part of World mission, and this beloved Church of ours, in this stirring nation must rise up with a sense of real commitment to serve Christ our King. The total impact of our Church's witness begins with the good hearts and right spirit of individuals and members in local congregations, Presbyteries, Synods, Boards and Committees — the whole Church must be a unit fit 'sword of the spirit' of our God.

CHURCH EXTENSION

> "The signs of our time have one mark in common — change that is swift and accelerating. Population is increasing so rapidly that of all the people who have ever lived, one in twenty is now alive. While population is getting bigger, our planet is getting smaller: one man's voice can be heard anywhere in the world as plainly and as quickly as in the corner of his room; and he can travel to the next continent almost as quickly as he can walk across town. More people on a shrinking planet require more and different social structures — political and economic, voluntary and enforced. Meanwhile, a rapidly changing technology makes human life ever more comfortable and complicated, ever more protracted and precarious."

1964 was the first year of the renewed Church Extension Programme, and much experience has been gained. Studies are underway to seek ways of improving procedures for the future, as we must never lose sight of the fact that Church Extension is a means to an end — or perhaps a means to several ends. It is evangelization of the unchurched. It is the provision of ordinances to Christians who have moved, and it is the involvement of both groups in Jesus Christ's Ministry of reconciliation at home and abroad.

It is too early to measure the effectiveness of the Extension Charges begun in 1964. But one six-month-old group was erected as a congregation recently with 87 Charter Members. The level of their givings in the red side of the envelope has reached $25.00 per week or $1300.00 per year, which is an indication at least that they are concerning themselves with the whole Mission of the Church from the very beginning.

Not all the new charges are in so-called high potential areas, as the 1964 priority list included one new frontier charge and another to provide the services

of the Reformed Church to an English-speaking minority in a predominantly French-Canadian community.

Ability to achieve financial self-support must not be the sole criterion for a list of priorities. But an expanding mission to small groups of people, to Canadian Indians and to overseas fields, can only be supported from an expanding base of home congregations which are not merely self-supporting, but vigorously reaching out to claim men everywhere for the family of Jesus Christ.

If we deplore the drop in percentage increase of budget givings last year, we must deplore the freeze on Church Extension which preceded it. After all, it *was* another increase in givings from a base that was not increasing a pace. As a matter of interest, the increase in budget givings was 1.4% in 1964. The increase in communicant members was only ½ of 1% each year for the last three years, after an increase of 13% over the previous decade. Church Extension was only recommenced towards the end of last year.

The population of Canada continues to expand at the spectacular rate of 3% per year or 58% from 1961 to 1980. The 1961 census showed 7,624,481 Canadians under 20 years of age, more than 1/3 of the total population. Two-thirds of the new residential family units are being built in the seventeen metropolitan areas of Canada. There were 151,000 new units *completed* last year, of which 101,000 were in metropolitan centres. One-third of all these were apartment units. In addition, 166,000 additional units were *started* during the year, 110,000 of which were in metropolitan centres and 75,000 of the total were apartment units. Some kind of beginning must be made in extending Christ's Ministry more effectively among apartment dwellers.

One of the persistent and difficult problems being faced, is the very high cost of land. In spite of the scale of grants available for land, Presbyteries have been unable to raise the balance required. Indeed some work has been held up because of this factor alone. A study has been made by a committee on capital resources, to seek ways of implementing the policy passed by the 1964 General Assembly, that land be purchased in advance of Community development. By the time a new charge should be begun, the land is too expensive. The only way to remove this burden from new congregations would seem to be to forecast with the help of town planners, where land will be needed five years hence and purchase it while it is still farm acreage. This would require a careful selection of sites with the co-operation of Presbyteries.

A valiant attempt was made to re-define a Church Extension Charge. A recommendation went to the Home Missions Executive that:

> "A Church Extension Charge is a Mission Field in an extension of the community where a major influx of families has become or is becoming domiciled, including relocation of older congregations whose assets are such as to require capital loans and deficit grants; this designation to be in effect until any two of the following conditions have been fulfilled:
>
> 1. Assistance provided by the General Board of Missions has been reduced to one-half of a full grant and the servicing of its capital indebtedness is being met.
> 2. Six years from the date of first Public Service or from appointment of Ordained Missionary to the charge, whichever occurs last.
> 3. The annual income of the congregation is equivalent to one-seventh (1/7) of the estimated cost of the existing or proposed first building (Sanctuary or Christian Education building).
> 4. Communicant membership equals 200 persons.
>
> "Notwithstanding any of the foregoing, a Church Extension Charge is only such when the incumbent has been appointed by the General Board of Missions on recommendation of the National Church Extension Committee, or his appointment has been ratified by that Committee."

The Home Missions Executive, however, decided that in its present form, the new definition should not be recommended to the whole Board. The definition necessarily carries far-reaching implications for the organization of the whole department of Home Missions. Instead, a committee was appointed to assess Church Extension procedures, including the relationship of Church Extension to the rest of Home Missions.

Discussions have been held with representatives of the Board of Home Missions of the United Church on Church Extension matters, arising out of the Rocky Mountain House affair. There are a few more potential Rocky Mountain House situations unresolved because meetings at the local level have failed to reach agreement. The fact that discussions are being held at all, however, is progress of a kind, and it is hoped that mutual respect and co-operation might develop and grow.

With regard to finance, suffice it to say the Board and the whole Church has some critical decisions to make if there is to be any new work in 1966 and the years to follow. If ways can be found to finance a programme for the next few years, the charges started last year will begin to come to self-support, releasing funds for a programme which should revolve. In other words, there is a point at which increases in money should not be required as reductions should offset new grants.

As the Church looks to the future to meet the needs of a rapidly changing Society, Church Extension can be a vehicle for pioneering new forms of ministry and Church life. Each project is a new opportunity to make a bridge from the best in the Church's past to the best we will be called upon to do in the future in obedience to Jesus Christ who maketh all things new.

OUR MISSION OVERSEAS

Stormy international events of 1964 revealed anew the desperate need of the world for the Lord and Saviour. Crisis followed swift on crisis — mounting tension between China and Russia — Chinese exploding of a nuclear bomb and growing resentment of enforced isolation — the China-India border dispute — threatened strife between Indonesia and Malaysia — the Cyprus feud —carnage in the Congo — endless frustration and bitter suffering in Vietnam — rioting and violence in British Guiana — racial strife in North America. In the midst of it all the United Nations was weakened and its very existence and function seemed threatened. The world needs the unifying power of Jesus Christ and His reconciling love. It is a time of urgent need for active mission expressing the healing word of Christ and all His kindly ministries to the life of men.

In mission it is not only a time of urgent need but also of tremendous opportunity. Men everywhere are increasingly aware of their need for a word of truth about the nature of reality and the destiny of mankind. There is a spirit of inquiry abroad in the world today and a genuine openness to the honest and humble word of witness.

And in mission it is a time of important new developments and new thought. From a new Biblical emphasis has sprung fresh thinking about the witness to men of other faiths and to men in the secular world, about the witness of the congregation in it own neighbourhood and about how the churches can best marshal their many resources in most effective joint action for mission.

While this has been a time of emergency need and beckoning opportunity in the world, it has been a time of only limited and restricted response from our

Church. Although the 88th General Assembly issued a call to the church for "renewed obedience in world mission" we have committed ourselves to a policy of establishing the security and expansion of our institution rather than a selfless faithfulness in mission. The serious results overseas of this policy are beginning to appear — in the cutting down of work in order to meet increased costs within the limits of fixed expenditure — in the discouragement and breakdown of missionaries, — in the stifled flow of volunteers — and in small giving at home. We cannot escape the gospel law that he that findeth his life shall lose it.

1964 was a difficult year for the Executive staff of the Overseas Office. Shortly after return from study leave on June 1st, Dr. E. H. Johnson was laid aside for two months by illness and forced to observe a restricted schedule for the remainder of the year. In midsummer his associate, Rev. R. M. Ransom was laid low by a stroke and removed from the work completely for the rest of the year. Rev. C. R. Talbot, on furlough from Japan was appointed Assistant pro tem to the Overseas Secretary, and Rev. D. H. Powell, missionary for Overseas Students and Laymen Abroad, was asked to give part of his time to general administrative help. With their help and with the loyal help of the office secretaries the work was able to limp along through a difficult autumn. Many tasks had to be neglected. The Board would express its hearty thanks to Mr. Talbot and Mr. Powell and to Miss Helen McTavish and Miss Helen Myers for their able and faithful service through this critical period.

Unfortunately, even during this period of broken staff there have been increased demands and difficulties in internal financial matters so that a disproportionate amount of time has had to be given to financial administration to the neglect of other important responsibilities.

The Board would express again its profound gratitude for the faithful and able service of the men and women serving in its work abroad. In the midst of political unrest and violence, in dangers of riot and disease, in places of loneliness and difficulty, without adequate support from the home base they have carried on steadfastly and capably. They have brought blessing to the people with whom they work, glory to God, and affection and respect for the name of The Presbyterian Church in Canada.

The Board notes with sorrow the death of Dr. C. L. Wood, one of the great missionaries of our Church. It has recorded an appropriate minute expressing the profound appreciation of the Church to Dr. Wood and his wife.

We would note the appointment of new missionaries during the year, Dr. and Mrs. J. A. Johnson to Nigeria, Mr. and Mrs. Donald McLaren to Nigeria as agricultural workers in the service of the Nigerian government and Miss Georgine Caldwell appointed by the Woman's Missionary Society (Eastern Division) to Formosa.

In British Guiana, 1964 will be remembered as the year of strikes and arson and inter-racial strife. Late in the year the Government of Dr. Cheddi Jagan was replaced by the election of Dr. Forbes Burnham in a somewhat doubtful coalition government. A highlight in Church affairs was the turnover of the Primary Schools to Government control in an impressive ceremony attended by Rev. D. T. Evans and Rev. R. M. Ransom. At the same time Saint Columba's House, a new Lay Training Centre was begun. In 1964 the efforts of a number of years culminated in the establishment of the United Theological College of the West Indies adjacent to the University in Kingston, Jamaica, with Dr. James Farris serving as Chairman of the faculty.

The work in Formosa was marked by continued preparations for the Centennial celebrations in 1965. Intensive and competent survey was made of the Christian work which has been done in Formosa and plans are being made for a Missionary Advance which will draw together the resources of the many Protestant Churches now at work in Formosa under the theme "Into the Second Century Together". 1964 was also marked by the sale of the historic Mission

property in the city of Taipei and the releasing of funds for the Mackay Hospital, the Tam Kang Middle School, the Taipei Theological College and the headquarters of the General Assembly.

In our Bhil area in India the results of the Advisory Study of the previous year began to take effect in consultations and programmes involving closer relations of our work to that in other areas and also the rapid transfer of responsibility from Mission Council to the Bhil Church. The Jobat Hospital was enlarged by the addition of a twenty-bed ward for T.B. patients called "The Windsor Pavilion" in recognition of the work of Dr. Arnold Carter. The hospital was also improved by the addition of an excellent x-ray machine. The general work was extended by new developments in Economic Life in the field of poultry culture and of irrigation.

The work in Jhansi was changed when Rev. Russell Self was seconded to the work of the Bible Society in North India, with only part of his time available for work in the Jhansi area. During the year the Angus MacKays returned from furlough and after their return the development of the programme of the Bundlekhand Church Council was made possible. Important developments in the North India Synod will mean that the work of the Bundlekhand Church Council may be more closely related to that of the other Church Councils with which it is related in the Synod.

The Korean Church in Japan was made more real to us by visits during the year from Dr. Y. T. Oh, the Moderator who had attended the Frankfurt meeting of the World Presbyterian Alliance and by Rev. In Ha Lee who had attended the General Committee of the World Student Christian Federation meeting in the Argentine. Rev. In Ha Lee was later re-elected General Secretary of the Korean Church for a three year period. Our missionaries in Japan took part in meetings of the East Asia Christian Conference with Mr. Talbot participating in Bangkok and Mr. McIntosh at the Youth Section in Manila.

In Nigeria the Synod of the Presbyterian Church took its second and final vote approving entrance into the Church of Nigeria. This vote was taken only after the matter had been referred to the Presbyteries twice and had received unanimous approval both times. The Church of Nigeria is to come into being in December 1965. During the year a Presbyterian congregation was begun in Lagos, the federal capital, with Rev. J. A. Johnston of Ottawa serving as its minister. During the summer of 1964 Nigeria was visited by Dr. G. D. Johnston and Dr. J. L. W. McLean both of whom have members of their family serving in the work.

The programme of work with Overseas Students and Laymen Abroad of Rev. D. H. Powell was somewhat restricted because of special action pre-empting Mr. Powell's services for general administration. However, Mr. Powell was able to do important work with individual students and in representing our Church on a Committee for Service with Overseas Students and many other important committees. Mr. Powell was in touch with many individual laymen going abroad. He serves as Chairman of the Committee on Laymen Abroad of the Canadian Council of Churches.

During 1964 the importance of our Joint Work and the necessity of increasing its support became more apparent. Our Church makes modest grants to various committees with which we join in other bodies in the work of research and missionary training and in enterprises far too large for us to undertake alone. Most important new development was the formation of the Christian Literature Fund, the first competent world body to act in this field. Unfortunately the limitation of finance meant that we were able to carry only a very small part of our rightful share in this important development. This was true also in regard to the Ecumenical Assistance Programme of the World Student Christian Federation in Christian witness in the rapidly multiplying universities around the world.

In all of our fields and in the co-operative work with other Churches it

became evident that we are in a time of great transition when new thinking and new plans are being formulated. The new churches and new enterprises which are coming into being need firm assurance of our support so that they can move forward with confidence and with strength.

People ask if this is a day of the end of missions. Certainly it is the end of an era. But it is the beginning of the great era of world mission. In a day of one world it becomes apparent as never before that the choice before mankind is Christ or Anti-Christ. With no uncertain sound we must proclaim the name of Christ and strengthen our labours in obedience to Him.

It is profoundly encouraging that at this time there is a deep stirring of interest among our people both in regard to the world abroad and in regard to mission. People are interested as never before in world service. There is also an awareness that the task of the Church is mission. People are understanding that the Church exists not for itself but for service to Christ its King, and through Him to all mankind.

Let us be sensitive to the leading of the Spirit. Let us be ready to go in the new ways where the Spirit leads; let us have utter confidence that in the power of the Holy Spirit all things are possible.

MISSIONARY EDUCATION

The Missionary Education Committee, appointed by action of the General Assembly in 1944 to summon the whole church to its missionary obedience, has endeavoured to fulfil, at least in part, this challenging aim.

Following careful study by the General Board of Missions in 1960, the following statement of functions was approved:

To set up a program by which our people shall be called to vigorous participation in our church's mission at home and overseas.

To work with other boards and institutions of the church to insure that the missionary character of the church is an integral part of all our Christian Education and theological training.

To be a place where representatives of the various boards and committees of the church can think together about their common missionary responsibility and strengthen one another in calling the whole church to a fuller missionary obedience.

To work in cooperation with Missionary Education organizations of other churches in cooperative programs of Missionary Education in Canada and other countries.

Early in 1964 it was realized by the committee and the Board that if the work of developing and further promoting such a program of Missionary Education was to be effective, the appointment of a Director to fill the vacancy created by the resignation of Dr. E. H. Johnson in 1963, could not be delayed. A job analysis for the position was drawn up and plans made for the appointment of a Director at the meeting of the Board in September of last year. Unfortunately, however, a financial crisis at that time necessitated the postponement of the appointment until January 1966. While the financial difficulty in home and overseas budgeting was somewhat alleviated, the work of the Missionary Education Committee was greatly weakened as the program planned revolved around the appointment of a new Director.

Any weakness in Missionary Education weakens the life of our church and

the whole work of the Board, for it is through this committee that the work of the home and overseas departments is brought into focus and interpreted to the church, and members are helped to understand and share in the mission that is theirs. To fail here is to place in jeopardy our faithfulness in mission.

It is the more unfortunate at this time, when it is being realized with fresh urgency, that the church must be awakened to the challenges and opportunities of our time, that the work of this committee should be curtailed because of lack of staff.

In the absence of a Director, the administrative responsibility has been carried by a small administrative committee, but the illness of Mr. Ransom and personnel changes have limited its effectiveness. The difficulty of providing continuous administrative direction and coordination led the committee at the end of 1964, to seek action to make possible the temporary assistance of someone from the Home Mission staff who could serve as acting director in 1965.

Program activities and material

During the year deputation was arranged for overseas missionaries and two World Mission Weekends were organized. In cooperation with others, material was supplied for use in Christian Education publications, The Presbyterian Record, and Stewardship and Budget bulletins. A questionnaire about the Presbyterian Calendar sent to calendar representatives across the church revealed considerable interest and general satisfaction with the present form; the comments made were taken into account in planning the 1965 calendar. Two pamphlets "Mission in India" and "Cities in Canada" were published, the booklet "A Mosquito on the Flag" was secured for distribution, and newsletters from missionaries distributed. A filmstrip on India "From Barren Soil" was completed, and 2 children's filmstrips "Young Nigeria" and "Let's Meet Doreen" a story of Canadian Indians.

Development of Missionary Education locally

During the year, it was realized that Presbytery and Synod Missions conveners and superintendents can be a vital element in Missionary Education and plans were initiated to utilize their services. They can assist the ministers and laymen in developing an awareness of and involvement in the church's missionary task. They can also assist in making the most effective use of the resources in personnel, programs and printed materials made available from the Missionary Education office. It is realized that the services are of little use unless properly understood and utilized.

Relationship with other Boards and Committees

Through the participation of staff members in the Consulation on Christian Nurture and in the Adult Curriculum Committee of the Board of Christian Education, we have been involved in reviewing the whole educational impact of our church at the adult level. A fresh appreciation has been gained of the need of greater coordination and cooperation of the Boards, as they deal with congregations.

Conference and Training Program

Missionary Education was represented in the participation of the General Board of Missions with the Boards of Christian Education, Evangelism and Social Action and Stewardship and Budget in the SALT Conference held in British Columbia in the spring. In the sumer the Committee also participated through its representatives in International Missionary Conferences. This involvement is extremely valuable in developing and promoting an understanding of mission in the life of the church and it is hoped that key people may be encouraged to participate also this year.

"Mission, the Christian's Calling"

The theme "Mission, the Christian's Calling", adopted by the General Assembly as a focus for study and concern in 1965-66 has been discussed with other Boards, as it can be illustrated by any phase of the church's life. An active study could lead to real renewal in the church, as it raises the question of why the church exists, and what it means to be a member of Christ's Body. An excellent range of material will be available, and suggestions will be made for emphasis on the theme at many points in congregational life.

JOB ANALYSIS FOR THE POSITION OF DIRECTOR OF MISSIONARY EDUCATIAN

The following job analysis was approved at the September 1964 meeting of the General Board of Missions for the position of Director of Missionary Education:

A. He will give oversight to the work of the committee in line with the Statement of Objectives, Functions and Structure of the Missionary Education Committee —

I. *Objectives of Missionary Education*

To summon the whole church to its missionary obedience.
Every congregation and every individual must be made actively aware of his membership in the world-wide church and must be called to active participation in its mission to the whole world.

This involves an informed understanding of:

1. The biblical call to mission.
2. The missionary character of the congregation as the local manifestation of the universal church.
3. The particular missions of our church to places of special need and unreached areas.
4. The ecumenical nature of the church within which our church fulfils its mission.
5. The world situation today with the various issues to be confronted and the various forces at work among men.

II. *Functions of the Missionary Education Committee*

To carry out the objectives as set out above in the following ways:

1. To set up a programme by which our people shall be called to vigorous participation in our church's mission at home and overseas.

   This programme would include such things as:

   (a) speakers;
   (b) conferences and area conferences;
   (c) World Mission Weekends;
   (d) Seminars for Mission Conveners and local ministers;
   (e) Approach to Deaconesses and Theological students;
   (f) Publications such as leaflets, booklets, new items, articles which would be both biblical and interpretive as well as descriptive and informative;
   (g) Audio-visual aids;

2. To work with other Boards and Institutions of the Church to ensure that the missionary character of the Church is an integral part of all our Christian Education and Theological Training. Missions cannot be "an extra" without betraying both missions and the Gospel. The missionary character of the Church and the call to mission should be presented in: (a) theological education; (b) Christian education;

(c) Men's work; (d) Women's work; (e) evangelism; (f) stewardship; (g) The Record; (h) other publications of the church.

3. To be a place where representatives of the various Boards and Committees of the church can think together about their common missionary responsibility and strengthen one another in calling the whole church to a fuller missionary obedience.
4. To work in cooperation with Missionary Education organizations of other churches in cooperative programmes of Missionary Education in Canada and other countries.

III. *Structure*

The Missionary Education Committee should be recognized as a Missionary Education Sub-Executive of the General Board of Missions. Its membership should continue to include representatives of Home Missions and Overseas Missions, and of the Women's Missionary Society (W.D.) and the Woman's Missionary Society (E.D.). It should also include representatives from the Board of Christian Education, Board of Evangelism and Social Action, Board of Stewardship and Budget, The Record and from the Colleges (Knox, Presbyterian College Montreal, and Ewart College).

B. He will be responsible to the General Board of Missions through the Missionary Education Committee.

C. He will be the Executive Secretary of the Missionary Education Committee and in this capacity he will

(a) Set up and organize the agenda of Committee meetings.
(b) Be responsible for budgeting in the General Board of Missions Finance Committee.
(c) Be responsible for representing the Missionary Education Committee on other General Assembly Boards and Committees where needed.
(d) Represent the Missionary Education Committee on Inter-Church Committees and Programs.
(e) Give oversight of the Missionary Education staff in line with job description agreed on by the Missionary Education Committee from time to time.
(f) Be responsible for relating the Missionary Education program to the Courts of the church.

II. RECOMMENDATIONS TO THE GENERAL ASSEMBLY

A. GENERAL

1. *Re 1966 Finances:*

I. *Home Missions*

(a) That the estimate for 1966 be $859,510.

(b) That if the 1966 expenditure estimate is restricted to the total of 1965 (i.e. $751,880.) the programme will have to be adjusted, involving some cut-backs in the existing work.

(c) That, if the General Assembly can make additional monies available they be spent according to the following priorities:

A. Increase in Catechists' stipends.
B. Increase in scale of travel grants.
C. Church Extension Deficit Grants.

II. *Overseas Missions*

(a) That the estimate for 1966 be $509,695.

(b) That if the 1966 expenditure estimate is restricted to the 1965 total (i.e. $462,599.) the programme will have to be adjusted, involving some serious cut-backs in the existing work.

(c) That, if the General Assembly can make additional monies available, they be spent according to the following priorities:

A. Staff — restoration of one missionary to each of the following fields: British Guiana, Formosa, India — Bhil and Nigeria.
B. Restoration of programme of overseas training of students from Formosa and Nigeria.
C. Grant towards the self-development programme of the Korean Christian Church in Japan ($5,900.).
D. Increase in grants to Christian Literature Fund and the Ecumenical Assistance Programme of the W.S.C.F. ($1,500. each).
E. Provision to meet requests for special projects arising during the year ($2,000.).

III. *Missionary Education*

(a) That the 1966 estimate of expenditures be $29,000. in order to implement the action of the Board that a Director be appointed as of January 1, 1966.

(b) That the General Assembly make available the needed sum of $9,244. in order to make this possible.

(c) That, should it not be possible for the General Assembly to make this grant, permission be given to the General Board of Missions to make cut-backs in the estimated expenditures of Home and Overseas Missions in order to release this money for Missionary Education.

2. *Re Minute of Appreciation of the Service of Dr. James Alan Munro*

That the following minute of appreciation of the service of the Reverend Doctor James Alan Munro as Secretary for Home Missions of The Presbyterian Church in Canada, be inscribed in the minutes of this 91st General Assembly:

The General Board of Missions reports with regret the resignation of Dr. Munro as Secretary for Home Missions, an office which he has filled with distinction since his appointment by the General Assembly of 1949.

James Alan Munro, Doctor of Divinity, and Freeman of the City of Winnipeg is a Presbyterian minister in the great tradition of our people. Born in Winnipeg, Manitoba. He graduated from the Teachers' College in Saskatoon in 1922, and received his B.A. from the University of Saskatchewan in 1928. After several years as a teacher in Saskatchewan, he entered Knox College as a student for the ministry and graduated in 1931. He was ordained at Rosetown in the Presbytery of Saskatoon where he carried on a fruitful ministry until called to Chilliwack in the Presbytery of Westminster. He continued as minister in Chilliwack with outstanding success until the outbreak of the Second World War when resigning his charge he enlisted in the chaplaincy service. Here he continued his ministry most effectively rising to the rank of Lt. Col. and being awarded the Military Cross when serving with the 5th Canadian Division in the Italian campaign. Returning to Canada at the end of the war he became superintendent of Western Missions in which office he served from 1946-49. In 1949 he was appointed as Associate Secretary of the General Board of Missions assuming responsibility for Home Missions.

During his years of service as Home Missions Secretary over 150 new charges have been opened. This work decidedly improved the spirit and vigour of our Church from coast to coast with a resultant increase in givings. Today the mission of our Church has become clearly apparent from coast-to-coast. While the improvement in our affairs has been due to many men and to many factors, James Alan Munro has been a constant inspiration to all who have worked with him over the years. Wise, kindly, patient, and dedicated, he represents that which is finest in the tradition in the Presbyterian ministry.

His contribution has also been in the wider field of work in the Canadian Council of Churches, the Indian Eskimo Association of Canada, and the National Religious Advisory Council of the C.B.C. Here the vision and enterprise of this dynamic Servant of the Word had a profound influence.

The prayer of the Mission Board is that God will spare him for much further service, that he will find in the future the same satisfaction in the service of his Lord as he has found in the past, and that God will bless him and do him good.

3. *Re Representation of W.M.S. (E.D.) on G.B.M.*

That the General Board of Missions be authorized to increase its membership by the addition of another representative of the Woman's Missionary Society (E.D.), in the person of their Home Missions Secretary.

B. HOME MISSIONS

4. *Re Nomination for Secretary for Home Missions*

THAT the Rev. J. C. Cooper be named General Secretary for Home Missions.

5. *Re Exemption from O.M. Year*

THAT exemption from an ordained missionary appointment on the grounds of military service be dropped.

6. *Re Catechist Stipend*

THAT the stipend of catechists be $3,200 per annum effective July 1, 1965.

7. *Re Car Allowance Grants*

THAT the present scale of car allowance grants be replaced with a scale for multiple point charges of $10 per year per mile round trip Sunday mileage on the field, with a minimum of $100 for multiple point charges and a maximum of $1,000 on this scale, and

THAT additional or special car allowances may be requested by presbyteries

where necessary, to be effective January 1, 1966, or as soon as possible thereafter.

8. *Re Student Mission field Salaries* (overtures 18 & 19, A&P 1964)

THAT the prayer of Overture #18, Presbytery of East Toronto, and Overture #19, Presbytery of East Toronto, Acts and Proceedings, General Assembly, 1964, stitched reports, p. 497, be answered in the following terms:

THAT on the first student mission field or student deaconess appointment under the General Board of Missions for a minimum of sixteen weeks, the stipend will be $35 per week, plus room and board;

THAT on the second student mission field or student deaconess appointment under the General Board of Missions for a minimum of sixteen weeks, the stipend will be $40 per week, plus room and board;

THAT on the third and subsequent student mission field or student deaconess appointment under the General Board of Missions for a minimum period of sixteen weeks, the stipend will be $45 per week, plus room and board;

THAT all other appointments of lesser terms will be at the rate of $35 per week, plus room and board.

9. *Re Furlough for Missionaries to the Canadian Indian* (overture #6, A&P 1964)

THAT the General Board of Missions be granted a further period of one year to study the Overture No. 6 from the Presbytery of Brandon re furloughs for missionaries to Canadian Indians in view of the report of the special committee appointed to study sabbatical leaves (A. & P. General Assembly, 1964, p. 40;93)

10. *Re Women Missionaries in Canada* (overture #20 A&P 1964)

THAT the prayer of Overture #20, Presbytery of East Toronto (A. & P. General Assembly, p. 497) be answered in the following terms:

Statement printed separately — See Minutes — 18th Sederunt.

11. *Re Synod Corporation*

THAT the National Director of Church Extension and the Assistant Secretary for Home Missions be ex officio members of the Committee on Synod Corporations.

12. *Re Recruitment*

THAT the General Board of Missions be authorized to send Dr. J. A. Munro as a representative of The Presbyterian Church in Canada to Presbyterian Churches in North America and the British Isles with a view to obtaining recruits for our vacant charges; and

THAT the General Assembly give consideration to providing assistance in connection with the moving expenses of ministers who would be willing to come to Canada.

C. OVERSEAS MISSIONS

13. *Re Memorial Minute to the Late Dr. Clarence L. Wood*

THAT the following minute in memory of the late Dr. Clarence L. Wood, veteran missionary of The Presbyterian Church in Canada to India, be inscribed in the minutes of this 91st General Assembly:

"This 91st General Assembly pays tribute to the memory of one of our beloved senior missionaries, Dr. Clarence L. Wood and expresses the sense of loss at his sudden death felt by the whole church in common with the Bhil Community in India where he served so faithfully for 34 years.

"Dr. Wood was born in Bombay on July 30th, 1896, of missionary parents. India was his homeland. Her people were his people. He had a sympathy, a love and a oneness with them that few foreigners attain to. He was the beloved and respected friend of all.

"After his education, partly in India and partly in Canada, Dr. Wood returned to India, carrying the message of God's love to her people. He joined the Canadian Presbyterian Mission Staff on the Bhil field in 1930. As a Bible teacher and as an evangelistic missionary, he had a large part to play in the development of the church on this field. He had a sympathy, an understanding and a kindness that drew all to him and added to this, was his delightful sense of humour. The pastors and evangelists sought to have time with him, and his affection for them is expressed in the dedication of his published Hindi book "Uddhar" (Salvation) to The Pastors and Evangelists of the Vindhya and Satpura Presbytery. He had a special concern for the young people and many are the young lives who bear the stamp of his influence as they seek to follow the Saviour.

"Dr. Wood was a scholar and a great linguist so he was in much demand as a conference speaker in all of Central India. His teaching was profound yet it was given with the simplicity that probed the hearts of all, learned and unlearned. The expressions of regret and sorrow that have been received, show the extent of his influence, not only amongst those living nearby but in the lives of people throughout a wide area. He is remembered as a man of God, a man of deep abiding faith and prayer, one greatly used as a counsellor to missionary and to Indian brother alike. He will be missed at so many points; having been a gold medallist in mathematics, he was skilled in his office as Treasurer of the Mission Council, which post he held for many years.

"In 1960, Dr. Wood returned from furlough to serve the Hindi Theological Committee of the National Christian Council of India in order to help in the provision of more Christian literature and study books in Hindi for college students. One book had been published and another was being prepared at the time that Dr. Wood became ill. In these last few years, both Dr. and Mrs. Wood lectured daily in the Union Theological College in Indore.

"While saddened by the great loss sustained by the Church, all who knew Dr. Clarence Wood will rejoice, knowing confidently that this good and faithful servant has heard his Master's voice, 'Well done, . . . enter thou into the joy of thy Lord'."

14. *Re Action of the General Assembly of Formosan Church, 1964*

THAT this General Assembly take cognizance of the fact that the 1964 General Assembly of the Presbyterian Church of Formosa gave unqualified approval to the statement setting forth the position of our missionaries serving in Formosa, approved by the 87th General Assembly of The Presbyterian Church in Canada (A&P 210-211).

15. *Re A Statement Setting Forth the Position in The Presbyterian Church in Canada of Missionaries of our Church Related to Overseas Churches*

THAT the General Assembly approve the general statement (based on the aforementioned particular statement, A & P 210-211 of 87th General Assembly) setting forth the position in The Presbyterian Church in Canada of missionaries of our Church related to all overseas Churches with which The Presbyterian Church in Canada is in working relationship through the General Board of Missions, and that it be submitted to the appropriate bodies of the Overseas Churches concerned for approval prior to implementation by our Church. (Statement printed separately. See p. 301-2.)

16. *Re Inauguration of Caribbean Assembly of Presbyterian Churches*

THAT the General Assembly approve the Statement of the General Board of

Missions regarding our participation in the inauguration of the Caribbean Assembly of Presbyterian Churches, August 1965 in Trinidad, and send appropriate greetings. (Statement printed separately.)

17. *Re Appreciation of the Work of Dr. J. W. S. Farris in the Caribbean.*

THAT the following minute of appreciation of the work of Dr. J. W. S. Farris in the Caribbean area be inscribed in the records of the 91st General Assembly:

"At this time when Dr. W. J. S. Farris returns to Canada to take up another phase of Christian ministry in the academic world, we would record appreciation of the years of fruitful service he has rendered as a missionary to British Guiana and the Caribbean under the General Board of Missions of The Presbyterian Church in Canada. After three terms of overseas service he has completed with distinction a difficult assignment in the field of the training of the ministry, making a felicitous transition to indigenous leadership and laying foundations for further developments which will serve the whole of the Caribbean Area.

"Dr. Farris was appointed to British Guiana in 1954 and took up work as a teacher in Bethel Bible College at New Amsterdam, a small, inadequate and poorly-staffed school for the training of catechists. Despite many odds, he laboured effectively to raise the standards of theological instruction for the ministry of the Guiana Presbyterian Church. Finally, he was instrumental in persuading the Board and the Church that far more adequate theological training could be obtained and a better ministry produced by participating in a joint theological college with the Church of Scotland, the Methodist and other denominations at the United Theological Seminary at Kingston, Jamaica.

"Accordingly, in 1959 he was appointed tutor (professor) at this Union Seminary drawing students from many parts of the Caribbean. Thus the scope of his witness was enlarged and the students who were sent from British Guiana received a better training from a wider range of competent teachers and had fellowship with other students of a more varied background and religious tradition.

"In this ecumenical atmosphere, Dr. Farris' fine scholarship and keen theological mind found fuller scope and he was selected by the Theological Education Fund of the World Council of Churches to assist in making a survey of the theological needs and existing facilities of the whole Caribbean. As a result of these studies it was decided to develop the Seminary at Kingston as a centre of theological study for the area. Dr. Farris gave outstanding leadership in bringing about this new and more inclusive United Theological College associated with and situated adjacent to the beautiful campus of the University of the West Indies in Kingston, Jamaica.

"Appropriately, Dr. Farris was elected the first chairman of the faculty. He brought to this task sound scholarship, a keep mind, an ecumenical spirit, theological insight and a real love for his students. In addition, he had a tenacity of purpose and persistence in good works which saw this venture through to the completion of the important initial stages.

"In 1958 he married Miss Norma Manly of Georgetown, British Guiana, and they have one daughter, Mona Alison, and one son, Peter James.

"As he now goes into university teaching in Canada, we are assured that he will maintain that same zeal for the souls of men that has characterized his ministry hitherto and that he will be as truly a missionary in the great mission field of university life. We pray God's blessing on him in his new sphere of service confident that he will serve faithfully and fit himself for a still wider witness in the future in the world mission of the Church of Jesus Christ."

18. *Re Church of Nigeria*

I That the General Assembly take cognizance of the fact that the Church of Nigeria, composed of the Presbyterian Church of Nigeria (with which we work) and the Anglican and Methodist Churches in Nigeria, comes into being with special inaugural services on December 11-12, 1965; and

II That the General Assembly:

(a) Recognize the Church of Nigeria as one with which we desire to maintain full communion and with which we can continue to serve in the extension of Christ's Kingdom;

(b) Maintain adequate provision for our missionaries who serve within the new Church of Nigeria to obtain re-admission to the Courts of our Church during furlough and when their term of service abroad is completed;

(c) Authorize and instruct the Moderator of the 91st General Assembly to represent The Presbyterian Church in Canada at the Inaugural Services, December 11 and 12, 1965 in Nigeria;

(d) Send an appropriate message of encouragement and support to our brethren of the Synod of the Presbyterian Church of Nigeria, recognizing the part the Synod has played and the biblical witness it has emphasized in the Church Union negotiations over the past 30 years, and expressing our confidence that God will continue to bless and multiply His people through the enlarged witness of the new Church of Nigeria.

19. *Re Laymen Abroad*

Inasmuch as the Canadian Council of Churches at its Biennial meetings in November, 1964 called the attention of the member churches to the fact that its Committee on Laymen Overseas is preparing written materials, planning training programs, arranging contacts and such other programs as may help laymen in their Christian witness abroad; and also urged member churches to study ways by which their members may recognize and fulfil their responsibility in the mission of the Church especially when they go abroad for business or pleasure; therefore it is recommended

THAT the General Assembly (1) take cognizance of the action of the Canadian Council of Churches in this matter; and (2) note the existence within the General Board of Missions of a missionary for laymen abroad assigned to this priority program; and (3) authorize and instruct the General Board of Missions to lay upon the Courts, Committees and congregations of our Church the importance of alerting their members going abroad to their responsibility in the mission of the Church and informing them of the resources available to laymen going abroad.

20. Re: *Plan of Union in India,* (Overtures 21 and 14 A & P, 1963)

THAT the General Assembly take note of the action of the General Board of Missions in giving approval to the report of the joint committee of the Articles of Faith Committee and the General Board of Missions to deal with Overtures 14 and 21 of the 1963 General Assembly which is printed in full in the report of the Joint Committee.

III HOME MISSION STAFF — 1964

SUPERINTENDENTS OF MISSIONS

Synod of the Maritime Provinces	Rev. A. E. Morrison
Synod of Montreal and Ottawa	Rev. Ronald Rowat
Synod of Toronto and Kingston (excluding E. & W. Toronto Pres.)	Rev. M. A. Mark
Synod of Manitoba	Rev. A. F. MacSween
Synod of Saskatchewan	Rev. H. K. Caslor
Synod of Alberta	Vacant
Synod of British Columbia	Dr. W. O. Nugent
Peace River Presbytery	Rev. J. J. Harrold Morris

CHURCH EXTENSION

Montreal	Rev. A. Ross MacKay
Toronto	Mr. L. V. Carter

CHINESE WORK

Montreal	Rev. Paul S. Chan
Toronto	Rev. Ron Con
Vancouver	Rev. Andrew Ng
Victoria	Rev. David Chan
Toronto and Montreal	Rev. James Ko

FRENCH WORK

Melbourne	
L'Eglise des Cantons de l'Est	Vacant
Quebec, St. Marc	Rev. Jean Cruvellier
Montreal, L'Eglise St. Luc	Dr. Andre Poulain
Christian Education	Rev. Y. Cruvellier

HUNGARIAN WORK

Ottawa and Eastern Ontario	Dr. Kalman D. Toth
Toronto, First Hungarian and Oshawa	Rev. E. Seress
Hamilton, John Calvin Hungarian	Rev. Eugene Ruzsa
Brantford	Rev. George Telcs
Mount Brydges	Rev. Attila Csiszar
Delhi	Dr. L. Pandy Szekeres
Welland	Rev. Nicholas Novak
Windsor	Dr. L. Vatai (Resigned)
Saskatoon	Vacant
Bekevar	Vacant
Edmonton	Rev. Gabor Dezse
Calgary	Rev. D. B. Nagy
Lethbridge	Rev. L. Vietorisz
Vancouver	Rev. Sandor Meszaros
Abbotsford	Rev. Sandor Meszaros (supply)
Editor, New Life	Rev. F. Metzger

INDIAN WORK

Ontario	
McKenzie Portage	Rev. John Carson (Missionary-Teacher)
Shoal Lake	Rev. W. Donovan (Missionary-Teacher)
Presbytery Deaconness (Whitefish Bay)	Miss Doreen Worden
Director, Kenora Fellowship Centre	Dr. James Dunn

MANITOBA

Pipestone	Rev. L. Jackson
Okanais	Rev. J. M. Laurenson
Sioux Village	Vacant
Waywayseecappo	Vacant
Rolling River	Rev. J. M. Laurenson
Birdtail	Vacant

SASKATCHEWAN

Mistawasis	Rev. Stephen How
Wahpeton	Dr. W. W. Moore

ITALIAN WORK

Montreal, Beckwith Memorial	Rev. Arthur Iarrera
Hamilton	Rev. Everardo Finocchiaro

UKRAINIAN WORK

Oshawa	Rev. John Jacenty
Toronto	Rev. Michael Fesenko
Hamilton	Rev. W. Kutcher

ARMAGH

Executive Director	Mrs. M. Herrig
Secretary	Miss E. Lawrence
House Mothers	Mrs. Forbes Watson Mrs. May Stevenson
Grounds and Building Superintendent	Mr. Forbes Watson
Night Supervisors	Mrs. E. Robinson Mrs. M. Kennedy
Nurse	Mrs. R. S. Anderson

EVANGEL HALL

Superintendent	Rev. Howard McIlveen

TYNDALE HOUSE

Director	Mr. W. H. Wolter

IMMIGRATION

Director	Miss Frieda Matthews

HOSPITAL VISITORS

Toronto	Rev. Allan Reoch Rev. P. C. McRae Rev. R. B. Cochrane

DEACONESSES

Miss Catherine MacFarlane	Cape Breton
Miss Mary Lou Funston	Brandon Presbytery
Miss Evelyn Walker	West Toronto
Miss Shirley Smart	Calgary Presbytery
Mrs. H. D. Carson	St. Andrew's Hall, Vancouver, B.C.
Mrs. L. Stewart	Pictou Pres.
Miss I. Ford	Winnipeg Pres.

IV HOME MISSIONS FIELD REPORTS

SYNOD OF THE MARITIME PROVINCES

A review of Mission matters during the year 1964 shows that the major advance was made in the area of Church Extension. Three new pieces of Church Extension was undertaken. Reference will be made to each in making an outline report for each of the seven (7) Presbyteries of the Synod.

We can report again a fairly stable membership in the Synod as a whole. Increases in the relatively few urban centers, and decreases generally in Churches situated in the rural areas, for the most part balance out. Again the declining rural population, and the lack of sustained ministerial leadership in the rural Church is a serious concern.

Some congregations are co-operating in the matter of the erection of larger pastoral charges (multiple points) in order to create a larger unit. This naturally makes for a larger number of people who can be served by one minister, as well as greater strength financially. Reference will be made later to one such arrangement.

The body of this report will deal with the work by Presbyteries, noting in charges, and the state of the work generally.

NEWFOUNDLAND

The Rev. D. S. Moore, a graduate of Presbyterian College, Montreal, was appointed as O.M. to St. Aidan's, St. John's, and took up work in the early summer. This work now comes under the Extension Department in the Church and in the Synod. Difficulty has arisen in the matter of acquiring a new Church site. The proposed site, which was considered most suitable, was turned down by the City Council. Steps have been taken to secure other property and to erect a Church. Preliminary drawings for the Church building have been approved. The Presbytery are confident that given a new site and a permanent church building, St. Aidan's will grow and realize the dreams of those who founded it some years ago.

The Rev. A. P. Montgomery continues to serve in St. Paul's, Corner Brook. Last year debts were consolidated into one loan on favourable terms. The major effort of the congregation is applied to the retiring of this debt. There are signs of growth and the congregation is optimistic.

The Rev. W. Moncrieff of Grand Falls made a number of visits to Tilt Cove, a new mining community on the coast, on the North-east of Grand Falls. Services were held in the Protestant Church Hall. Since the distance to Tilt Cove is 150 miles by road these services have been discontinued for the winter months. Only a small part of the grant made towards this work was actually used.

Wabush, Labrador, is the newest work within the Presbytery. Mr. David Craig, a student, worked there with great acceptance during the summer. In August the Congregation decided to affiliate with the Presbyterian Church. The town has about 3,000 people, about half are Roman Catholic. The majority of the Protestants are from Newfoundland, and are United, Salvation Army, and Anglican. There are a few American Presbyterians. The United Church has withdrawn from Wabush in favour of the Presbyterian Church. The Superintendent of Missions of the Synod of Montreal and Ottawa superintends this work with the consent of the Presbytery of Newfoundland and Rev. Dr. A. E. Morrison, the Synod Superintendent. Rev. R. Rowat's work and effort are much appreciated. The Rev. A. Roskamp was appointed to Wabush at the end of the year. It is expected that a new appointment will be made in 1965. The Presbytery of Newfoundland is resolved to keep this charge within its bounds, and to pursue this missionary adventure to the best of its abilities.

St. David's in St. John's continues to expand and grow. The work is hampered by the lack of space for Church activities and organizations. Given proper hall and room space it is estimated that the membership and givings of this congregation can be doubled by 1970. Plans have been made for improvements to the Church and the erection of a hall. This will involve the congregation in a total debt in excess of $150,000. This is high for a congregation of less than 200 members, but it is felt that future growth will justify this expansion. The Rev. J. S. S. Armour is minister and the congregation marks its 190th anniversary in 1965.

At the end of the year all vacancies were filled, and the Presbytery looks hopefully to the future expecting that many of the plans made in 1964 will culminate in new buildings erected in the near future.

CAPE BRETON

In 1964 the Presbytery requested the appointment of two ordained missionaries, to Grand River, etc., and the Lake Ainslie, etc., charge. In March the Rev. Vernon Tozer, a graduate of Presbyterian College, Montreal, was appointed to the Grand River charge and the people are responding to his leadership. In November the Rev. J. P. Lockwood was appointed to the Marion Bridge — Mira Ferry charge. This is a working amalgamation of two congregations with four churches.

Three students served in the Presbytery during the summer months. Mr. Gerald Thompson at Cape North, etc.; Mr. Marius Felderhof at Orangedale, etc.; and Mr. Murdock MacRae at Boularderie. The Lake Ainslie field has been without settled leadership since August 1963. This is of concern to the Presbytery as the field is difficult to service because of its location.

Miss Anna MacDonald, Deaconess, conducted vacation church schools and gave leadership at Camp Mira as a summer worker. Miss Catherine MacFarlane, the Presbytery Deaconess, worked at the Tobin Road Mission, North Sydney, the Whitney Pier district of Sydney and the Caledonia area of Glace Bay. She conducted occasional services in St. Giles, North Sydney, which remained vacant during the year. The major part of work is with youth groups, Church schools, Explorers, and C.O.C.

The Mission situation in this Presbytery has improved, but there are a number of vacancies at the end of the year. One self-supporting congregation, one augmented charge, one student mission field and the Territorial Mission Field of Lake Ainslie, etc., are without missionaries. The Presbytery are still hopeful that further adjustments can be made in congregational bounds in order to strengthen the work.

This Presbytery, as well as the Synod, rejoices in the designation and going out of Miss Georgine Caldwell of Sydney Mines, as Missionary to Taiwan (Formosa).

PICTOU

The Convener for this Presbytery states that there has been no great improvement in the strengthening of the Presbyterian witness in this historic area of the church's life and work. Some small successes have been achieved but new vacancies have occurred and have not been filled at the end of the year.

A large area in the Eastern end of the Presbytery is in need of ministerial leadership. The churches at Barney's River, Marshy Hope, French River, Merigomish, Blue Mountain, Garden of Eden and East River St. Mary's, comprising some 258 families remain without a minister.

Work on the amalgamation of the East River and Hopewell charges was undertaken during the year. The Rev. A. Donald MacLeod was appointed as O.M. to the East River in March 1963. The East River, a five point preaching charge was reduced to the three churches at Springville, St. Pauls and Calvin, Sunny Brae, and Mr. MacLeod began to service the adjacent churches at Hopewell,

Eureka and Middle River. A graduate (unordained) student assisted during the summer. Steps are being taken at the end of the year to call Mr. MacLeod to this enlarged field. Rev. William Manson, a graduate of Knox College, was appointed to the Tatamagouche charge in March and is giving excellent leadership.

Pictou Island was again served by a student, Mr. Glen Noble. Mr. Douglas Codling, student, worked in the Blue Mountain — East River St. Mary's charge. Both did satisfactory work. Miss Gale Kay gave leadership on the Caledonia Mission Field as well as some Camp work.

Mrs. Florence Stewart is doing excellent work as Presbytery Deaconess. It is hoped that satisfactory arrangements will be made so that she will be able to continue.

The Convener reports that if there are no further losses in leadership, the Presbytery should be able to maintain the status quo during the present year. Pictou County appears to be on the edge of an industrial boom, and if the anticipated prosperity materializes it will mean new people with a real possibility of strengthening the town and rural areas, especially in Pictou center.

Two Catechists, Mr. Edgar Dewar at River John, etc., and Mr. F. Canning at Sherbrooke, etc., continue to do excellent work.

HALIFAX AND LUNENBERG

A student, Mr. Robert Martin of New College, Scotland, did very acceptable work in the three Church, Elmsdale, etc., charge. This is an aid-receiving field and its settlement by an O.M. is of concern to the Presbytery.

The Rose Bay — Dublin Shore charge, an amalgamated field became vacant on the transfer of Rev. J. Posno to First Church, Pictou.

Miss Judith Young gave leadership in Vacation Bible Schools in various places in the Presbytery.

The Rev. W. Sayers took up extension work in the Woodlawn area of Dartmouth in September. At the end of the year the new congregation was set up. It is presently meeting for worship in the Penhorn School building. A property was purchased by the G.B.M., the house to be used as a Manse. The congregation are busy seeking a suitable site for the new Church. Another highlight was the coming to full self-support of Calvin Church, Halifax on April 1st. The minister is Rev. A. O. MacLean.

ST. JOHN

The Port Elgin, etc., charge remains vacant since the departure of the last minister nearly three years ago. A student at Mt. Allison University is providing Sunday services.

The St. George, etc., field also remains vacant. A student, Donald Watt, spent the early part of the summer here, but left when difficulties arose. After a visit by the Superintendent of Missions Mr. Bryden Weeks of Harvey supplied services for the remainder of the summer.

A student, Mr. Byron Heffernan, did acceptable work on the Hanwell—Prince William Mission Field.

On the request of the Presbytery and the Synod's Committee, West Riverview, Moncton, was designated as a Pilot Project. The Rev. R. Sandford was appointed and took up work in the late summer. The Presbytery Convener describes this as "a very new and interesting work". A strategic church site has been secured with a loan from the Board. A property was purchased by the Board, and the Sandfords are using the house as the Church Manse. Worship is conducted in the local school, and there appears to be a good possibility of growth.

At the end of the year St. Stephen became vacant on the departure of the Minister to Quebec.

A catechist, Mr. E. A. Forbes, served in the Stanley, etc., congregation.

MIRAMICHI

Rev. W. Parks, a graduate of Presbyterian College, Montreal, took up work in the six point Bass River charge. The congregation and Presbytery are very pleased, and the work is going forward.

Mr. James Mullin, catechist, continues to do good work at New Carlisle on the Gaspe coast in Quebec.

Campbellton and Dalhousie in the Northern part of New Brunswick are vacant at the end of the year.

Aid receiving points are all manned. All points accepted the cut made in grants at the September meeting of the Board.

Rev. Murray Graham is doing excellent work in Bathurst. The people who at the first seemed to have an attitude of "Why don't you let the congregation die in peace", now have a new spirit and outlook. This small congregation will attempt to become self-supporting in 1965. This is a tremendous effort on the part of the people of this Church.

PRINCE EDWARD ISLAND

The Rev. L. R. Files, a graduate of Knox College, took up work in the New London charge the first of June and is encouraged by the response of the people.

Mr. Kenneth MacLeod, student, worked during the summer in the Kensington congregation.

Mr. H. T. Johnston provided supply for the summer period in the Alberton, etc., charge.

Mr. Hugh Lowry, Catechist, continues his work in the Marshfield congregation with some responsibility in the development of the Parkdale-Sherwood area of Charlottetown. A church site has been purchased here with a loan from G.B.M. funds. The extension Committee are endeavouring to secure a suitable minister to develop this work.

At the end of the year the whole of the Western part of the Island, and Presbytery, was without a settled Minister. The following Churches are vacant: Tyne Valley, Freeland, Victoria West, Alberton, West Point, North Tryon, Breadalbane and Summerside. There are approximately five hundred families in the above congregations.

Miss Mary MacKenzie continued her service during the year as Presbytery Deaconess.

The Woman's Missionary Society (E.D.) continued to assist in the work of Missions in the Synod by supporting three summer student deaconesses and one full-time Presbytery Deaconess. Miss Elsie Lee who is also supported by the W.M.S. (E.D.) began her work among the Chinese people, spending the most of her time in the Halifax, Dartmouth area during the last quarter of the year. A part time hospital visitor to the Halifax hospitals is also supported by the W.M.S. (E.D.).

The highlight of the year is the resumption of, and new interest in, extension work in the Synod. The year saw three entirely new pieces of work begun. Wabush, Newfoundland; Woodlawn, Dartmouth, N.S.; and West Riverview, Moncton, N.B. Visits by Rev. J. C. Cooper, National Director of Church Extension, were of great assistance.

Once again, a number representing the Synod shared in the Atlantic Conference on the Christian World Mission which was held at Mt. Allison University, Sackville, N.B. The Rev. R. M. Ransom was one of the leaders at this conference.

A major problem continues, the vacancies in the rural areas would seem even more difficult to fill than in former years. Congregations are co-operating well in seeking to meet the difficulties created by decreasing strength in such areas, by sharing with neighbouring congregations, the services of an Ordained Minister.

Financial support for the work of the Church, and its Mission, has increased.

As a whole, the Synod has again assumed added responsibility for the carrying of the Church's work. The total of grants, with the exception of new extension work, in 1964 was approximately $19,000.00.

A brief review of economic conditions indicates a record performance in 1964. Based on cumulative data (available through APEC) at the end of the year it is revealed that only coal production has failed to achieve improvement over 1963, in its performance, being down 1.7%. Other primary industries all show gains. Farm cash income had risen 5% over 1963, while fish landings showed a 10.7% gain by the end of the third quarter. Production of sawn lumber increased by 32.8%. Half the increased output was due to higher exports to the U.K., mainly from N.B. The volume of Pulpwood was up 41%, while the tonnage of iron ore was up 25%.

Shipments of manufactured goods was up 10%. Notable gains were also made in the construction industry which reflected an increased demand for labour. By the end of the third quarter the number of unemployed was 4.6% of the region's labour force, a considerable improvement over the same period in 1963.

The $100 million steel, mining, chemical and fertilizer complex situated in the Northern area of New Brunswick has been a great boon to the province and area. This project, which is only partially developed, is estimated to add $90 million to gross provincial output, and to provide directly 1,100 new jobs.

During the first eleven months of 1964, hundreds of millions of dollars have been invested in the region, promising many new job opportunities. Manufacturing firms such as Clairtone Sound Corporation Ltd., the Scott Paper Co. Ltd., ($50 million pulp mill for Pictou County) as well as others, either commenced operations, or announced intentions of doing so in the immediate future.

Recent industrial progress has bred a new confidence and optimism. This spirit cannot help but offer encouragement to all the people of the area.

It should be noted that the total population of the area, or region, was up 0.9% as at the end of the third quarter in 1964, and was approximately 1,964,000 at that time.

It would seem that until such time as there are job and other opportunities for all the people of the area, as well as an increase in expansion beyond anything that has taken place in the past, our population will tend to increase at a much slower rate than that for the nation as a whole.

Our work in this Synod would indicate that God is using His Church and people in this part of His vineyard. We thank God for the many dedicated lives who are bearing a Christian witness in obedience to Jesus Christ. We realize that we should not be complacent, or content with things as they are. We thank God, and take courage as we move out into 1965.

SYNOD OF MONTREAL AND OTTAWA

In South America where some evangelical churches are growing five times faster than the population it is a case of preaching the good news to people who have never heard it and then of organizing Churches. In the case of one of the oldest Synods, that of Montreal and Ottawa the situation is different.

We have the older rural Church facing not only depletion with the move towards the urban centres, but with the growth and push of our French Canadian brothers. To these "problem" Churches the Son of God walking among the candlesticks of the seven Churches says "Hold fast that which remainest". Uniting of fields, modernizing of manses, and raising of salaries has helped out immeasurably in many places.

We have also entered into comity and fraternal agreement with other denominations which had dwindling congregations and in some instances self-

supporting congregations were the result. Some Presbyteries are ahead of others in the matter of joining fields and it is hoped that others will follow. While the author of this report does not regard the ecumenical movement as a substitute for the preaching of "repentance towards God and faith in Jesus Christ" still unwarranted competition can only harm all branches of the Church. Comity agreements to prevent overlapping have "paid off" with signal tokens of the approval of God. The Port Cartier Church of the Good Shepherd attained full financial independence at the end of the year after making generous gifts to the Mission Board in 1964. Without agreement among the major denominations the small Protestant Community might have been blighted by several small competing groups each draining its respective Mission Boards.

In keeping with the topic of agreements with other denominations we might mention the opening of Wabush, Newfoundland which is in the Presbytery of that Province. However, for the time being since this town in the Labrador is more accessible by plane and by road and air from Montreal its supervision has fallen to the writer. With the construction crews moving out newcomers will be occupying the now vacant (143) houses and the increased number of staff houses. In spite of the town being only half occupied we are glad to report attendances of fifty-eight which are excellent in Ungava temperatures. The United Church kindly ceded this point to our sphere of influence.

The Lord of the Seven Candlesticks is also saying to some of our older mission fields: "Repent and do thy first works". Unfortunately the spiritual erosion now evident to everyone but the wholly blind has left some of our churches as powerless as Sampson shorn of his locks. Some of our "old line" denominations are none too sure of the "first works" or the "first love" which cannot be lost unless first experienced. To counteract this situation some of our missionaries have boldly started Bible Study Groups, held Missionary Conferences without being prodded and have embarked on aggressive Evangelism. These are the Churches that have prospered in the temporal realm also.

Presbyteries have taken oversight of mission fields in a fashion unknown a few years ago. Throughout the Synod, no longer is a missionary fighting a lone battle. Presbytery visitations have helped to strengthen family ties.

French work in Quebec among European French speaking peoples and French-speaking peoples and French-Canadians has received a new impetus with the revival of a good Provincial French Ministerial Association in which our ministers have played no small part. This group meets monthly to discuss problems peculiar to the work but also to grow in grace through a deep devotional study of the Bible. The leader of the Association is M. Gaston Racine whose ministry has been a blessing to thousands throughout the French-speaking world from Sedan to Saigon and from Calais to Casablanca. His Biblical studies have enriched more than one minister in Canada and he has spoken in practically every French Canadian Evangelical Church in the Province to the edification of his hearers. While not a member of our communion he is a convinced Calvinist. He was united in marriage here in Canada by one of our ministers.

Other non-English language work faces difficulties as it does in all denominations in Canada and in the U.S.A. where the Italian language Churches are rapidly becoming a thing of the past.

The loss of young people in our Italian Church in Montreal is being staunched by English Bible Classes and having some of the service in the English language and some in the Italian.

The Chinese Church in Montreal had an exceptionally fine year as shown at its annual meeting where a spiritual atmosphere and a desire to make a thrust for Christ in the future were in evidence. Speaking of Chinese, our Canadian students theological and otherwise are shamed by the zeal that the Hong Kong and Malasian students at McGill show. These young men, many in science courses have no trouble with "communication" but are happy joyous Christians with a

knowledge of the Bible in their native tongue and also in English. They are also familiar with English hymns. They are organized to seek to evangelize students at McGill chiefly those from abroad. We are glad to report that at least one of their meetings was held in the Presbyterian College. However, we would like to see more Canadian Christian students attend these meetings. Some of these Christian students took courses during the summer to enable them to give more time to the salvation of their fellow students during the regular school year. The spiritual zeal of these "foreign" students is the biggest Christian news in the Synod in 1964.

Our Hungarian Church in Ottawa is holding two services a Sunday in a high school. The first is in English and the second in Hungarian. Perhaps this new move will halt the youth "leakage" that all non-national language churches suffer from.

The Montreal Extension Secretary, Rev. Ross Mackay is devoting part of his time to Ottawa Presbytery and a new Church has been opened in Parkwood Hills area.

The devoted staff of Tyndale House proved again what can be done when a goal is presented. This community centre with its Chapel services has been a beacon of Light in the St. Antoine St. area of Montreal. With a staggering program we are staggered to learn that there is no difficulty in getting volunteer help! May Christ continue to bless this witness.

For your superintendent the year was crowned with goodness by being asked to attend Urbana Conference in Illinois along with Rev. Andre Poulain as representatives of our denomination to interview prospective candidates for missionary work. Over two hundred denominations and Mission societies were represented, whilst about seven thousand students of whom over a thousand were Canadians were in attendance. All these were of college age and many on the graduate level. With college immorality a grave cause of concern even to secular people it was a tonic to be in the midst of the seven thousand who had not bowed the knee to the image of Baal.

We hope that some of the contact made there will prove fruitful. We feel sure that the Presbyterian Church in our Synod which sent eight students will have eight "full time" workers right now. We recommend this conference to our Church which is having difficulty getting candidates for spiritual work in the Sunday School, in the pulpit, and in the uttermost parts of the earth.

SYNOD OF TORONTO AND KINGSTON

The Missions Committee of the Synod of Toronto and Kingston is able to report considerable progress in many areas of our work during the past year in the Synod.

1. Ten new ordained missionary appointments have been made within the Synod by the General Board of Missions. These are as follows:

Minister	*Charge*	*Presbytery*
G. Matheson	Territorial Mission	Peterborough
K. Wilcox	North Peterborough	Peterborough
A. Houston	Wick, Cresswell, Sonya	Lindsay
W. D. Cousens	Penetanguishene, Wyebridge	Barrie
D. Stewart	Port Carling, Torrance	Barrie
B. A. Nevin	Parkside, Sudbury	Algoma-North Bay
H. W. McAvoy	Grace, West Rouge	East Toronto
D. C. Wotherspoon	Guildwood Village	East Toronto
D. L. Crocker	Don Valley Village	East Toronto
J. A. Thomson	University Church	West Toronto

G. Matheson and A. Houston are 1964 graduates of the Presbyterian College, Montreal. W. D. Cousens graduated last April from Knox College, Toronto. D. Stewart is an ordinand of The Presbyterian Church of Ireland. J. Ko is an ordinand who recently arrived in Canada from Hong Kong. H. W. McAvoy accepted an appointment under the Board of Missions on his return from overseas post-graduate study. He had previously served as ordained missionary in Alberta following graduation from Knox College. The remaining five ministers, Wilcox, Nevin, Wotherspoon, Crocker, and Thomson, volunteered to serve as ordained missionaries in extension work and all were formerly inducted ministers of self-sustaining charges. The home mission program of the synod has been greatly strengthened by these appointments.

2. Two new charges have been opened since the last meeting of the synod. North Peterborough, Peterborough Presbytery; University Church (Jane-Finch) West Toronto Presbytery.

3. Three new church buildings have been provided on ordained mission fields.
   Guildwood Village — under construction dedicated December, 1964.
   Westminster, Barrie — under construction dedicated December, 1964.
   St. Stephen's, Weston — under construction dedicated December, 1964.

4. Eight new manses have been erected or purchased for ordained mission fields.

St. John's, Kapuskasing	— Temiskaming Presbytery
Parkside, Sudbury	— Algoma-North Bay Presbytery
First, Penetanguishene	— Barrie Presbytery
St. Giles, Galt	— Guelph Presbytery
St. Andrew's, Lakefield	— Peterborough Presbytery
North Peterborough	— Peterborough Presbytery
Don Valley Village	— East Toronto Presbytery
University Church	— West Toronto Presbytery

5. Three ordained mission fields have obtained self-support.

St. Paul's, Englehart	— Temiskaming Presbytery
First, Penetanguishene	— Barrie Presbytery
Grace, Etobicoke	— West Toronto Presbytery

In addition to these new developments it should also be noted that amalgamation and re-alignment of fields has been accomplished in Kingston, Barrie, Algoma-North Bay and West Toronto Presbyteries. This has led not only to the conserving of funds, but has also provided improved pastoral oversight for certain charges.

The variety and extent of our home mission work is immediately evident in the fact that there are at present thirty-two ordained missionaries serving within the bounds of the synod. This figure is more than double the number of such missionaries appointed to any other synod of the church.

Through the continued faithful ministry of home missionaries the witness and service of the Church is furthered throughout the synod. Their willingness to remain appointees of the Board of Missions is deserving of both recognition and appreciation.

During the past year J. M. Stone, catechist, was transferred within the Presbytery of Barrie from Hillsdale to Uptergrove. C. E. Burridge, formerly a member of Westminster, Barrie, has been granted the status of acting-catechist. He is providing supply at St. Paul's, Val d'Or while W. K. Pottinger is on leave of absence to pursue French language studies at Laval University.

Nine charges within the synod are being supplied by married students. The majority of these men are theological students who reside in Toronto throughout the week. A full-time ordained ministry is urgently required for many of these charges where only a part-time student ministry has been provided over long periods of time. In East Toronto Presbytery a married student, R. A. Cornish,

is appointed to jail work, and a single student, K. L. Clarke, has been given a full-time appointment to the Elliot Lake-Massey charge in the Presbytery of Algoma-North Bay.

Financial support for twelve Deaconess appointments is provided by the Women's Missionary Society (W.D.). Home Mission grants were required only for the appointments of Miss Evelyn Walker and Miss Ruth Starrett.

The following student ministers served within the synod on summer appointments:

Spencer Estabrooks (Knox College)	Temiskaming Presbytery
Lloyd Fourney (P.C. Montreal)	Sowerby, Algoma-North Bay Presbytery
N. Vandermey (Knox College)	Guthrie, Barrie Presbytery
Dennis Durgin (Princeton Seminary)	Elliot Lake, Algoma-North Bay Presbytery

To maintain the synod's widespread program of home mission work, annual grants in excess of $100,000 have been required from the General Board of Missions. Presbyteries have been asked to exercise a strict scrutiny of all applications for financial aid to mission fields. It is imperative that present grants be reduced in order to release the funds that will carry forward our enlarging program of church extension. The authorized expenditure for the General Board of Missions during 1965, established by the General Assembly, will permit no increase in grants for existing work, but rather demands sharp reductions if new work is to be undertaken.

As we look to the past and review the home mission work of the synod we must declare gratitude to God for many blessings bestowed and much that has been accomplished for the advancement of the Kingdom. As we look to the future we are confronted by need and opportunity and challenge at every hand. Let us know that the opportunities of today are temporary and let us go forward now with resolute faith to take up the work that God has given us to do.

SYNOD OF HAMILTON AND LONDON

The activities of Missions within the Synod seems to have two main thrusts. The first is in Church Extension, and the main concern here is the large suburban areas developing in the Hamilton-London-Windsor-Niagara region. At present a study is being made of Church Extension needs in this region with a view to laying long range plans for future extension.

The other main thrust is that of the re-alignment of smaller congregations. This re-alignment is being actively pursued in at least four Presbyteries. The plan here is to reduce the requests for Deficit Grants and in as many places as possible give ministers an honest work load.

It is apparent that there is a need for better understanding of the problems and procedures involved in Church Extension among rural congregations. Some rural Presbyteries and congregations would welcome the opportunity to meet with and discuss the difficulties of Church Extension so that they may be better informed about this aspect of the Church's work.

Two Presbyteries report visits from missionaries and both report difficulty in drawing up an adequate itinerary because of the reluctance of some congregations to make their pulpits available to visiting missionaries.

The Presbytery of Bruce is seeking to honour the Moderator of the 90th General Assembly by the establishment of a Dr. Hugh MacMillan Fund. The monies raised will be used to build a Dormitory at the Youth Centre at Taichung in Formosa.

Ethnic work continues although not without difficulties. The Italian Church in Hamilton seems to be located in the wrong area and it may be necessary to

rent extra accommodation in another area of the city. Deficit Grants have been greatly reduced and a considerable sum has been spent on manse improvements.

The Ukrainian Work is in difficulty and the Presbytery has arranged for St. Enoch's to hire Mr. Kutcher for 2½ days a week. This will effect a reduction in the deficit grant in the amount of $1,600.00.

SYNOD OF MANITOBA AND NORTH-WESTERN ONTARIO

"In 1964 we talked a lot about painting the church; in 1965 we expect to do more painting and less talking," so reported the Men's Club recently in one of the Lakehead congregations. Similar resolution is apparent in many parts of the Synod.

In the five year-end months five new and well-planned churches have been dedicated. Two of these, Calvin (Winnipeg) and St. Andrew's, (formerly Knox) Fort Frances, have risen from the ashes with such notable improvements as to nullify any sense of loss or frustration suffered when the former buildings were destroyed by fire. Two others, Westwood and St. David's, have been opened in new and rapidly developing suburban areas at the west end of Winnipeg. The fifth church, built to a unique "teepee" design in keeping with its setting, is located on the Shoal Lake Indian reserve near Kenora. New manses have been built or purchased at Elphinstone, Elmwood (Winnipeg) and Oliver Road (Port Arthur.)

An appended report outlines the operations of the Kenora Fellowship Centre, also dedicated in 1964. This unique, exciting and extremely promising venture has aroused the interest and admiration of other communities and denominations. It is a significant and an intelligent attempt to meet the problems of Canada's forgotten people, and our people should be made keenly aware of the work of our Church in this respect.

Congregations in Atikokan and St. Vital (Winnipeg), both worshipping in basement structures recently erected, now entirely free of debt and also outgrown, are planning to complete their sanctuaries this year. Flin Flon plans an enlargement of the present sanctuary, and the addition of a Christian Education wing. Thompson, now worshipping in a chapel in the manse basement, urgently requires proper facilities. Dauphin, a new congregation, has no facilities at all and desperately needs a suitable meeting place. The Indian community at Whitefish Bay hopes for a church building this year; they meet at present in homes on the reserve. Still other congregations have made substantial improvements to their properties, notable grant reductions have been effected, and many have shown increasing strength and deepening spiritual concern.

Several serious problems confront us:

1. Lack of Manpower. In the Brandon Presbytery alone there are at the moment of writing nine vacancies, many of these multiple-point charges, three of them Indian congregations. The devastating effects of such a situation are only too apparent.
2. Lack of Financial support (Deficit Grants): Several of the above vacancies have no hope of getting a missionary this year, because the restrictive policies at present in effect will not permit applications for appointments to be even considered.
3. Lack of Capital Funds: Building programs, urgently needed, are made difficult or rendered impossible by the inability of the Church to assist new congregations to establish a visible beachhead in their communities.
4. Changes in the Rural Community, affecting every aspect of community life, call for a reassessment of the Church's ministry in serving these areas effectively. Amalgamation of fields is sometimes a solution, more often an oversimplification and failure to recognize the problem.

5. Much has been said and written about the frightening ferment that is taking place among the Indian people, as well as the rapid increase of their numbers. Our devoted and capable workers in these missions are the first to point out that methods used in the past with varying success are no longer effective.

There are other problems too, many of them. There are no easy answers. Men and women of sound faith, stout hearts and patient understanding are desperately needed to meet the situations facing our people as they see to establish a Christian core in their communities. For many such people, men and women in pulpit and in pew, we give thanks to God, and pray for more.

SYNOD OF SASKATCHEWAN

Being a large Synod with many small congregations depending on the Mission Board for both Ministers and grants presents a number of problems. The work is often lonely and discouraging in the smaller and more isolated churches. Great distances between congregations and a lack of men to carry out the work makes a great deal of travel necessary, and also a heavier load for each man to shoulder.

There are a number of encouraging signs of new life. The men appointed to the fields are remaining longer than the required one year, many staying for much longer periods. The effect of this is evident in many ways. There is a real desire on the part of our people to get on with the job at hand.

The Mission work throughout the Synod has been ably assisted by Miss Margaret Boyd, Regional Secretary for the W.M.S. We are glad to see her taking advantage of a study furlough in the spring of 1965.

PRINCE ALBERT PRESBYTERY

Carragana, Blighty, Weeks — The year continued to show an advanced progress in interest and activity on the part of the congregations. The work here has responded to the continuing ministry of the Rev. John Whiteway, in a manner that was not true of other leaders who served for only a short period. Although there is no great increase in numbers, those presently involved are much more faithful in their duties and responsibilities. It is hoped in the next year to pay off the long outstanding mortgage.

Meath Park, Shipman — During the summer months, these congregations were supplied by Robert Fourney, who expanded the work by conducting services in the Candle Lake area. Services during the winter months were conducted by the Presbytery Deaconess. There is a great need in this whole area for a long term ordained appointee who could well supply services for a number of people who identify themselves with our Church.

Indian Work — Work on our Reserves has been carried on by the Rev. Stephen How at Mistawasis, and by Dr. William Moore at Crutwell and Wahpeton. The Friendship Centre at Leask, which we administer and underwrite in co-operation with the United Church, continues to serve a real need in the community.

Friendship House in Prince Albert — On October 9th, 1964, Presbytery officially dedicated this Residence, which is staffed and financed by the W.M.S. *(W.D.)*. Mr. and Mrs. Fred Dickson are in charge, and the project has been operating satisfactorily, with space and facilities being used to the maximum.

Miss Hilda Blackwell, Presbytery Deaconess, was ably assisted during the summer by Miss Marilyn Duffield, both of whom contributed greatly to the work, in leadership training, and at Vacation Schools and Camps.

SASKATOON PRESBYTERY

Miss Evelyn Murdock has continued her excellent work, and under her leadership the Saskatoon Presbyterial W.M.S. is growing in numbers and interest. She is well-liked and is known as an efficient and conscientious worker. She was ably assisted during the summer by Miss Joan Coulter.

Biggar — The Rev. John Congram has served this congregation since 1962. There is now a greater participation of the membership in the work of the church. A matter of special interest is the complete family visitation held twice a year. The minister has served at Camp, on the John Howard Society, and on the Provincial Diamond Jubilee and Centennial Corporation.

Goforth Memorial — A total of 28 new members were received during the year, bringing the membership to 84. The congregation were very happy to see 5 young people received as members by profession of faith. The Rev. Tony Plomp is giving fine leadership in all phases of the work, with special emphasis being placed on Explorers, C.G.I.T., Sigma-C, and Presbyteens.

Coleville-Fairmount — After several years of summer supply, these fields are now being served on a full-time basis by the Rev. Ronald Foubister. Under his leadership, the congregations have been embarking on new ventures, notable among these being a Young Peoples' Society in Kindersley. Considerable emphasis has been given during the year to the stewardship programme.

North-West Saskatchewan — Buffalo Narrows, Ile a la Crosse, Glenbush, Sandwith and Wilkie are the regular points on this vast field, with each having a fortnightly service under the ministry of Rev. Malcolm Muth. Highlight of the year was the erection of the new Church at Ile a la Crosse, which was opened on Christmas Eve.

St. Paul's, Saskatoon — With the departure in August of Paul Mezo to study at Knox College, services here were discontinued. This congregation may be served in the future by an itinerant Hungarian Minister, who would also serve elsewhere in the province.

ASSINIBOIA PRESBYTERY

Two of our congregations are building new manses. One is considering moving to a new location. Two others are considering an amalgamation to relieve some of the pressure on the Mission Board. Most of the congregations have taken substantial decreases in the grants needed from the Mission Board during 1965.

Yorkton, Barvas — The Rev. Ronald Courtenay began his work here in June. Under his leadership the congregation is showing much progress. The Manse, owned by the Mission Board, in unsatisfactory condition, was sold and a new manse was built. The congregations reduced their grant by about $625.00. As in former years, the Barvas congregation was served during the summer by a student, and Mr. Siu man Lee provided acceptable service. In 1965, and henceforth, the Barvas people will be served on a year-round basis by the Yorkton Minister.

Assiniboia — The Rev. Robert Spencer arrived in August and was welcomed by Presbytery at a service of Recognition. This congregation, which has suffered greatly from a rapid turn-over of ministers in past years, is responding to his ministry, and is looking forward to his future leadership.

Calvin, Regina — The Rev. Gordon Beaton resigned from this congregation in July, and since then the services have been provided capably by Mr. Wes. Vickers, a layman. Tentative arrangements are being made for the appointment of Rev. Alex. Joshua, at present serving the congregation of Walter Martin

Church. The congregation is also studying the possibility of selling their present property and moving to a new location that a wider witness might be made.

Walter Martin, Regina — This congregation has gone forward under the devoted leadership of the Rev. Alex Joshua. Though still small, the membership has increased. Repairs have been made both to the inside and outside of the church building. A plan is underway to link this congregation with Northside. This would remove the necessity of a grant to Walter Martin, and the interests of the congregation would be served as well.

Northside, Regina — The work here is going ahead under the guidance of the Rev. Graeme Duncan. Four elders were ordained and inducted to work with the Assessor Session, and later in the year the Interim Session was withdrawn as there was no longer need for same. For many years, this congregation has been in need of a new manse. The old one, which was small and in poor condition, had been rented out, and the Minister had been living in an apartment. The mortgage on the old manse is being paid off, and a new manse is under construction.

St. Stephen's, Regina — This congregation has progressed steadily under the capable leadership of the Rev. Ian Wishart, to whom the congregation extended a call in 1964. The membership is increasing steadily, and the new Church is making an excellent witness in this part of the city.

Bekevar, Kipling — Our Hungarian congregation here is undergoing a time of great difficulty and trial. As the younger generation grows up, there is an increasing demand and necessity for an English-speaking ministry. Since the resignation of the Rev. L. Fejes in June, the congregation has been supplied, in both English and Hungarian, by the Rev. Thomas Nyaradi, of Whitewood. For the past 5 years, the Board of Missions has tried to meet the needs of the English-speaking people by the appointment of a summer student. In the summer of 1964, Mr. Brian Crosby did an excellent work in the English language, and received the whole-hearted co-operation of the congregation.

The problem of the future will be to minister to these people, in both Hungarian and English. There must ever be an increasing emphasis on the work among the younger generation who speak only English. If this is not done, they will be lost to The Presbyterian Church.

Estevan, Stoughton — The work continues under the guidance of the Rev. Peter McKague. In Stoughton, there is the problem that confronts the church in many small prairie villages — few people, and an over abundance of churches. The congregation is small and consists mainly of elderly people. Children and young people are noticeably lacking. On the other hand, Estevan is a much larger town, with many of its people employed in the Oil industry and allied projects. There is a sizeable turnover in population, in the congregation as well as in the town. Both congregations are making a real effort to carry their share of the load.

The Presbytery of Assiniboia was fortunate to have the services of Miss Jean Smith as student Deaconess for the summer of 1964. She gave excellent leadership at Vacation schools and at camp, and her help was much appreciated.

SYNOD OF ALBERTA

Convener's Travel and Activities:

The policy of having the Convener for the Synod do a considerable amount of the visitation, etc., that would normally be done by a superintendent for the Synod has been continued this year.

Among the interesting visits were a service of Recognition for the Rev. Harold Grove to Blueberry Mountain and Wanham, and a visit to Medicine Hat which enabled the Convener to inspect the school and make some suggestions to the General Board regarding the disposal of the property, which recommendations have been accepted apparently. The property has not yet been sold, but work in this direction is proceeding. At the same time arrangements were made, on the recommendation of the Convener, to have Mr. Kenneth Grant supply at Riverside, and this has been very satisfactory. Mr. Reaves has since been recognized and has begun his work as O.M. in that charge.

A discussion with the Calgary Presbytery on extension was also an interesting feature of these visits.

A visit to Lousanna enabled the Convener to be of some help to the Presbytery of Red Deer in dealing with problems there.

The Convener had the pleasure of visiting in Grande Prairie and preaching and baptising the infant child of Mr. Morris, the minister there, and also of being present at the official opening of the Manse.

Recently the Convener visited Fort St. John to take part in what was probably the first induction in the history of the Peace River Presbytery, at least the first since 1925, when Rev. Larry Paul, who had been called by that congregation after serving for approximately two years as an O.M. accepted the Call and was inducted to that Charge.

At the same time the convener was enabled to visit in the attractive new manse which has been built by the congregation there, and to observe very general conditions of health in the operation of the congregation.

Last year Rev. James Reaves was appointed to Riverside; Mr. Wyber to Three Hills and Mr. Perrie to Killam and Galahad, and all of these appointments seem to be working out satisfactorily.

The experiment with Mr. Adams as a catechist at Lousanna was not so successful.

Mr. Janssen, who had been serving as O.M. at Fort Vermilion, has been transferred to Chalk River, Ontario, with the consent of the Presbytery of Peace River, and the Vermilion operation has been discontinued and the people who are still under the care of the Superintendent of Missions have been given into the temporary care of the Anglican minister in Fort Vermilion.

Mr. Schnarrenberger was called to the Westminster Presbytery and the Presbytery of Peace River is recommending a team ministry to cover Dawson Creek, Chetwynd and several other points in the vicinity of both.

The Rev. Paul McKinnon, who has served very faithfully for some five years at Dawson Creek, has asked to be not re-appointed as he wishes to pursue post graduate studies in the Old Country this summer. A great debt is owed to Mr. McKinnon, not only for his very effective ministry in Dawson Creek, but for the highly valuable contribution that he made to the whole work of the Peace River Presbytery and indeed to the Synod.

Various Presbyteries in the Synod agreed to co-operate with the Board in their suggestions regarding enabling the Board to live within its income. A total of some $8,250 has been saved within the Synod in the matter of reduced grants. The re-alignment at Dawson Creek and Chetwynd should effect a further saving of some $5,400.

At the spring meeting it was reported that the work in Bethlen Hungarian Church, Lethbridge was in need of some further review. This seems to be an appropriate time to consider a problem which is brought to the attention of the Board by the Missionary Education and Policy Committee of the Synod regarding Ethnic work and the integration of that work into the general English-speaking work of the Church.

The various Presbytery conveners reported progress in each of the Presby-

teries. Calgary is contemplating further extension work. Chalmers Church is proposing to become self-supporting and this merits a commendation to Dr. Hadjiantoniou for his excellent leadership to this congregation.

Three Hills and Orkney seem to be prospering under the leadership of Mr. Wyber.

The Presbytery of Red Deer report that West Park has recovered from certain difficulties that seemed to prevail there last year. The Presbytery is beginning preliminary surveys of a possible second extension work within the City of Red Deer.

Markerville has been disassociated from Innisfail and is now being supplied under the Interim Moderatorship of Mr. Yoos from Sylvan Lake.

Lousanna has been supplied during the winter by student supply from Edmonton with the permission of the Convener of the Students and Colleges Committee of that Presbytery. It is asking for a student appointment for this summer.

The Presbytery of Edmonton reports St. Albert is making remarkable progress. Arrangements are being made for the purchase of a site for a Church. A manse has been procured and Mr. Jarvis is giving outstanding leadership.

Jasper Place has not reached a point of notable growth or progress, but Mr. Jarvis is still investigating the situation there.

Eastminster at their annual meeting recently agreed to become a self-sustaining charge, and they and their minister, Mr. Marsh, are to be highly commended for this great and important step forward.

The Hungarian congregation under the leadership of Dr. Dezse, who is at present moderator of the Presbytery, reports satisfactory progress, indeed the congregation is negotiating with the Board of Missions for the purchase of the old St. Andrew's Church in which they are holding their services.

In the Peace River Presbytery Mr. Morris continues to give outstanding leadership as Superintendent of Missions and his report, which is in the hands of the Board in another connection, will speak in detail. Reference has already been made to the growth and development in Fort St. John. Similar satisfactory progress is reported under Mr. Gemmell at Whitehorse. A highly commendable feature is the willingness of young men appointed as O.M.'s to remain a reasonable time on the field. This is one of the most important features of hope for the future in this Presbytery.

The re-arrangement of the work under a team ministry for Dawson Creek and Chetwynd, etc. makes this appointment top priority for the Synod and is a highly urgent one indeed.

Mr. Morris continues to be a "Brother in Christ" to his fellow ministers within the bounds of the Presbytery and in this way is performing a service which is difficult to report in terms of statistics, but the general health of the work in that Presbytery testifies to the effectiveness of this ministry.

The need for a medical missionary for Chetwynd is reiterated by the recommendation and request of the Presbytery of Peace River and is supported by the Synod Committee.

The continuance of the work of the deaconesses on the Alaska Highway is also an urgent need.

The Convener wishes to express his thanks to those who have been of assistance in making his work pleasant and of commending the personnel throughout the Synod for faithful ministry rendered in spite of considerable difficulties in many quarters.

Mr. Doka, as Convener of Missionary Education and Policy, attended the North-western Missionary Conference and gave the Synod a very interesting report of this. Several recommendations from the Missionary Education and Policy Committee will be received and dealt with by the Board in another connection.

The policy of operating these two committees under different conveners and with the same personnel seems to be working satisfactorily, but the possible weakness of this system will be revealed if at some time in the future it is necessary to have a convener of Missionary Education and Policy who is not also a member of the Board of Missions.

PEACE RIVER PRESBYTERY

Statistically, there are a few notable things about 1964; for a few months in the summer, there were seven ordained ministers on the roll, a record within the Presbytery. However, by the end of December only five remained, and with the anticipated move of one other minister and one catechist, the perennial problem of shortage of ministers is with us again. New manses were completed at Fort St. John and Grande Prairie, and improvements were made to existing manses at Brownvale and Whitehorse.

The Rev. L. R. Paul, who was appointed to Burch Church, Fort St. John, in 1963, accepted a call to that congregation and was inducted on 17 January 1965, thus becoming the first inducted minister in the history of Peace River Presbytery.

The Missions Committee records its appreciation of the tireless efforts of the Rev. C. Paul McKinnon over the past six years. As minister at Dawson Creek he has built up an enthusiastic young congregation, and over the years he also shouldered many burdens of the Presbytery. Mr. McKinnon is resigning this summer to do post-graduate work.

With a vacancy in Chetwynd-Hudson Hope and an anticipated vacancy in Dawson Creek-Gordondale, the Presbytery intends to experiment with a team ministry of an Ordained Missionary and a catechist to serve this widely spread territorial mission. We recognize that it is not the ideal, but with the severe restrictions of lack of men and finances, we are attempting this venture. We hope that this may help overcome our failure to grasp the opportunities for mission in the Portage Mountain Power Project, and in the newly opened areas of rural settlement. We have made this double appointment our priority, and ask that the Synod Committee would also give it priority.

During the year representatives of the Presbytery met for discussion of areas of tension with representatives from the United Church Presbytery. A good discussion of mission policies and established responsibilities took place, and we feel this sharing of opinions was helpful to our mutual understanding.

Our Presbytery is concerned that the priority for Church Extension, coupled with the very narrow definition of Church Extension, has resulted in a lack of encouragement for frontier areas, traditionally an important area of Presbyterian concern. Within the bounds of our Presbytery are large areas of new rural settlement, a power project with a work force of up to three thousand men per year for five years, and a lead-zinc mine with a potential work force of up to eight hundred men. In each of these we have been the first Protestant denomination to make an approach to minister, and in every case we have been unable to follow through the opportunity because of distance, and lack of men and money. These are obvious areas of extension of the ministry of Jesus Christ, but none of them have the prospect of ever becoming self-supporting or serving a numerically large permanent residential area. Our inability to minister to such new areas means that they are left to the sectarian denominations.

PEACE RIVER PRESBYTERY SUPERINTENDENT

The first year in the double job of Superintendent of Missions for Peace River Presbytery and minister of Forbes Church, Grande Prairie, has been enjoyable, hectic, confusing, and challenging. Enjoyable, in the many contacts with wonderful people within our church (and other denominations also) throughout the area I have tried to cover; hectic, in trying to sort out the many things

that should be done and choosing the priorities of action; confusing, in trying to work in a new area, at a position without precedent, and without any background in Home Missions administration whatever; and challenging, in being a part of our ministry to the most exciting and growing part of Canada.

The work at Grande Prairie shows some growth, but there are many things that possibly should have been undertaken that have not been attempted, simply because the limitations of time and priorities didn't permit it. There is a lack of people competent and willing to accept a share of the leadership in the congregation, and in this period of "finding my way" in the job I have not been willing to venture into several things that might well stand or fall by my regular availability to lead them. On the other hand, there are several bright spots on the horizon, and the general picture is hopeful.

Within the Presbytery I have made and kept contact with all the congregations to try and keep an up-to-date picture of the work. I attempted to be present at all the Annual Meetings, and intend to continue this practice. The relationship with the ministers in the Presbytery has been most helpful; they have been consistently gracious and understanding. I would like to pay tribute to their many kindnesses and their hospitality as I visit in the several areas.

Considerable time and energy was spent on the few "trouble spots" in the Presbytery, and in general results have been favourable. My surveys and trips are mentioned in the Convener's Report, and do not require further elaboration.

In the summer at the direction of the Synod's Committee I visited most of the ministers in aid-receiving charges in the other Presbyteries, and tried to be of assistance to them and to the Presbytery conveners. I greatly enjoyed these contacts, and hope that these visits were of some benefit to the ministers. I personally feel that this personal "ministry to ministers" is a potentially valuable activity, although I feel very inadequate to be of much assistance or advice.

In December last year there was a meeting with the Synod Superintendents of Missions of the other Western Provinces; and the kindness and counsel of these men was of inestimable help to me in "getting my bearings". I attended the meetings of the General Board of Missions in March and in September, and also the Appointments Committee and Grants Committee, as well as representing the Synod at the first meeting of the National Church Extension Committee. I do not feel I made any significant contribution at any of these, but I gained much information and experience that should be of help in the future.

This dual job has many limitations and frustrations, the most obvious of which is lack of time to do all the things that should be being accomplished in the several areas in which I am involved. Perhaps a greater ability to balance my time satisfactorily may help ease the frustrations in the future, but I am not sure what will happen when my meagre barrel of sermons that are worth (?) repeating is exhausted — I have had to fall back on this unsatisfactory source of supply all too frequently already.

I would express my appreciation to the Synod Convener of Missions who has been most helpful in every way; the Secretary for Home Missions of the General Board of Missions, who has been most kind and forgiving of my many faux pas due to ignorance of policy or procedure; to all the ministers in the Peace River Presbytery, particularly Paul McKinnon, for their patience and forbearance as I've blundered through; and especially to my wife who has been such a constant help and encouragement, even though my family have been the ones most "short-changed" in the limitations of time in spreading my self over this job.

SYNOD OF BRITISH COLUMBIA

During the past year, the Synodical Missionary and the Synod's Mission Committee have worked with three conveners, the Rev. H. A. Doig, the Rev. Edward Bragg, and at present the Rev. Gordon Bastedo. The picture of our church in B.C. is quite bright. Most of our congregations are manned, and well manned.

This report deals mainly with aid-receiving churches, but we will also mention self-supporting churches. In some cases, congregations are able to support themselves financially, but are unable to call a minister and seek an appointment of an ordained missionary from the Board of Missions.

GENERAL PICTURE OF THE FOUR PRESBYTERIES

A. THE PRESBYTERY OF KOOTENAY

The Presbytery of Kootenay is stronger than it has been for a good many years. There are no vacancies, and the ministers who have been appointed in the last few years are giving a steady ministry both to their congregations and to the Presbytery. The Rev. Howard Kerr was recognized as the Ordained Missionary of Kinnaird, New Denver and Slocan. The Rev. R. L. Allison was called and settled into First Church, Trail. Mr. E. A. Hircock continues his work as Catechist at Nelson, and the Salmo Community Church.

The Rev. A. R. Henderson, of Knox Church, the Rev. J. M. Allison of St. Andrew's Church, Kimberley, and the Rev. R. C. Garvin, of St. Stephen's Church, Creston, all appointed by the Board of Missions in the last few years, are not inducted ministers of their congregations which are self-supporting. The Church at Cranbrook was renovated — stuccoed and painted on the outside and plans are in hand for a new manse. New manses were built at Kimberley, and at Creston during the past year. Our hope is that there will be no vacancies in this Presbytery for sometime to come. Robert Garvin is Missions Convener.

B. THE PRESBYTERY OF KAMLOOPS

The congregations in the Presbytery of Kamloops have two new ministers — The Rev. Irwin McKee was called to St. Andrew's Church, Penticton, and the Rev. Paul McCarroll, was appointed by the Board of Missions to First Church, Prince Rupert.

The Rev. William Perry who was appointed to Kitimat Presbyterian Church in 1962 was Called and Inducted as a minister there by the Kamloops Presbytery of September 9, 1964.

The amalgamation of St. Andrew's Church, Armstrong, and Knox Church, Vernon is working out well under the ministry of the Rev. Denis Mahood.

St. Giles Church, Prince George, under the ministry of James Hutchinson, who was Called and Inducted there at the end of his O.M. year, is proceeding with a new building. The city had bought their old property for the purpose of building a freeway and the new church should be ready for occupation in May, 1965.

St. David's, Kelowna, has a new minister called and inducted March 9, 1965, the Rev. S. Reid Thompson. Services at Salmon Arm are being held every two weeks conducted by ministers of the Presbytery. Mr. David Stewart, of London, Ontario was appointed as Presbytery survey student in the Presbytery of Kamloops for the last summer to carry on work at Quesnel. The Presbytery found it necessary to make use of him as student minister, and pulpit supply in First Church, Prince Rupert. The Presbytery Missions Convener reports that he did excellent work.

There are no vacancies in Kamloops Presbytery. The Rev. Ivan Gamble is Convener of Missions.

C. THE PRESBYTERY OF VICTORIA

The manpower situation in Victoria has been good. The Chinese Presbyterian Church, Victoria, has a new Chinese Missionary. The Rev. David Chan, Ph.D.

(Edinburgh) recently arrived from Hong Kong. However, the Rev. Robert Cochrane resigned as minister of St. Andrew's Church, Nanaimo the end of September, and the congregation is seeking an appointment. Mr. Ben Short, a graduate of Westminster Seminary has been supplying the pulpit since January.

The Rev. Alex Rattray of Knox Church had a stroke last summer. In the meantime, Knox congregation and the Presbytery are very fortunate to have the help of the Rev. Gordon Faraday, the Senior Navy Padre during Dr. Rattray's illness. Dr. Rattray has not been able to return to his pulpit.

Knox Church, where Dr. Rattray has been minister for the last four years, has been able to refinance their Bank loans and became self-supporting the beginning of 1965.

Another chaplain has been posted to the R.C.A.F. Station, Comox in the person of the Rev. L. T. Barclay.

The Gorge Presbyterian Church has become self-supporting under the ministry of Dr. William Klempa who was called and inducted after his O.M. year.

Knox Church, Sooke, has built a new manse for the minister, the Rev. A. Beaton.

The manse has been renovated by the congregation of St. Andrew's, Duncan, where Mr. R. MacMillan is Catechist.

Dr. Donald C. Smith is the Ordained Missionary of Knox Church, Port Alberni. The congregation has purchased a new manse, and is considering relocating and building a new church on a new property.

The Presbytery has set up a committee to study the advisability of amalgamating the Gorge and St. Paul's churches with Erskine Congregation. In the meantime, Dr. E. A. Wright, is pulpit supply in Erskine.

It is worthy of note that the Rev. J. L. W. McLean has completed 25 years as minister of St. Andrew's Church, Victoria. The Rev. Charles A. Scott is his assistant.

The Rev. Alan Beaton is Convener of Missions for the Presbytery.

D. THE PRESBYTERY OF WESTMINSTER

The Presbytery of Westminster has several vacancies.

The mission fields of Garden Village and Buchanan have been vacant for a year, and an ordained minister is badly needed if these congregations are to be strengthened.

There have been several amalgamations made, and experiments made with others in Westminster Presbytery. St. Paul's, Mission City; Dunn Memorial in Mt. Lehman; and Bradner Presbyterian Church have been amalgamated into one pastoral charge under the ministry of the Rev. Desmond Howard. The Howards are accepting an Overseas appointment to India so this three-point charge will be looking for a minister.

St. John's Church, White Rock, where the Rev. E. L. Garvin is the minister, erected and the Presbytery dedicated a new church building.

A student minister, Mr. Clare Martin, was appointed as student minister in Marpole church last September.

The Rev. R. M. Pollock is ministering to two congregations — Murrayville and Calvin Church, Abbotsford, where he conducts the English service. Calvin Church, Abbotsford, built a new manse in the last year.

The Rev. Sandor Meszaros is also taking care of two congregations — Calvin Hungarian at Vancouver, and the Hungarian services in Calvin Church, Abbotsford, in the afternoon.

Richmond Presbyterian Church which was designated as a high potential charge, has not been able to come to self-support in the four years allowed, and

has reverted to an Ordained Mission field. Fortunately, the Rev. Gordon Bastedo continues on as minister in this charge.

Whalley Presbyterian Church is now vacant as the Rev. D. J. M. Corbett has accepted a call to Central Church where he was inducted on March 3, 1965.

St. Columba Presbyterian Church has been strengthened in the last year with pulpit supply given by the Rev. F. W. Metzger.

St. Matthew's Church and the W.M.S. Children Centre have the services at the present time of Miss Ellen Douglas, the Presbytery Deaconess. Miss Lillian Reay the Deaconess until the end of October has taken up her new work in the Immigration Department in Montreal. Mr. Metzger is supplying the pulpit at present.

The Rev. John N. Allan has been inducted as minister of St. Andrew's, Newton, North Surrey, where the congregation is considering plans for a new church building.

Brentwood Park Presbyterian Church was designated by the Presbytery, Synod and the Board of Missions as a Pilot Project, and the Rev. John Calvin Elder was appointed Ordained Missionary there.

The Chinese Presbyterian Church, where Mr. Andrew Ng is minister, has a new Christian Education Hall.

Robertson Church vacant for two years, has a new minister, the Rev. P. K. Schnarrenberger.

West Vancouver congregation are proceeding to build a new church on a new site.

Dr. John A. Ross, the Dean of St. Andrew's Hall, carries on a congregation known as University Hill Presbyterian Church within the chapel of St. Andrew's Hall.

Plans are underway for a new Extension charge at Coquitlam, B.C.

The Rev. Norval Robertson is Convener of Missions for Westminster Presbytery.

I. CHINESE

Montreal — Besides many volunteer Chinese Workers there is a staff of four. Rev. Paul S. Chan and three W.M.S. Workers: Miss L. Gamble, Mrs. Yu Fin Tam Hu and Mrs. Alice Louie.

Christian work in the Chinese community goes back to 1894 when Churches welcomed the Chinese to come and learn English.

In recognition of 25 years of service the Rev. Paul S. Chan was granted a special furlough to visit Hong Kong and the Far East by the Presbytery of Montreal and the General Board of Missions.

Early in 1964 the congregation sent $1282 to Formosa for earthquake relief. Budget givings were $575 and the congregation also contributed to the Presbytery Extension Fund and a gift was made for the New Presbyterian College Building.

Educational Work — Chinese school — 110 pupils in 5 classes.

Chinese writing and culture are on the curriculum.

Kindergarten enrollment during 1964 increased from 32 to 43 children. In June there were 7 graduates. The programme is 2½ hours daily.

Sunday afternoon classes in English are conducted by 7 volunteer teachers under the guidance of Mr. C. Y. Hu — enrollment 30.

Christian Education — Sunday School 75 pupils, 8 teachers in kindergarten, primary and junior-jr. hi. Gifts were made to Abey Children's Home, Indian and the China Sunday School Association.

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Christian Education — Sunday School 75 pupils, 8 teachers in kindergarten, primary and junior-jr. hi. Gifts were made to Abey Children's Home, Indian and the China Sunday School Association.

A Teenagers Club meeting weekly provide a training in christian faith and in leadership. As this group meets Saturdays just before Chinese School it attracts students not otherwise involved in the Church. The leader is a McGill University student, Mr. William Li.

Other activities — W.M.S. (W.D.) 34 members — others attend — raised $216 for W.M.S. General Fund and $44 to Special Fund.
— "Family Worship" meetings in homes.
— Chinese Bible Study Class every 2nd Sunday.
— Visiting and social work.
— Young People's group (22-35 years of age) monthly meeting.
— Prayer meetings each Sunday and Thursday.

Toronto — Rev. R. Con, Minister, Rev. Dr. B. Zi, Minister emeritus.

Membership, increase for year — 22 members. Total membership 266. There are 165 families with one or more members. When one adds adherents and families of Church School students there are 299 families. Church School — 178 students.

Finance — The new church and institute building was opened in 1962. Offerings, 1962 — $2888.06; 1963 — $4080.79; 1964 — $6232.84.

Envelopes were adopted March, 1964.

Mortgage indebtedness ($420,000 was building cost) was completely paid 1964. Paid to General Assembly budget $857.96.

Ministry — Dr. Zi resigned because of ill health and the Assistant, Rev. R. Con, recently returned from studies in Hong Kong was appointed minister in charge.

A programme which involves other than Chinese has been inaugurated. An English language service is held each Sunday. At Christmas time the Young People's Society was joined by an Anglican group and a neighbouring Negro Baptist Young People's group.

During late 1964 a Men's Group was formed — the first in any of our Chinese congregations.

Sunday attendance, Chinese Service, 150-160.

Staff — Rev. R. Con, Minister.

Chinese Church, Vancouver — Rev. Andrew Ng, Minister.

At the end of 1963 a new extension to the building was opened (dedicated March 1964) and has been of significant benefit in 1964. It has provided a modern kitchen and a kindergarten room. The W.M.S. (W.D.) provided $10,000 as a gift to the Building Fund.

Mr. Ng is hospital visitor for the Chinese Benevolent Association and thus reaches many not in touch with the Church.

Four adults were baptised, two older women who had been attending for many years.

Two young women were received into full communion.

Prayer Meetings — each Wednesday evening with Bible study.
— frequent home prayer meetings.
— special prayers during 16 meetings of English Bible Classes with Miss Yeandle.
— Womens group meets each morning for prayer.

Sunday School — Enrollment 221 pupils. Staff 31, 25 of these are Chinese, 19 of these teachers had their first contact with the Church in our kindergarten years ago, 11 are mothers of kindergarten children and 8 are kindergarten graduates.

Daily Vacation Bible School — Staff 12 — all Chinese. 50 Children attended.

Worship Services — Chinese and English languages are used in morning, Chinese only at night, average attendance 100.

W.M.S. — Contributed to the W.M.S. (W.D.) $390. Shared in World Day of Prayer. Two thirds of W.M.S. are now members of the Church.

The Women's Guild — Sent 8 parcels of clothing to a needy family on the Prairies; 4 Afghans and 20 parcels to refugees in Hong Kong.

C.G.I.T. and Sigma-C, Junior Choir, The Pui Tak Chinese School and Explorers are other organizations which are doing well.

Mr. Ng conducts a class in the Cantonese language on Monday evenings under the Vancouver School Board Adult Education Department — all remunerations are donated to the Church.

Finances — The congregation was able to meet its budget allocation, its building fund requirements and to take upon additional $150 of the minister's stipend.

Windsor-Sudbury, etc.

During 1964 the Rev. James Ko arrived from Hong Kong to take up this work. He spent some weeks with the Chinese Church, Toronto, and looked after the Chinese Church, Montreal during the furlough period of Rev. P. S. Chan. After two months of learning and assisting in Calvin Church, Toronto, he will go to this widespread field. The Chinese meet in Knox Church, Sudbury and St. Andrew's Church, Windsor. Mr. Ko will also visit pockets of Chinese people at points between these two main centres — chiefly in the London area.

The Chinese Church, Victoria, Rev. James Lee, minister.

The minister of this congregation resigned during the year. The work had fallen off and the buildings (Church and Manse) were in poor repair. After an examination of the community it was decided to rehabilitate the Church building and to demolish the manse. The Rev. David Chan, Ph.D. was brought from Hong Kong and will share his work between the congregation and the Oriental students at the University of Victoria.

Superintendent of Chinese Work — The death of the Rev. David A. Smith, B.A., D.D., during the year left the Chinese without a Superintendent. All the congregations have felt this loss — as has the whole Church. Dr. Smith began his work with Chinese in 1919. There have been some recommendations that a new superintendent for Chinese work (or of the total ethnic work) be appointed. This matter is still under study by the General Board of Missions.

II. French Work

Eglise St. Marc, Quebec City — Minister, Rev. Jean Cruvellier.

This is a small congregation which meets in St. Andrew's Church — attendance 20. Bible study group — 12.

The minister and congregation witness to French people in the City. Many opportunities are given to the minister to speak of the Reformed Faith; committees of magazine "Maintenant", panels, visits to colleges during the week of prayer. Above all, a very interesting experience during the summer courses of French in Laval University were authorized by the Rector, Msgr. Vachon to give six services in a reading room of the University itself in July and August. The attendance was up to fifty (three young priests asked permission to attend).

Eglise St. Luc, Montreal — Minister, Rev. Andrew Poulain.

This is a self-supporting "French speaking" congregation in Montreal. It is less than true "self-support" in that the church building is owned by the General Board of Missions. The General Board of Missions also, from the Robert Funds, appoints and pays an assistant in Christian Education. During 1964 the son of our minister in Quebec City came to Eglise St. Luc from France.

There are seventy-six children in ten classes in the Sunday School. Materials used are furnished by "The Society of Sunday Schools of France". A teacher training class is held monthly.

Youth Group — Fifteen young people meet regularly Saturday evening in regular programmes.

Catechism — Twenty-four pupils are in the first and second years of this course.

Young Adults — There are ninety members, their ages being from nineteen to thirty, with regular attendance of forty to fifty participants.

Diverse activities—meetings and conferences on religion and secular subjects.

Wolf Cubs — The pack was organized in 1964 with eleven cubs meeting weekly.

l'Eglise des Cantons de l'Est — This congregation has been ministered to by the Rev. F. Canapeel on a part time basis since the resignation of the Rev. Jacques Smith in June.

III. Hungarian Work

Ottawa — Minister, The Rev. Kalman D. Toth.

During the year the church building (a remodeled dwelling) was sold for $33,000 (it was purchased in 1963 for $16,000). The congregation decided to relocate and with the guidance and approval of Presbytery arranged to become the Presbyterian witness in Elmvale-Urbandale, a southeastern development, with the Hungarian congregation building up an English speaking extension work.

The constitution of the congregation in 1964.

Hungarian Section — 42 households, 61 members in full communion in 63 households, 48 adherents. Sunday School, 15 children.

English Section — 14 households, 22 adult adherents, 26 children. Worship Services — average attendance Hungarian 15 — English 15. Communion average attendance 21. Sunday School average — Hungarian 5 — English 15. Summer School 15. Baptisms 5. Confirmation Class 3. Soli Deo Gloria Guild — 18 members.

Kingston, Ontario — Rev. K. D. Toth, Th.D.

125 miles from Ottawa: Services are held monthly at St. Andrew's Church. Average attendance 17. The congregation requested Presbytery, with 30 signatures, to organize formally the congregation. Presbytery agreed in principle.

Belleville, Ontario, 175 miles from Ottawa, also in the Kingston Presbytery, had quarterly services, with attendance of 8-10.

Prescott, Ontario, 65 miles from Ottawa: Quarterly services were held with attendance of 8-10.

A *Conventicle* was held on July 26, 1964 for the Ottawa, Prescott, Kingston, and Belleville charges at Grenville Park, near Prescott with 80 participants, including some from the Massena-Norfolk, N.Y., U.S.A. area.

This work in the Kingston and Brockville Presbyteries has been going

on for eight years, but in the Church statistics there is no trace of it. These charges are not recognized even as 'preaching stations'.

Oshawa Hungarian — Rev. Edmund Seress. Services conducted every two weeks. Attendance 15-25 people. One child baptized. One funeral service.

First Hungarian Presbyterian Church, Toronto — Rev. E. Seress. Following the death of the Rev. Laszlo Bathory in 1963 this Church was vacant for many months. Mr. Seress, minister was appointed March, 1964.

There are about 300 homes related to this congregation spread from the City centre through a distance of 20 miles.

There are three types of worshippers — 1) Regular attendants each Sunday.
2) Regular attendants once a month.
3) Regular attendants 2-5 times a year.

Sunday School — Average attendance 110. Easter and Christmas about 300.

There are reported to be 5-6 thousand protestant Hungarians in Toronto.

There are 254 communicant members, 140 adherents.

New members 1964 — 28. Baptisms 13 (children). Classes in Sunday School are in English and Hungarian.

Boy Scouts and Girl Guides flourish. Monthly congregation fellowship nights are held under the auspices of the Ladies' Aid.

Brantford Hungarian — The Rev. George Telcs, Minister.

1964 has been a year of "Big Decisions" for this small congregation. Having used a chapel in a dwelling house for many years, arrangements were made to buy a property in a new development area and to become a witnessing congregation to the new community, English speaking and Hungarian. The sod was turned October 25th, 1964 in the presence of Presbytery, neighbouring Hungarian congregations and the representatives of Synod and of the General Board of Missions. The land was donated by Mr. Bruce Patterson. The Church when completed will be known as "Pleasant Ridge Presbyterian Church".

Mount Bridges Hungarian and London — Rev. A. Csiszar, minister.

55 services held with average attendance 32.

Prayer meetings were held on 9 occasions in homes of the members. Average attendance 17. Holy Communion was celebrated on 6 occasions. Average attendance 31. There were three children baptized. There were 6 funerals. Confirmation classes are being held, but confirmation will be in the spring of 1965. Sunday School attendance, average 5. Ladies' Auxiliary — raised $650.00.

The London group meets in the Y.M.C.A. There were 41 services — attendance totals 274. Average attendance 7. Lord's Supper 4 times, average attendance 10.

Bethlen Hungarian, Lethbridge, Rev. Louis Vietorisz, minister. This congregation is now 15 years old. The church was built 10 years ago.

Worship is begun in English language. Plans are to establish a complete English service in the near future.

An Every Person Canvass was conducted December 6 with 56 pledges of $2332 total.

Services are conducted occasionally at Taber and Medicine Hat. Membership (Lethbridge) 95. Communion, average attendance 51. Baptisms 8, confirmation 10. $500 was spent on renovation and alteration of the building. $6563.15 was raised and $5602 was spent — balance $961.15.

Calvin Hungarian Congregation — Edmonton, Rev. G. Dezse, minister.

This congregation formed 15 years ago, made good progress during 1964.

It is one of the few Hungarian congregations which use "English language" in their diets of worship and other church activities. Late in the Autumn a "Saturday School" was begun at which the Hungarian language, history and culture are taught to the children of the congregation.

The congregation began its services in "Old St. Andrew's Church", sharing with an Ukrainian Congregation. Later it moved to First Presbyterian Church and was given much help and guidance by Dr. White and his folk. Recently the congregation decided to buy the "Old St. Andrew's" Church left vacant when St. Andrew's congregation re-located and purchased by the General Board of Missions.

This is one of the Hungarian congregations, which through the years has had an Every Person Canvass. The income of the congregation increased from $4,302 to $5,546.00.

Vancouver Calvin Hungarian — Rev. S. K. Meszaros, Minister.

Another congregation formed largely by Refugee Hungarians — slowly becoming accustomed to Canadian ways in Church and community. They have a Church building, too small for their needs, but are making progress and are now planning a bilingual programme.

Members on the roll—78. Sunday School (held on Saturday because of limited space) 20. There are 6 elders, 6 members—Board of Managers. Bible study for adults is conducted weekly through the year.

Field work amongst Hungarians in Interior of B.C. — Minister, Rev. S. K. Meszaros.

Mr. Meszaros and the Superintendent of Missions visit occasionally the groups which were formed by the late L. Bathory in Osoyoos, Oliver, and Penticton. There are 19 members at Oliver. Sixteen people participated in the communion service held in Osoyoos. Some groups at Kelowna, Vernon, Kamloops, Armstrong and Revelstoke are in touch with Mr. Meszaros and plans have been made for more field work among these people.

Abbotsford — Minister, supplied by Rev. S. K. Meszaros.

The Hungarians in Abbotsford built a Church a number of years ago which is shared with an English congregation. With supply by Mr. Meszaros, the attendance at a 2 p.m. service has been 25-50 people. This is a unique opportunity for our church where the Hungarian folk were organized in a growing community where we had no English-speaking congregation. The 15th Anniversary of the Opening of the Building was largely attended, but the need is pressing for a bilingual minister.

Other Hungarian Congregations (now self-supporting) are:

Hamilton, Welland and Delhi.

IV. Indian Work and Associated Institutions

Kenora Fellowship Centre — Director, Rev. James Dunn, D.D. Kenora, Ontario.

This is the newest of the institutions operated by the General Board of Missions in Canada. It has been open for several years, but was completed and dedicated in early Autumn this year. It is a place of meeting for Indians and non-Indians. It is a haven for men and women of the Kenora area. It is a social centre and a Christian home for young people. It is equipped with a fine library (the McLean Memorial Library) and with Audio Visual material. Expectant mothers stay overnight on their way to the hospital and return for another night en route home with their babies.

18,000 visits were made to the centre during the year. Donations for clothing

amounted to $750.00. For overnight accommodation a nominal fee brought in $1,200. It is becoming a stimulating force in community enterprise.

MacKenzie Portage Reserve — Rev. J. R. Carson, Teacher-Missionary.

Mr. Carson has become the real leader of this community where he is employed as teacher and also is the Christian Missionary on the Reserve. He and his family from the teacherage have made a tremendous impact on the community.

During the year Sunday School grew from 25% of the possible children attendants to 95% who attend regularly. From mid-June to mid-September 3 periods of Church school are conducted, one at the school, one north of the Reserve and one West of the Reserve, because the people move out to the islands or camping grounds during these months.

The ministry is carried on "in depth" visiting, counselling, providing literature, guidance in family crises, filling out forms and assistance with a gardening project.

Mrs. Carson leads the Explorers, C.G.I.T. and W.M.S. groups, all affiliated with Kenora First Church.

Night school for adults is conducted 3 times a week. There are mostly young people and form the Y.P.S.

There is great need for leadership in the community. This is basic for improvement of moral and living conditions. Much good is accomplished by inter-racial camping and contact—with understanding and committed non-Indians.

Shoal Lake — Rev. Walter Donovan, Teacher-Missionary.

"The people of Shoal Lake are plutocrats compared to the majority of Indians on the Prairies" — Walter Donovan.

It is estimated average family income is $4,000 per year. The previous minister, Rev. Langley MacLean, organized a pulp-wood cutting co-operative, guiding and commercial fishing are lucrative. Trapping, picking blueberries and gathering wild rice all bring in good returns.

A fine new Church was built on the Reserve and opened and dedicated by the Moderator of the General Assembly early in the Autumn.

There is much pagan religion and the Jehovah's Witnesses have been active. The next five years will be crucial ones regarding the Kingdom of God. As everywhere there are discouragements for the missionary, but there are a few leaders among the Indians on this Reserve—and given an acceptance and understanding by the non-Indian Christian—the witness will be greatly strengthened.

Whitefish Bay — Miss Doreen Worden, Deaconess.

This community has made some progress in its understanding and acceptance of Christianity. All the usual "drawbacks" are forceful, but week by week the work of the missionary grows. Services of worship are conducted in homes and, though attendance is small, certain families are a strong tower of witness. Plans are underway for providing a building here next year. With a sanctuary and a social room much now can be done.

Presbytery of Brandon — Waywayseecappo — Rev. W. Donovan, Missionary.

There are some 500 members of this band—only three members attempt to be self-supporting. Land leases to non-Indians bring most of the money to the annual band budget of $50,000. This money is distributed to the families in the form of relief orders when required. A large cattle company leases more than half the total acreage for pasture, but employs only one Indian full-time and another half-time.

Attempts at setting up co-operatives here did not issue well. So far the Church has not won many of these folk to be committed Christians.

Pipestone Indian Mission—Missionaries, Rev. R. G. Krepps, Rev. I. L. Jackson (May to December, 1964).

This is a small community originally served only by our Church. It was sadly neglected by us and the Roman Catholic Church moved in during the 1930's. During the past 18 years our work has strengthened and a Church was built a few years ago. It is served by the Minister from Virden. Average attendance is 14.

Church School meets regularly with 3 teachers. A Vacation Bible School and Tent Mission were held — attendance 20. Mid-week meetings were begun, Thursday, September 24. Average attendance—8 adults and 15 children.

A programme of teaching with visual aids was undertaken. The Indians and the young people of Virden have joined in a project to complete and improve the Church Building.

Birtle School—Operated by W. M. S. (W.D.).

This fine school is ministered to by chaplains regularly appointed by Presbytery. Following the terms of service by Rev. W. Donovan and Rev. I. L. Jackson, the Rev. M. A. McCuaig took over in August this year. Sunday school is operated by the school staff. The Principal of the school, Mr. N. Rusaw, and his wife have been most helpful to the Chaplain.

Birdtail Reserve — Rev. M. A. McCuaig, Missionary.

This is an old Mission Field of our Church—one with a small population. Attendance at worship—from 3 or 4 to (more often) 10-15. It is a remote reserve and so it has at times been neglected.

Rolling River—Missionary—Vacant.

"Occasional supply" has been the fate of this important Reserve in our Missionary responsibility. Ministers from Presbytery have "kept a hand" in here, but as always in a vacancy there is "falling away". Worship services have been held and Church School and Young People have carried on. The Manse has been used for many gatherings. There is urgent need for a missionary.

Okanais Reserve (Elphinstone) — Rev. Murray Laurenson.

The Rev. I. L. Jackson, who was for many years the Missionary here, resigned in the Spring to take up the charge at Virden. Mr. Laurenson has been on the field since September. This Reserve abuts the village of Elphinstone and there is excellent opportunity for the co-mingling of Indian and non-Indian. The Church building on the Reserve has undergone a "face lifting" — much needed — our work with the children and young people predominates. The old manse on the Reserve serves as a youth and social centre. A new manse has been built at Elphinstone this year.

The City of Winnipeg.

There are no Reserves in the Presbytery ministered to by our Church. The City of Winnipeg is an "Indian Centre" of gathering for people employed off the Reserves and for shopping, business and social visiting. The W. M. S. (W.D.) has a Friendship House where Indian folk are welcome and where Indian and non-Indian live together in a Christian setting.

The Churches of Winnipeg and our deaconesses do much work among the Indians in the city.

Prince Albert Presbytery — Rev. W. W. Moore, Rev. Stephen How, Missionaries.

There are three Reserves in the Presbytery: Mistawasis, Round Lake and Crutwell. Mistawasis is the largest of these three and one of our historic missions. The Moore family is known far and wide for their service on the Reserve. Dr. Moore followed in the tradition of his father and mother and for many years was the minister. These are our only work among Cree Indians.

Rev. Stephen How is now missionary at Mistawasis. He is Formosan, son of a doctor in Taipei. He and Mrs. How have come to know the Indians well and are becoming knowledgeable in the Cree language. He and Doctor Moore, who ministers to two smaller Reserves, have a wide influence on the community. Mr. How and the young United Church minister of Leask, a village near Mistawasis, have operated a friendship centre for young people. It is the smallest "rendezvous centre" in Canada and could be the first of many such valuable centres in small towns. The cost of the centre to our Church for 1964 was $170.

Activities of the Missionary at Mistawasis are, as elsewhere, varied. The crop failure 1964 has exaggerated the general poverty of the people—there is much welfare work. Out of 500 people only a handful get jobs.

Sunday School is difficult—teachers have to be trained and distances are great. Home services are becoming more frequent. The young people have responded well and High School students are beginning to take an interest in the people and their plight on the Reserve.

Sex education by trained and skilled leaders is essential to the well-being of these folk.

Homesickness for the Reserve is considered one of the major blocks to the fruition of young Indian lives. Homesickness which defeats the whole purpose of intelligent youngsters doing well in schools away from home.

Sports are important in this mission. A hockey team is a great moral booster.

The City of Prince Albert is the only large community in this area of Saskatchewan. It was born Presbyterian. This year saw the opening of a Friendship Centre by the W.M.S. (W.D.) at the request of the General Board of Missions. The Indian population in the city is large and Dr. Moore, who lives in the city, has been doing a great work in integration and community development. St. Paul's, Prince Albert, gives excellent support to our Indian work and workers.

V. Italian Work

Montreal — Rev. Arthur Iarrera. *Hamilton* — Rev. E. Finocchiaro.

In spite of the great influx of Italian people to Canada in the past 15 years, we have still only two organized Italian Missions—the Italian Presbyterian Church in Hamilton and Beckwith Memorial in Montreal. The Italian congregation has been truly a "channeling" church. Families move on to our English-speaking congregations. A new Church Centre is needed. The present building is poor and poorly located. Households number 51. Attendance varies from 35-60, something over 80 people are related to our congregational work.

In Beckwith Memorial we have had a varied experience. This congregation came to self-support a good many years ago. With increases in mission stipend it was not able to overtake the cost of its ministry. Services are bilingual. The first half of each diet of worship is in English and bilingual Hymn Books are used. This has increased Church attendance and vigor.

An Every Person Canvass was conducted on November 22nd and the people pledged for 1965—$130 per week.

The Church School Fellowship programme and Evangelistic programme have been well maintained and supported.

Total membership has risen from 96 to 102 during 1964, and were removed from the Roll by death or otherwise. There were 4 baptisms.

VI. Ukranian Work

Oshawa, Hamilton, Toronto — Ministers, Rev. M. Fesenko, Rev. John Jacenty and Rev. Walter Kutcher.

This has been another difficult, variously rewarding phase of our work. The congregation at Oshawa had a split some 10 years ago. The splintered group formed a congregation which existed until 3 years ago. The former members have been returning to our Church. There is a handsome small church well equipped. Budget givings in the past 5 years have tripled. All departments of the work here are encouraging.

In Toronto the work is more difficult. The Church is poorly located and people move out across the city. Many members have been "channelled" to other of our Churches. The influence on the Ukrainian population, not only of Toronto, but across Canada, has been and continues to be significant.

In 1941 there were 15,921 Ukrainian Protestants in Canada, or 8.6% of the Ukrainian population. In 1961 there were 101,234 Ukrainian Protestants or 21.4% of the Ukrainian population in Canada. A total of 5,483 Ukrainians listed themselves as Presbyterians in 1961.

It is significant that between 1951-1961, 300,000 children were born to new Ukrainian immigrants.

Our minister, Rev. M. Fesenko, through the many years of his ministry, has published for us a Christian magazine for Ukrainians, "Evangelical Truth". This magazine has had a fine ministry not only in Canada, but elsewhere as well.

There is a credit union of which the minister is secretary-treasurer, and the congregation is alive to Canadian as well as Church problems.

The work in Hamilton has had many upsets. The new Church was just opened last year when the Rev. Leo Buchak died. There were months of vacancy and Presbytery questioned the value of the mission. It was decided later to appoint the Rev. W. Kutcher who has been in charge for the past 14 months.

There was not an immediate large response to Mr. Kutcher and during the year it was decided to share his ministry with St. Enoch's Presbyterian Church. With the backing of St. Enoch's and with the passing of time there has been some progress. The Sunday School has been "re-activated". A Bible study group has been formed and regular prayer meetings are held. This is in a real sense a mission yet to be fulfilled.

VI. Other Reports of Special Ministry

City Work — Toronto

Mr. R. Allan Cornish, Knox College student, has worked in East Toronto Presbytery, appointed by the General Board of Missions during 1964. His work was chiefly with inmates of the Don Jail, where he visited 568, of whom 106 were female.

Mr. Cornish attended a Reform Institution Clinic provided by the Director of Chaplaincy Services at Mercer Reformatory.

The Presbytery of East Toronto has been looking for a suitable home which will be used for youth rehabilitation.

Three Presbyterian Churches participate in Alcoholics Anonymous.

Toronto Churches active in "downtown" work are Knox, Wychwood, Bonar, Dovercourt, Davenport, St. John's Queen East, Cooke's and St. Andrew's as well as our Ukrainian, Hungarian and Chinese Churches. Nearly all churches participate in Evangel Hall activities.

PRESBYTERY DEACONESSES

Miss Iris Ford served in *Winnipeg Presbytery* part-time during January-March, then full-time. She shared in a training institute for 75 teachers and Church School Superintendents. Served on the Shoal Lake Camp Committee, C.G.I.T., had a programme of speaking engagements with the Kirk Sessions of Presbytery. Worked with Miss Shirley Cayley on nine daily Vacation Bible Schools and with Miss McCombie, W.M.S. Deaconess, in setting up a centre for young people in the inner-city.

Lake of the Woods Presbytery — Miss Doreen Worden.

Besides ministering to Whitefish Bay, Miss Worden worked at Manitou Rapids, Big Grassy, Crow Portage and Shoal Lake Indian Reserves. She also gave religious teaching at Father Moss School in Sioux Narrows.

This widespread work consisted of children's and women's work. She assisted with Clear Lake Camp during the summer before going to Whitefish Bay in September.

Calgary Presbytery — Miss Shirley Smart.

In the Autumn of 1963 a Presbytery demonstration in Church Schools was held. In January this year this demonstration was followed up by a series of teacher-training nights with Miss Smart at Grace Church.

C.G.I.T., the Senior High Spring Missionary and Camp Rally, Vacation Church Schools, survey of Brentwood, Charleswood District (Church Extension study), camp programmes and follow-up to the Brentwood Charleswood project were among her many duties. The Brentwood Charleswood project was particularly demanding, but resulted in the beginning of a mission.

Miss Smart and Miss Barbara Woodruff (regional deaconess) played a major part in the Presbytery Fall Leadership Training Programme.

Brandon Presbytery — Mary Lou Funston.

Teacher training has been uppermost in the duties of Miss Funston. 16 out of 20 congregations now use the materials recommended by the Board of Christian Education.

Over the Presbytery a programme of teacher and leadership training has made progress throughout the year. C.G.I.T., Explorers, Vacation Schools, Unit Camps have demanded much time.

An Observation Practice School has been planned for Easter Vacation next year (1965).

Tobin Road Mission — Catherine E. MacFarlane.

Miss MacFarlane reports 22 families associated with the Mission. A Sunday School of between 25-30. The building is not attractive or helpful in the work. Children of the Church and Explorers meet weekly. Bible Study (mid-week) for adults is held weekly. A Daily Vacation Bible School was held with a average attendance of 38.

Miss MacFarlane, at the direction of the Missions Committee of Presbytery, visited the districts of Whitney Pier (near Sydney) and Caledonia (of Glace Bay). Deputation work filled out Miss MacFarlane's programme.

Pictou Presbytery — Mrs. Florence M. Stewart.

The Mission at Westville Road near Stellarton is chiefly to children and young people. Local leadership is being developed. The parents are not too interested. The Senior High's redecorated the hall and a piano was donated. This is a very important work.

Enrollment in Sunday School: Juniors—12; Primary—18; Explorers—15; C.O.C.—22; Senior High—25; Teenage Bible Class—10.

Mrs. Stewart visited the following Church Schools and gave an introduction to and leadership in Christian Faith and Life Curriculum—First Church, New Glasgow, 3 meetings; Thorburn, 7 meetings; St. Andrew's, New Glasgow, 3 meetings; Middle River, 1 meeting; Scotsburn, 2 meetings; River John, 2 meetings; Springhill, a weekend observation.

Practice School in co-operation with the Regional Secretary. Maritime Synod Observation Practice School, New Glasgow—gave leadership in Primary Department.

Camping Conference at Camp Geddie, June, *Children's Work and Girls' Work.* Training Conference for leaders. Visitation of Mission Bands and C.O.C. at Scotsburn, Meadowville, Blue Mountain, East River St. Mary's and Hopewell. Also gave help with C.G.I.T. and helped organize a new group at Toney River.

Youth Work Leadership—Hopewell (no minister), Linacy (no Church), East River and Westville Road Senior High. D.V.B.S., conferences, committees and speaking engagements filled to overflowing the programme.

Deaconess—a City Church Mission Survey.

Wychwood, Toronto — Miss Evelyn B. Walker.

Miss Walker was given leadership responsibility in making a survey of this central area of downtown Toronto. This was at one time a Church "on the rim of the City". It was found that 29 denominations or sects were represented in the district. Twenty percent of the 500 homes visited were Roman Catholic, 5% expressed some interest in our work, 6% have no Church affiliation and no interest in Church.

A Daily Vacation Bible School drew few from the community other than our own.

VII. Hospital Visitors

There are three ministers on the staff in the two Toronto Presbyteries. Rev. Allan Reoch, Rev. Peter C. McCrae and Rev. R. B. Cochrane (appointed late in 1964).

There are some 40 hospitals and a large number of clinics, lodges and shelters visited by our staff. The hospital patients come from across Canada and from all parts of the world. They are of many races and tongues. Mr. McCrae estimates his visits at some 6,240 per annum. Mr. Reoch reports 8,246 visits during 1964. Mr. Cochrane has been directed to visit seven hospitals.

Cards and pamphlets in several languages are distributed, the Record and Glad Tidings placed in Reading Rooms. The Chaplains have turns in conducting worship in the chapels. Chaplains appreciate being notified of Presbyterians who come to Toronto Hospitals.

IMMIGRATION REPORT

During the year 1964 there was a slight increase in the number of immigrants arriving in Canada and this increase was reflected in an increase in the number of Presbyterians reported through our department. (See Statistics) Through the splendid efforts of the Overseas chaplain, the Rev. John Service and the port receptionists in Canada, 2,590 of those arriving by ship were welcomed and assisted at the ports. In addition there were 1,689 immigrants who arrived by plane, whose names were forwarded to ministers and Welcome and Welfare secretaries.

From reports received we know that a great amount of follow-up work was done by the ministers and members of the congregations. Again we would urge the necessity of immediate action. Experience has shown that many newcomers only stay a very short time at the first address given. Many times, as has been reported to us, that arrangements were made to accompany the newcomers to the church services and mid-week activities and that many were entertained in the homes of members of the congregations. This has proven most rewarding for the immigrant and the church as well.

A major step forward was taken in the relationship between the Dutch Reformed Church in America and our Presbyterian Church in Canada when approval was given for the printing co-operatively of a Welcome pamphlet in the Dutch language. We now send the names of Dutch Reformed immigrants directly to the Dutch Reformed ministers or to our own ministers asking them to refer the information to the nearest Dutch congregation. We hope in this way to encourage and foster a closer working relationship.

We are assured that the new leaflet prepared by the Immigration Committee of the Canadian Council of Churches with the approval of the member churches, will be ready for use by the time the shipping season opens in 1965. A delay in receiving these in 1964, necessitated a reprint of our English Welcome leaflet. A reprint was also made of the Bon Voyage leaflet and forwarded to the Rev. John Service in Scotland. The expenditure for the printing was covered by a grant which was gratefully received from the Women's Missionary Society (W.D.)

In the early autumn the director visited in some of the Presbyteries of the Western Synods. Consultations were held where possible with Synod and Presbytery Missions Conveners, with the Welcome and Welfare secretaries of the Women's Missionary Society, and special meetings of the Presbyteries of Westminster, Calgary and Winnipeg were attended.

At the end of October, Miss Dorothy Lukes, who had been the Port receptionist at Montreal and Quebec for 7 years was transferred to Angus, Ontario, and Miss Lillian Reay, formerly of Vancouver was appointed to replace her. We record our appreciation for the devoted work of Miss Lukes in the Immigration department and extend our good wishes to her in her new work and in her furlough study period next autumn. Miss Evelyne Poulain served most acceptably as part-time assistant during the summer.

To all the above mentioned members of our immigration staff, to Mrs. John Carr, of Toronto who forwards the names of immigrants arriving by plane at Toronto, to the Rev. J. Cruvellier of Quebec who as time permits attends the port of Quebec, and to the Halifax port chaplain the Rev. A. O. MacLean we would express our gratitude. We would be remiss too, if we failed to mention the co-operation and endeavours of the ministers and members of congregations across Canada who have done much in welcoming and assisting the immigrants who settled in their areas.

NOTICE RETURNS

Number of Immigrants

Became communicant members	32
Attending church	338
Interested, but not yet attending	337
Undecided, doubtful	62
No information	247
Not located	197
Others	201
Total	1,414
Names forwarded	4,268
Names for which report received	1,414

Notices sent	2,138
Reports received	1,046
From Ministers	613
From Welcome and Welfare Secretaries	433
Postcards received	89

IMMIGRATION 1964

Ship arrivals reported by Presbyterian Port Receptionists:

Immigration	*Halifax*	*St. John*	*Quebec*	*Montreal*	*1964*	*1963*
Presbyterian	108	—	—	1,994	2,102	1,997
Reformed and Calvinist	34	—	—	218	252	244
Protestant	13	—	—	223	236	113
Total dealt with	155	—	—	2,435	2,590	2,354
Total Immigrants	1,553	—	143	20,133	21,829	21,001
Visitation Notices	60	—	—	1,220	1,280	1,288
Ships	41	—	2	92	135	155

Immigrants	*Ship*	*Air*	*Total*
Presbyterian	2,102	1,410	3,512
Reformed and Calvinist	252	240	492
Protestant	236	23	259
Total dealt with	2,590	1,689	4,263
Visitation Notices	1,280	858	2,138

Total Immigration for Canada: 1963 — 93,151
Total Immigration for Canada: 1964 — 112,606

ARMAGH

At the beginning of 1964 we had 22 girls in the house and 119 were admitted during the year. We discharged 120 and 2 stayed less than a week with us. We always seem to have 2 or 3 girls that cannot adjust to a group setting like ours and sometimes it is the parents that can't bear the separation.

Of the 141 girls that stayed with us, 45 belonged to the United Church. The second largest group came from Presbyterians, 37 of them. The other denominations included Anglicans, Lutherans, Baptists, Methodists, Pentecosts, 2 Hebrew girls and 5 Roman Catholics. Approximately fifty percent had membership in their church. Even our very defiant, hostile, suspicious agnostic girl had to drop her stern, determined, unfriendly ways and become a relaxed, happy little girl who wrote at the end of her stay, "One gains humility and gratitude for help freely given with no demand for something in return. It is a fact that Armagh helps many girls to become better persons, not because of their unfortunate experience, but in spite of it."

The ages of our girls ranged from one girl only 13 years old; the highest percentage being 17-20 years, and right up to 30 years old. Again the category of student was the highest in number—55. We had 7 teachers and 11 nurses with us, which is the highest yet. 129 girls were residents of Ontario (55 from Metro); 12 girls were able to come to Armagh from other Provinces. This meant that in 7 cases we had to take the baby back to the Province where the mother had residence. Those occasional trips are used for meetings with the people of the Department of Welfare of that Province and to discuss their

policies and their way of handling unmarried mother cases. Those communications, of course, are most helpful for our better understanding. At the same time speaking engagements are usually arranged for W.M.S. groups of that area. So it was that I met with people in Cornerbrook, Newfoundland; Truro, Nova Scotia; Charlottetown and Kensington in Prince Edward Island.

Of the 120 babies born, 10 were kept by the mothers. Through the kind and supportive interest by many ladies' groups of The Presbyterian Church in Canada, we were able to present these girls with a very generous layette.

I think it has become almost common knowledge that we at Armagh encourage anybody to come and see this, our beautiful maternity home. 12 groups accepted this invitation and visited us. Three of those visits I would like to mention especially. Mr. Lattimore kindly brought the former Moderator of the Presbyterian Church in Canada, Dr. Lennox, to see us. The third year Knox students came with their wives and from the General Assembly, 9 ministers and 2 elders spent a few hours with us. We do hope for repetition!

Rev. R. D. Duncanson is our Chaplain. Since Fall, 1964, we have only one Chaplain, which we felt was serving the girls much better. On Sundays we still have those faithful four ministers serving us in the Chapel, Rev. M. E. Burch, Rev. D. Jackson, Rev. E. F. Dutcher and Rev. D. J. Fox. If a month has five Sundays we usually find a friend who is willing, even on short notice, to be with us. Dr. Charles Hay as well as Dr. Munro has helped us out and also Miss Helen Goggin. Rev. L. De Groot and Rev. R. MacMillan alternate on Wednesdays to give us a ministerial Chapel service. For all this spiritual help we are most grateful.

One girl writes, "The people who work in Armagh are, well they say everyone is put on earth for a purpose, and I guess that is why Armagh is just right. The staff have found their purpose."

THE STAFF

Executive Director	Mrs. M. Herrig
Secretary	Miss Edith Lawrence
Housemothers	Mrs. May Stevenson
	Mrs. Forbes Watson
Building Superintendent	Mr. Forbes Watson
Part-time Nurse	Mrs. F. S. Anderson
Night Supervisors	Mrs. E. Robinson
	Mrs. M. Kennedy
Chaplain	Rev. R. D. Duncanson

EVANGEL HALL

Situated as we are in an area heavily populated by single men (1,000 such from University Ave. to Shaw St., and from Dundas to the waterfront), we have continued and developed our ministry to them.

The three most obvious needs of these men are for higher income, a sense of belonging and some aim or purpose. In addition, in many cases there are serious personality disorders and addiction to alcohol. We have continued the dispensing of clothing and food (the latter to as many as 100 men each night). This year we have begun a men's club which concentrates on a small group and provides companionship, a comfortable and attractive setting and some small pieces of work around the Mission. The improvement in our relationship with the 6 to 8 men that come each week has been marked and has prompted us to extend

this kind of ministry. As always, day and night we carry on a ministry of friendship to the men. Throughout we have kept prominent in our thinking the basic need of all men, namely, to be reconciled to God through our Lord Jesus Christ. Our witness to this fact has been faithful.

Regarding our work amongst families and youth, one factor looms large. We are located just outside the Alexandra Park area. With the disruption caused by the development in this area, any stability that can come through our relationships to people will do great service to the community. Partly with this in mind, the superintendent and his family now reside near the Mission, their presence and home being a further indication of our preparedness to share the experience of the people of downtown Toronto.

Our ministry, to women, although small numerically, has shown great improvement and promise. Where the home is drab and family responsibilities confining we see the urgency of a gospel ministry to housewives that will bring verve, purpose and support to them.

The number of children taking part in our programme (Sunday School, Bible Class for Teens, recreational clubs) now exceeds 100. On the part of those that we have known the longest, we have seen a growing confidence in us, which has enabled us to interpret the Gospel to them more deeply.

This past year saw our first Communion service here. This is a procedure which we mean to repeat.

TYNDALE HOUSE

Nineteen hundred and sixty-four has been another profitable year at Tyndale House.

Church and Church School met each Sunday on a year-round basis. Attendance at Church services was not as large as we would have liked due primarily to the fact that some of our regular communicants have moved from the area. Tyndale House is situated in a lower income bracket area and the desire of most of the progressive English-speaking families is to move to a better district when their finances warrant it. Attendance at Church School is quite satisfactory. Seventy-nine children enrolled with an average attendance of around sixty.

Church centered groups such as Children of the Church, Boys' and Girls' Explorers, Happy Hour, etc., met regularly and profited by a well planned and supervised programme of bible study, mission study, elementary crafts, games, singing, character building stories and worship.

Mid-week clubs which are open to anyone in the area regardless of race or creed, are all well attended. These consist of craft clubs, ballet club, social clubs, gym clubs, sports leagues, woodwork club, Young Mothers' club, carpet bowling, cubs, scouts, brownies, painting club, etc. Mid-week registration for 1964 was—Nursery School 25, Girls 151, Boys 201 and Adults 53, for a total of 430.

In planning our programme, we have kept in mind the desirability of a well-balanced one. Summarized under 9 different headings they are as follows:

Kind of Activity	*Number of Groups*	*Aggregate Attendance*
Service	4	1064
Arts and Crafts	5	1353
Uniformed Groups	4	2288
Recreation	5	2553
Sports	9	2847
Summer Programme	5	2699

Nursery School	1	3424
Miscellaneous	—	3776
Church and Church centered	11	6151

This gives us a total of 41 groups, 3 of which meet monthly, 1 daily and 37 on a weekly basis. These groups met 1464 times with a grand total attendance of 26,155.

From all this activity it can be readily seen that the staff—consisting of a half-time Minister, full-time Deaconess, Girls' Work Director and Executive Director, would be completely lost if it were not for the dedicated assistance we receive from over 40 volunteers.

We feel the work of Tyndale House has been blessed by God. We have been able to see His hand leading us in many ways as we work with our people, young and old, in this area where a Religious and Social Agency such as ours, is so greatly needed.

THE MARITIME HOME FOR GIRLS, TRURO, N.S.

A review of the minutes of two full Board meetings, as well as monthly executive meetings, as well as reports of the Superintendent, the Finance and Property Committees, show that the work of this Home is going forward.

Planned changes in administration, and the treatment programme of the Home have now been put into operation. Other changes will be made as finances and additions to, or changes in, staff take place. As a result of changes made in 1964, we have a more efficient, and economical operation, as well as a better training school for girls committed to our care.

We note with satisfaction our new and closer relation with Governments. In the past year the Provinces of Nova Scotia and New Brunswick have increased their grants to the Home. In the beginning, the contributions of private individuals, given directly or through their Churches, accounted for the greater portion of the income, the remainder coming from Government sources. Over the years the operating costs have naturally increased. Small increases in church grants are noted. The contributions of Governments (both Provincial and Municipal) have in the main made it possible for this Home to operate and meet its financial obligations. At the present time Church grants make up less than 10% of the yearly budget of the Home. The budget for the last year was about $116,000.00. There is still an urgent need for increased support from the participating Churches, as well as from individuals and Government sources.

On an examination and analysis of the cost of the farm operation connected with the home, it was found that the farm was a liability and it was decided in the Spring of 1964 that this operation would be closed out. Farm equipment and stock have been disposed of, and the "farmer" and help employed are no longer on staff.

The property committee were busy during the latter part of the year engaged in a study of present buildings and equipment as to their future usefulness, and the cost to make desirable changes. The matter of the erection of new, and modern, buildings and their cost is also being studied. The present buildings are 40 to 50 years old and are difficult to reconvert to meet modern training and treatment programmes.

In 1964 the Home observed its Golden Anniversary, having been founded in 1914. Since that time nearly twelve hundred (1,200) girls have come under the care of Staff and Home. Most have gone out better fitted to take their places in the world. Special programmes were held commemorating this anniversary, and a brochure was printed for general distribution and came out at the end of the year.

It may be noted that all girls arriving at the Home are under 16 years of age and have been committed by the courts. Twenty-two (22) girls were admitted from N.S. during the year, and four (4) from N.B. Total for the year, twenty-six (26). Released, nineteen (19) from N.S. and twenty-five (25) from N.B. The average population was thirty-two (32). It is expected that the upgraded programme will further reduce the length of stay in the Home.

Religious affiliation—Anglican 14, United Church 9, Baptist 6, Penticostal 2, Salvation Army 1. Total 32.

Mr. Dexter Allen, the Superintendent, became ill in December and at the time of writing is still in hospital. He is now making good progress and is looking forward to resuming work, first on a part-time basis. Miss Joan Gilroy, the Supervisor of Training, is Acting Superintendent.

The Presbyterian Church (Synod) members of the Board of Governors at the end of the year 1964 are: Ministers A. O. MacLean, R. K. Anderson, Alex MacDonald, Winston Parks, M. C. Currie and A. E. Morrison, together with Miss Margaret Sylvester and Mrs. D. R. MacLean. Rev. Dr. A. E. Morrison is President of the Board and Rev. R. K. Anderson is Treasurer.

INTER PROVINCIAL HOME, COVERDALE, N.B.

Number of girls admitted in 1964:		Church affiliation:	
from Nova Scotia	24	United Church	10
from New Brunswick	4	Presbyterian	6
	—	Baptist	3
Total	28	Anglican	7
		Salvation Army	2
			—
		Total	28

No babies were born in 1964. Sentences are for two years. At the end of nine months, application can be made to the Parole Board for parole. Three girls were paroled in 1964 with length of term served, date of admission and date of parole as follows:

	Date of Admission	*Date of Parole*	*Length of term served*
1.	July 3, 1963 (2 years)	April 17, 1964	9 months and 14 days
2.	September 21, 1963 (2 years) Special Circumstances	May 12, 1964	8 months less 9 days
3.	January 16, 1963 (2 years)	June, 1964	16 months

Programme Activities — Regular Sunday afternoon religious Services are held at 3 o'clock in the Chapel of the Home, also at 7 o'clock on Wednesday evening. Counselling is carried on regularly by the superintendent. A weekly Bible class is conducted.

Classes are held in reading, writing, spelling, teen age psychology using the book, "Teen Age Psychology", by Gladys Gardner Jenkins and W. B. Bauer, N.D., Helen S. Schaler, Ph.D. Gage, revised for Canadian schools by Harold Johns, Ph.D. The girls do not attend any school outside the Home.

There are also classes in sewing, weaving, rug making, and the girls are taught in activities in cooking, laundry, and housekeeping by the supervisors.

The farm operation continued and the girls share in some of the outdoor activities. The farmer acts as the general maintenance and repair-man.

Regular exercise classes are held in the basement gym. One of the girls is a hairdresser and the equipment available is being used under supervision.

The Model Cottage is being used for an Honor Cottage. Three girls now occupy this Cottage. Reward for improvement and good behaviour is recognized in this way. A self-contained kitchen was installed in this Cottage in the Spring of 1964. The cost of this installation, $2,000, is a part of the $7,000 (approximate) deficit on the year's operation.

The Woman's Auxiliary to the Home of forty members has been active during the year. Monthly meetings were held in the Home. They assist in the sale of articles made by the girls during the year and provided gifts for the girls at Christmas. They assisted in the furnishing of articles for the girls' rooms. They spent $194 in purchasing new equipment for the kitchen, dining room, etc. The Auxiliary have been helpful in providing articles of clothing and other needs of the girls.

The Salvation Army, the Soroptomists, and the I.O.D.E. all helped during the year as well as groups from the Churches in the Moncton area.

The Interprovincial Home for Young Women was originally incorporated in 1923 in New Brunswick under Chapter 18, Acts Legislature, 1923, Board to consist of Representatives appointed by the Presbyterian Church, Methodist Church, Baptist Church and Anglican Church. The Act was amended after 1925 to make provision for the United Church in Canada.

The Presbyterian members of the Board of Governors at the end of 1964 are: Mr. L. E. Blaikie, convener. Ministers, Robert Sandford, A. O. MacLean, J. Donald MacKay. Elder, Edmund MacQueen, together with Miss Margaret Sylvester.

OVERSEAS MISSIONARIES — GENERAL BOARD OF MISSIONS AND WOMAN'S MISSIONARY SOCIETY (E.D.)

BRITISH GUIANA:

Rev. A. S. and Mrs. MacDonald	Lot 35, Vryheids Lust, E.C. Demerara, Br. Guiana
Rev. Joseph and Mrs. Muchan	Box 111, Georgetown, British Guiana
Rev. David and Mrs. Murphy	44B, Lama Ave., Bel Air Park, E.C.D., Georgetown, British Guiana

FORMOSA:

Rev. E. Bruce and Mrs. Copland	1 Lane 85, Sung Chiang Road, Taipei, Taiwan
Rev. C. M. and Mrs. Costerus	15 Kuang Chen Li, Hsin Chu, Taiwan (Formosa)
Rev. James and Mrs. Dickson	c/o 63 St. George Street, Toronto 5, Ont.
Rev. H. T. Ellis	94 Chung Shan Road N., Section 2, Taipei, Taiwan (Formosa)
Rev. B. L. M. and Mrs. Embree	2 Yung Fu Li, Ling Tou, Shih Lin, Taiwan (Formosa)
Rev. Murray and Mrs. Garvin	7, Lane 85, Sung Chiang Rd., Taipei, Taiwan (Formosa)
Mr. and Mrs. John Geddes	4 Mackay Street, Tamsui, Taiwan (Formosa)
*Rev. Clare and Mrs. McGill	c/o 63 St. George Street, Toronto 5, Ont.
*Rev. James and Mrs. Sutherland	P.O. Box 12005, Taipei, Taiwan (Formosa)
Rev. Donald J. and Mrs. Wilson	Theological College, 2 Yung-fu li, Shih-lin Chen, Taipei, Taiwan (Formosa)
Miss Georgine Caldwell (WMS E.D.)	Lane 93, Sung Chiang Rd., Taipei, Taiwan (Formosa)

INDIA — Bhil Field:

Mr. and Mrs. Roger Horrell	Canadian Presbyterian Mission, Jobat (via Dohad) M.P., India
Rev. F. C. and Mrs. Knox	Canadian Presbyterian Mission, Barwani (via Mhow) M.P., India
*Rev. Alvin and Mrs. McIntosh	c/o 63 St. George Street, Toronto 5, Ont.
*Mr. and Mrs. John Murray	c/o 63 St. George Street, Toronto 5, Ont.
Miss Mary Nichol, Reg. N. (WMS E.D.)	Canadian Presbyterian Mission, Jobat (via Dohad) M.P., India

INDIA — Jhansi:

Rev. Angus and Mrs. MacKay	Canadian Presbyterian Mission, Jhansi, U.P., India
Rev. Russell T. and Mrs. Self	Canadian Presbyterian Mission, Jhansi, U.P., India

JAPAN (Mission to Koreans):

Rev. H. Glen and Mrs. Davis	24 Wakamiya cho, Shinjuku, Tokyo, Japan
Rev. J. H. and Mrs. McIntosh	200 of 2-chome, Shinonome-cho, Higashi-ku, Osaka, Japan
*Rev. C. Rodger and Mrs. Talbot	c/o 63 St. George Street, Toronto 5, Ont.

NIGERIA:

Rev. R. M. and Mrs. Gellatly	Box 223, Calabar, E. Nigeria
Mr. and Mrs. S. W. Harder	c/o The Queen Elizabeth Hospital, Umuahia, E. Nigeria
Rev. Geoffrey and Mrs. Johnston	P.O. Box 97, Umuahia-Ibeku, Nigeria
Rev. Dr. J. A. and Mrs. Johnston	Lagos Presbyterian Church, Box 251, Ebute-Metta, Lagos, Nigeria
*Rev. Walter and Mrs. McLean	c/o Rev. J. L. W. McLean, 63 Linden Ave., Victoria, British Columbia
Mr. Ronald W. McGraw	Hope Waddell Training Institute, Calabar, E. Nigeria
Rev. Earle F. and Mrs. Roberts	P.O. Box 223, Calabar, E. Nigeria
Mr. and Mrs. Murray Ross	P.O. Box 427, Enugu, E. Nigeria
Dr. and Mrs. R. V. Ward	c/o Presbyterian Hospital, Uburu, via Afikpo, E. Nigeria

Under Appointment:

Dr. Albert Bridgman	To Bhil Field, India
Rev. J. Desmond and Mrs. Howard	To Bhil Field, India
Rev. Douglas B. and Mrs. Lowry	To Nigeria

Recognized as Missionaries of our Church under Government Appointment:

Mr. and Mrs. R. D. Birse	To Nigeria
Mr. and Mrs. Donald McLaren	To Nigeria

Overseas Students and Laymen Abroad:

Rev. Donald H. Powell	63 St. George St., Toronto 5, Ont.

On Furlough

OVERSEAS MISSIONS FIELD REPORTS

BRITISH GUIANA

The year 1964 has been for British Guiana and its peoples a very sad one indeed. Events have occurred which have left people bereft of loved ones, others physically disfigured and economically and politically in a worse position than ever.

In September, 1963, the representatives of the three political parties in the House of Assembly went to London for constitutional talks with the British Government. The lapse of time between the Conference of 1962 and that of 1963, had brought the political leaders no nearer to a solution of the dead-lock in which we found ourselves.

Having failed to agree on constitutional changes among themselves, the leaders agreed to allow the British Government to do what it thought best in the circumstances. This proved to be a granting of all that the opposition parties were asking for and nothing of what the governing party was demanding. National Independence was postponed and new general elections were ordered under a system of Proportional Representation, even though the Government still had a further two years in office. If the leaders of the Government and the Opposition were divided when they went to London, they were even more so when they returned.

Even before they left London for home, Dr. Jagan and his colleagues were denouncing the decision of the British Government as an open attempt of the "imperialists and their agents" to oust him from the Government.

The British Government said that under "P.R.", voting along racial lines would cease as under this system no one party would get an overall majority of seats. This would make a coalition among the parties necessary. Dr. Jagan, on the other hand, declared that under "P.R.", voting along racial lines would be intensified and would create a multiplicity of parties. Actually this is exactly what happened.

One is tempted here to end this report of the situation in British Guiana in 1964, by saying that 1964 went the way of its immediate predecessors 1962 and 1963, were it not for the fact of the tragic loss of life and damage to property which accompanied the events of 1964. What started as an industrial dispute between the government-supported Guiana Agricultural Workers Union and the opposition-backed Manpower Citizens Association for bargaining rights in the sugar industry, erupted into the worst racial violence the country has ever known. Over 200 persons lost their lives and some 1000 houses were destroyed or dismantled. Whole populations were shifted as people sought refuge in areas where their ethnic group was in the majority. The economy of the country, already in a precarious condition from disturbances in 1962 and 1963, was thrown into complete chaos. The strain of working in the day, where this was possible, and keeping watch over one's home and property in the night soon began to take its toll on the stamina and nerves of the people. One's pre-occupation was to try to stay alive.

It is within such a context of political tension and racial violence and uncertainty that the Guiana Presbyterian Church sought to live and make its witness.

FROM THE PARISHES

The Minister from the *Essequibo Coast Parish*, Rev. David Deebrah, reports that organization in this Parish was very poor in 1964. It is hoped that in the near future the Parish Planning Committee will be set up and will take care

of this aspect of the work. The main difficulty here lies in the fact that people cannot be easily brought together, owing to the lack of suitable means of transportation. However, the women came together for their first annual meeting at Sarnia Manse. The Young People have also come together in rallies and there have been regular meetings of the Sunday School Teachers to discuss the curriculum and means of improving the Sunday School.

There has been a slight increase in attendance at services. More than twenty persons have been admitted into full communion. Unemployment on the Essequibo Coast is a factor which must be taken into consideration. People do not have regular jobs to earn weekly wages; most of them depend on seasonal crops, yet they must be commended for the great effort they are making and the faithfulness of their giving.

The Essequibo River Parish comprises Leguan Island, Wakenaam Island and Bartica. The Minister is Rev. Charles Ramcharan, who is also Moderator of Presbytery. He is assisted by a Catechist on Wakenaam and the Rev. A. H. Sohan at Bartica. From Leguan comes the report that the work throughout the island is progressing. There is an awakening sense among members to their responsibilities.

As a result of a Seminar on Stewardship, conducted by the Rev. David Murphy, stewardship committees have been set up in each church. Evangelistic meetings have also been conducted by Rev. J. Muchan.

The racial disturbances during 1964 greatly affected membership. This was very noticeable at Burns Memorial, in the *Georgetown Parish*. The general unrest affected not only attendance but also the atmosphere of the worship services and Christian witnessing. Finances were also seriously affected and there was a marked drop in income.

The one bright spot for Burns this year was the 25th Anniversary Celebrations, for which we offer thanksgiving to God and all those who supported us in this event. We look forward to the New Year with high hopes that in a calmer atmosphere in which all the members and organizations of the congregation will participate fully in the stewardship programme and so help to build a strong, self-supporting Church.

From the *Better Hope Parish* comes the following report: Representatives of the Parish attended a seminar on "The Church's Task in B.G.". Among the subjects discussed were: The Church and Education; The Church and Politics; The Church and Race; and the Unity and Disunity of the Church. Holy Week Services were held throughout the Parish and were well attended. In April the Parish welcomed the Rev. John Elder in the Better Hope Church. In October the Rev. David Murphy conducted a Stewardship Conference for the Parish; Stewardship Committees have been set up in each congregation and a Church budget has been drawn up for 1965. The Young People of the Parish conducted the services on Youth Sunday, October 11th. The Women's Organizations were represented at the meeting of the Christian Women's Fellowship, held at the Georgetown Y.W.C.A.

During November, Harvest Thanksgiving Services were held throughout the Parish. Rev. J. Muchan held meetings on "Personal Evangelism"; one week at Ogle, two weeks at Better Hope, and one week at Triumph.

The Mahaica Parish is located in the Mahaica River area about 26 miles from Georgetown. There are 128 communicants and 46 adherents. The Parish has suffered the loss of 18 members during the year; there have been 14 new members.

Racial tension and clashes have adversely affected the work of the Church, especially in the Clonbrook area where a few of the families have removed from the district. This, together with the transfer of some of the Christian school teachers to points outside the Parish has created a serious financial problem for

the Parish in meeting its allocation to Presbytery. There are three active Young Peoples Societies and two C.G.I.T. Groups. Lack of recreational facilities preclude the young people from embarking on a programme of activities that would attract members. In future, Church buildings should be designed to provide space where drama, indoor games, handwork, etc., can be done with ease and facility.

Sunday School attendance in the Parish is low and there is urgent need for teachers. The Parish records its gratitude to the Congregation in Ontario for the gift of hymn books made to the Sunday Schools. A Seminar for Sunday School teachers was convened at Mahaicony and many problems facing us were discussed and valuable suggestions in methodology were demonstrated. There is great need for such seminars.

The Deaconess is an asset to the work in the Parish. She trains choirs and singing has improved significantly. She identifies herself with the Youth work and to date has been extremely willing and co-operative in all aspects of the Church's activities.

In *the West Berbice Parish* there are three Sunday Schools. Racial disturbances have prevented the re-opening of the Sunday School at Brittannia and Blairmont. Three Women's Groups are functioning in the Parish. Among the women attending are Hindus. The Young Peoples groups are striving to keep alive. But here again, as indeed in all phases of the Church programme, racial violence has been the great set-back. The student deaconess, Miss Tyman, is sparing no effort to establish a group at Novar.

The New Amsterdam Parish came into being on the 5th of January, 1964, when the Rev. E. J. Rambali was inducted in Ramdeholl Memorial Church. The Parish consists of four congregations, with 150 Communicants and 36 adherents —comprising 98 families. The Session and Board of Managers were quickly organized and every effort was concentrated on the development of SELF-SUPPORT, SELF-GOVERNMENT, and SELF-PROPAGATION. Much effort was spent in teaching the members to regard themselves as a Parish.

On the whole it was a difficult year due to the political unrest. The Church kept calm however and from all appearances 1965 should be a year of rapid progress.

A few members were added by transfer and young people were also admitted into full communion after attending the membership classes. The worship services were held unmolested, although it was necessary to change the hour of service in two instances for fear of walking after dark. The average attendance and financial support were fair and a little better than in 1963, but there is much room for improvement.

Supervision of members by elders is progressing slowly. Our elders are not yet helping in this direction as they should. There is need here for seminars for elders in order that they may be taught the true functions of their office.

It is regrettable that the Sunday School is the weakest part of our activities. The great need here is for more trained teachers and efforts will be made next year to improve this situation. Youth work is another weak phase of the work. Youth leaders are not available. Only in Ramdeholl Memorial is any attempt made at having a young peoples group and even here it is an uphill struggle. It is expected that greater emphasis will be placed on Youth Work in the new year.

There is an active Women's Group at Ramdeholl Memorial and efforts are being made to organize other groups in the other congregations.

The *Lower Corentyne Parish* consists of four congregations with a membership of 400. This Parish is under the pastoral oversight of Rev. W. L. Jagnandan, with an assistant Mr. J. Samaroo. The introduction of quarterly Joint-Sessions, Board of Managers and Planning Committees have brought a common understanding to the four congregations.

There are indications of improvements in weekly attendance and offerings and the Harvest Offierings were well above the previous years. The congregations are showing some willingness and are standing up to their responsibilities. The implementation of the Parish system is but an experiment and though progress is slow there are evidences of many lives being transformed by the Power of the Gospel. The churches around the sugar estates are threatened. The work is beset with many tensions but has many bright spots and some positive signs of hope of standing on its own within a few more years. In each congregation there is a Women's Group, Y.P.S. and Bible Class.

There are three new Church buildings in the Parish. Effort is being made and funds solicited for the erection of a new ferro-concrete structure at Port Mourant in the near future.

The *Upper Corentyne Parish* has six congregations. Fraught with problems and difficulties it became a Parish with a newly ordained minister in January 1964. There are plans for the reorganizing of the Sunday School and to start a Youth Group in the area.

At Skeldon there is now a New Church building and with an effort, the programme is continuing. During the year Skeldon has suffered a loss of membership owing to removal. Recently there were admitted into full membership three adults from Hindu and Moslem background.

At Village No. 64 we have perhaps the smallest congregation; about ten members consisting of two families. Since the appointment of Mr. Girdharry Kissoon in the area there has been a great improvement in the attendance and general interest in the Church. Mr. Kissoon is also giving special attention to the Black Bush Polder Extension Project. It is planned to erect a building for worship in this area as soon as permission for a site is obtained.

FROM THE MISSIONARIES

Rev. A. S. MacDonald reports: The management of the Canadian Mission Primary Schools, which, for over 60 years had been an important feature in the life of the Mission and Church, was turned over to the Government of British Guiana on May 19, 1964. An impressive ceremony was held at the Vryheids Lust School. This important step was taken on the 61st Anniversary of the Canadian Mission Council in British Guiana, and only a few hundred feet away from where the first meeting was held. The proposals for compensation which were put forward for the lands and buildings which were to be turned over to Government were quickly accepted. As manager of the schools and Chairman of the Mission Council, I was given the opportunity of broadcasting a review of our work in education over the years, and outlining the policy which had led us to the turn-over of the schools to Government. Guests at the May 19th ceremony were Premier Dr. Cheddi Jagan, The Minister of Education Mr. C. V. Nunes, Commissioner for Canada, Mr. Milton Gregg, and other well-known leaders in the community.

On the same day, the sod was turned for the erection of St. Columba's House, the lay training centre of the Guiana Presbyterian Church.

In September, several persons interested in Christian Education organized a series of ecumenical Sunday School teachers' seminars, which were held in a Georgetown Church for four weeks, one night per week. The response to this modest effort was more than we had hoped for. On the opening night over 90 persons turned out and this number grew as the seminar continued.

Since my return from Toronto in late September I have been occupied mainly with work on the building at St. Columba's and with the Commission of Inquiry into the May disturbances at Wismar, Demerara River to which I was appointed by the Governor.

From *Rev. David Murphy* comes this report: Since returning to British

Guiana in August my energies have been given to developing a programme of Christian Stewardship. This field of Christian witness has been almost totally neglected in the past, so there are opportunities unlimited of making an impact on the life of the Churches.

Since September, in company with Mr. Norman Sukra, an elder of Burns Memorial Church and Rev. Francis Hayward, Minister of St. Andrew's Scots, I have held stewardship conferences in most of our parishes, working with Guiana Presbyterian, Church of Scotland and any other denominations who were interested. Through group Bible study people were given something of the Biblical background of stewardship and instruction in how to carry out an every-person visitation. Several churches have responded and have had their first-ever stewardship visitation with good results. We have sought also to establish stewardship committees in each congregation.

In addition, plans for an audio-visual and literature library of Christian stewardship are well under way. The Budget and Stewardship Department of The Presbyterian Church in Canada has been most generous in providing literature and filmstrips, free of cost. I have hopes that Christian stewardship will become more and more the natural expression of the life of our churches in British Guiana.

Included in *Rev. J. Muchan's* report is the following: My assignment for British Guiana started at the beginning of November and for the whole month, Teaching Missions were conducted in the Parish of Better Hope.

After the 7th December — Election Day — I spent eight days on the Island of Wakenaam. I had planned to stay longer but the British troops took over the Government Rest House where I was staying. The troops were stationed at strategic places throughout the Colony as precautionary measures.

Christmas eve and on into the first week in January we were on the Island of Leguan. Four services on Christmas day, the first at 5 a.m., two each day and four on each of the two Sundays we were on the Island enabled us to instruct and encourage the little groups in the four congregations. We had 26 services in 11 days.

The work is progressing very slowly. The unrest and difficulties of the past three years have had their effect on all the Christian churches in British Guiana. The changes which have been made in the overall work of the Church, such as the Parish system; the new role of missionaries and the handing over of the primary schools to the Government, have been revolutionary and after the initial shock most of the church members are convinced that these measures are for the good of the Guiana Church as a whole. The work of the missionaries is now under the supervision of the Presbytery. My own assignment for Teaching Missions has been arranged by the Presbytery.

From *Miss Margaret Ramsay* — Deanconess Report: At the beginning of 1964, there were three deaconesses at work. Miss Eileen Budhoo, who had been appointed to the Upper Corentyne Parish, was continuing her work there, but found it necessary, for family reasons, to live in the Lower Corentyne Parish. Miss Saintalene Chhangur, works in the West Coast Berbice Parish and although disturbances in this area curtailed her activities somewhat, she carried on work among the women. Miss Helena Singh has worked mainly in the Georgetown Parish for some years, and her work has been in connection with the Women, the Sunday School and the Choir of Burn's Memorial Church. Hospital visitation and home visits have also been made, as well as participation on Presbytery's Relief Aid Committee for people affected by racial disturbances during the year. In August, Miss Genevieve Persaud was re-employed and is now a deaconess in the Mahaica Parish. This includes Sunday School teachers' supervision and women's group activities and meetings.

At the completion in February of the Study sessions of the Service-in-Training Course for deaconesses, six young women were appointed by Presbytery

for a year's field work in the Parishes under the supervision of the Senior Deaconesses and women missionaries. The students worked to gain experience with the hope that in 1965 they would be capable of working in a Parish as graduate deaconesses. In March 1965, Presbytery will decide as to the future employment and area of work for these young women.

GENERAL

There are many things that happened in the life of the Church during 1964: the setting up of the Parish System, the handing over of the Schools to Government and the new role of the missionaries.

When *the Parish system* was decided upon it was hoped that a closer relationship would have been established among congregations within the Parish; that congregations in close proximity to each other would begin to feel for each other, and that the congregational outlook on things would be broadened to a concern for the larger Parish community; indeed, that missions, for the congregation, would take on a new meaning.

Unfortunately the setting up of the Parish system coincided with the worst political and racial disturbances we, in British Guiana have yet known, and communication, movement of peoples, which was essential if the Parish system was to prove effective, was brought to a standstill; rather than congregations getting to know one another better, persons within the congregations did not see each other for long periods. There was a sad absence of fellowship among members. Thus the hopes entertained with the coming into being of the Parish system did not materialise. There are, however, many encouraging indications that the setting up of the Parish system was a step in the right direction.

The Handing Over of Schools: The consensus of opinion among members of our Church is that the handing over of schools to Government was only a question of time.

One of the most evident effects is the absence of many school teachers from attendance at worship services, with a resulting drop in the offering of the particular congregation. Also there have been many withdrawals by school teachers from the Sunday School teaching staff.

In these terms, many see the handing over of the schools as affecting the Church adversely. Many others see it as a blessing in disguise. It has allowed the Church to know on whom she can depend to carry on the work she is called to do. All in all there can be no regrets at the handing over of the schools to Government. A task accomplished of which the Church can be justly proud.

New Role of Missionaries: A further move towards an indigenous Church is seen in the new role of missionaries. The three specialized fields in which the Revs. Murphy, MacDonald and Muchan are now engaged are very necessary to the life of a growing Church. The fact that there is now no "field missionary" has allowed our Church to pastor her congregations entirely by national ordained Ministers. This policy is giving to both the lay members of the Church and its Ministers, the opportunity to gain experience in a situation which must obtain in a truly indigenous Church, and for them to develop the relationship which is necessary to sustain such a Church. We are grateful for the sympathetic understanding and commital of our present missionaries to this policy of indigenization and for their encouragement towards this goal.

The Church in British Guiana is severely challenged in many phases of her life and witness and it may well be that God, rather than deserting His people in British Guiana, as some have interpreted the events of this year to be, is speaking to His Church through events comparable to earthquake, wind and fire and in no uncertain manner, to awaken her out of her complacency, giving to His people the opportunity of really being His Body in the World and to serve Him as they serve their brethren.

FORMOSA

The Centenary Year by Dr. C. H. Hwang, Vice-Moderator of the Presbyterian Church of Formosa.

In 1965 we shall celebrate the centenary anniversary of the coming of the gospel to Taiwan, and our entry into the second century of the history of our Church. Tremendous revolutionary changes have taken place during the past 100 years, and yet nothing greater than what has happened during the last decade. A population explosion has taken place which is represented by a rise from 8 millions to 12 millions. In proportion to it, the total church membership is less than 2% of the total population on the island, in spite of our double-the-church-membership campaign.

This is the year which we have anticipated in prayer, looked forward to with elaborate preparation and talked about with zeal for a decade. It is a very special year for us because on June 16th of this year our church will enter her second century. The beginning of the year is the best season for us to make a prayer and renew the dedication of ourselves and our churches. And the new year is also a suitable time for all of us to think over gifts which we shall present to the Lord in due time, and ways in which we shall enter the second century together, so that His name may be glorified and His kingdom extended to the ends of the earth.

A century ago our church came into being out of nothing. Our church has walked through the valley of the shadow of death time and again, and yet He has led us safely in the presence of our enemies. God has performed among us a great miracle in the history of world wide missions — allowing us to establish more than four hundred churches among mountain tribes. Hearing our prayer, He has also enabled us to increase the number of churches on the plain from 236 to 553.

As third or fourth generation Christians, we should bear the following fact in mind: "Our grandfathers arose from death into life, came out of darkness into light. Now we have been enjoying the grace of Jesus Christ, and we owe Him a debt of gratitude." At every moment we should be aware of His grace. As for the new converts, what a valuable contribution you make to us at this time! You have given us a challenge and reminded us of His grace in your conversion; you are a token of His constant presence among us. Thereby we are comforted. We must take the grace of the Lord into account and proclaim it so that the centenary celebration will be meaningful and be turned into a psalm of enduring thanksgiving.

Double-The-Church-Membership Campaign (P.K.U.)

Our society used to owe its existence to agriculture. In the beginning of the last decade, (that is, at the initiation of the campaign) 80% of our churches were situated in town and village. But a great and rapid change has taken place during the last ten years, during which the farming population has been reduced to 51% of the total population here in Taiwan. We can hardly imagine the influence this has had on our social and religious life.

Economically the land reformation has been very profitable to farmers in this decade. But it is quite another thing to say that it has cancelled all of their troubles. On the contrary new problems have arisen. There has been a great surge of population from farming areas to industrialized urban society. A great majority of the members of our congregations belong to these depopulated districts. This means that we are involved in this situation and we must face its dangers. It is said that one hundred and forty rural churches faded away during the decade after 1880 in Japan. This might be a warning for us.

Five score years ago our missionaries were pioneers in the medical world and the educational world as well as founders of the churches here in Taiwan. Today there are about two thousand primary schools with 2 million students

ranging from five to eleven years old. Six hundred thousand middle school students are educated in four hundred schools. In the last decade colleges have increased in number from three to eight, and universities from one to ten accommodating nearly sixty thousand men and women.

The places where the church used to offer the only medical services have now many health centres and hospitals supported by our government and social or private organizations. But there are yet a lot of patients in villages where no physicians practise medicine and there are victims of incurable diseases (such as black foot disease) who need our help. All Christians here in Taiwan comprise only 2% of the whole population, but 25% of the medical profession are Christians. There is meaning in these figures.

This is the living situation, the existing society in which our church is involved in this second century, a society diversified in profession and varied in ways of daily life. What kind of service should we offer to society in the coming century? This is a vital question we must think over and plan for, in the beginning of the year 1965.

The work of the Assembly Office has multiplied during the past seven years and the burden of the Presbyteries has doubled during the last ten years because of the Double-the-Church-Membership Campaign, so that even if the Presbyteries were willing, they could not increase their support to the Assembly Office's multiplied work! I will not go into the colossal sums the Presbyteries have had to raise in order to buy the land and build the churches during the last ten years. Suffice it to say that out of the 453 churches on the plain *217 are new* and all that land and all those buildings have been bought. *No more than 10% in any given year has come from abroad.*

Take Action

One hundred years ago the missionaries brought us His grace — free of charge. We cannot forget our indebtedness to them. In the centenary year we have become a community of nine hundred churches, numerically the greatest church here in Taiwan. We cannot continue this one-way system — always and only receiving. We must pay back our debts. We, as a community, should play an active role in proclaiming the Gospel and in serving society. We should accept the challenge of the age so that we may carry on the traditions of the past, and open up a way for those who follow.

Joint Celebration

It is encouraging to note that there are about twenty different denominations and Christian organizations joining in the centenary celebration to commemorate the unlimited grace of the Lord through the century. In addition we have the Episcopal Church, the Lutheran Church and the Methodist Church participating together to search for "know-how" in our joint entry into the second century and for joint action in handling the challenges we will accept. I do hope that the Presbyterian Church of Formosa will be able to take the chief role as an elder brother should do, both spiritually and mentally. We are looking forward to this with zeal and sincere prayer, "Come, Creator Spirit".

THE CHURCH IN TAIWAN 1964

During the year 1964 the church in Taiwan has continued to enjoy complete freedom to carry on every kind of religious work. Church growth has maintained about the same rate as in recent years. A major emphasis in the Protestant churches has been preparation for the observance of the Centenary of Protestant Christian Witness in Taiwan in June 1965. All Protestant churches plan to observe the Centenary with many kinds of celebrations. The occasion will be most meaningful for the Presbyterian churches as the first Presbyterian missionary arrived on June 16, 1865. Informal conversations, and occasional

meetings between Protestant and R.C. clergy have been held during the year. The Faith and Order consultations begun early in 1963 have continued in 1964 with representatives from several denominations taking part.

The year 1964 marks an important forward move in ecumenical consultation and action. The administrative officers of the Presbyterian, Episcopal, Methodist and Lutheran churches, with one or two others, have met three times to consult informally about a number of projects in the realm of Joint Action for Mission. Plans for the formation of a Conference of Christian Churches in Taiwan are being carried forward but it takes time for church bodies to act officially on the constitution. It was decided that a number of projects could be begun, or continued, most effectively at this time through joint consultation by church administrative officers.

As a result of these informal meetings joint action has followed in specific ways. A polio prevention campaign was organized through co-operation of churches and government in Taiwan, and with the support of Church World Service in New York and the World Council of Churches in Geneva, to administer polio vaccine in the summer to all the children under three years of age in the three largest cities in Taiwan. A proposal to begin a Christian magazine was initiated in the consultations. While this project has not yet started, it is related to an important move in the realm of Christian Literature in Taiwan. A group of Christian writers, all of them earning their living as journalists, essayists or novelists, has begun meeting once a month to confer about how Christian ideas can be communicated to the non-Christian reading public through secular journals and books. This is a most important step because most Christian literature now consists of translations of western books, often written in a style which repels the non-Christian reader.

The Research Institute at the Taiwan Theological College is engaged in a study of every aspect of religious and social life in Taiwan. The purpose of the study is to gather factual data as a basis for planning the work of the church in the second century, beginning in 1965. The staff of the College is involving church and academic people in this survey, partly through research, partly through short study conferences on segments of the study. This process is an important part of the ecumenical encounter going on in Taiwan now.

On January 18 a severe earthquake occurred in South Taiwan. In the Chia-Yi and Tainan presbyteries of the Presbyterian Church of Formosa some Christian people were killed and many more lost their homes. Five churches were completely destroyed and thirteen others badly damaged. At the time of the disaster, Government and Taiwan Christian Service distributed food and clothing. Local Christians and Christian students gave medical aid and cooked food. An appeal to churches abroad and to the World Council of Churches brought nearly U.S. $10,000 for material aid and re-building of Churches. It is significant that Christians in the Presbyterian Church of Formosa gave U.S. $4,500 for earthquake relief.

Emphasis on Christian drama is not entirely new in the Protestant Church in Taiwan but a major project was carried out in the summer of 1964. A troupe of about twenty young people, Christian students in seminaries, colleges and drama school, called the Light of Grace Players, produced Pilgrim's Progress. The troupe rehearsed the play for two weeks at the Taiwan Theological College in Taipei and then travelled to eighteen churches in North Taiwan during a three week period. The play was produced in both Taiwanese and in Mandarin. In most cases the chancel of the Church was used for a stage but in two towns a public hall was engaged. The play was well received. This project was related to new courses on Christian drama in the theological colleges, and also to other recent efforts to find new ways of presenting Christian truth, as for example in puppet shows.

A major effort is being made in the Protestant Churches to help promising boys and girls in the Christian tribal community to secure secondary and higher

education. This is being done partly by the provision of scholarships for qualified students to study in Christian middle schools in Tamsui and Tainan, also by helping a few students in University. An agricultural institute has been started at Hualien, co-ordinated with the Mount Morrison Theological Institute. Plans are now being considered for vocational courses also for hostels for Christian tribal students who go to government middle school.

The rate of growth in population continues to be greater than the rate of increase in church membership. The problems of city life — rapid industrialization, juvenile delinquency and other changes are more and greater than the ability of the church to make a significant constructive contribution. The number of Protestant churches and sects and the lack of any important co-operation among most of them is disappointing to Christians and quite incomprehensible to non-Christians.

CANADIAN PRESBYTERIAN MISSIONARIES IN TAIWAN

Since the greater part of the Canadian Presbyterian compound (94/2, Chung Shan North Road) that has been the centre of mission activity for the past half century, has now been sold, a Taipei diaspora has taken place. This began 3 years ago, when the WMS house was turned over to Mackay hospital, and Miss Hermanson went to live in a rented house in the Sung Chiang Road area. The old house in the compound is now used as a nurses' residence and a polio rehabilitation centre. The two polio wards are in memory of Mrs. MacMillan and the late Dr. George Leslie Mackay.

Rev. and Mrs. Clare McGill and son Timothy have been sharing the house with Miss Hermanson since Typhoon Gloria washed away their house. Mr. McGill is engaged in literacy and translation work for the Tayal tribe.

Rev. and Mrs. Murray Garvin, Ruth and David moved out of House No. 2, in the old compound, in July, and settled in a rented house next door to our RCA friends, the Dykstras — No. 7, Lane 85, Sung Chiang Rd. Mr. Garvin, in partnership with a Taiwanese preacher, is engaged in evangelism and Christian education in the Tayal tribe. Mrs. Garvin helped in the nursing department of Mackay Hospital during the spring.

Rev. and Mrs. E. B. Copland moved in August to a rented house, No. 1, Lane 85, Sung Chiang Rd. Mr. Copland is associate to the General Secretary of the Presbyterian Church of Formosa. Mrs. Copland teaches and directs in the field of drama.

It might be of interest to finish the story of the old mission compound. The two houses to the north of the compound were razed in July, the materials transferred to the Taiwan Theological College, and are already standing as residences on that campus. House No. 2 has been bought by Mackay Hospital, and is serving as a temporary home for the General Assembly Office. A cement company will erect a large building on the now empty lot. The proceeds from the sale of the property have been divided equitably among the institutions of the church and the mission.

Miss Georgine Caldwell arrived in Taipei in September, and immediately began the study of Taiwanese at the Language Institute. When Miss Joane Walwoord, of the RCA mission arrived a few weeks later, Miss Coldwell moved in with her, in a rented house next door to the Garvins.

Rev. H. T. Ellis lived with a Taiwanese family from Easter until the end of the year, while he studied Taiwanese at the Language Institute. Beginning with January 1965, Mr. Ellis is living in the Tainan Theological College, continuing his language study, and becoming familiar with church and society in the south of the island.

The following four families live on the campus of Taiwan Theological College on the hillside overlooking the city of Taipei:

Dr. and Mrs. James Dickson — Dr. Dickson is principal of the Theological College and has many interests and responsibilities throughout the island. Mrs. Dickson directs Mustard Seed Incorporated.

Rev. and Mrs. J. E. Sutherland, Debbie, Robbie, Douglas and the newly minted Catherine Lynn. Mr. Sutherland teaches in the College and sits on many committees and boards. He and Mrs. Sutherland do the treasurer's work of the mission.

Rev. and Mrs. D. J. Wilson, Peter, Sally, Becky and Mark. Mr. Wilson teaches in the College and is engaged in many church and society activities. Mrs. Wilson works closely with the Women's Committee of the Church. She flew to the United States to be with her parents in November and during that time her father, who was gravely ill, died.

Rev. and Mrs. B. L. M. Embree, Maynard, Korenne and Karelle. Mr. Embree heads the English department of the College.

Rev. and Mrs. C. M. Costerus, Karen, Esther, Patricia, Sandra and Stephen, live in Hsinchu. Mr. Costerus teaches in the adjacent Presbyterian Bible School, and was chairman of the Mission Committee during the year.

Mr. and Mrs. J. E. Geddes, Paul, Heather, Debbie and Alexander returned from furlough in September and are living in House No. 4, Tamsui. Mr. Geddes teaches in the Tamkang Middle School and in the Tamkang College, and is Mission Committee chairman for 1965. Mrs. Geddes began the study of Taiwanese in the Language Institute upon her return.

MOUNTAIN TRIBAL WORK COMMITTEE

Our Church is full of preparations for the Centenary, and we are not forgetting to use this as an opportunity to assess the past and plan for the future. With this in mind this committee organized a two-day consultation on tribal work in April 1964. Some 40 people attended, representing all the tribes and plains-people and foreigners in tribal work. In August and September a survey was carried out to collect information about the present state of tribal society and the churches. This will provide the data for a further consultation which should lead us to deeper understanding and better planning.

Conducting the survey has impressed upon us more than ever that, although in the past there has been a wonderful harvest in the tribal churches, if we look deeper and wider we have no grounds for complacency or resting on our laurels. By deeper, I mean looking at the state of the church members' life of faith; by wider, I mean looking at the activities of other denominations or heresies. We often hear of the Roman Church saying, "We don't mind if people laugh at our present members as 'flour Christians', because the second generation will be ours". They can dare to say this because they have long-range detailed education plans, and spare neither men nor money to carry out their work. And we in this matter are far, far behind them. Visits to so many of our churches are depressing experiences, because it is obvious that almost nothing is being done in the way of Christian education and nurture.

Numbers

There has been an increase of 3 in the total number of tribal churches, chapels and preaching stations, giving a total of 397. The latest figures we have for Church members and adherents is 75,350 at the end of 1963, an increase of 3,100 during the year. This is probably accounted for by natural increase along with the general population increase. Last year and for two years before the

tribal people were severely hit by natural disasters, and the fact that in spite of this our members have not for the most part been led astray by the Romans is something we must attribute to God's working.

Training

Many conferences and training courses have been held to nurture the faith of laymen and church leaders. The expenses of these are in principle borne by the local churches, and this committee's budget for conference subsidies only amounts to NT $50 per church per year — enough to help a little with honororia for lectures. Last week there was a very profitable course for Pyuma office-bearers. Until recently it was very hard to preach the Gospel to this small tribe; but since a party of leaders made a tour of churches on the west coast last year there is now a fine opportunity for the entrance of the Gospel.

Pre-Licensing Course

Now in November-December 1964, a one-month course is being held for 23 selected tribal preachers. The subjects of the course include Bible study, Presbyterian Church history (especially Formosan), Study of denominations, Pastoralia, Church Law, Worship. Those who pass and whose character reports are satisfactory will be licensed and may be called to churches.

Paiwan Presbytery

The 1964 General Assembly agreed that a Paiwan Presbytery be set up, and a ceremony to mark this was held on October 5th, with the Vice-moderator of Assembly, Principal C. H. Hwang, officiating, in the fine new church at Santemon near Pingtung.

This makes the third presbytery based on a tribal language group. There are some 54 Paiwan and 6 Drukai churches in the presbytery, with a church community of about 15,000 out of a population approaching 50,000. They live in the rugged mountains of the southern tip of the island and their standard of living is even lower than that of the other tribes.

General Assembly

The representatives of the Amis Presbytery were present in force for the first time at the 1964 Assembly. Several of the leading Taroko ministers stayed away — an expression of their dissatisfaction with "unfair" treatment and merely "paper" equality between tribal and plains presbyteries, so long as the great bulk of foreign financial help goes to institutions which serve plains people almost exclusively. There have been misunderstandings of course, but it is unwise to minimise the strength of these feelings. An apparently innocuous proposal that the appointment of tribal preachers should not be done by the Tribal work committee but by the Evangelism committee, in the same way as for plains preachers, was interpreted by some as demand for equal salary scales. Tribal and plains scales are now very different, and this is an important issue.

Scholarships

In July, 590 tribal school-children sat the examinations for this committee's scholarships for Presbyterian middle schools, of whom only 26 could be accepted. Some 30 more continue on scholarships from the year before. This means we are still a long way from the target of 100 which was set by the Assembly, when the tribal people's request for a special middle school was turned down. It is a great loss to our churches if we do not provide further education for more of the tribal young people. The Roman Church understands this and has switched from material help to educational help. If we do not pay more attention to this we will have no trained leaders for church and community and all leadership will be in the hands of the Romans.

Tribal Language Literature

The Amis Presbytery has decided to switch to romanised script from the adaptation of Mandarin Chinese phonetic. It is hoped that this will make for much greater acceptance of Amis literature, and that as the Amis live outside the restricted areas no interference will be met with. John's Gospel should be published shortly, and new reading primers have been published.

The first portion of Scripture in Tayal — Mark's Gospel — was published during the year. In Paiwan, Acts was reprinted in better type. Much of Mark has been translated into Yami. A first draft of the whole New Testament in Bunun has been made but awaits revision. Work proceeds slowly on a revised and enlarged Sediq hymnbook. And work has started on a Pyuma hymnbook, the first literature in that language.

The new edition of the Taiwan Tribes Prayer Survey states that 50 foreign missionaries could be put to work tomorrow without undermining the independence of the tribal churches — in a 10 to 15 year crash programme to meet the most urgent needs in Bible translation, literacy, conference and medical work. But we do not see the 50.

The movement for putting up better church buildings continues. Today is the dedication of the first Tsou Church to be built with stones and reinforced concrete. There have been at least 12 such dedication services this year, and many more churches are building or planning to build. As they do this in spite of many difficulties we ought from the committee to help them with small grants, but often for lack of enough money we are unable to do so.

TAIWAN THEOLOGICAL COLLEGE

At the end of June 1964, eleven students received degrees, three the B.D. degree and eight the B.Th. In July, entrance examinations were held, and thirty-four students were accepted for the first year class. The student body is now made up of 126 Taiwanese students, 12 mainland students, 9 Aboriginal students and 6 overseas students. Ninty-nine students are taking the B.Th. Course, seven the B.D. Course and thirty-seven the Christian Education Course. The student body is divided into five denominational groups.

Twelve students were given graduation diplomas for completing the three years required course at the Taipei Layman's Night School in June. After repeated requests to start a second night school in the city of Keelung, we have opened another school in this city with an enrolment of eighty students.

An outstanding event in the school year has been the completion of the Christian Education Building, with facilities for the Library, three class rooms, a seminar room and ten small rooms with organs for the music course. Twelve student apartments were also completed in November to house married students.

Our annual Refresher Course for Ministers was held in March. Dr. Charles E. S. Kraemer of the School of Christian Education in Richmond, Virginia, gave lectures on Christian Education, and a prominent Pastor of the Formosan Church, Rev. So Thian-beng gave a series of lectures on Pastoral Work. Twenty-four Formosan Pastors and five Aboriginal Pastors attended the course.

During the summer, Rev. Ngka-seng (C. S. Hwang), who had been studying at the Presbyterian College at Montreal, returned to Formosa to resume his teaching in the Old Testament Department at the College. Rev. Ong Seng-chong, who received his Th.M. Degree at Union Theological Seminary in Richmond in June, returned to Formosa to assist with teaching at the College in the field of Systematic Theology. Also Mary Wang, who has received the Master's Degree in Christian Education from Fuller Theological Seminary returned to Formosa to teach in the College from September. Rev. Tank Sek-chong (David Tan) is now at Union Theological Seminary in New York studying for his Doctor's Degree.

TAM-KANG MIDDLE SCHOOL

The Principal and teachers of Tam-kang High School are grateful to Almighty God for all the ways in which He had led us in 1964. There have been minor delays and difficulties but the work has gone forward as usual day by day. The extension of the dining-room in the Girls' dormitory has almost been completed. A new kitchen has been built and there will be seven new bedrooms on the second storey. There will also be a laundry in the basement. We expect that it will be ready for use at the beginning of the second term in February of 1965. The dormitory will then accommodate 350 girls and that is one step toward the goal of having all the pupils except those in and near Tamsui live in the school.

Work has also begun on building a chapel large enough to seat the whole student body. We have felt the need of such a building for a long time but scarcely hoped for its accomplishment. Now we can look forward to its completion some time during the summer of this year. This chapel will make it much easier to carry the Christian activities in the school.

Statistics

Total number of teachers	— 59	(Christians — 40)	
Secretaries	— 12	(Christians — 4)	
Classes	— 26	(Boys — 13	Girls — 13)
Total number of pupils	— 1,380	— Boys	— 721
		Girls	— 659
		Christians	— 633
		Non-Christians	— 747
Number of students in dormitory		— Boys	— 331
		Girls	— 293
Number who entered Theological College			— 10
Number who entered other Universities and Colleges			— 69
Religious Activities:	Young Peoples' Society		— 240
	Choir		— 75
	Number of pupils who accepted Jesus as their Saviour		— 73
Number of mountain students	— 47		

Mr. and Mrs. Geddes have returned from a furlough in Canada and Mr. Geddes is teaching in Tam-kang High School. After working in Tainan for six years and having a furlough in Canada, Miss Isabel Taylor is back in Tamsui, teaching in the High School.

Beginning in 1965, the High School will not receive the yearly grant from the General Board of Missions.

YU SHAN THEOLOGICAL INSTITUTE

In the 1963-64 school year the number of students present at school varied between 105 and 85 because of illness and the claims of military service or family problems. There were five classes — preparatory course second year and main course first to fourth years.

In 1964 some changes were made in the entrance examinations. The board decided to stop the preparatory course for primary school graduates. The entrance examination for the main course was thrown open to all, although of course the fact that the examinations are conducted in Chinese and the subjects include Chinese and elementary English as well as General Knowledge and Bible, mean that a middle school graduate has more chance of passing. Of those who sat the examination 14 were junior middle school graduates, 29 were of roughly equivalent education (most of these being graduates of the Mustard

Seed (Mrs. Lillian Dickson) Yi-kung 2-year school, and 6 were primary school graduates. It was decided to limit the number of new students, partly for financial reasons; and after much balancing of the claims of different language groups and areas, 17 were accepted, but one was told to wait a year because of his youth. Six of them were middle school graduates and eleven of "equivalent" education. There was one man of 31, another of 23, and the rest spread between 15 and 19.

For the 1964-65 school year we have classes of roughly 30, 60, 10 and 20 in the first to fourth years of the main course. Another 55 are in the army or on leave of absence. Dividing the whole 145 according to education gives 2 senior middle graduates, 76 junior middle graduates and 67 primary school graduates.

It can be claimed that there was a considerable improvement in morale over the previous year. This was helped by having more members of staff living at the school. At the local rural district sports the school teams swept up the prize cups in an embarrassingly thorough fashion.

The standard of health remained much the same, which means that it is a cause for anxiety. We lose a steady trickle to T.B. sanatoria, and one student died of TB during the summer vacation.

Staff

Principal Ko spent the year in England based on St. Andrew's College, Selly Oak, and since the summer of 1964 has visited Europe, U.S.A. and Japan, thanks to a Cadbury scholarship and a travel grant from the Foundation for Theological Education in S.E. Asia. He is due to return to the school in December 1964.

Fortunately there was no staff shortage like that of the previous year. Mr. Iu, the Dean of Studies, was back, though as a grass widower. With one less class to be taught, teachers had an average of 12 classroom hours per week. Manual work in the afternoons and other duties mean there is still too little time for study and for social intercourse with students and colleagues.

Curriculum

Some small changes in curriculum were made from autumn 1963. In addition, as a step towards giving more weight to the use of tribal languages, students were given examinations in their ability to read, write and preach in their own languages. Unfortunately this was not possible in the case of the Drukai and Tsou whose languages have not been reduced to writing as yet.

From the autumn of 1964 a seminar on Studies in Tribal Society has been added for the fourth year. This is a first small step in the direction of building up a department for the study of tribal life, thought and language.

We are aware of the need to strengthen the supervision of practical work in the churches at weekends and in the vacations.

In May and June 1964 a 3-week refresher course was held. It took a different form from the previous one, being shorter and concentrating on two topics — Family and Community Life, and Denominational Differences. For the Family and Community Life section we had the help of experts, Dr. Frank Price, formerly of Nanking Seminary, and the Rev. Te Lian-khun. It had been hoped that this would attract some leading tribal ministers for an important piece of study; but it was mostly untrained or little-trained preachers who took the opportunity, so that to some extent the plan misfired. The inviting of a Roman priest to speak on his Church's doctrine proved highly controversial but not unsuccessful.

Manual Work and the Farm

The lack of zeal in the manual work on the part of most of the students continues to be a headache for the staff. A few with special skills, like the dry-stone-wall builders, take a pride in their work. From the autumn of 1964 we have given some more choice as to which kind of work they shall do; and we have simplified the system of calculated work scholarships.

The vegetable plots have been much improved under a new farm-worker, but floods in October meant the loss of all the newly-planted vegetables. We have a good crop of oranges. As usual we have gone in a body once a quarter to keep down the undergrowth on our 50 acres of forest land; and in October 1964 conducted a survey which should tell us what sort of income we may hope to have from this source in future years.

A grant of U.S. $4,022 from Brot fur die Welt is enabling us to build a new permanent chicken house, barns and other farm buildings. A newly-acquired pump operated by the "iron buffalo" enables us to pump water from the lake onto sandy soil in the vegetable plots.

Land

We seem to be nearer a solution of the legal tangle about our ten acres of flat land by the lake. There has been agreement in principle on the terms of a solution. We had to buy another two acres of hillside land because debris from our dormitory building site was falling on it. This straightens the north boundary of the main site.

We spent NT $10,000 from the land fund on a drainage system. It stood up quite well to severe tests by heavy rain twice.

A new appeal budget of NT $360,000 (U.S. $9,000) for land funds was approved by the General Assembly Finance Committee; and towards this we have received £450 from the Presbyterian Church of England. There remains a deficit of about NT $36,000 in the land fund.

Water

Last year's report said that a dispute over water rights was settled without too much difficulty. This proved to be wide of the mark. It is still with us and is potentially very dangerous. There is no doubt that the law is on our side, but several attempts at mediation failed to get the opposition to see reason and work out a plan for the benefit of both parties. In a dry period in July 1964 the time came when no water was coming through to the school. We were on the point of taking the matter to court, but instead a last appeal was made to the head of the county government, a Christian, to mediate. There is no result as yet; but just at that time the rain came and since then there has been plenty of water. What will happen next summer remains to be seen.

Building

In April we began building the students' dormitory. For U.S. $14,500 we have put up two stories of a proposed 3-storey building. For this we have used the remainder of the original U.S. $60,000 fund plus U.S. $5,000 from the Presbyterian U.S. Presbyterian Development Fund. The students, as mountaineers, expressed some anxiety about the site. We called in the architect, more than once, and a geologist (both plainsmen) to reassure them and us. But exceptionally heavy rains in October 1964 proved the mountaineers right. An underground stream started causing subsidence of the main retaining wall; and we are now faced with a bill for U.S. $2,000 for further retaining walls. The building is declared safe, but in retrospect we can see that several slips were made in the process of deciding about the site. What it amounts to is that we are paying very heavily for the students to have a specially good view from their rooms.

Agricultural Training Centre

The Centre and the Theological Institute have lived happily side by side for over a year now. The revised contract for joint Taiwan Christian Service-Yu-shan Theological Institute operation of the Centre is to be signed soon, effective from January 1964. In 1963-64, 27 tribal laymen completed the one-year course.

YU SHAN AGRICULTURAL TRAINING CENTRE
(A Training Centre for Tribal Farmers)

This began as a self-help project sponsored by Taiwan Christian Service, Taipei and Church World Service, New York. This project is on contract with the Presbyterian Church of Formosa who will in the future accept full responsibility of its operation after five years or more. The Board of directors is composed of both members of Taiwan Christian Service Executive Committee and representatives of the Presbyterian Church.

Funds have been made available from JCRR, New Zealand's Freedom from Hunger Campaign, CROP U.S.A., and others for building and carrying on its programme.

This first year of operation our three teachers represent the three agricultural colleges on the island: Pingtung Agricultural College, Chung Hsing University — College of Agriculture, and National Taiwan University — College of Agriculture.

Students are selected by examination which consists of Chinese language proficiency tests and general farm knowledge. We recruit only students who are already farming. Notices of examinations were sent to various churches in the mountain areas and to Hsien government offices.

This year they represent the following tribes — enrolment total — 28: Amis Tribe — 10, Taroko Tribe — 3, Paiwan Tribe — 6, Tyal Tribe — 3, Lukai Tribe — 3, Bunan Tribe — 2, Binma Tribe — 1.

Other information: Marital Status — 5 are married (17.9%)
Average Age — 23 years of age
Mean Age — 25 years of age
Schooling — 25 have primary schooling only (6 grades) 2 have junior middle school training, 1 is a senior middle school graduate.
Church affiliation — 25 are Presbyterian
2 are Non-Christian
1 other Protestant

Training is of approximately one year in length, beginning in September and ending in July. The mornings are spent in the classroom and the afternoons are spent on the farm in practice, as follows: Lecture hours (4 hours per day) — Horticulture 6 hours per week, Agronomy 2 hours per week, Farm Management 3 hours per week, Animal Husbandry 4 hours per week, Veterinary Science 4 hours per week, Chinese Language 6 hours per week, Character Guidance (Bible) 2 hours per week. Practice hours (3 hours per day) — the students are divided into Groups A and B. When Group A is practising on the livestock farm, Group B is practising on crops and fruits. They are periodically rotated.

The Farm is divided into three general areas:

1. The Orchard and Vegetable Division — we have 500 orange trees, 4 different varieties.
2. Crop land division — green crops are grown for feeding of our livestock. These include vetch, clovers, pangola grass, pigeon grass, Italien rye-grass, etc. The two major root crops are rutabeggas and sweet potatoes.
3. The livestock division:
   (a) Swine breeding programme — includes Yorkshire, Hampshire, Berkshire and Native sows. Stock obtained from Hwalien and Hsinhwa Improvement Stations.

   (b) Poultry includes laying Leghorns, and broilers which we sell at 9-10 weeks. This gives us a steady income.
   (c) Rabbits (New Zealand Whites) purchased from Hsinhwa station, we feel is a project with real possibility in the mountain areas.
   (d) Saanen Milk Goats — small herd of 25 gives our students milk; some is sold locally.

Our objective in the future is not only to train these young men, but to share some of our livestock and poultry with them when they return to their farms.

THE PRESBYTERIAN BIBLE SCHOOL

The Presbyterian Bible School was begun 12 years ago to train preachers to work in many vacant churches in the country area throughout the General Assembly. However, over the period of years, the General Assembly began to oppose this idea of a Bible School since three other institutions were training pastors. Therefore, in recent years various suggestions have been made to make the Bible School a Lay-Training Centre, School of Christian Education, a Girl's College, or a Rural-evangelistic Seminary. We need the prayers and thoughts of all concerned to help guide the Bible School in the coming days to better meet the needs of the Taiwan Church.

The basic course taught at this Bible School lasts for two years. All students who pass the entrance examination are admitted to two years of general Biblical instruction. At the end of the second year, the faculty reviews the grades and personal leadership qualities of each student in order to determine who is to enter a final two years of training in one of three courses. Only 45% of the original class enrolment is permitted to continue. Thus after two years of study, there is a compulsory drop-out of 55%. The three courses which are open to these Senior Students are — Christian Education, Kindergarten, and Bible. The latter course places more emphasis on Seminary-type of subjects.

The School has also experimented with a special course for students who are graduates of Senior High Schools. They are required to take a one-year course before entering or qualifying for the more specialized courses. The academic load for these students is very heavy and the value of what they learn is yet to be proved. There have been five students who registered in this latter course for the academic year 1964-65. The year 1963-64 saw only one High School student graduate from this special course.

The student enrolment for 1964 was approximately 95. The ratio of boys to girls is rapidly changing each year. For 1963-64 there were about two boys to three girls. The ratio this year stands at 3.2:1 in favour of the girls. For this reason, there is a feeling that this school should give some serious thought to changing its raison d'etre.

As the number of boy students decreases, the number of candidates for the "Bible Course" also will decrease. As this becomes more real, then we shall have to place more emphasis on Christian Education and the Kindergarten Course. But these are also being taught at the Seminaries in Tainan and Taipei. Do we need three schools in the one Church?

The faculty consists of the Principal, Mr. Wu, the dean of the faculty, Mr. Hsu Fu-tseng, six other national staff and five foreign staff, including Rev. Chris. Costerus of Canadian Presbyterian Church, who are full-time members of the faculty. Besides these there are part-time teachers.

The School also carries out a ministry through a growing Correspondence Course. The numbers enrolled have risen slowly but steadily from the time it began two years ago. Mr. C. O. Springer is at present the director and writer of the courses offered by this department. At present there are 970 active students and about the same number non-active who began but have since fallen by the wayside. Courses are offered in the National Language, English, Japanese (for the Aborigines) and Romanised Taiwanese. On the whole the department is promising and is opening new avenues of service.

INDIA — THE BHIL FIELD

The area of the Canadian Presbyterian Mission Bhil Field is not large, neither is the population very dense. It is hilly, almost entirely rural, with a few large market centres, no railway at all, but an increasing bus service. This sense of isolation needs to be pointed out because, looking over the year that is past, one feels that perhaps Isaiah's words are applicable to this small Church: "Enlarge the place of thy tent and let them stretch forth the curtains of thine habitations; spare not, lengthen thy cords, and strengthen thy stakes."

There is definitely a stretching out, a growing in wider relationships. The place of the Christian Church in the total Indian scene is becoming more evident. On the radio, Christian programmes, prepared in India, are now being beamed here from the Philippines and from Ethiopia; the press coverage of the Eucharistic Congress and the Pope's visit to Bombay was quite remarkable and included many articles of general interest regarding Christianity in India, its long history in the south, predating the establishment of many European churches; Christian customs were also explained.

The Church in this Vindhya and Satpura Presbytery is "being stretched" by the addition of new elders representing the younger, better-educated generation. With so many hurdles still in the way of the Indian church becoming responsible for the task that must be hers in the winning of this land for Christ, these young men should bring new courage.

At Synod level, conversations are opening re "Joint Action for Mission"; neighbouring Malwa Church Council has expressed interest in co-operative work in lay leadership with the possibility of using Jobat as one centre; Mission Council is attending to its own demise in favour of an Administrative Council which will incorporate Indian leadership from all areas of the work. The Windsor T.B. Pavilion has been opened in Jobat; also the Isabel McConnell School of Nursing. For the first time, the Mid-India Board of Examiners for Nursing and the province-wide Nurses' Auxiliary were held in Jobat. All of these things noted in the reports below, surely indicate that God would use this community for the advancement of His rule.

I. Evangelistic Work

The planning of the evangelistic work on the whole field has been carried on by the Joint Evangelistic Committee of which the missionary complement has included only one ordained man. A programme for the in-service advanced study for evangelists has been started; two evangelists have been accepted for the L.Th. course in the Indore Seminary, after three years they will be ordained pastors.

The work of the evangelists has been carried on in each area under the Local Committees, which report to the Joint Committee. In Barwani, in Rev. F. C. Knox's absence, the work was under the supervision of Rev. J. M. Daniel, who carried this on along with his regular work as Pastor of the Barwani congregation. He was also Interim Moderator for the Khalghat-Balkhar and Toranmal Churches. It is good to know that things went smoothly under his care.

Nelson Gangji, the evangelist in charge in Panchpulla, was one of the two sent for theological training, but his successor has carried on, helping to prepare some of the people for full membership. One camp was held in Panchpulla, another in the Balkhar-Jalkhan area, in which all evangelists helped. During these camps, some people requested baptism, but it was decided that there was need for further instruction. Nevertheless, we are comforted by what appears to be signs of the Lord's working in the hearts of these people.

In the Balkhar-Khalghat area, two evangelists have carried on the work of evangelism in some twenty villages, giving special attention to the Christian groups in Balkhar and Khalghat where they conduct regular Sunday services. During January, these two men, along with Miss Kennedy and the Bible women, conducted an evangelistic camp at Jalkhan, where the emphasis was on basic Christian teaching. In May, another camp was held here, adult literacy classes were conducted, and this time the evangelist was assisted in the work by two high school students.

The evangelists continue their work, each in his own area. In one instance some time has been given to more intensive distribution and sale of literature and Gospel portions. Whether this use of literature is too diffuse to lead to conviction and conversion is hard to say, but that is a matter that must be carefully watched in the days to come. Meanwhile, there is a good deal of interest in the matter of purchasing or renting a house in a densely populated town in Barwani area to serve as a book room and as a centre from which evangelistic work might be done.

Twenty-two new members were admitted to full communion in the Jobat Church by Confession of Faith, and one woman was received by Baptism. One woman and her child were received by Baptism into the Alirajpur Church. In the Barwani congregation, nine new members were received by Confession of Faith into full communion. Some people have shown a special interest in the Gospel message, and have expressed a willingness to receive Baptism. It is expected that they will be baptized after they have received further instruction.

In closing his report, Rev. F. C. Knox says, "As usual there has been good co-operation between the Mobile Medical Units and the evangelistic staff in the area. Working together in at least eight places in their preaching and healing mission, they can get across more easily the message that the salvation that God offers is for the whole man, and can experience the joy of fellowship as members of Christ's Body working together for His glory and the extension of His Kingdom."

In Amkhut, fifty years ago, the first church on the Bhil field was built by Dr. Buchanan, so a Jubilee Service was held in November. Rev. A. MacKay came from Jhansi and spoke to a gathering that overflowed the church. A week previous to this, the church had been host to another large gathering—the First Youth Conference held under the auspices of the newly organized Youth Department of the Church Council, with Mr. Salatiel Ezra as Director. This was a well-organized and happy time of fellowship and inspiration. Besides this Conference, the Youth Department this year has sponsored Youth Sunday, competitive Sunday School exams, two weekend camps and the summer holiday camp for boys in Toranmal. One great event among the young people on this field has been the going of Sadiq M. Musa, son of Padre Musa, as a delegate to the Asian Youth Conference in the Philippines—a first overseas conference, a first plane ride!

The women's evangelistic work continued to emphasize Christian education among women and children. Five-day classes were held in four centres where there is semi-literacy; classes were held for the educated women in Jobat. The evangelists' wives classes were held in Amkhut. The Bible women carried responsibility for another week of classes for teen-age girls who do not go to school. The camp for Young Women was again held in Toranmal where Miss Scott was helped by Misses Stringer and White, and a Miss Ram came from Ratlam to lead the Bible Study. It is hard to estimate the value of these varying types of teaching and worship participation, but we do believe that God's Word proclaimed and studied will bring fruit in time.

During the rainy season in Barwani, when district work is curtailed, it was possible to have four weeks of daily Bible classes, singing, games, for the Christian children. These children go to the State school and are under much Hindu influence. The attendance kept up well, and it was good to see the capabilities of the young women evangelists in their leadership.

These young women continue to spend some time each month in teaching and witnessing in the Balkhar area villages, and both they and Miss Kennedy are

glad of the splendid witness and co-operation of the Mobile Clinic nurses in their regular visitation. While the evangelistic team camped in Jalkhan, the nurses provided a strip film on guinea worm which has been a terrible plague there. This and other strips preceded pictures on the Life of Christ. As often happens, one could feel the stillness and impact on the night when there was the story of the Crucifixion. A "katha", the song narrative of Indian villages, was sung, then the Khalghat evangelist told the story of Salvation in a simple manner. Actually, the Hindu higher caste villagers seemed more quickened than the new Christians, who are going through a period of despondency and questioning right now. They need the prayers of stronger brothers.

There was participation from this area in the first Lay Women's Institute of the Malwa Church Council, in the singing and music course held in Indore, and in the annual refresher classes for women evangelists held in Ujjain. All of this is helping to build up the more vital role of the laity, women as well as men, in the Church of this day.

Economic Development

Roger Horrell writes: "Half-time language study was completed in mid-April, and since then full time has been devoted to the work of Economic Development. Marjorie does all accounting and typing, and although there is only one regular employee, free use has been made of casual labour for driving, maintenance, etc. Until the appointment of an assistant we shall not be able to undertake new projects. We are planning to make such an appointment soon, and are hoping that before the end of our term in 1968 a high-calibre Indian will be appointed to take my place.

"We are busy and happy in our work, although we do miss a variety of congenial company. Now that Clive is a little older, Marjorie is able to make short trips out of Jobat more easily and frequently. To my great surprise and pleasure I have been elected Elder of Zion Church, Jobat, together with Dr. Sunderlal Daniel and two others. My contribution is likely to be somewhat narrow, but there is a diversity of talent among us.

"The irrigation pump rental service has increased from one set last year to six sets this year. Bhabra Block is the most receptive in this area, and five sets are, therefore, in this Block, two under the direct supervision of their staff. This Block has requested us to locate four more sets in their area next year. The equipment we have standardised upon is proving economical and satisfactory, although we shall be making some minor improvements to increase ease of operation. Many farmers prefer to rent our pumps, leaving maintenance and organization to us, rather than accept the responsibilities of owning and paying for their own equipment.

"Also in the Bhabra Block are the bullock-drawn seed drill and thresher. Although of small capacity and crudely made, they are a great advance on local practices. We shall also buy a mould-board plough and possibly other implements. The existence of such implements is largely unknown to the average farmer, and the two we have already purchased have aroused considerable interest. Frequent transport of these bulky machines is impracticable, and ideally we should have a pool of implements at each of our established locations.

"Two demonstrations of the cultivation of hybrid corn using fertilizers and improved practices have been organized by the Blocks on Mission land. These demonstrations are sponsored and financed by U.S. AID, and are carried on all over India, the results being returned to Delhi for statistical analysis. On our Mendha property we now have a demonstration of the cultivation of irrigated wheat. There is some interest but much apathy among the tenant farmers on Mission land, and much work will have to be done before our properties are well utilized.

"The major new work in 1964 was the poultry project. The scope of this is very narrow, being the raising of the finest chicks available in India for sale

at the age of six weeks. All birds are vaccinated against Ranikhet and Fowl Pox before sale. Our facilities will allow the raising of 3,000-5,000 chicks annually. The Government has been our biggest customer, but many satisfied individuals have returned to re-order, and comment on the size of our birds has been very favourable.

"Within a month or two we plan to mix our own poultry feed so that we shall not only be able to reduce our costs, but also so that there will be a source of poultry feed for others in the district. The more bulky feed components are available locally and nutritious "waste" is available from village rice mills at an attractive rate. Minerals, vitamins and antibiotics will be added to produce complete nutritionally balanced feeds for chicks, growers and layers, of a quality equal to the best. Sales are unlikely to exceed our own requirements for some time, but at the moment there is no source of balanced feed within 100 miles. We are also planning to investigate the organized marketing of meat and eggs so that produce would be bought directly from producers for bulk despatch to consumers.

"One of the barriers to progress in our community is the irresponsibility and naivete of Indians concerning the handling of money and, in particular, of credit. A small group of individuals has, therefore, been formed for the investment of savings in secured loans to individuals for the purchase of animals or equipment for their economic betterment. On the very modest scale on which it is operating, experience has been good, and the group is now in a position to pay an initial dividend to shareholders.

"Again this year I have been elected a Director of the Malway Economic Development Society sponsored by the United Church of Canada. The Society's factory in Indore for the production of furniture is running at capacity, and plans for a second project, a joint venture with the Government for the re-claiming of scrap teak wood, are now in the experimental phase. The Indian Standards Institution has requested comment on two Draft Standards, and I have been pleased to make this modest contribution to India's industrialization. A significant amount of time has been spent on the supervision of the construction of the Jobat T.B. Ward which is now structurally complete. In spite of insistent demand, the English Class was not continued this year due to the unavailability of an energetic and enthusiastic teacher.

"Although we join with the Indian Government in our effort to make economic progress, there is in no case any sense of competition between us; indeed the scope for the expansion of our contribution is far more than our resources permit. Ultimately, however, all our efforts depend upon personal contact. If there is one thing above all others for which prayers are needed for this work, it is for a trusting and co-operative atmosphere in which progress can be made."

II. Education

The Amkhut School re-opened in January, 1964, after the Christmas holidays, with an enrolment showing an all-time high of 285. A few students dropped out before the April holidays, so in June when a new school year was begun the enrolment was 271. There are still many of the Christian families in the neighbourhood who have come to school very little. Members of the Women's Fellowship have taken an interest in this and have visited homes and encouraged parents to send the children.

Teachers were the same as the previous year. There were 19 pupils in the 8th, that is the highest class. This year for the first time they tried the Government Board Middle School Examinations as private candidates. Eighteen of the class tried and 17 passed—some who did not pass our school examinations. Of the graduates, 5 girls and 6 boys are in High School with scholarship help, one girl is taking Nurse Aide training and some others are in local High Schools at parents' full expense.

Again this year there is a group of boys from non-Christian families in and around Toranmal. They knew the Christian boys from there and wished to come to the same school. Their families have been interested in the Gospel, too, and we have just now learned that some of them have asked to be baptized.

During the Corn Eating holidays the teachers from this school joined those of the Village Schools in attending a Refresher Course organized by Miss Stringer. Teachers continue to take responsibility for different parts of the Principal's duties—one sells the stationery and keeps the attendance register; another organizes the gardens and handwork and acts as librarian; another keeps the marks record up-to-date. This is a help for the person in charge, and also good practice. They also take an active part in the Church and community. During the year three new Elders were chosen of whom two are teachers.

Twenty-two children from the Khalghat-Balkhar area are attending school in Mandleshwar. This is encouraging, as only a few years ago we could not persuade enough parents to send children to school to warrant keeping a school open in either of those places. We feel that one reason for the slowness of growth in the church there may be the slowness in having children attend school, and we feel this is hopeful for the future. It is an advantage to send them to Mandleshwar as it is nearer and so costs less than to bring them to Amkhut, and the people there are of a similar background and so the children fit into the school readily.

One boy is trying Higher Secondary examinations this year, four are in Middle School, and the rest in Primary classes. The fees, there, as in many places, have been increased, but we hope that money will be forthcoming to make it possible to help at least this number of pupils.

As in most institutions, numbers fluctuate from year to year. This year there was a larger group of promising girls applying for High School than sometimes. So scholarships were granted to 7 new girls. All chose to go to Jhansi. Two of them are receiving extra help as their parents are unable to provide as other parents do.

One girl obtained Higher Secondary in Indore. She wishes to prepare for Evangelistic work so was granted a scholarship for College. She is in the Indore Christian College and living in the nurses' residence at the hospital. For some time we have been hoping for better-qualified people to take leadership in women's work. Two other girls are receiving scholarship help for Teacher Training.

In addition to those in High School and College, scholarship help is being given to three girls in Shahpur. Two are taking academic subjects, and one the Homemaking course. These are all girls whose fathers are not living and whose mothers cannot support them. They would most likely be running wild if they did not have this opportunity.

During the past year four male nurses were helped to take post-graduate courses in Indore. Two are taking places of responsibility in the hospital, one is a staff nurse there, and one is on the staff of the School of Nursing.

All the boys on scholarship in High School passed examinations in April. There are now two boys in 10th Class and two in 11th. Six boys were granted scholarships to begin High School (9th Class) in Rasalpura in July.

Of the four who passed Higher Secondary (11th), one was granted College scholarship. He is in the Science course and hopes to become a doctor. Two boys are attending Indore Union Theological Seminary, having made their own arrangements. Another boy with medicine in mind has also been granted a scholarship. One student, Johnny Chacko, is continuing his medical course in Vellore.

Village Schools

Miss Stringer reports: "The only change in the Village Schools in 1964 has been an increase in attendance in all the schools. The same teachers have been in charge in all six schools and although they have had little help, have done very good work. Michael Versingh, a Jobat teacher, obtained a year's study leave to take a course in Christian Education.

"The little school in Mandhar has grown so a classroom is urgently needed. The classes are still held in the homes of the parents, but now no one really has room. The schools are all located where there is a small group of Christians, but some non-Christian children also attend. One girl who attended in Mendha is now in the Amkhut hostel attending fourth class. She has been out of school almost three years, but has at last persuaded her father to let her come. They are anxious for her marriage, but she is interested in Christianity and wants more teaching."

Amkhut Hostels

With food prices going up it has not been easy to keep within the budget and feed the boys and girls in the residences. In fact, we haven't—Amkhut hostels closed with a deficit. In 1964 we received very little World Church Service supplies. They began coming again in October. If we continue to get corn and wheat it will help. To give the boys and girls bread for one meal it takes 100 lbs. of flour.

The number of children in the residences was much the same as last year. In June we had 76 boys and 77 girls. In November 7 more boys and 9 girls came, bringing the number up to 83 boys and 86 girls.

Work in the hostels goes on as usual. The girls are divided into 7 work groups. Each group does the cooking, etc., for a week. All the girls do the cleaning. With the work in the residence, school, study and a play period in the evening, their days are full.

The older boys all work in the fields in the afternoon and the little boys go to the forest to carry wood. The boys do their own cleaning and sweeping.

Shanti Bai continues her work as matron in the Girls' Residence, and in the Boys' Calvin Jigiyo serves as Warden. Stephan Bhai, or Da Stephan as all the children call him, is Maintenance Overseer. He does all the purchasing of food supplies and repairs in all the buildings.

The boys and girls all say, "Thank you for the hostels." If there were no Amkhut hostels many of these children would have to stop school at the end of Third Grade.

M. G. Abey Memorial Children's Home

Eight years ago it was wondered if the time had come to close the Home. Janie, the youngest child there, was five. Since then 36 other babies have come, proving that there is still a need for this service. In 1964 eight new children were admitted. There are now 22 children in the Home. In January, 1965, the number will be 20. This is the number of children the Government license states.

In November, one 2½-year-old boy, the son of a Hindu merchant in a town some twenty miles away, was taken home. A letter from the father two weeks later said his son was well and happy. He expressed his gratitude to all in the Home for the care of his son.

III. Medical Work

Jobat Christian Hospital

The year 1964 closed with the colourful opening of the Windsor Pavilion for tuberculosis patients by Mr. E. R. Rettie, minister-counsellor of the High Commission for Canada in India. The addition of this unit brought the increase of the hospital's bed-capacity to 100 beds. Also in 1964 the new school of nursing building was opened and at the year-end the four rooms of the hospital formerly occupied by the school were returned to service.

An increase in the total yearly income of the hospital of Rs. 36,300 is noted. This increase has resulted from an increase in the regular monthly grant from the Board of Overseas Missions and from a grant from the Mission to Lepers. It was also made up of sizeable special gifts, mainly from the citizens of Windsor, Ontario. As well, there has been an increase in the total fees collected from patients.

This increased revenue has been spent upon a continuing and significant catch-up in the maintenance of the hospital and in the provision of a wide variety of facilities and equipment for improved patient care. It has also been spent upon an increase in the stocks of medication and supplies, and upon a general salary increase for the hospital staff.

During 1964 increases were made in the number of out-patients seen and in the number of in-patients admitted. There were increases in the numbers of laboratory tests performed and fluoroscopic examinations done. In particular there was an increase of 62% in the number of surgical operations performed. An overall increase of 6% in the total hospital work-load was thus achieved. It was noted that the Bhil patronage of the hospital again was increasing.

The decrease in the number of X-Ray films taken was caused by the failure of the old X-Ray machine late in the year. It is being reversed already by the placing in service of the new unit. The decrease in obstetrical deliveries is being reversed by the restoration to the hospital of the rooms occupied by the nursing school. The slight decrease in the average daily bed occupancy is a result of the amount of work it is humanly possible for two doctors to do, considering that one is frequently working alone while the other is away on mission business, hospital business, committee duties, illness or time-off.

Existing Needs of Hospital in 1965:

1. Special Grant for Electrical System: the old and worn-out diesel generators continue to function precariously. Municipal power which was expected in 1965 is now unlikely to be connected until 1966. Even after its connection a new diesel and generator standby unit for the compound will be required due to the high frequency of breakdowns of the municipal supply. Again the state electrical inspector on his rounds could not understand why the hospital continues to pay such a high electrical tax when rewiring and division of the wiring into light and power circuits could result in such a saving in tax. Thus there are two separate and related needs here—one for funds for a new diesel-generator unit and the other for funds for rewiring the buildings of the compound. The need is for Rs. 25,000.00 or $6,000.00 (Can.) and it is an urgent need.
2. Special Grant for O.P.D. Extension: the present out-patients' department is over-crowded and unsatisfactory even when two doctors are working. For three doctors it was found almost impossible while Dr. McKenzie served also at the hospital for 6 weeks. In addition, improved facilities are mandatory for filing and storage of patients' records, for more working and storage space for the office staff, and for increased space and facilities for the Laboratory so that the long-awaited laboratory technicians training course can be initiated. This need is also urgent. The need is for Rs. 10,000.00 or $2,000.00 (Can.).
3. Special Gift Project for Paediatrics Ward Development: this ward for Babies and Children is the most unsatisfactory part of the hospital as regards facilities for treatment of patients. The ward is unsheltered in the heat and rains and was actually a temporary arrangement a number of years ago. The ward requires enlargement, verandah, provision of a nursing station, cupboard facilities, plumbing facilities and latrines, as well as cooking rooms for patients' relatives. The need is for Rs. 20,000.00 or $5,000.00 (Can.).
4. Special Gift Project for Special Equipment: urgently needed are a Paget's dermatome for skin-grafting and an electro-colorimeter for blood chemistry testing. These items are unavailable in India and have to be purchased in Canada and sent to India via Church World Service, New York. Total cost perhaps $400.00 (Can.).

The year has been a year of rapid development and modernization of the hospital. Excluding the items mentioned above, thought must now be given to a period of consolidation having in mind the financial possibilities and primitive location and clientele of the hospital. The increased bed-capacity, as well as the improved facilities for diagnosis and treatment of patients, point up again that it must be realized and accepted that increases are necessary in both medical and nursing staff and without delay.

1964 has been a year of severe tension for both Indian and missionary staff due to missionary problems.

Miss Nichol, Director of Nursing Service, reports: "In the month of March I was given the post of Director of Nursing Service on a temporary basis, in addition to the post of Director of the School of Nursing. I had not worked in the hospital since 1955, and it was quite a surprise to find such deterioration in many aspects of the hospital.

"The number of nursing staff has greatly increased since 1955 although the patients have increased very little during this period. In 1955 we had three registered nurses and now there are seventeen. In addition to the seventeen registered nurses there are four nurse aides. Four of the graduate nurses have completed a recognized post-graduate course at the graduate school in Indore. Of these, two have had advanced courses in Nursing Administration as well. One graduate just completed this course and returned to work in December. His course was financed by a group of women in a church group in London in memory of Miss MacMurchy. Another graduate was sent for a six months course in Tuberculosis nursing and has returned to work here.

We have more than an adequate staff in Jobat to carry on the nursing of patients; however, there are still many obstacles to giving good nursing care.

Some of these obstacles are:

1. The serious lack of equipment.
2. There is no separate estimate for the nursing service.
3. The new T.B. Ward, which is a beautiful building, was put into use without the necessary supplies for nursing being provided.
4. Equipment and supplies in nursing departments, wards, operating room, office and staff quarters need attention.

"The nurses have done their work without complaining and have been willing to take extra duty when called upon, and they have shown a wonderful Christian spirit in the face of many difficulties.

"With the good staff that we now have, and if an estimate could be provided for the Nursing Service, and with more co-operation from the buying department and the maintenance department, the nursing service in this hospital could be improved greatly and we could provide a service which would be a tribute to the Christian Church both here and at home. The Administration must be such that our Christian hospital can maintain a truly Christian witness proclaiming the whole gospel for the whole man."

Isabel McConnell School of Nursing

On March 14th the new school was officially opened by Miss Isabel McConnell, who came from Canada for this occasion. Miss Alice Zachariah, who is the secretary of the Nurses' Auxiliary Association of India, spoke to the students on the subject of "Monuments". This was the first time that the secretary of this organization had been here in Jobat.

By November 9th the school was able to entertain the Mid-India Board, the

examining panel and the Nurses' Auxiliary meetings for the Mid-India area; and the Mid-India Board meetings were held in the new school. Nursing leaders and doctors from all over Central India came to this Conference. There were eighteen missionaries at the Board and seven Hindustani members. There were ten on the panel setting exams for three days. Then at the conclusion of all this, the Nurses' Auxiliary Conference with one hundred and twenty-six members was held.

As usual, the students wrote their exams in February and March. Of the twenty-seven students, all passed either in first or second division, and there were no failures and no supps.

This year with the Nurses' Conference in Jobat most of the students were able to attend this conference part time. With their handwork sales they have some money saved for next year when the conference will be held a little farther distant. One of our students won second prize in the T.N.I.A. Conference for an embroidered diagram of the eye. In this she was competing with nurses from big cities like Bombay and Calcutta.

At present there are thirty students in the school, the largest enrolment ever.

Every second week students go to a clinic in connection with the Mobile Units, a distance of about twenty miles from Jobat. One or two fourth-year students go for experience in teaching and examining patients in the pre-natal clinic.

This year the school received a gift worth over eight hundred dollars from UNICEF. This included models for classroom teaching, and a large supply of stainless steel equipment, and some anatomical charts.

The special gifts that have been sent have all been used to buy new equipment such as cupboards and chairs with arm boards for the classroom.

Mobile Medical Units

Miss White reports: "The work of the mobile units goes on. It has changed somewhat from its beginning in 1950. In the area north of Nurbuda we are not visiting so many villages as in the early days. The government block development plan has changed the picture considerably. Some of the villages have primary health centres with a doctor in charge and mid-wives and health visitors. However, there is still much to be done, and we aim to keep in line as much as possible with the government health plan; to co-operate when we can, and to carry on in their pattern when there are no workers. Amkhut and Mendha are 25 miles away from a hospital with rivers that are impassable at times. Areas beyond these points are still farther from doctor or dispensary.

"In our work, besides our regular weekly clinics, we have aimed to have home visits once a month in the areas where we have clinics. In these visits the nurses, through their friendliness and teaching, are able to break down superstitions and bridge the great gulf caused by the fear of the unknown in these simple village homes.

"The government has done much to stamp out Malaria and Smallpox. There is still some, but very little in comparison to ten or even five years ago. We co-operate by taking slides of many patients with fever and sending to the headquarters for our area. When we find a case of smallpox, it is reported immediately, and a government team go out to vaccinate the people of the village. A baby was brought to us whose mother was very ill with smallpox. The baby was taken away as soon as it was born and brought to us the following day. We sent word to the government vaccinating team in Bhabra. They had no way of getting to the village, so our car took them to visit the home and vaccinate all the people in the village. The mother died, but there were no more cases of smallpox in that village.

"Our nurses and nurse aides are mid-wives and they are called to areas up to fourteen miles away for maternity cases. We are thankful to have Jobat

Christian Hospital where we can send complicated and difficult cases. During one ten-day period 10 patients were taken to the hospital for Caesarean sections.

"The new mother and child welfare clinic which was opened in Bhabra is progressing nicely, but as we get more staff we hope to do a better job. After a dedication service we moved into the new rooms of the mission house in Bhabra.

"An evangelist or Bible woman usually accompanies us on all our visits. We are happy that in the past year five men who had gone back into caste have come back to the Lord and were accepted into the church. One of the men's wives became a Christian and was baptized. This is not our work, but the work of the Holy Spirit through the combined work of many.

INDIA—THE JHANSI AREA

At the close of 1964, just as India is looking forward to launching her fourth FIVE-YEAR PLAN, the Planning Commission in a press note makes the observation that the Five-Year Plan targets have not been fulfilled because the country lacks "a sense of conviction as well as concern with speed", two things essential to accomplish great tasks. It goes on to say, "the degree of discipline in policy, so essential for effective and continuous administration, has not been available in many areas".

The above criticism could also apply to the church in Northern India of which the Christians of the Jhansi Mission Field form a part. Returning to India at midsummer in 1964 we were disappointed to find that under our plan of integration very little initiative was being taken; in fact, very little real interest was in evidence while in some cases factions and rivalries were active in such a way as to destroy the life of the church rather than build it up.

Everywhere in this country people are speaking and writing about the selfishness, bribery, corruption and lawlessness which are so prevalent, and the Christian community certainly is not altogether immune. Not many days ago in a column of one of the daily papers the following appeared in bold type: "87 dacoits shot dead in 1964 in the districts of Datai, Bhind, Morena, Gwalior and Shivpuri. Besides, 369 alleged dacoits were arrested and 36 surrendered." All these districts are included in the northern section of our mission field with the exception of the Shivpuri district, which is now being worked by the Evangelical Alliance Mission.

The *Rev. Angus MacKay* reports: During the first half of 1964 Mrs. MacKay and I were still on furlough in Canada. Back in India since July 23rd, I have been engaged mainly in the work of administration but have also been available to the evangelistic committee of the Church Council for various kinds of work. There have been some perplexing problems in connection with property which have had to be dealt with. On weekends there has been preaching in out-stations and in some of the local churches, two of which are without pastors at present.

For 12 strenuous days in October I drove the North India Bible Van throughout a large portion of our field accompanied by two of our evangelists, two Bible School students who were on vacation and, for part of the time, by a high school student who wanted to help. We had interesting experiences out in the wilds; getting stuck in the mud, repairing tires, attending to minor defects in the van, holding short meetings with Christian midwives whom we found scattered through the villages, and selling Gospels, New Testaments and Bibles to all who would buy.

At one village we were curious to know why two vans full of armed police were cruising around. However, we just spread out and began to sell books right and left and explain any part of the Scriptures about which we were asked. We were told that just the day previous a wealthy villager living on the outskirts of the village had been killed and robbed by a band of dacoits and now the police had come to scour the countryside in search of the culprits. We had

wonderful sales in that village. The villagers realized that we were not in this area to steal or to kill but that we were ministering in the Name of Him Who said, "I am come that they may have life and that they may have it more abundantly".

In our tour we covered about 900 miles and sold 2,276 Gospels, 4 Bibles and 8 New Testaments—not to mention a few thousand tracts that were given out. Prayer is needed that God will bless His Word which has come near to these people.

For another 12 days I was busily engaged in a small committee helping to edit Sunday School materials being prepared at Jhansi. We believe that these materials will prove to be a great blessing in the days to come. However, much work remains to be done on them. I would like to have had more time to spend in giving help and encouragement to lonely evangelists in mission stations with whom I was able to make only short visits. We shall look forward to greater opportunities and greater efforts in 1965.

In conclusion, may I mention some matters for which we covet your prayers:

1. Revival in the church in India.
2. More vision, faith and zeal on the part of all who minister in Christ's Name on the Jhansi Field.
3. Adequate provision in personnel and other resources for the nurture and training of Christian youth.
4. Well-qualified ministers, academically and spiritually, for three congregations in need of pastors.

JAPAN

"Joint Action For Mission" is currently a popular term used to describe the calling of God to all His people to go out to proclaim the Gospel, and the discoveries being made of the partnerships inherent in the calling. So we have set out to prepare this report as a sign of the partnership in the gospel as has been seen in the work of the Korean Christian Church in Japan, and the Presbyterian Church in Canada with them.

A Message from the Moderator of the Korean Christian Church in Japan:

Greetings to the fathers and brethren of the Presbyterian Church in Canada, beloved in the Lord.

For many years we have had the joys and blessings of working with you among the Korean people in Japan. The partnership in this mission has not been limited to the Korean community here. Through your kind offices and the efforts of our own people, we have tried to take our responsible part in the Japanese, Asian and World Church activities. It is our prayer that the work and the worship we have offered in the past, in and for the Lord, has been truly acceptable to Him.

Now our partnership with you faces challenges old and new. As never before, we are clearly being called to pour out our lives within the Korean community here—to go to the people. May we learn anew how to fulfil our calling without counting the cost, and how to offer together action and worship among the Korean people in Japan that is worthy of our Lord and Saviour, Jesus Christ.

Your brother and servant,
Insoo Chong.

For Asians, 1964 will be long remembered as the year of the Tokyo Olympics, and of the explosion of an atom device by Asians. The Olympics were the occasion for the visit of many Asians to Japan, among them 5,000 Koreans. North Korea and Indonesia were of one heart in not participating in the games, one source of disappointment for the zealous Japanese at the Olympics.

With an increase in exchanges of opinions, and visits between Japan and Korea, Japanese-Korean relations almost reached a point of rapport. The Koreans have appointed a top diplomat and the new Prime Minister seems concerned about the settlement of this problem, so hope is renewed.

Koreans in Japan 1964: The lot of Koreans in Japan changed little, if at all, in 1964. By choice or by circumstance, the Koreans in Japan, young and old, continue as aliens.

The 600,000 Koreans are increasingly centred in the more impersonal urban areas of Tokyo, Nagoya, Osaka, Kobe and other cities. The North-South split continues as a very live issue to divide the Korean residents into Communist sympathizers, anti-Communists and Neutralists. Little hope can be held for reconciliation.

The living conditions, educational level, and sensibilities of Koreans in Japan generally improved in the year, but in the eyes of society they stand one level below the people spoken of as "the outcastes" of Japan. The Koreans look for progress only as Japan progresses. As aliens in a foreign land, no sense of civic responsibility is called for. So, the Koreans in Japan can be depicted as a special minority with many historical grievances and few future hopes.

The Church on Parade: Miss Mavis J. Hyndman arrived in Tokyo January 6th to begin her 3-year term as office secretary. . . . Joint Departments and General Executive meetings were held in Kyoto to co-ordinate the programmes for the year. . . . Consultations on Asian Missions in Bangkok, Thailand, February 22-25. . . . Rev. Rodger Talbot represented the KCCJ. . . . EACC Quadrennial Assembly met in Bangkok, February 25-March 2, choosing as the main thrust of its work for the next 4 years "The Layman and His Calling". Rev. In Ha Lee represented the KCCJ. The KCCJ was officially accepted as a member of the East Asia Christian Conference.

Rev. C. Rodger Talbot and family left for Canada April 18th on a 14-month furlough. Deputation, work and study were to be the main ventures. The Church expressed its deep appreciation for their dedicated service and issued a whole-hearted invitation to them to return to Japan. . . . Miss Margaret Kennedy, missionary with the Bhil people, India, spent 5 days visiting Korean churches and Women's Groups in Osaka, Nagoya and Tokyo. . . . Deaconesses and student deaconesses of the KCCJ met for a 2-day retreat in Kyoto April 28-29 . . . Rev. Kyong Chan Kim returned to Japan from Canada to resume his pastoral work in Kobe Church, having spent 9 months at Montreal College in study and special training. . . . Rev. Kyong Shik Cheh departed June 19th for 2 years study at Knox College, Toronto. Mukogawa Church, Amagasaki, has called him to return to that pastoral charge.

The Central Committee of the World Student Christian Federation met in Argentina July 18-25 to consider the findings of its "Life and Mission of the Church Committee". Rev. In Ha Lee attended as the Japan delegate. The World Presbyterian Alliance opened its General Assembly in Frankfurt, Germany. Rev. Yoon Tai Oh attended as representative of the KCCJ. Following the Assembly, Dr. Oh visited in Canada.

Annual Presbytery meetings were held during September for election of officers, hearing reports and preparing overtures to the G.A. Two historic events took place: the formation of the new Chubu Presbytery from a part of the Kanto Presbytery; and the induction of Rev. J. H. McIntosh, Missionary of the PCC, by the Kansai Presbytery as a Presbyterian worker.

The 20th General Assembly of the KCCJ met in the sanctuary of the new Nagoya Church Oct. 27-29. Rev. Insoo Chong, Pastor of Hirano Church, was elected Moderator.

Miss Mary Whale, Director of Overseas Missions, WMS (WD), visited Japan

for 3 weeks, holding conversations with leaders of the church, the Women's Evangelical Association, and leaders of the Seinan Presbytery.

Rev. Kyunshik Kim left for Germany October 28th where he plans to study for 2 years. He joins his brother who is also studying theology on a WCC scholarship.

Miss Tamiko Nakamura, having completed her 3 years of work with the Koreans, returned to her home in Vancouver, B.C., December 20th. The Church spoke of her time in Japan in terms such as "the most fruitful period of work by any missionary among us".

The First Asian Christian Youth Assembly opened December 28th in Dumaquete City, Philippines, continuing until January 10th. Rev. J. H. McIntosh was the only KCCJ representative able to arrange visas with the Japanese Government.

Statistics

Presbytery	*Members*	*Catechumens*	*Seekers*	*Pastors & Workers*
Kanto	227	25	84	8
Chubu	239	38	77	5
Kansai	913	142	634	18
Seinan	171	40	67	5
Total	1,550	245	562	36

Total Members and Adherents	2,357
New Baptized Members in 1964	70
Average Givings Per Member Per Year	$34.00

Twelve Theological Students of the KCCJ were enrolled in five Theological Seminaries in 1964. Each student received about $15.00 per month through the KCCJ Treasurer as financial assistance.

More Statistics

Presbytery	*Elders*	*Deaconesses*	*Sunday School*	*Young People*	*Total Raised for all Congregational Purposes*
Kanto	6	51	132	88	$13,750.00
Chubu	7	41	178	59	11,220.00
Kansai	21	178	868	251	44,775.00
Seinan	5	44	179	73	10,570.00
Total	39	314	1,357	471	$80,315.00

Self-supporting Churches	16
Aid-receiving Churches	18
Mission Stations and Preaching Points	22
Church Buildings	65

Five University and four High School Students received financial assistance through the KCCJ Treasurer in the amounts of $12.00 and $6.00 per month, respectively.

Spotlight on the General Assembly

The General Assembly of the Korean Christian Church in Japan opened on October 27th. The Moderator, Dr. Yoon Tai Oh, challenged the people "to raise

the sign of the servants of the Lord" in the Assembly and through the whole Church.

In the elections, few changes were made in the executive leadership of the Church. A new Moderator, Rev. I. S. Chong, and the new Chairman of the Christian Education and Young People's Departments, Rev. K. W. Bay and Rev. Y. K. Hong, respectively, were the key appointments.

The Assembly made important decisions in the areas of stewardship, Christian education and church buildings. The Assembly approved a plan of stewardship which changes the pattern of giving to the whole Church from a special to a regular contribution. Each Church is requested to adapt the new programme to its specific situation, and to support the General Assembly Budget on a monthly basis with a regular percentage of its total annual income. In Christian Education, the appointment of two field secretaries, Mrs. S. K. Sano and Miss K. H. Lee, underlined the growing concern for this area. They are carrying forward the work began by Miss T. Nakamura, and the ongoing programme of this Department. Building plans for three pastors' homes were approved as well as the rebuilding of Fukuoka Church.

The Kansai Presbytery reported that it has taken upon itself the project of each self-supporting Church establishing a new Church every ten years.

Christian Education in the KCCJ

The importance of Christian Education in the ministry of the Church is being discovered in depth by the KCCJ. In 1964, established programmes were re-vitalized with new patterns and new efforts were made to interpret CE to the whole Church.

In teacher training, a regulated plan to study for three years was applied with most success in the Kansai Presbytery.

Surveys of the Church Schools were carried out. The survey showed a high number of Junior Highs as compared to the drop-out problem of this age group in the Japanese Church. Also it indicated that teachers are generally young and inexperienced, and a part of a quick turn-over pattern.

At the High School Summer Conference, emphasis was laid on group-centred activities, with leaders striving to lead in free discussions. In preparations and during the conference, Miss Nakamura was a great resource and strength.

Each Church was encouraged to form a CE Committee, with a pilot group being established first in Osaka North Church.

The 3 CE Department members who attended the All-Korea CE Convention in Seoul returned with new ideas and a deeper understanding of the ministry in Christian Education.

The appointment of Mrs. S. K. Sano and Miss K. H. Lee as Regional Workers was the greatest stride taken by the KCCJ in Christian Education. The leadership given by Miss T. Nakamura greatly encouraged the KCCJ. The two CE workers will act in accordance with plans made with Presbytery Conveners of C.E. on the local and presbyterial levels. They will also take part in the KCCJ CE Program and Family Life Study Committee.

Work on materials to supplement the Japanese and/or Korean Church materials used in the Church Schools proceeded slowly with reconsideration scheduled for early 1965.

Partners in Building Projects

There are three categories included in the building projects:

(1) New Churches—where a church has not existed previously.
(2) Rebuilt Churches—where an old building was demolished.
(3) New Manses.

Congregations receiving funds must raise 80% of the total costs themselves.

These funds come through the Treasurer from The Presbyterian Church in Canada, other Korean congregations and individuals. This year 2 new churches were constructed, 3 churches were rebuilt, 1 church was rebuilt and relocated, 2 new manses were completed.

Canadian Alumni Serving in the Korean Church

Rev. Wenchi Kim—Knox College, Toronto, Ontario—1949-51. Father of 3 children; pastor of Nishinari Church, Osaka; P.T.A. President in Osaka School; chairman of Study Committee on Youth of General Assembly.

Rev. In Ha Lee — Knox College, Toronto, Ontario — 1955-57. Father of 2 children; pastor of Kawasaki Church; elected in October, 1964, to another 3 years as General Secretary of the KCCJ; Fraternal Secretary of the Student Department of Japan YMCA and as such attended the World Student Christian Fellowship Committee in Argentina in July and August.

Mr. Kwang Soo Kim—University of British Columbia—1959-60. Father of 3 children; elder of Nagoya Church; Treasurer of KCCJ; tailor.

Rev. Ducksung Kim — Presbyterian College, Montreal, Quebec — 1959-61. Father of 7 children; pastor of Fukuoka Church, which is presently rebuilding; chairman of the Department of Evangelism of G.A.; chairman of Joint Finance Committee of G.A.; Seinan Presbytery Convener of Evangelism.

Rev. Yoon Tai Oh — Presbyterian College, Montreal, Quebec — D.D. 1961. Father of 2 children; pastor of Tokyo Korean Church; past moderator of General Assembly.

Rev. Keewhan Bay—Presbyterian College, Montreal, Quebec—1962-63. Father of 4 children; pastor of Osaka North Church; Chairman of Christian Education Department of G.A. Kansai Presbytery Convener of Evangelism.

Mr. C. T. Kim—Visited Canada in 1963. Study chairman of Kansai Laymen's Association; elder of Chikko Church, Osaka; adopted a son in 1964; apartment owner-manager.

Rev. Kyong Chan Kim—Presbyterian College, Montreal, Quebec—1963-64. Father of 3 children; pastor of Kobe Church; chairman of Mission Department of G.A.

Missionaries

Rev. H. Glen Davis—Joyce—1964 was spent in intensive Japanese language study. Participation in life at Chofu Church and in the work of the Japan Missionary Committee. A comprehensive orientation to the church as a whole, and to the community in Tokyo, was carried out during the year.

Miss Mavis J. Hyndman—Mavis works out her calling mainly in the General Affairs Office of the KCCJ. Desk work holds little promise of highlights but her growth in understanding of the Church, and the common task, has been spontaneous. She has joined Nishiarai Church, and her English Bible work there and at Tokyo Korean Church, as well as "hostess" responsibilities, has given her outlets for her gifts.

Rev. John H. McIntosh—Beth, David (4) and Janette (1)—After completion of their 6 months Korean language study in March, the family returned to Japan to take up residence in Central Osaka. The responsibilities borne by Rodger Talbot fell on John's shoulders, though the Missionary Committee shared the burdens. John was inducted in the Kansai Presbytery as a presbytery worker on September 29th—a historic first. Besides work on church committees, and with laymen, and young people, teaching English in 2 schools provides other opportunities for both Beth and John to meet with the Koreans and Japanese.

Miss Tamiko Nakamura—From the first of the year until almost the day of her departure, Tam worked unceasingly to finish the work in Christian Education and Women's work which she had begun. Her final year of service saw the fulfilment of many hopes, the meeting of many needs, the realization by many of their high callings through her dedicated efforts. She left 2 CE secretaries to go on with discovering what is to be done in an integrated programme of Christian nurture in the KCCJ.

Rev. C. Rodger Talbot—Donna, Michael (7), Patti (5), and Iian (4). Administrative responsibilities and special ministries were full-time tasks, but Rodger also represented all Japan Missions at the EACC Consultation on Asian Missions. As well he prepared a key paper for the KCCJ Mission Department Study Seminar.

NIGERIA

The Cross River is situated in the extreme southeastern corner of the country. At its mouth is the city of Calabar, which at one time was one of the most important places on this part of the Coast, and to which a party of Jamaican and Scottish missionaries came in 1846, on the initiative of the Jamaican Church, but at the expense of the "United Secession Church" one of the pieces of Scottish Christendom that emerged out of the Disruption. The work developed with painful slowness in the first sixty years. However, with the advance of British power, and in particular the AroChuku expedition of 1902, the church began to be popular, and within twenty-five or thirty years the church as we know it now was established.

The central unit of this new Church was what might be called the village church/school, a complex of buildings and people in almost every village of any size, which served both as a means of propagating the Gospel and as a place to acquire a rudimentary literary education. This proved a reasonably efficient system in its day, particularly in the latter aspect, for virtually all of the leadership of southern Nigeria, at one stage or another, went through some such school. Education was always more popular than the Gospel, for Nigerians soon realized that the white man's learning was the key to the white man's power. By the mid-fifties a vast complex of schools had been developed, increasingly divorced from the church which gave them birth, although the church remained responsible for them, and usually set up a separate agency, such as the Education Authority, to administer them. As long as there was enough money from government grants and local subscriptions to foot the bill the system worked reasonably well, but of late the money has run short, and it is now painfully clear that the government has control and the churches have responsibility.

At the same time as the schools developed, there also developed a Christian community, closely at first, but more recently less closely associated with the school. Today in many places the bulk of the congregation are school children, and very often the community worships in the school building. It appears that the school, once a vital part of the church, indeed, its main evangelistic agency has now become to a great extent a public service, and the church has not really disentangled its evangelism from the school. In addition, the strict regulations concerning the admission of polygamists and members of the secret societies, has made it extremely difficult to reach the adult population, especially the men. Village congregations may be quite large but they are mainly women and children, and few of them are communicants. In the cities, the reverse is true. The Youth Fellowship of Enugu Presbyterian Church has sixty men and four girls. To a great extent, this reflects the fact that the men live in the cities and the women live in villages, but the regulations on secret societies and polygamy remain significant for the men who do stay at home.

At the beginning of last year, the Presbyterian Church of Nigeria had roughly 17,000 members, two thousand more than in 1959. These people are organized into 444 preaching points, 47 congregations, four presbyteries and a Synod. The Presbyteries are a good deal less powerful than in Canada, and more and more authority and initiative has passed into the hands of the Synod. The church has 51 ministers, including missionaries. Of these fifty-one, eight are in the schools, three in theological education, three are abroad for further training, three are in administration, and two are retired, leaving about thirty men for 47 congregations and 444 preaching points. In addition we have 52 evangelists, and 12 Church Sisters or Deaconesses. In this situation, most of the work is done by the elders, some of whom are teachers.

Parallel to, but largely separate from the church/school system is the medical work. Medical work began as a way to keep missionaries alive, but soon became almost exclusively directed toward the public, and as medicine became popular in the twenties and thirties, the hospitals began to expand quite happily. Now the Church operates 2 general hospitals, Mary Slessor at Itu, where Dr. McMahon, a member of the Presbyterian Church in Canada, but a CUSO appointment is working, and Uburu General, where Dr. Roy Ward is stationed, and where Miss Elsie Taylor of the WMS worked before she went on leave. There are also two leper colonies, the famous establishment at Itu where Miss Anne Howson was a nurse, and one at Uburu, a few miles from the hospital, which is now developing into a rural health centre. In addition to these the Church shares responsibility for a first class hospital at Umuahia, Queen Elizabeth, where Sam Harder is the pharmacist. This one is a special case, for it draws on the resources of the three churches, Methodist, Anglican and Presbyterian for staff and on the government for finance.

In recent years the Church has become increasingly involved in rural development. Since the twenties we have had an agriculturist among the missionaries but about twenty years ago he went to work for the government, introducing rice in Abakiliki district. Now he is back in agriculture, doing a small but useful job in his latter years on the left bank of the river trying to vary the rather monotonous and not terribly nourishing diet of the district. Across the river is another missionary who went to the Ikwo Clan a few years ago to start an agricultural-cum-evangelistic project. His present work is to some extent fortuitous, for his old job played out just at the moment when an evangelistic campaign showed that there was a great opportunity in the clan, which hitherto had been neglected both by church and state. No one is particularly to blame for this; the Church was present with its schools, but the clan lives off the beaten track down by the river and development of all kinds has tended to pass it by. Nearby is a Norwegian agricultural project, which is quite independent, but which entered the country under our sponsorship. This is a rather more elaborate and expensive scheme.

It may be that these developments will prove very significant in the years ahead, for orthodox economic theory holds, at the moment at least, that the key to development in this country is not so much industry as agriculture. Almost certainly the solution to the rising cost of food is more production, and virtually all development in the country is financed by the proceeds from the sale of primary produce, which, except for tin and mineral oil, are all agricultural.

Important though agriculture may be, the country becomes more sophisticated and urbanized every day. Since development in primary schools was closed down about five years ago, educational expansion has been concentrated in secondary schools. The best known of these schools is Hope Waddell, where Ron McGraw teaches, but there are three others which we own and operate, and still more where we are involved. Duke Town Secondary School was revived in 1958, and, although the man who revived it has left, he laid the foundation for a good school. Two completely new schools have recently been opened by Scottish missionaries at Itam, near Itu, and at Abakiliki. Related to these developments,

though outside our district, is Walter McLean's work among students, both in Enugu, where he is mainly though not exclusively concerned with secondary schools, and at the university at Nsukka. He is also CUSO organizer on the side, a very useful job indeed, which involves him in placing Canadian university graduates in all sorts of schools throughout the region.

Finally, the church has at last taken the cities seriously. Until a few years ago there were no Presbyterian Churches in the cities, apart from Aba, for the simple reason that the major towns are outside our area of responsibility under the long standing comity arrangements. We could have started churches had we wanted too, for that was part of the agreement, but Synod policy was that migrants from Presbyterian areas should join the Methodist and Anglican churches they found in the towns. In 1959 or 1960 this policy was reversed, first to allow the formation of the churches in the North, and then in rapid succession in Enugu, Port Harcourt and Lagos, where Dr. J. A. Johnston has recently been inducted.

The controlling body for all these schemes is the Synod of the Presbyterian Church of Nigeria, a body of about 100 men and a few women, which normally meets in Calabar in January. Naturally the Boards and Authorities are pretty autonomous, and the Synod can exercise only a general supervision, if that, over education and medicine. However, despite its inability to control the activities of these bodies, especially the Education Authority, the Synod is morally, if not legally, responsible for the Authority's debts, which in recent years have become considerable.

In the fifties, things were going well for education. The palm oil business was buoyant, there was money in hand, and half the government's revenue went into education. Then came independence, the steady worsening of the terms of trade and increased investment in agricultural and industrial development. Before long, education was feeling the pinch. By various devices grants were cut, and, as the cost of living rose, it became more and more difficult to collect fees. The Authority began to go into the red. By the end of 1963 its deficit was £28,000 and by the end of 1964 it will probably prove to have been about £40,000.

However, in relation to its own income, the Authority's debt is not large. The annual turnover on schools is about £300,000, and an annual excess of £10,000 revenue over expenditure is not serious. The problem here is that the Synod has responsibility but not control. In recent years there has been no organ of financial control at all.

The Synod gave a routine approval for the second time to the Scheme of Union under which the Anglicans and Methodists propose to unite with us at the end of this year. The Scheme has now been down under the Barrier Act twice. A union of the Anglican, Methodist and Presbyterian churches in this country is a sensible, indeed desirable thing in this country. Nigerian Christianity is fissiparious enough as it is, without importing distinctions which lose a great deal of their validity under the pressure of Nigerian conditions. This would be a valid argument, even if the Nigerians were not solidly and passionately behind it. To say this, however, does not necessarily imply an approval of church union everywhere and at all times. Each case has to be decided on its own merits, that is, whether or not a union will advance the Kingdom of God.

There was considerable concern, however, especially among missionaries, for what will happen to us after the union has been established. The projected Church of Nigeria will have between two and three million members and adherents, and not much more than a tenth of these will have even the vaguest idea of what a Presbyterian is. As soon as one gets out of the Presbyterian area, the ecclesiastical atmosphere is inclined to become almost oppressively Anglican. Dr. J. A. Johnston, in Lagos, is acutely aware of this problem for there has never been a Presbyterian Church west of the Niger until 1963 and, according to him, no one, not even the Bishops, know what he represents. Accordingly, immediately after the final decision to unite was taken, he moved, and Walter McLean

seconded, a complex motion, the gist of which was that we should undertake in 1965 a systematic study of the principles of the Reformed faith in order to make a more intelligent contribution to the coming Church of Nigeria.

The curious thing about the present state of church union arrangements is that some thirty years have been spent devising a Scheme which follows the Church of South India Scheme in most important respects, apart from the Service of Unification, but which says virtually nothing about diocesan administration, although the diocese is to be the centre of gravity in the new church. This is a very serious problem, for we are now within a few months of union, and if any steps have been taken to unify administrations, our treasurer has never heard of them. Since every denomination has a different system, and since the dioceses which will involve us will also involve Methodists and Anglicans, and since the administration of Presbyterian Church finance is bound up with that of the schools, which are not to be unified, as far as I know, we are surely in for a period of confusion. People are being brought all the way from Canada to talk about the problems of missionary administration, which problems are a drop in the bucket compared to those of the churches themselves.

But these problems, real as they are, are not the major business of the church. This church is a good example of "a servant church". As shown above, it is very close to destroying itself, in an effort to maintain its two hundred schools, schools whose main justification is that they are a public service. The same is true of the hospitals, whose problems, if at the moment are less dramatic, are no less serious. Some of us, Roy Ward, Ron McGraw, Elsie Taylor, Ann Howson, are deeply involved in these services, and they are the people, perhaps more than the rest of us, who do business with the public. The rest of us are busy pioneering in some form of church work, with the exception of Geoff Johnston, who is virtually the only Canadian doing a routine job.

One must be careful not to overestimate the importance of the missionaries. To some extent we are idea men, inasmuch as we bring to this church an alternative set of prejudices, which, from time to time, manage to produce something worth while. But the church stands or falls at the point where it meets the public, and the number of missionaries at that point is insignificant compared to the number of Nigerians. These people, whom mission boards rarely hear of and even more rarely meet, are the really important people. The church can get along without us; without them it would cease to exist. The professional leadership of the church in this region has never been as significant as we would like to believe. This church was planted, nurtured and is sustained in thousands of villages and dozens of towns, not by the professionals, but by the laymen. If we cease to be useful to them, we have no reason to exist.

JOINT WORK

One of the great opportunities of the new day in mission is the ever-increasing number of avenues for getting the job done more efficiently and more effectively through *joint work*, that is, the sharing of personnel and finances with other mission agencies in joint undertakings that are a necessary or valuable part of our own missionary outreach. By planning jointly, pooling resources and combining operations in many fields of endeavour, smaller churches such as ours have been able at times to accomplish what otherwise would be quite beyond their reach, or to do the work better than their own limited resources would permit. This method of working has also provided very often an opportunity for witness at important places that would otherwise not be open to us.

A good example is our participation in the United Theological Seminary in Kingston, Jamaica. In this way we have been able to provide theological training for the ministers of the Guiana Church of an infinitely higher quality and at

considerable less expense than was possible when we tried to operate our own Bible Training College in British Guiana. In addition, our witness was enlarged as students from all over the Caribbean studied under our missionary representative on the Seminary faculty, and his particular activities with the Theological Education Fund contributed to the decision to make U.T.S. the main theological centre of the Caribbean Area.

Someone has spoken of Joint Work as an "investment portfolio" in which relatively small sums of money carefully invested can bring in large returns for the advancement of Christ's Kingdom.

"Joint Action for Mission" is the name given to a plan of the World Council of Churches which carries the whole idea of ecumenical involvement one step further. Interestingly, it was conceived by the churches of East Asia and promoted at their insistence. The plan calls for surveys on a regional basis of many kinds of mission activity to see where work can be done better *together* than as Churches individually. It also asks what activities should be cut out (or turned over to government) because they no longer serve the mission of the church but are still being carried on because "they have always been done". Joint Action for Mission seeks further to develop new patterns of doing things together to meet new needs and new situations that cannot be accomplished by the old denominational approach. Strong pressure is being brought upon Mission Boards by the Asian and African churches especially to act jointly and not unilaterally in their planning and to initiate joint projects abroad which meet a real need and communicate the Gospel effectually but from which *they can expect no direct denominational increment in return.*

One such example is the Christian Literature Fund in which we play a small part through the Division of World Mission and Evangelism of the World Council of Churches. This is a head-on attempt to meet the tremendous need of the younger churches for Christian literature. A comprehensive, long-range plan has been developed to survey needs, recommend co-ordination, strengthen existing facilities, develop writers and translators and stimulate distribution. We are asked to participate with the Churches of the world in this project so basic to all our work but which we cannot begin to do on our own.

Department of Overseas Missions, Canadian Council of Churches. Through the General Board of Missions, Overseas section, our church is related directly to the D.O.M. of the CCC where common plans are made, common problems studied, and common projects instituted to the mutual advantage of the Canadian Boards. Our Board makes a sustaining grant to the Department and contributes small sums to projects such as World Christian Books; centres for the study of non-Christian religions such as those at Hong Kong and Bangalore; the Theological Education Fund which has proved to be a major factor in upgrading and strengthening theological training in all the areas where we work; the curriculum studies under the World Council of Christian Education which prepares and publishes materials for the use of Churches with which we work in East Asia, India, Africa and the Caribbean.

The Ecumenical Institute of Canada includes and expands the work done formerly by the Canadian School of Missions, formed originally by Foreign Mission Boards in Canada to provide a centre for missionary study to meet the needs of both students and missionaries on furlough. During the past 12 years a Missionary Orientation Program for out-going missionaries has been developed which has served a most urgent need of the Canadian churches. These functions will continue and be expanded and in addition, the whole area of ecumenical dialogue and encounter for a wide variety of church groups has been added to the programme of the new and more inclusive Ecumenical Institute. This, however, will call for greater support from the Presbyterian Church as a whole if the enlarged objectives are to be realized.

Student Christian Movement. The Board works closely with the World Mission Committee of the Student Christian Movement of Canada in trying to relate to the student constituency in Canada for recruitment purposes and to interpret the mission of the Church in terms that have relevance and meaning to students today. The great student Quadrennial Conventions are a matter of prime concern and Canadian conferences of a similar nature have been developed. Through the Ecumenical Assistance Program of the World Student Christian Federation, we are able to help place and support trained student workers in strategic new universities in the new nations.

Canadian Service for Overseas Students and Trainees. With the great influx of overseas students to Canadian Universities, the work of the former Committee for Friendly Relations with Overseas Students has mushroomed and many other agencies have become active in this field. Our Board has always recognized its missionary responsibility to these students from abroad, many from areas where our own church is at work. We have maintained a small grant to the Committee and membership on the National Executive. We are fortunate to have Rev. Donald Powell on staff with this particular concern and he has played a part in the development of the new organization known as CSOST to co-ordinate and stimulate services to meet the varied needs of these ever-growing numbers of strangers within our gates.

World Council of Churches. Because of our Church's participation in the WCC our Board is a member of the Division of World Mission and Evangelism to which it gives a nominal grant for administrative support. The projects supported through this Division are numerous and growing in number and variety, presenting many new channels of service and witness. At present we share in only the Christian Literature Fund referred to earlier in this report. Many of the DWME projects are basic to work in which we are already engaged and others would enable us to enter more widely into the missionary thrust in those parts of the world where God has sent us into mission. In order to do this we would need to double the amount budgetted for joint work by 1967.

Joint Work is not an extra activity or a fringe concern of Overseas Missions. It is an integral part of our ongoing work which is becoming increasingly essential to the fulfilling of our mission in this new day.

OVERSEAS STUDENTS AND LAYMEN ABROAD

I Overseas Students

Relations between Canadians and the peoples of other countries are expanding rapidly. Education will retain an important place in Canada's expanding international relations, and the Government of Canada as well as federal government agencies are already involved in educational and training programmes.

Sponsored programmes will increasingly be an important element in external aid provided by the Government of Canada in association with the governments of other countries. These undertakings do not minimize the opportunities for the involvement of Canadians outside the government services.

In its external aid programmes our government is now bringing to Canada trainees who, during their time here, are attached to federal departments and Crown corporations, to industry, to provincial and municipal agencies, and to the universities.

An increasing number of students come to Canada as a result of the initiative of voluntary organizations. These students are accepted into Canadian universities, and become for the time being members of the community in which the university is located.

All Presbyterians are presumably interested in the welfare of overseas students and trainees while they are living in our Canadian towns and cities. It is important that means be found for a practical and fruitful expression of this interest. Mobilizing resources for this purpose within the community is not a function of the university. A programme of services for meeting the needs of overseas students should be carried out in a way which will not interfere or encroach on the recognized functions of the university.

The number of international or overseas students in Canada has increased from 2,000 to almost 14,000 in the past twelve years. Over 100 different countries are represented by these students who have come to participate in the process of learning with Canadian young men and women.

For many of these students this is an unparalleled opportunity to prepare themselves for their role as responsible citizens in the community and society of their homeland.

The presence of these ambassadors of learning across Canada provides an opportunity for Canadian students and church people to widen their horizons and to promote international understanding. It is an unparalleled field of Christian service waiting at the doors of many of our churches from Atlantic to Pacific, as students take part in the current resurgence of travel in the pursuit of knowledge.

The General Board of Missions maintains an important relationship with and contributes to the Canadian Service for Overseas Students and Trainees (CSOST), which was established in January 1964, as a result of decisions made by the National Committee for Friendly Relations with Overseas Students (FROS), and by the voluntary organizations and churches, including The Presbyterian Church in Canada which had supported FROS.

During 1964 the Rev. Donald Powell visited universities in various parts of Canada and made contacts with personnel working with overseas students.

The General Board of Missions, through its Scholarship Program, has provided assistance for the following overseas students to study in Canada or the United States in 1964; Rev. Inya Ude from Nigeria, who completed his four year course of study at the University of Toronto and at Knox College; Rev. K. C. Kim from Japan, who was engaged in graduate study at Presbyterian College, Montreal; Professor C. S. Hwang of the Taiwan Theological Seminary, Formosa, who was pursuing Old Testament studies at Presbyterian College, Montreal; Mr. Ogbu Kalu from Nigeria, who is enrolled in Honour Arts at the University of Toronto; Rev. K. S. Cheh of Japan, who is in his first year of a two-year graduate course at Knox College; Mr. Wilson Uwakaneme of Nigeria, now at Harvard University School of Business; Rev. David Chen of the Taiwan Theological Seminary, now engaged in a two-year graduate study programme at Union Theological Seminary in New York; and Mr. Chin-un Chang of MacKay Memorial Hospital, Taipei, Formosa, who has been enrolled in the Hospital Administration Course at the University of Michigan. Ministers and congregations are invited to keep in touch with the Overseas Missions Office with regard to service opportunities among overseas students in their academic communities.

A number of our congregations have provided scholarships for students from our sister churches abroad, and many individuals, groups and congregations have extended hospitality to overseas students in their vicinity.

II Laymen Abroad

In this day of high-speed travel it is not surprising that more Canadians are travelling and living abroad than ever before. While exact Canadian statistics are often difficult to obtain, the number is much greater than most of us are aware. The total number may well be at least 284,000 at the present time.

The total number of Canadians serving abroad as missionaries is not known

but it represents only a small percentage, possibly 2%, of Canadians abroad today.

It is through contact with these Canadians who are missionaries, military personnel and dependants, businessmen, students, professors, Government employees, technical assistance experts, tourists and others that not only our nation but Christianity is being judged across the world today.

While we know that Canadianism and Christianity are not synonymous terms, the world in general thinks of us all as being Christians.

There are "ugly" Canadians as well as "ugly" Americans living abroad, and in many cases their behaviour has been offensive and damaging both to the corporate image we would like to build up of Canada as a nation, and to the witness of Christ's Church.

Obviously there is a great value in Canadian laymen abroad who are committed Christians contributing their special gifts in specific vocations to penetrate industry, government and science with an effective missionary witness. This is understood to lie not "in the sense of misusing one's occupation for propaganda but rather of being a living Christian in one's profession", as Paul Loeffler has said.

The Canadian layman abroad is in important aspect of the Church's witness today. The place of Christian institutions and of foreign missionaries in the traditional sense may in many cases be replaced by the Christian layman abroad with his non-professional witness.

The layman abroad must know his Christian faith. He must know the extreme peril which lies in an unwitting or uncritical identification of Christianity with Western culture.

Emphasis needs to be placed on the importance of preparing our people to participate more responsibly, not only those in older adult years but young people also, to go overseas in ways in which they can serve as witnesses to their faith, competent in specialized skills, seeking to serve God in this nuclear, revolutionary age.

Through our participation in the Sub-Committee on Laymen Abroad of the Canadian Council of Churches, the General Board of Missions has been represented in the planning of a programme which may involve the training or equipping of Canadian laymen going abroad with reference to the following five points suggested by John Rosengrant, Director of the Program for Christians Resident Overseas, United Presbyterian Church in the U.S.A., and considered by our committee in Canada to be the heart of the matter:

1. Tensions, problems and dilemmas with which the individual will be confronted as a foreigner and as a Christian in his relationship with other people overseas.
2. Assumptions and preconceptions that will affect our relationship with people overseas, especially those with whom the Canadian layman will work and live.
3. Our belief as Christians about the worth and dignity of man wherever he may be found.
4. The uniqueness of the Christian faith.
5. Making an intelligent Christian witness in everyday relationships and personal associations overseas.

Plans are being made to prepare Christian men and women for more effective witness abroad. Much needs to be done in our local congregations across Canada. More laymen must be challenged by ministers and Kirk Sessions to regard going abroad into one of the frontier situations as their missionary calling.

Laymen must receive in their congregational life and in other areas of preparation, substantial training to be equipped for missionary leadership. This will include of necessity Bible Study, and an understanding of the complex situation in which they will find themselves, in order to communicate effectively their faith to people of different background.

Laymen abroad have a special need for fellowship and association with each other and with Christians in the country to which they are going. It is essential for our churches in Canada, from which men and women are going abroad, to provide these representatives with as much help as possible as they prepare themselves for witness in the host countries. Our churches "need to have their attention drawn to this potential asset in mission as an integral part of the missionary outreach", said the Mexico Conference in December 1963.

The involvement in world mission of laymen abroad has become a new dimension in the Church's ministry to our world.

The resolution from the Biennial Meeting of the Canadian Council of Churches in November 1964, comes to us as one of the member churches.

As a Board and as a church we are called on "to study ways by which (our) members may be alerted to this missionary opportunity, called to active participation in it, and given preparation to take full advantage of it".

Laymen from our congregations who anticipate going abroad are encouraged "to recognize their fundamental responsibility in the Mission of the Church by exemplifying at all times the spiritual quality of their personal lives, and by walking worthy of the vocation to which Christ has called them".

The Overseas Missions Office should be advised of men and women from Presbyterian Churches across Canada who anticipate travel and service abroad. During 1964 the Office has served as a convenient channel for the exchange of information and reading materials, and has provided a service centre for laymen going abroad, to link them with individuals, churches and other contacts in the countries to which they are going.

Clearly an obligation rests upon the Christian man or woman who is going abroad, as a world citizen and as a servant of Jesus Christ.

STATEMENT SETTING FORTH THE POSITION IN THE PRESBYTERIAN CHURCH IN CANADA OF MISSIONARIES OF THE PRESBYTERIAN CHURCH IN CANADA RELATED TO OVERSEAS CHURCHES WITH WHICH THE PRESBYTERIAN CHURCH IN CANADA IS IN WORKING RELATION THROUGH THE GENERAL BOARD OF MISSIONS

(a) The missionary from Canada, while a resident overseas, shall be considered a visible token of the affection of The Presbyterian Church in Canada for the overseas Church, and while resident in Canada, shall be considered a visible link of affection from the Overseas Church with the Canadian Church.

(b) A missionary from The Presbyterian Church in Canada on becoming a member of an overseas Church shall be subject to the discipline of that Church; such discipline shall not be greater than that of depriving the missionary of membership in that Church, in which case that Church shall request the General Board of Missions, or the Women's Missionary Society (W.D.) through the General Board of Missions, to terminate the appointment.

(c) The names of ordained ministers from Canada serving in overseas Churches shall be carried in a yearly listing in the Acts and Proceedings, following the statistical summary of Synods and shall be entitled "Ordained missionaries from The Presbyterian Church in Canada serving in overseas Churches."

In addition to this listing, Presbyteries and Kirk Sessions shall list in their records, under the title "Serving in overseas Churches" the names of those properly belonging there. Any of these returning to Canada whose names have been on a constituent roll or appendix to the roll of a Presbytery in Canada shall, on the request of the General Board of Missions, have their names added to the constituent roll of the Presbytery, and the Board's letter to the Clerk of Presbytery shall be the latter's authority to have that name added by Presbytery to its constituent roll.

In the case of an unordained missionary the General Board of Missions shall inform the Kirk-Session of the congregation of his or her return to Canada so that the name may be added to the roll.

(d) Names from the roll of a Presbytery or the roll of a congregation shall be removed by motion on notification by the General Board of Missions that the missionary is about to become a member of a court or a congregation of the overseas Church. It is understood that the overseas Church shall take action in accordance with its regulations both in the arriving of the missionary and in his leaving.

(e) In the event of discipline against a missionary and withdrawal from an overseas Church as indicated in (b) of these recommendations, an extract of minutes shall be requested of the overseas Church by the General Board of Missions, which shall be sent as follows:

(1) one copy to the missionary,

(2) one copy to the Clerks of Assembly,

(3) one copy to the General Board of Missions.

The General Board of Missions shall examine the extracts and if the matter of discipline is such as to prejudice the placing of the missionary's name on a roll in Canada (Presbytery or congregation roll) it shall so inform the missionary and initiate action in the court of primary jurisdiction, Presbytery or Kirk-Session, as it may be. It is an explicit part of these regulations that all missionaries described under (c) shall agree to this procedure in accepting appointment.

REPORT OF THE WOMAN'S MISSIONARY SOCIETY
(Eastern Division)

To the Venerable the 91st General Assembly:

The Board of Management of the Woman's Missionary Society (Eastern Division) respectfully submits the following report of the year ending September 1964:

Reports from our nine presbyterials show a decrease in number of auxiliaries but an increase in active membership, as well as a substantial increase in the number of Home Helpers. Various mission study themes were used, including the recommended study "Christian Missions in Southern Asia".

The report of Children's Work showed a substantial increase in the number of groups. While all leaders did not use the recommended study material, those who did, expressed appreciation for its effectiveness and high calibre.

In the Girls' Work, all groups used the mission study project "Light from Many Lamps", with special reference to Teran Mal, India, to which a substantial gift was sent.

During the year, we employed one active regional secretary, one full-time presbytery deaconess, with two student deaconesses and one graduate deaconess also giving help and leadership during the summer months. A part-time Hospital Visitor in Halifax was added to our staff in the course of the year. Bursaries were granted to two students for the ministry and two students entering Ewart College. Grants were also made to the Maritime Home for Girls, the Interprovincial Home at Coverdale, and to three Presbyterian Camps in the Atlantic Provinces.

Our hearts were sore on the opening day of our annual meeting in September 1964, for on that day, our senior regional secretary, Miss Margaret MacDougall, was called Home. Known and beloved throughout our church, her faith and patient acceptance of God's Will, during the long months of weariness and intense suffering, exerted a profound influence on all those who were privileged to be near her.

During the year, forty members of our W.M.S. (E.D.) were also called to higher service, and we ask "Who will follow in their train" to share in the great responsibility of spreading the Gospel of Jesus Christ?

We are very happy to have our new worker, Miss Georgine Caldwell, in Formosa, as our representative and gift to the Formosan Church in this centennial year.

In India, Miss Mary Nichol has been carrying on as Director of Nursing Services during Miss Prendergast's absence from the field, in addition to her own duties as Director of the School of Nursing. We are very thankful for her recovery from an operation in July. The students of the School of Nursing have made an excellent showing in examinations, with no failures and no supplementary examinations.

Three native senior deaconesses in British Guiana were our responsibility, and we also assisted in providing two cars for these young women.

Our Board continues its annual support of a Korean pastor studying at Knox College, and has contributed to the MacGregor Memorial Chapel at Afikpe, Nigeria.

A high light — perhaps THE high light — of this year, was the visit of Miss Agnes Hislop, Evangelist-Teacher home on furlough from India, who visited many girls' and women's groups during May and June. We are indeed grateful

to the Western Division Women's Missionary Society for the loan of Miss Hislop and for their continuous co-operation.

To Glad Tidings we are indebted for the courtesy of reprinting four articles in The Presbyterian Message which has now completed volume 74.

Mr. Moderator and Commissioners of the General Assembly, it is the earnest prayer of the women of the Woman's Missionary Society, Eastern Division, that we may together with you press towards that day when "the earth shall be filled with the knowledge of the Lord", and we pray that you, our church leaders, under the great King and Head of the church may be filled with His Spirit and thus receive the blessing on all the deliberations of this Court.

STATISTICS

Presbyterials	9	Membership (Girls' Groups)	619
Auxiliaries	210	Children's Groups	125
Membership	3,344	Membership therein	1,748
Home Helpers	938	Life Members (Junior)	24
Life Members (Adult)	87	Subscriptions to the Presbyterian Message	3,469
Girls' Organizations (Groups)	59		

FINANCIAL STATEMENT

September 1963 - September 1964

Balance, September 1963		$44,815.80
RECEIPTS		
Offering, bank interest, refund	$ 1,082.15	
Special gifts	2,542.41	3,624.56
		$48,440.36
DISBURSEMENTS		
British Guiana		$ 7,505.00
India:		
Miss Nichol's salary and expenses	$ 3,204.09	
Grant to School of Nursing, Jobat. Includes balance due from 1963	7,853.00	
Specials	669.70	
Total for India		$11,726.79
Japan:		
Grants		$ 1,100.00
Formosa:		
Scholarship	500.00	
Specials	1,426.24	
Miss Caldwell's study, salary, travel, etc.	2,980.17	
To treasurer, Can. Pres. Mission, Rev. Jas. Sutherland	1,000.00	
Total for Formosa		$ 5,906.41
Specials for Overseas work		$ 550.00
Grant to School of Missions		200.00
Itinerary expenses for Miss Hislop		143.37
In Memoriam to Miss Bessie MacMurchy, sent to W.M.S. (W.D.)		100.00
Total overseas		$27,231.57

Home Mission:		
Salaries and workers' travel	$11,618.17	
Bursaries	400.00	
Grants	2,500.00	
Specials	366.47	
Administration	1,629.76	
Total home missions		$16,514.40
Total disbursements		$43,745.97
Balance, September 1964		4,694.39
		$48,440.36
Received from Presbyterials, 1963-1964		$37,652.94
Balance to be allocated and paid out in 1964-1965		$42,347.33

Respectfully Submitted

Margaret Sylvester

President, W.M.S. (E.D.)

REPORT OF THE WOMEN'S MISSIONARY SOCIETY, W.D.

To the Venerable the 91st General Assembly:

The Council Executive of the Women's Missionary Society, W.D., respectfully submits the following report of the Society's work for the year 1964:-

ORGANIZATION

1964 was a memorable year in the Women's Missionary Society, W.D., as in it two anniversaries were celebrated — the 100th and the 50th. The celebrations took place May 8, 9, 10 in The Church of St. Andrew and St. Paul, Montreal, where some 1500 women from across Canada gathered to pay tribute to the past and to gain inspiration for the future. Miss Margaret Kennedy of India was the theme speaker. Special guests included the President of the Woman's Missionary Society, (E.D.), Mrs. D. R. MacLean; Mrs. Grace Tsai, representing the women of The Presbyterian Church of Formosa; Mrs. H. H. Black, North America Area Secretary of the Women's Department of the World Presbyterian Alliance; former Presidents of the Society; Staff of the Society serving in Canada and all overseas staff in Canada on furlough and also those no longer on the staff who had served twenty-five years or more.

Through the year 1964 the Children's, Girls' and Adult Committees carried forward their work in co-operation with other departments of the Society and the Board of Christian Education. Programme materials prepared and recommended by these Committees were used in the majority of children's, teenage girls', and women's groups. In the first months of the year "The Christian Mission in Southern Asia" — with special reference to India — was the theme; beginning in the autumn the themes, "Mission on Our Doorstep" and "Mission to New Nations" were used as the basis for study.

Representing the Society and the Board of Christian Education, Regional Secretaries gave faithful service in the various Synods and Synodicals. During the latter half of the year a goodly percentage of their time was given to introducing and assisting Church School teachers in the use of the Westminster Faith and Life Curriculum. Working in co-operation with the National Secretaries for Children's, Teenage, and Adult Work, and the Director of Organization, they have helped leaders and officers to a better understanding and carrying out of their responsibilities. National and Regional Secretaries continued to represent their church on national and local interdenominational committees.

As always the Society depended upon the faithful work of laywomen who continued to give of their time and talents. All are increasingly aware of the importance of the individual member of existing groups in each local congregation.

The promise that in the Anniversary Year National and Overseas missionaries would be sent on deputation across the Society was fulfilled. Many speaking engagements were planned for and carried out in the various Presbyterials — leadership was given at Camps and a share taken in Mission Weekends.

The Organization Committee met monthly to consider plans for children's, teenage girls', and women's work in the church. Much thought is being given to ways in which women may share effectively in the mission of the Christian Church.

Upon the request of the Committee on Organization and Planning of the Administrative Council of the Presbyterian Church in Canada, the Women's Missionary Society, W.D., through the Organization Committee, undertook a study of the work of women in the Presbyterian Church in Canada. As a means of doing this, a questionnaire was prepared and sent out at the end of 1964 to all congregations in the western division. A report of this study will be prepared and go to the Administrative Council in 1965.

ORGANIZATION STAFF 1965

Executive Director of Organization - - -	Miss Louise A. Reith, M.A.
Assistant in the Adult Department - - -	Miss May Nutt
National Secretary for Teenage Work - -	Miss Helen Tetley, B.A., M.R.E.
(Serving under the Board of Christian Education)	
National Secretary for Children's Work - -	Miss Mabel Booth
Presbyterian Regional Secretaries - - -	Miss Barbara Woodruff
	Miss Margaret Boyd
	Miss Dorothy Keller, B.A.
	Miss Clare Hanes
	Miss Lois Powrie
	Miss Martine vanBeek
	Miss Tamiko Nakamura

FINANCES

The Estimate for 1964 was $442,109.00.

General Fund

Receipts — Synodical Societies	$371,574.50
Individual Gifts, Gifts towards 1963 Deficit, Anniversaries' Offerings, Interest and Church Assessment for Indian Work in Canada	31,789.55
Transferred from other funds towards 1963 Deficit — by order of 1964 Council	10,242.50
	$413,606.55
Disbursements	402,269.70

Supply Fund

Receipts — Synodical Societies	18,613.41
Disbursements	18,910.71
Receipts from Trust Funds	80,661.94
Disbursement from Trust Funds	91,429.00

DISBURSEMENTS WERE MADE FROM TRUST FUNDS TOWARDS:

Christian Literature —
Pension Rates and Long Service Allowances for Workers
Scholarships —
Bursaries for men and women attending Knox College, Toronto; Presbyterian College, Montreal and Ewart College, Toronto —
Training of Employees and of Native Workers from Overseas Fields —
Presbyterian Fellowship House, Prince Albert, Saskatchewan —
Hsin Chu Bible School, Formosa —
Cars for Cecilia Jeffrey Indian School, Kenora, Ontario, Peace River District, Alberta, and Jhansi Field, India —
New Chapel and Books, Formosa —

STATEMENT OF TRUST FUNDS

Pension and Retirement Fund	$ 99,259.13
Legacy Fund	109,198.04
Peace Thanksgiving Fund	4,641.11
Special Fund	13,808.86
Anniversaries' Book Fund	17,108.40
Anniversaries' Project Fund	1,500.00
Indian Trust Fund	5,513.82

THE ESTIMATE FOR 1965 IS $472,961.00 — MADE UP AS FOLLOWS:

National Missions	$131,335.00
Overseas Missions	176,703.00
Organization	54,760.00
Publications	23,600.00
Grants	2,335.00
Christian Literature	8,150.00
Administration	27,560.00
Insurance and Taxes	1,000.00
Student Work	2,625.00
Council Meeting	5,300.00
Audio-Visual Education	1,000.00
Medical Insurance for Staff	2,400.00
Synodical Grants	1,200.00
General Contingency	500.00
Salary Increases	34,493.00

OVERSEAS MISSIONS REPORT — 1964

The year 1964 was one long anticipated in our Society. The Overseas Department, like the rest of the departments, shared in the Anniversaries celebrations in Montreal in May. Every field but the Korean Christian Church in Japan was represented by staff. The celebrations afforded a time of fellowship and survey, to see the way in which the Church has grown into the lives of the nations with which we have been sharing for almost a century.

For the first time in the eight years which this Director has served this department, no new appointees went to the field. However, the Society did bring to Canada three young women from three different countries overseas to participate in their training.

Mrs. Grace Tsai came to Canada to represent the women of the Presbyterian Church of Formosa at our Anniversary celebrations. She was invited to remain to do study at Ewart College for one year, concentrating particularly in Christian Education.

Miss Sushila Patras of India came as a bursary student supported by the Bessie MacMurchy Memorial Fund. She is taking the Master's programme at the University of Western Ontario School of Nursing in preparation for assuming a responsible position in the Graduate School of Nursing in Indore when she returns to India.

Miss Comfort Ejere was nominated for study in Canada by the Standing Committee of the Synod of the Presbyterian Church of Nigeria. In the fall of 1964 she began a three-year course at Ewart College in preparation for assuming a responsible position in women's work when she returns.

In October 1964 it was the Director's privilege to journey to Japan and Formosa. In Japan I shared in the Annual Meeting of the Women's Evangelical Association; in the meetings of the General Assembly of the Korean Christian Church; and I visited in several areas of Japan where the Korean Church is taking its place in the life of the Korean community. Since Miss Tamiko Nakamura was completing her three-year assignment at the end of the year, it was a matter of great satisfaction to this observer to witness the appointment of Mrs. S. Sano and Miss K. H. Lee by the General Assembly as full-time workers in the Christian Education Department.

The major part of my time in Formosa was spent with the women of the Formosan Church. In the Annual Meetings of the Women's Committee and of the North Liaison Committee held during my visit, the concern was the development of a programme to reach out beyond the Christian community amidst political and economic difficulties. One feels in visiting this country that the

demands upon the Church are almost greater than its resources for giving leadership in these days. Yet one is thrilled to know the desire on the part of the Christian people to meet the needs of the hour with the Gospel of Jesus Christ.

As we read the reports from the fields, we are made aware of several fairly constant themes running through them all. These are: the increasing responsibility being taken by the people of the various lands with which we share the Christian Gospel; the emphasis on lay-training in work abroad; and the increased attempt to understand and co-operate with other Christian groups.

The reports indicate problems too; not just the day by day problems of having too many opportunities to do Christian work and not enough people or other material resources to do the work, but the deeper problems of the economic, social and political backgrounds against which the Church is working overseas. When reading through both the general field reports and the individual reports of our staff, one realizes the revolution which is going on all around us in the world. One cannot help but be conscious that against the stark background of war, of civil strife, of poverty, the Church is the only bulwark against disaster.

OVERSEAS MISSIONS

Staff — 1965

Executive Director of Overseas Missions — Miss Mary E. Whale, B.A.

	Date of Appointment
BRITISH GUIANA	
Miss Margaret Ramsay	1928
Miss Merle McGowan (on furlough)	1961
Miss Athalie Read (on furlough)	1962
INDIA	
Bhil Field	
Miss Pauline Brown, R.N. (on furlough)	1951
Miss Agnes Hislop	1950
Miss Margaret Kennedy	1939
Miss Doreen Morrison, R.N.	1962
Miss Catherine Polson, R.N.	1963
Miss Audrey Prendergast, R.N.	1958
Miss Suzanne Sarjeant, R.N.	1963
Miss Beatrice Scott, B.A.	1940
Miss Mary Sherrick, B.A., B.Ed.	1933
Miss Irene Stringer (on furlough)	1926
Miss Ida White, R.N.	1951
Jhansi Field	
Miss Margaret Leask, B.A., B.Ed., M.R.E.	1949
Miss Edith Magee, B.A.	1937
Miss Diana Wadsworth, B.A., M.R.E. (on furlough)	1959
Co-operative Institutions	
Vellore — Christian Medical College, Vellore, South India	
Mrs. L. W. (Mildred) Gehman, R.N., M.A.	1937
KOREAN CHRISTIAN CHURCH IN JAPAN	
Miss Mavis Hyndman	1963
Miss Tamiko Nakamura	1961

NIGERIA

Miss Dorothy Bulmer, L.R.C.T.	1957
Miss Shirley Dredge (on furlough)	1963
Miss Agnes Gollan, B.A.	1953
Miss Anne Howson, R.N.	1962
Miss Elsie Taylor, R.N.	1962

TAIWAN

Miss Dorothy Douglas	1928
Miss Hildur Hermanson, R.N.	1931
Miss Isabel Taylor, A.T.C.M.	1931

NEW APPOINTEES

Miss Ruth Bentley	1965
Miss Rose Chambers, R.N., B.Sc.N.	1965
Miss Louise Gamble	1965
Miss Eleanor Knott, B.H.Sc., M.A.	1965
Miss Diane Petrie, R.N., B.Sc.N.	1965

NATIONAL MISSIONS REPORT

Our Anniversaries' Year — 1964 — was one of continued Christian service by members of our National Staff, from the ports of Quebec City and Montreal in the east, to Victoria Presbytery in the west. The highlight of the year was the Anniversaries' Celebrations in Montreal, May 8-10, when all but three members of our National Staff shared in this historic occasion, joining with the members of the Organization Staff to present our "Mission in Canada".

As in previous years, we experienced a number of changes in the staff personnel. Miss Helen Ross retired on April 1st following 34 years of devoted service in various parts of Canada. Miss Dorothy Spring found it necessary to resign for health reasons in the early fall and Miss Mary Duffin left to take up duties as a congregational deaconess on September 1st.

The National Department welcomed several new members during the year. Miss Marion Moore joined our ranks January 1st to work in downtown Missions, following almost two years as a congregational deaconess. Mrs. Roy Mercer, a valued member of First Presbyterian Church, New Westminster, took up her duties as hospital visitor on a part-time basis in the hospitals in Burnaby, New Westminster and Surrey. Following several years experience on the staff of Evangel Hall, Toronto, Mr. and Mrs. Austin Beattie were appointed House Parents of Presbyterian Fellowship House, Winnipeg.

Several of our staff attended the Presbyterian School of Christian Education in Richmond, Virginia, during their study furloughs. These included Miss Hilda Blackwell and Miss Evelyn Murdoch for the first four and a half months of the year, and Miss Hazell Davis from September to the end of the year. Miss Martine Jansen van Beek commenced her study furlough in mid-September, attending Waterloo Lutheran University.

Our Anniversaries' year marked the opening of our second Fellowship House in the City of Prince Albert, Saskatchewan. This city, which was founded almost one hundred years ago by our Church's first missionary to the Indian Canadians, the Rev. James Nisbet, had been the location of two school homes in the early days of this century. Mr. and Mrs. F. J. Dickson were transferred from Fellowship House in Winnipeg to take charge of the new work in Prince Albert, where young men of both Indian and non-Indian origin, furthering their education, find a home-away-from-home. Thirty-four persons were residents

of the Winnipeg House during the year and visitors from many parts of Canada, and farther afield, visited both Houses.

On September 1st, Miss Elsie Lee was loaned to the Woman's Missionary Society (E.D.) for one year for work among the Chinese Canadians in the Atlantic Provinces.

Work was continued among our Chinese people in five centres within the Western Division, with twelve staff members participating. We suffered the loss of a dear friend and counsellor of our Chinese work in the passing in August of Dr. David A. Smith to higher service.

Our staff of six hospital visitors, as well as several of our deaconesses who do hospital visitation as part of their duties, visited many thousands of patients in our hospitals and geriatric centres, assuring them of the love and concern of the Great Physician.

The members of our Deaconess Department—fifteen in number—carried on a wide range of activities, training leaders and ministering to people of all ages in our inner cities, in urban areas, in rural areas and in our institutions. Eight student deaconesses joined our staff for the summer months, assisting from our ports in Quebec to the Alaska Highway in the Yukon.

Some 300 children were in attendance in 1964 in our two Indian Residential Schools in Birtle and Kenora. One classroom was still maintained in each school, all other students being cared for in the integrated public school classrooms in the area. A memorable experience was afforded to a number of the students when a seven-voice male chorus from Birtle and a fourteen-voice girls' choir from Cecilia Jeffrey were invited to participate in the Anniversaries' Celebrations in Montreal. Their contribution was a very marked one.

As we have celebrated this Anniversaries' year with all the related activity and inspiration, we have been very conscious that while much has been accomplished in the past, there was never a time in the history of our Nation which called for greater dedication than this time when we stand, not only on the threshold of a new Century in our Society's life, but, also on the threshold of a new age within our Nation.

NATIONAL MISSIONS

STAFF — 1965

Executive Director of National Missions — Miss Giollo G. Kelly, B.A.

Deaconess Department

Presbytery of Victoria	Miss Winnifred Ripley	1949
Prebytery of Westminster	Miss Ellen Douglas	1930
St. Matthew's Centre		
Presbytery of Calgary	Miss Shirley Smart	1965
Presbytery of Red Deer	Miss Emily Drysdale	1963
Presbytery of Saskatoon	Miss Evelyn Murdoch	1957
Presbytery of Prince Albert	Miss Hilda Blackwell	1948
Presbytery of Brandon	Miss Mary Lou Funston, R.N.	1965
Presbytery of Winnipeg	Miss Dorothy McCombie	1961
	Miss Iris Ford	1965
Presbytery of Lake-of-the-Woods	Miss Marilyn Duffield	1965
Presbytery of Hamilton	Miss Sheila Stephens	1962
Presbytery of Temiskaming	Miss Martine J. van Beek	1957
Presbytery of Barrie	Miss Dorothy Lukes	1957
Presbytery of West Toronto	Miss Marion Moore	1964
Presbytery of East Toronto	Miss Florence Goertzen	1953
	Miss Flora Whiteford	1956
	Miss Ruby Walker	1940

Presbytery of Peterborough	Miss Margaret Balderston	1965
Presbytery of Montreal	Miss Catherine Watson	1947
	Miss Lillian Reay	1953
Presbyterian Fellowship Houses		
Prince Albert	Mr. and Mrs. F. J. Dickson	1963
Winnipeg	Mr. and Mrs. Austin Beattie	1964
Summer Students	Seven Student Deaconesses	
Hospital Visitors		
Vancouver	Miss Lily Simpson (part-time)	1927
New Westminster	Mrs. Roy Mercer (part-time)	1964
Edmonton	Mrs. H. B. Wallace	1962
Winnipeg	Mrs. G. W. Bradley	1951
London	Miss Lila Schneider	1955
Montreal	Mrs. W. B. Leatherdale	1950
Chinese in Canada		
Victoria	Miss Grace Lee	1961
Vancouver	Miss Ruth Yeandle	1931
	Miss Susan Yeung	1940
	Miss Annie Wilson, L.L.C.M.	1948
	Mrs. Elsie Young	1958
Toronto	Miss Margaret Near, M.A.	1952
Montreal	Miss Louise Gamble	1962
	Miss Hazell Davis	1957
	Mrs. G. P. Louie	1942
	Mrs. Yew Fin Tam Hu	1964
Sudbury		
Indian Residential Schools		
Birtle, Manitoba	Mr. N. M. Rusaw, Principal	1945
	Mrs. N. M. Rusaw, Matron	1945
Cecilia Jeffrey, Kenora, Ontario	Mr. S. T. Robinson, Principal	1958
	Mrs. S. T. Robinson, Matron	1958

New Appointees

Mrs. Roy Mercer (part-time) — June 8, 1964
Miss Iris Ford — April 1, 1965
Miss Mary Lou Funston — April 1, 1965
Miss Shirley Smart — April 1, 1965
Miss Margaret Balderston — June 1, 1965
Miss Marilyn Duffield — September 1, 1965

Furloughs

Miss Martine Jansen van Beek — January 1 to March 15, 1965
Miss Hazell Davis — January 1 to April 15, 1965
Miss Margaret Near — January 1 to June 30, 1965
Miss Dorothy Lukes — Beginning September, 1965

Leave of Absence and Resignations

Miss Martine Jansen van Beek — April 15 to August 15, 1965
Miss Dorothy Lukes — Beginning September, 1965
Miss Dorothy Spring — resigned September 30, following leave of absence
Miss Mary Duffin — resigned August 31, 1964

Transfers

Miss Martine Jansen van Beek — to Organization Staff, August 15, 1965
Miss Louise Gamble — to Overseas Staff, June 1, 1965

On Loan to Woman's Missionary Society (E.D.)

Miss Elsie Lee — January 1 to August 31, 1965

Retirement

Miss Grace Lee — February 28, 1965

PUBLICATIONS DEPARTMENT — 1964

This has been a very busy year, in all the many angles of the diversified work of the Publications Department — a year marked by challenging experiences, and many sudden changes. Of these latter, the one of real shock and sorrow was the sudden, and totally unexpected, death, in November, of Mrs. Isabelle Spark, who for the past ten years had given loyal and dedicated service to the work of the Publications Department, first as Book-keeper, and for six of those years as the efficient and valued Assistant to the Executive Director of Publications, as well as Departmental Book-keeper. This, of course, at once necessitated a complete re-organization of work and personnel in the Department. Miss Flora MacPherson, Secretary to the Executive Director, was appointed to the position formerly held by Mrs. Spark, and became Assitant to the Director and Departmental Book-keeper; Miss May Bothwell and Mrs. Mildred Preston, both new employees, were taken on the Publications Staff — Miss Bothwell to fill Miss MacPherson's former position, and Mrs. Preston, as Senior Typist, to fill the vacancy caused by the retirement of Mrs. Dorothy Hudson, in September, 1964. Mrs. Norma McComb, since 1961 in charge of the busy Mailing Department, was given the new category of Mailing and Order Clerk, in order to enable her to take over the important responsibility of ordering the books and literature carried in the Literature Section, which formerly had been part of Mrs. Spark's duties. Thus, before the end of the year, the Publications Department was fully staffed once more, and without any interruption in the work of the Department, which was carried on as usual.

In this year, too, the Chairman of the Publications Committee, Mrs. W. R. Adamson, retired from Council Executive, and automatically, ceased to be the Chairman of this Committee. Mrs. I. G. Sinclair, a former Treasurer of the Society, was kind enough to accept at once this vacant Office, and is now Chairman of the Publications Committee, which consists of sixteen members, and meets on the third Thursday of each month. Then, during the Christmas holiday closing, along with all the rest of the W.M.S. Offices in the Concourse Building, 100 Adelaide Street West, Toronto, the whole Publications Department was moved from the eighth floor of the building, which they had occupied for many years, to the second floor of the same building — this because the modernization of this whole building had come to the point where the eighth floor must be vacated for the work of renovation to continue. Needless to say, this "moving" was a very disruptive experience, but, somehow, it *was* accomplished, and before 1964 ended we were established and fairly well settled once more, in our new W.M.S. headquarters. A year of many changes, indeed!

Because this was the year when the W.M.S. celebrated, in Montreal, both the 100th and the 50th Anniversary of the beginning of Organized Women's Work in the Presbyterian Church in Canada, it was decided to publish a comprehensive history of the W.M.S., from its beginning to the present time, and the book, "Call and Response", was compiled by The History Book Committee. It became the pleasant duty of the Director of the Publications Department to research and write the chapter on page 40 of this book — "The Story of the Publications Department, and the Official W.M.S. Magazine" — a very interesting part of her 1964 duties!

The year 1964 was highlighted, especially, by plans for the Anniversaries Celebrations in Montreal, in May, and the Executive Director, as a member of the Anniversaries' Committee, was, with the other Directors, deeply involved in

this. The Publications Department handled all of the ordering, mailing, publicizing, and filling of orders for all the various Anniversary Souvenirs, and the whole staff of the Department gave a great deal of extra time and energy to this additional part of the 1964 work, as did all the Literature Secretaries throughout the whole seven Synodicals, who worked so co-operatively and faithfully to introduce these Souvenir Spoons, Seals, Table Mats, and Serviettes, to all our W.M.S. members, and through whom so many orders were sent out. And, financially, how splendidly worth-while it all proved to be! The offer of the Publications Department, to hand over all profits made on these Anniversaries Souvenirs, was gratefully accepted by the Anniversaries Committee, and resulted in the presentation from the Publications Department of a cheque for $1,150.36 to the W.M.S. Treasurer, this to be added to the Anniversaries Books Fund, the total sum of which will be used for Special Training Courses, as required for members of our W.M.S. Staff.

During all the year, the regular work of the Publications Department has progressed as usual. The Annual Study Packets for Adult Groups; Teen-Age Groups; Childrens' Groups, and Primary Groups, have been edited, proof-read, and supervised through the printer's hands, from the initial manuscript, the securing of estimates, to the finished production; or, quite often, mimeographed and assembled by our own Publications Staff. Booklets, leaflets, and free literature, when required by other W.M.S. Departments, are put into production by this Department and distributed through our Mailing Section, as are orders for C.G.I.T., Explorer, and C.O.C. needs. Through the Literature and Mailing Sections of this Department, throughout the year, are sent out to all Synodicals and Presbyterials, the well-chosen Book Displays, and Travelling Libraries, which are requested each year, in increasing numbers, by Auxiliaries, Affiliated, and Associated Groups. These are to be shown at Annual and Sectional Meetings, monthly Auxiliary Meetings, and also at Meetings, very often, of other Women's Organizations within the Presbyterian Church in Canada. Many orders result from these Displays. A large stock of devotional and inspirational Resource and Supplementary Reading Books; helpful and informative literature; good books of worthwhile reading on many subjects, both secular and religious, is always kept available by the Literature Section to readily fill the many orders which steadily come in, both for these, and for other splendid books which W.M.S. members wish us to procure for them. An average of five books each month are reviewed by the Editor in "The Glad Tidings", and a great many orders result from these. A very nice profit of $1,274.98 was realized this year in the Literature Section of the Publications Department. We are very happy thus to realize that, more and more each year, W.M.S. members are realizing that the many sources of information provided by our Literature Department to help our women grow in Christian living and knowledge are numerous indeed, and they are showing an increasing eagerness to make use of them.

"The Glad Tidings", the official magazine of the Women's Missionary Society (W.D.) of the Prebyterian Church in Canada, is the special responsibility of the Publications Committee, the Editor, and the Publications Department. It is published monthly, except for July and August, which is a combined issue, and this Women's Magazine is always written, planned, and produced, not only for W.M.S. members, but for *all* the women of our Presbyterian Church, endeavouring through its pages to capture their interest, and enlist their support of the Missionary work of our Presbyterian Church, at home and abroad, as well as in their local congregations, and also in the Co-Operative Mission Work which we share with other Denominations. The "Special Anniversary Project" of the Publications Department for the Anniversary Year was "25,000 Subscribers in 1964". To our great disappointment, this hoped-for goal was not achieved, but we did end the year with a very worth-while increase in subscriptions. The total number of subscriptions to "The Glad Tidings" received in 1964 was 22,390 — an increase of 1,099 over the subscriptions received in 1963. In response to the Annual Special Introductory Three-Months Offer, for the issues of June, July-August, and September, 481 subscriptions were received. The regular subscription rate remains $1.00 per year, delivered individually by mail, and many of these Short-Term subscribers become yearly subscribers, when their "trial subscription" runs out.

"The Glad Tidings" comprises 48 pages each month, and is widely read, and used as Programme material in most W.M.S. Groups. We feel that it is a vital communication link between our workers and our members, and that, through it, is provided a regular medium through which the various Departments of W.M.S. work have contact, through the written word, with all members of our Auxiliaries, Groups, Presbyterials, Synodicals, and also with individual and isolated members. In this way they are kept in touch, and in full knowledge of the needs and opportunities of each Field, as these are made known through the "Glad Tidings" pages by the Executive Directors and their Committees. Besides all the regular subscribers, "The Glad Tidings" is sent as free subscriptions to all W.M.S. workers in our Mission Fields; to our Hospital Visitors, who receive additional copies for distribution; and in exchange with many other Church periodicals throughout the world. Its great objective is the providing, both for W.M.S. women and the women of our Presbyterian Church everywhere, an up-to-date knowledge and understanding of the Missionary outreach of the Presbyterian Church in Canada, and especially of our Society in all our Mission Fields, both in Canada and Overseas.

The total Estimate for our Publications Department in 1964 was $24,500.00, which covers the salaries of the Director and staff of four, and all running expenses of the Department. The disbursements for this Department, as shown in the 1964 Financial Statement, amounted to $22,614.95. We are happy to point out that this means that a total sum of $1,985.05, which was not required for Publications Department expenses, was left in the W.M.S. General Fund to be used for other Society needs. This is particularly good, when we remember that during 1964, an outstanding loan of $1,000.00 to the Publications Department, which had remained on the debit side of our books for years, was paid back to the Society in full.

(Mrs. Arthur J.) Leeta McCully Cherry,
Executive Director of Publications
and
Editor of "The Glad Tidings"

CHRISTIAN LITERATURE REPORT

"Go Ye into all the World and preach the gospel."

How familiar these words are to all of us but just how serious do we take them to ourselves. At the recent consultation held in Mexico City under the sponsorship of the Commission on World Mission and Evangelism, the following official statement was issued: "The Missionary movement now involves Christians in all six continents and in all lands". This statement surely challenges us to take another look at the task facing the Church today. We are living in a world neighbourhood where the brotherhood of man cannot be denied and a tremendous responsibility is placed on the Church to share what it possesses with all God's children. The gospel message must be proclaimed to all men and so must the printed word find its way into all lands.

There is a phenomenal growth in literacy, especially where Governments have now accepted the responsibility of educating their people, where previously this was done by the Church. Last year there were 60,000,000 new readers and by the end of the century, it is estimated that 80% of the world's population will live in Africa, Asia and South America.

How can we meet the needs of these new literates? Christian Literature is a "must" for these new readers. More use of radio and television media for

sending the gospel message must be explored. The need has outgrown what any one denomination can do and the scattered efforts now being made will have to give way to a massive assault on production of materials. In an effort to meet the need, the formation of a World Literature Fund, undergirded by the churches of Europe, Great Britain, the United States and Canada, is one of the most promising signs of at least a partial solution of what might be done to meet the present needs on the six continents.

The following is a short summary of grants made during 1964: The All Africa Church Bulletin received a grant of $500 and the Africa Literature Centre at Kitwe, embracing a variety of activities, received $500. British Guiana received $250 for Christian Literature needs of our workers and $400 was sent to the Carribean for the new Church School Curriculum. Christian Literature for Overseas Chinese, Hong Kong, received a grant of $500. An amount of $600 was sent to Formosa, part of which was for assistance in publishing the Formosan Church magazine and the balance for the use of our workers, one great need being the subsidizing of Christian Literature, including the bible.

The National Christian Council of India received a grant of $400 and the Christian Home Magazine—India—$1,000. The Bhil field received a grant of $50 for literature and audio visual aids and $200 was sent to the Jhansi field for assistance with Christian Literature for non-Christian University students. A grant of $600 went to Japan for work among the Koreans and $600 to South America towards the publication of the magazine "Testimonium".

The New York office of the Lit-Lit Committee received a grant of $1,000 and also $300 for literature for Women and Children on Mission Fields Inc. The first grant was made towards the World Literature Fund—$200—through the New York office. The Missionary Research Library, N.Y., also received a grant of $75.

A grant of $1,500 was given to the Canadian Bible Society. The French Mission held in Quebec City received a gift of $100 and a subsidy of $265 was given towards the publication of the book, "Marcher dans la Lumiere", by Mrs. H. Poulain. The Hungarian Magazine—New Life—received $500 and the Ukranian magazine, "Evangelical Truth", received an amount of $1,500. This latter magazine is sent to twenty-one countries. The Italian congregations in Hamilton and Montreal each received $150 to purchase library books, bibles or hymn books. The Department of Overseas Missions received $600, divided between three projects — World Christian Books, Africa S.S. Curriculum and Study Centres. A special gift of $200 was sent to Formosa to assist Miss Isabel Taylor with folk song tunes for hill tribes, a new project.

Christian Literature is one of the missionary channels through which the Church can work most effectively today and the opportunities open are far beyond what we have been able to do. We trust the World Literature Fund will strengthen work already in existence and initiate new pieces of work in order that all people may have the story of God's love in their own language, written in a form they can understand.

Special gifts made it possible to assist a number of projects not covered in the estimates, such as library books for the Helen McDonald School, India; reading room material, Bhil field, India; hymn books for Nurses' Home, Formosa; missionary study books, Ewart College, Toronto; music supplies, Nigeria, etc.

Total amount of grants —	$ 7,007.00	General Fund
	5,500.00	Legacy Fund
	1,369.17	Special Gifts*
	$13,876.17	

*This amount is also included in the Treasurer's statement of special gifts.

REPORT OF WELCOME AND WELFARE DEPARTMENT, 1964

Statistics are inadequate to measure the comfort, joy and friendship that is brought to the newcomer, the sick, the lonely, the forgotten, through the work of this department.

In the past year, the members of the Society distributed books, magazines and clothing, sent flowers, cards and gifts, wrote letters and made many visits. Work among Senior citizens increased. One group provided hot meals twice a month to several elderly couples, who still live in their own homes. Another group became involved in a community project, that of visiting and entertaining retarded children.

With the mobility of people today, particularly the youth, it is encouraging to learn that our ladies take the time to follow-up the removals and extend a welcome to the strangers in their midst.

All of us will be pleased to note that more ladies became members of the W.M.S. in 1964.

To our Heavenly Father, we give the Praise and Thanksgiving.

SUPPLY REPORT

From the Synodical reports we observe that bales of gifts, clothing, etc., valued at $15,000.00, were sent to areas within our National Missions' responsibility and that $10,000.00 worth of gifts, clothing and food was provided to social agencies. We consider this an outstanding effort in the area of Social Action.

The $18,910.71 dispersed from the Supply Budget included a considerable contribution to Evangelism. Some of the items in this category are: hospital visitor bulletin, gifts for sick and shut-ins, equipment for van work in Western Canada; hymn books, literature, etc., for missionaries and deaconess's evangelical work in Bhil Field, India; supplies and furnishings for Prince Albert Fellowship House; supplies and furnishings for Winnipeg Fellowship House.

In the area of Christian Education, the Supply Fund provided: hostel assistance to Helen McDonald Memorial School, Jhansi; hostel assistance to Tibetan children, Jhansi; assistance for overseas students who are studying in Canada; Vacation School material; Church School helps; camp studies; Christian Education supplies for Formosa; supplies for Training classes and Church Schools in British Guiana, and a contribution toward producing International Review of Missions and many more.

The Supply Budget also provided personal needs and housekeeping needs for our missionaries, as well as medical supplies, food, books, music, etc., which was necessary in the conduct of their work.

MRS. E. C. TRELEAVEN,
Secretary.

GENERAL SUMMARY

Synodicals	7
Presbyterials	44
Groups reported:	
Adult Department (Auxiliaries, Affiliated, and Associate groups)	1,060
Girls' Department (Girls' Auxiliaries, 0; C.G.I.T., 367; other groups, 9)	376
Children's Department (Explorers, 367; C.O.C., 301)	668
Total Number of Groups	2,104

Membership Reported:	
Adult Department (Active, 20,445; Home Helpers, 7339)	27,784
Girls' Department	3,576
Children's Department (Explorers, 5,527; C.O.C., 5,379)	10,906
Total Number of Members	42,266
Circulation of "The Glad Tidings"	22,390
Value of Literature sold	$ 17,897.61
Total contributions from Synodical Societies, per Treasurer's Statement	$371,574.50

REPORT OF THE COMMITTEE ON ARTICLES OF FAITH — 1965

To the Venerable the 91st General Assembly:

The Committee on Articles of Faith has continued its work within the various fields assigned. Its membership consists of: Mr. Scarth Macdonnell, Convener; Mr. R. A. Sinclair, Secretary; Principal Robert Lennox; Professors Keith Markell, D. N. MacMillan, J. C. McLelland, W. Stanford Reid, John Wevers, David W. Hay, J. C. Hay, A. L. Farris; Drs. Louis J. Shein, David Gowdy, C. L. Cowan, D. K. Perrie, L. H. Fowler, H. F. Davidson, John Fleck; Messrs. G. L. Douglas, J. C. Robson, C. G. Boyd, Stuart Coles, C. C. Cochrane, J. C. P. Stirling, G. I. Hopton, Robert Culley, Ferguson J. Barr, Wayne A. Smith, Jas. Weir.

The detailed report of the Committee's work is as follows:

I. THE CHURCH'S RELATION TO HER STANDARDS

According to the instruction of the General Assembly of 1964, the Committee has been engaged in the task of renewed study of this matter; but we are not yet prepared to bring in a comprehensive revised document. However, in our judgment, an essential step in the clarification of the problem is to record the action of the 81st General Assembly in Chapter VIII of the Book of Forms, where it logically should appear. The specific amendment to the Book of Forms is submitted in Recommendation No. 1 of this report.

II. THE DOCTRINE OF ORDINATION

WHAT DOES ORDINATION MEAN?

This question underlies a number of overtures which Presbyteries have forwarded to the General Assembly in the past four years. Assembly has referred them to its Committee on Articles of Faith for study and report. They include:

Overture 6, 1961, which asks about the biblical doctrine of woman and ordination;

Overture 28, 1961, which asks for study of the biblical doctrine of ordination with reference to validity of orders;

Overture 14, 1962, which asks about the scriptural authority for unordained men preaching from the pulpit;

Overture 12, 1963, which asks Assembly to deal with term eldership.

To think out worthwhile answers to these questions, the church must dig down to its deepest understanding of what ordination means. The Articles of Faith report to the 1963 Assembly suggested this approach, and offered a preliminary sketch of thinking about the problems. The Assembly accepted the suggestion, and asked the Committee on Articles of Faith to prepare a paper. Hence this document.

Outline of the Argument:

The task is to clarify a few terms, such as ministry of the church, order, ordination. There are a number of phrases which have been used so long and so often by the church that their meaning has become dulled, or even subverted.

"The ministry of the church" is one such phrase. This is very commonly used as though it meant "the officialdom of a religious institution."

More strictly understood, the phrase means the function, or job, or reason-for-being-in-the-world, of a certain people called Christians. The church is a ministering people.

This people is not a formless mob. It has been given instrumentalities of "order", so that its many members and its many gifts need not simply pile up, or mill about in dis-order. By the gift of order, the church is helped to know where it has come from, where it is called to go, who issues its marching orders, and equipment, and how He proposes to accomplish His objectives.

Therefore the order of the church is not the same thing as the ministry of the church. And the officialdom of the church is not the same thing as either of the first two. They refer not to an ecclesiastical class, but to questions of quality, and of direction.

The ministry of the church is not for the sake of the church. Its ministry or function is to be in the world for the world and for the God who makes the world. The order of the church must be so understood as to help the church get on with its ministry — as some would say, carry out its mission.

A serious inquiry into "*ordination*" (the process by which the church gives witness and articulation to its gift of *order)* must therefore take account of the world as God's creation, the object of His affection and the locale of the church's ministry. After that, the church may see its own inner life and order with renewed clarity and renewed excitement.

Section I of this paper sketches the redemptive work of Christ, as both Source and Shaper of the ministry of the church in the world.

Section II discusses this ministry, with particular reference to the two-fold partnership of the total world-oriented or secular priesthood and the pastoral priesthood.

Section III seeks to draw out some of the implications of this approach, for our Presbyterian practice of ordination, with particular attention to the partnership of the teaching and ruling elders. This section is taken from the working paper "Presbyterians and the Church Catholic", paragraphs 119-141.

A word study on the word "ordain" is appended.

I. THE REDEMPTIVE WORK OF CHRIST

Order — such an order as means freedom but not chaos — is an integral element in the character and in the work of God. The originating principle of all things — including time and space — is God's will to good order. God's ordering word goes forth: "Let there be light!" And light was. Light is the primordial ordering of motion and energy and being. Whatever God's ordering intention and ordering action was "in the beginning" is not different from but fulfilled in the

work of Jesus the Christ: "My Father has never ceased His work, and I am working too" (John 5:17). Apostle Paul also makes explicit this identification: "It is the God who said 'Let there be light!' who has shone into our hearts, giving us the light, the knowledge of His glory, in the face of Jesus Christ" (II Corinthians 4:6).

The death and resurrection of the Christ has involved all mankind in the ordeal of redemption. The situation on Earth has been changed irrevocably. The people whom Jesus purchased on the cross is the human family. Because of this identification of God in Christ with the whole of humanity, the manifest boundary of His possession has been moved outward to the ends of the world: the saving grace of the Lord ("He is Lord of all") is everywhere at work in the world, stirring men to be hungry of heart, restless and questing and cruel, expecting salvation from somewhere, tormented with anxiety and doubt, knowing that they don't deserve it.

But such was not the end of Christ's coming. He wanted all men to share manfully, responsibly, wholly, in the event and reality of redemption by personal and conscious faith in Him. As Israel had been called to share in the task of the redemptive covenant through its prophetic witness and liturgy, so now the news of the covenant was to be carried forth and published among the whole human family — the oikumene — by the apostolic witness and liturgy of the new Irael.

The church is not the end of the redemptive deed, the ordering work, of God. Rather, it is the first installment, the sign and the seal of the Owner's claim on the whole creation. Order in the church is a means and a promise toward order in the universe. Faith in Jesus the Christ as Saviour and Lord includes and enables faith in God the Father Almighty, Orderer of heaven and earth: "He that believes in Me believes . . . in Him that sent Me. I and the Father are one." (Jn. 12:44, 10:30)

The clue to all order in heaven and earth is God's election and ordination of His Son. In Him all things consist. Christ's redemptive work is therefore concerned not merely with some religious, cultic, sacerdotal establishment. His Kingdom is neither a ghetto nor an empire in the midst of rampant and incorrigible jungles of disorder. God's purpose in Christ is that all things shall be gathered together in dynamic unity, harmony, holiness, order. "If any man be in Christ, a new order has begun" (II Cor. chap. 4, 5; cf Ephesians, Colossians).

The redemptive work of Christ has to do with the real world and its structures of relationship represented in such disciplines as physics, chemistry, biology, psychology, poetry, music, mathematics, economics, politics, history, drama, and of course theology. In and through this real world we are called to celebrate the Redeemer's presence and power — knowing that all structures of unity reflect His work and purpose.

The church is called in her whole being to be a servant of this work of redemption, and indeed a partner (koinonos) of Christ in the work.

The price of this partnership is very high. The church must share in the fellowship of Christ's suffering unto death, His appalling burden of guilt and disgrace. She must learn to let His dreadfully dangerous, gloriously dangerous way of thinking master her craving after prestige and survival. The order that is to be in her life is the order of His life, and He lived to die for the ordering of the disordered world. The disorder of the world is that man, entrusted by God with the double gift of freedom and order, has an insatiable itch to embezzle that trust. He sets about brutally or subtly, to make the gifts and the glories which God has entrusted to him serve his own aggrandisement. He gets it into his head that it is more blessed to acquire than to give, that it is stronger and more glorious to be the boss than to be the underling. The trusted agent of the good order of God's creative grace becomes the agent of disorder. This is the impasse of sin; this is "the sickness unto death". But God commends His love toward us in that precisely while and because we are sinners, Christ died for us. "He

died for all, that they who live should henceforth live not for themselves but for Him who died for them and rose again" — for their restoration to good order. The order of partnership (koinonia) with Christ is the order of the cross.

Through His cross and resurrection, Christ is conquering and restoring to their right order all constellations (principalities) of power. Ascending to the throne, this strangely strong Man said: "All power is given unto Me in heaven and in earth; go ye therefore and disciple all nations, sharing with them My mind and baptizing them into My body."

The only power Jesus had, the only authority with which to claim "all power in heaven and in earth," was the power of the self-authenticating Word. And so the redemptive death-resurrection-ascension-mission deed of the Christ is completely identical with the power of God in the beginning — the power of the Word.

Under the power of that Word, His apostolic church went forth everywhere, proclaiming the News from God: "God has made that same Jesus whom you crucified both Lord and Christ." Not simply "our" Lord, mark you! Those early Christians had such an overflowing conviction that the King of all life and all order was on the throne operating the universe, that they said to all men, on all occasions: "He is *the* Lord; He is Lord of all."

When the letter-writers among that "missile band" sat down to spell out more deliberately how much territory was claimed in their cryptic and yet explosive little creed, "*Christos Kyrios*", they were not able to stop short of "*Ta Panta*"—the whole works. The Letter to the Colossians, for instance, made itself heard at New Delhi in the year of the Lord 1961. Some of its reverberations there shaped up as follows:

> "Christ the Light did not remain outside the world to illumine it from above, but entered into human life, conquered the darkness and radiates light from within. Every Christian, carrying out his work as a ministry and using his particular gifts and the opportunities afforded him, can bring the light of God's truth to bear in the world where he is, where dilemmas are faced and difficult decisions are made. Clouded or obscured as the light is by the darkness of human sin, 'the darkness has not overcome it.' A negative concept of the secular as a place where the light does not shine could close the members of the church in a ghetto of their own making. It is necessary to affirm, by word and deed, the fact that all creation is God's, the theatre of His judgment and mercy and glory.
>
> ". . . If we point to Christ's work within the structures of the world we witness to the wholeness which Christ gives. Can we say that His truth is discerned by the scientist, His creativity reflected by the farmer and factory worker, His justice sought by lawyer and judge, His awefulness, beauty and wonder revealed by the artist, His grace and judgments recorded by the historian, His love mediated by all who humbly serve their fellow men? . . . This wholeness of all things under Christ is the context of our prayer and work for church unity." *(New Delhi Report, pp. 203-205)*

The mystery of redemption overarches, but goes beyond the mystery of the church. An authentic doctrine of the church can arise only in a cosmic doctrine of Christ, a christology of "the whole works".

"We live in a *kairos* where Christ and chaos intersect," says Joseph A. Sittler, "a moment in which the fullest Christology is marvellously congruent with man's power-founded anxiety and need . . . When atoms are disposable to the ultimate hurt then the very atoms must be reclaimed for God and His will . . . A doctrine of redemption is meaningful only when it swings within the larger orbit of a doctrine of creation. . . ." *(The Ecumenical Review, Jan. 1962, pp. 177-187)*

The church is the seal and sign of Christ's continuing redemptive work in the world. Christ continues to signify or "signal" His saving presence and action in the world through this kerygmatic community. ("Kerygmatic" is an adjective from the Greek word *kerygma* which means the news entrusted to a herald (keryx) for publication to everybody concerned.)

II. THE MINISTRY OF CHRIST'S CHURCH IN THE WORLD

The world is made up of communities of many sorts. These include empires, nations, societies, cultures, businesses, and sundry comradeships. The ministry or function of the church in the midst of these other communities is to bear testimony to Him who summons all created things out of darkness and formlessness into light and order. Good order—God's order—is therefore one of the prime elements in the being and in the action or ministry of this "peculiar" covenantal community, the church. If her own internal life and relationships do not embody the wholesome and redemptive powers of God's order, then "the salt has lost its saltiness, and is thenceforth good for nothing but to be thrown out . . ."

He who is the God of creation and the God of redemption, is the God who has decided to be not for Himself. He has chosen to be for and with others. Consequently, the quality and direction of the church's being, as well as of her ministry, must be altogether an order that serves, gives and seeks. In all of this the church must be alert to the temptation to degenerate into acquisitiveness —the craving to acquire people, and power, and righteousness.

The order of the church is the order of sacrifice, of life and death witness, of priesthood. But a propensity for distorting and corrupting God's intention with regard to priesthood makes up the human strand that runs through the biblical dialogue.

The biblical account of the covenant opens with man's creation and his appointment to be priest for his fellow creatures before God. (Genesis, chs. 1, 2) It moves on—man having defaced his priesthood by the primal disobedience (Gen., ch. 3)—to the election and summoning forth onto the stage of history of a priestly people, Israel (Gen., chs. 12-50, and the book of the Exodus, specifically ch. 19, 1-11; ch. 20, 1-24, etc.). The rest of the Old Testament recounts God's tremendous struggle to forge this rabble of slaves into a royal ministry, a holy nation.

The purpose and ground of this calling of Israel to priesthood was the redemptive will of God for the entire world: "for all the Earth is Mine". (Exod. 19:5) Israel was called to be the priestly people *on behalf of* all the peoples. Israel's priesthood was to be *ministerial* to the will of God for all nations. Her calling was to be missionary and representative.

But Israel came to consider herself called to be God's priestly people *in place of* the other peoples (see e.g. Joel 3:4-21; note in contrast Amos chs. 1, 2). And she willed not to be the minister (i.e. servant) of the other nations, but to be their mistress. She was God's chosen people, but she failed to understand this election; she presumed that she had been chosen for self-aggrandisement and prestige, instead of for the transmission of God's saving health among all nations.

Finally Israel's God stood incarnate in the Temple erected purportedly in His honour. He made Himself manifest as the Servant of humanity in its sin and need and inhumanity. But the self-perpetuating Jerusalem priesthood found Him an intolerable intrusion into their religion: "And they cried out all at once, 'Away with this man . . . crucify him . . . crucify him . . .' And the voices of the chief priests prevailed." (Luke 23:18-23)

They had been called to be ministers of grace to their neighbours near and far. But, such is the risk of the calling into priesthood, they had succumbed to the temptation *to try to be controllers of that grace.* And anyone who

challenged or threatened their monopoly of God's grace, even though it be God Himself, must be silenced. "So the chief priests convened a meeting of the Council. 'What action are we taking?' they said. 'For this man performs many signs. And if we let him go on like this everybody will believe in him. And the Romans will come and sweep away our holy place and our nation. . . .' 'It is expedient for us that one man should die for the sake of the people—instead of the whole nation being destroyed'." (John 11:47-53)

There were two phases to Israel's misunderstanding of priesthood. First emerged the notion that the grace of God was for the people of God only, and against other peoples. With this was a failure to understand that while the tribe of Levi had its distinctive area of cultic priestly responsibility, all the tribes of Israel were called to be a priestly *people.* They left one tribe to take up the burden of this richly-varied, freedom-intending priesthood. Thus they allowed it to be subverted into a tightly managed religious monopoly.

This introversion of the covenant of God's outgoing grace ripened into two classic denominations in Israel. One of these comprised the Sadducees, who applied their managerial talents to hierarchic and sacramentarian priestcraft. The other comprised the Pharisees, who applied their managerial talents to rabbinical, moralizing, and proselytizing priestcraft.

The Sadducean and the Pharisean misunderstandings of the priesthood of God's people are persistently renascent in the church's practice. Some commentators single out Cyprian (c. 250 A.D.) for special measure of blame here. But the propensity seems to be endemic. Compare the judaizers campaign against Paul, and the puritanical rigorism which so swiftly corrupted Calvin's reform. Edwyn Hoskyns was convinced that twentieth-century church men can have no insight into the New Testament narratives of the Lord's encounter with His people until we discern that *we are the Pharisees.* (See Hoskyns', book of that title, published by S.P.C.K., 1960.) And if we are not rigorous and evangelistic enough to qualify as Pharisees, then we are shut up to the alternative confession: we are the Sadducees. (See *The Christian's Knowledge of God,* by Walter W. Bryden, Jas. Clarke, 1960; *The Parables of Conflict in Luke,* by J. Stanley Glen, Westminster, 1962; *A Private and Public Faith,* by William Stringfellow, Eerdman's, 1963.)

Both "priest" and "minister" are misappropriated terms, when they are used to distinguish the occupation of ecclesiastical officials from other Christians. According to the New Testament, *all* are called into the priesthood; *all* are called into the ministry of Jesus Christ; all are called in that ministry *full-time.* But within this comprehensive calling to priesthood or ministry, some are called to be pastors and teachers. Their specific function is to help the other members of the Body to discern and fulfil their manifold ministries.

When the priesthood of all believers is dwarfed down to the priesthood of the pastors, then Christianity is perforce dwarfed down to a cult relevant only to a religious sector of human existence.

When the priesthood of the whole Household is taken with biblical seriousness, then the Gospel is again on its way, going forth, penetrating all nooks and crannies of the world with the good news of redemption and renewal for the world. Then the church is on the way to recovery of its health, its wholeness, its catholicity, its mission, its calling to be the agency of communication between the world and the world's Creator-Redeemer.

The total and the pastoral priesthoods constitute together a partnership vital to the body of Christ. It is of basic import that we discern and clarify their organic distinction the one from the other. But, even more, their interrelationship. The ensuing two sub-sections are an attempt to set forth side by side these two phases or components of the Christian priesthood.

For purposes of discussion these two areas of the church's priesthood will be designated the world-oriented priesthood and the pastoral priesthood.

(a) The World-oriented Priesthood

The world-oriented priesthood has a function of radical significance. The tremendous issue of two-way communication between God and his world stands or falls upon this priesthood's sense of its ministerial calling. The church in its totality is entrusted with the dual task of representing the world before God, and God before the world.

The first aspect indicates mainly our liturgical priesthood; the second indicates our evangelical priesthood. The church is the point of intersection between the life of God and the life of the world. In praise and supplication the Christian comes before God as the world's witness and servant; in his secular deeds and words during "the other six days" he comes before his neighbours in the world as God's witness and servant.

We represent the world before God not only in its dignity, beauty and prowess, but also in its anxiety, guilt and depravity. We represent God before the world, not as one who preserves His remoteness but as the Holy One who draws near to man in disarming simplicity and costly love. This dual representation is what it means to bear the cross of the God-man Christ Jesus. He is the reality and the unity of all priesthood.

The church stands amid men as a sign of hope, a sign that God has not given up in despair His enterprises in the world. And we stand before God not simply with our own hopes and dreams, but bearing also the indestructible will to life, the eagerness and inventiveness and enterprise of the human race, radically perverted though these may be. "The whole creation is on tip-toe . . . It is plain to anyone with eyes to see that in the present time all created life groans in a sort of universal labor-pains . . . " (Romans 8.19ff).

Intercessory prayer and vicarious thanksgiving are the liturgical expression of this powerful reality of the redemptive hope which belongs to our priesthood as believers.

In our current styles of worship, however, these elements are often perfunctory. Our worship portrays a dulled sensitivity to the world in its productivity and its plight. Many Christians apparently do not see any urgent reason for regarding the church's weekly corporate rite as *public* worship. This debilitated sense of intercessory or priestly responsibility for the world about us corrupts the holy and redemptive mystery of congregation into the graceless blasphemy of segregation. The first question to arise when a would-be worshipper risks a meeting with God is "Where is thy brother?" The conscious or unconscious repudiation of the unbelieving or unwashed brother makes worship offensive to God "Come to Bethel and transgress". (Amos 4:4).

Christians, no less than other men, are involved daily in injustice, perversity, good intentions debauched, good hopes gone awry in the day's work, and in life-long projects. We are cast down but we are not destroyed, because we know that God in the incarnation of His Son has involved Himself indissolubly in our human lot. The "end" of Christ's work as a man in the world was that it killed Him. But He rose from the dead; He ascended to the Father's throne, High Priest and Victor forever.

Therefore we know that our daily work and creation itself are not for nothing. Not death but Christ is the End—and He is alive. He took the principalities captive; but unlike the conquistadors of history, Christ makes His Kingdom glorious not by despoiling, but by giving gifts. Especially He gives to them the gift of life and time filled full. By His resurrection and ascension light in the midst of murk shines upon our daily journey and task in the world. We say to one another and to every fellow traveller on the road, "Lift up your hearts; Christ is risen; This is the day the Lord has made, we will rejoice and laugh in it". A timid, dyspeptic or disdainful outlook is a ruinous

form of ignorance, a sin against the Holy Spirit, a word-and-action preaching that Christ is not risen.

A Christian who neglects the high gift of laughter is a bad priest. He misunderstands and misrepresents both God and man. Rejoicing in the hope of the Gospel is integral to our Christian priesthood in the world.

This hope commits us without reserve or excuse to the fight for justice and betterment in Earth's affairs. Too many Christians, clergy not excluded, put their own career, income, respectability, sanity, belief, survival ahead of the world's cry for justice and understanding. Such men are renegades from their priesthood. Whether they be preacher, politician, medico, merchant, or bystander, they are renegades. The priesthood of the Christian has been defined by E. V. Matthew, Indian lawyer and politician, as the calling to "get your hands dirty"—the calling to be a man in the thick of the obscurity, unsanitariness and pregnancy pains of this day.

According to Robert W. Spike the three relevant tests for a living church are (1) a sense of calling; (2) a sense of outrage, and (3) a sense of humour. (*"In But not of the World"*, Association Press, 1957. Republished in paperback, 1961, under title, *"Tests for a Living Church"*.) Each of these marks of the authentic community of redemption comes from a sense of the reality of the grace and power of Christ Jesus the Lord. He is the End of all things, which is to say He is the Hope of the world. He came. He comes. He is to come. So we believe. So we pray. And so we do our daily work as men on Earth.

(b) The Pastoral Priesthood

Ministry means not official status but function. The specific function of the pastors and teachers in the church is the ministry of order. This is the task of training, commissioning, deploying the secular priests of Christ and supplying and comforting them under fire. This function takes form in the administration of the Gospel when the church assembles for worship and study. Teaching and counsel, preaching and sacraments, church government and formulation of strategy are services to equip and enable the ministers of the Gospel to accomplish their mission in the world.

For the world is the proper place, the theatre, for the Word of God the Creator and Redeemer. It is in order that He may gather together all things in earth and heaven that the Father sent the Son into the world (Eph. 1: 3-10). It is to this same end that the church has been called and instituted (Eph. 1:11-4:6). It is that His church may be thoroughly equipped for this ministry in every member that God gives "some to be pastors and teachers". (Eph. 4:7-16) (See *Life Together*, by Dietrich Bonhoeffer, Eng. Tr., Harper & Bros., 1954; *The Broken Wall*, by Markus Barth, Judson Press, 1959; *God's Colony in Man's World*, by George Williams Webber, Abingdon Press, 1959; *Agents of Reconciliation*, by Arnold B. Come, Westminster Press, 1960; *Salty Christians*, by Hans Ruedi Weber, Seabury Press, 1963; *The Christian Witness in an Industrial Society*, by Horst Symanowski, Westminster Press, 1963.)

This was the original and central function of the Levitical priesthood in Israel. They were separated and ordained unto the work of communicating to Israel as a whole, generation by generation, the radio-active reality of God's truth and grace—the Torah.

It was the blinding and dereliction of Israel when the teachers of the Torah (intended and given by God as a liberating and redemptive evangel) subverted it into an exclusivist temple cult, a segregational ethos and a puritanical legalistic religion. By this failure of the pastoral priesthood of Israel, the Torah, which is the story of God's mighty deeds and purposes, became fossilized into a collection of regulations—the Law.

Christ proved Himself the "end" of that Law, and the demolition of the wall around Judaism. He evangelized, released afresh, the healing, reconciling, communicative energies of the Torah as the historical witness to God's revelatory-redemptive Word deposited in the life of His covenant people. According to Luke 9:31, Jesus conceives His ordeal of death, and enters into it, as the second and indeed the real *Exodus*. Because of what He has done with the Torah, Christ's ministers now, according to the covenant made new, may communicate not castration and bondage but abundance, joy, fruitfulness, freedom, hilaritas.

To be an effectual minister of this New Testament is to beget (cf. I Cor. 4:15, I Peter 1:23-25, Isa. 56:3b) and then to feed and disciple to maturity (cf. the Pastoral Letters, and Eph. 4:14, 15) recruits for the King's priestly people.

Pastors and teachers for this people must be sought in prayer, searched out, recruited, and then trained (or retrained!). But they must be trained not to manage the church, still less to try to manage the word of God. To attempt to reduce or to seduce either the church or the word of God into a manageable affair is the sin of priestcraft against the Holy Spirit. The true pastoral craft is to discern God's manifold workings and gifts in the congregation, and so to teach these our partner members in the parish, each and all, to be serviceable priests, word-made-flesh theologians, in God's world. The goal and the glory of pastoral labor is that every man and woman of God, whatever his or her occupation, "may be efficient and equipped for good work *of every kind*". (II Tim. 3:17)

III. PARTNERS IN CHURCH ORDER

Within the total ministry of the whole Laos there is a special ministry—the ministry of order, of government. This is an essential, central, and unitive ministry within the church. Without it, the church would become disordered, lacking the very elements ("notes" or "marks") which characterize a true church: the preaching and the hearing of God's authoritative Word, the gospel administration of His sacraments, and effective Christian discipline. "His gifts unto men were varied. Some He made apostles, some prophets, some preachers of the Gospel; to some He gave the power to guide and teach His people. His gifts were made that Christians might be properly equipped for their service (i.e. their ministry), that the whole Body might be built up until the time comes when, in the unity of a shared faith and a shared knowledge of the Son of God, we arrive at real maturity—that measure of development which is meant by 'the fullness of Christ'." (Eph. 4:12-13).

Now we do not teach that Presbyterian order (government by presbyters) is the only good order, but we do believe and teach that there must be order in the church. And this must be a bifocal order. It must on the one hand relate us to our historic foundation, the once-for-all deeds of redemption and revelation eyewitnessed by the apostles, and on the other hand face us forward as effectual communicators in our time of that apostolic faith. Such order is Christ's gift to His church; and an authoritative and responsible administration of that order is of the essence of the church. Our fathers taught us well in saying: "The church is Jesus Christ and His people—with the government."

Church government therefore ought not to be judged according to notions of civil government. It is misleading, for instance, to assert that Presbyterian order is "democratic". *Christocratic* is a more accurate word (Democratic signifies "the power is from people"; Christocratic signifies "the power is from Christ"). What we must acknowledge is the *divine* government in the life of man—a government entrusted to men and administered through men as stewards of the power and gifts of God. Radically serious regard for the church's government is a response to the revelation of the church's own nature. The church is not a group of people apart from or along with Christ, but is Christ and His people, Head and members in one ordered Body. Since He is the

Head-part of the church, two questions must always be asked regarding any form of church order: does it effectually communicate the holy authority, the "crown rights" of the Redeemer? and does it leave Him His sovereign freedom to do as He wills in Heaven and on Earth, to the end of the world?

The ministry of government—the maintenance of gospel discipline, the showing forth of Christ's saving and kingly authority—is a basic component in the full ministry of God's Word. By raising up men for the teaching, preaching and sacramental ministrations, God sends His word *into* the corporate worship of His people; and this same word God sends *out* into the distributed or individual life and work of the members by the shepherding and governmental ministrations of the Kirk Session. "As it belongs to the pastors to be diligent in sowing the seed of the word," said the Second Book of Discipline, "so it belongs to the elders to be careful (i.e. diligent) in seeking the fruit of the same among the people."

The task of the Christian presbyters (teaching *and* ruling together) is the distribution and application of the word of God throughout the seven-days-a-week being of the church embodied in each of its members. This task is what the New Testament calls Episcope—which means overseeing or supervision. From it come the English adjective "Episcopal" and the noun "Bishop".

We Presbyterians are not to be understood as anti-episcopal. Rather, we regard the nature of Christian discipleship as being such that Christian discipline and Christian authority are better understood when they are exercised in a corporate or team episcopate than in too individualistic or monarchical an episcopate. For us, the monarchical Episcopate is reserved for Jesus Christ: He is the Only King and Head of the Church. (See note on the word Bishop, 1961 Acts and Proceedings, pages 275-276.)

Christ exercises His episcopate among us in the first instance when, by the operation of the Holy Spirit through the preaching of His word and the administration of His sacraments, He takes command of the minds and hearts of His people. He exercises His episcopate in the second instance through gifts of pastoral government in the administration of the discipline of His gospel. This pastoral episcopate takes form locally in the Kirk Session, and regionally in Presbytery, Synod, General Assembly.

Presbyterian order in this way provides for a deep organic unity between the membership of the church and the government of the church, and further, between the episcopate in each congregation and the episcopate embracing every congregation.

This manner of interpretating the substance and genius of Presbyterian church order involves a critically important proposal. That is, to believe that our contemporary office of elder—both in its teaching and its ruling functions—can be identified with the New Testament office of *Presbuteros* (Presbyter) and hence, with the function of *Episcope*. Wardlaw Taylor concluded his still important little book, *The Ruling Elder*, with the statement:

> "The Presbyterian Church in Canada has a right, prayerfully and hopefully to call upon every elder ordained in its service to prove himself veritably a spiritual overseer, an episkopos in very truth."

It is clear that if we are so to understand the Eldership among ourselves, and so to represent it in our conversations with fellow Christians nurtured in a differing form of church order, then we must ourselves learn to take the office more seriously than in the past four hundred years. We must involve all our Elders in the requisite theological training, so that we will no longer commit the abomination of calling men to rule by the word of God without provision for their thorough grounding in it. And we must honor and obey them as ordained administrators of Christ's holy and evangelical discipline among His people, as

agents and communicators in the equipping and energizing of all His members for His missionary ministries. Unless we do learn to take the office thus seriously, we ought to abolish it forthwith. Otherwise we are trifling with the immense responsibility and challenge of episcope in and for the Body of Christ.

"Too often, Elders are treated by the church as little more than ecclesiastical postmen", is the indignant observation of George D. Wilkie in one of the Iona Community pamphlets entitled *The Eldership today*. Wilkie goes on to affirm:

"A new understanding of the position and function of the Elder is essential. No longer will it do for the Kirk Session to be the Committee which keeps the age-old wheels of church life turning. The Session must become a body of trained and experienced men directing and leading the mission of the Congregation to the Parish and to the World.

"No more than an army can function without its subordinate officers can the church without her leaders of 10's and 50's. We must be careful, of course, not to put all the emphasis on men's efforts and human organization and forget that all leadership must first come from Him Who is the Head. But just as the early church found that, in their struggle with the world, the churches had to be organized and leaders appointed (among them Elders) so today we are irresponsible if we fail to give the necessary direction and leadership to the People of God.

"In this task the Elder is surely the God-given instrument ready for the job. He must be the leader who bears the brunt of the world's attack on his soul and body. He must support the weak and gather in again those who are tempted to desert. And he must ever be leading the attack; probing the forces of the opposition; directing the works of service and love. Only when it is properly led and directed will the Body begin to move and its numerical strength take effect."

What is the nature of governmental power among us? What is the distinction between the power of a policeman and the pastoral power of a Kirk Session? Presbyterians are under the authority of the Word of God. That means, then, that we believe we can only be governed, or ruled, by the Word of God. In the civil state we are ruled by the law, which means bad news for criminals. In the church we are to be ruled by the gospel, which means good news for sinners.

What does this imply for the Ruling Elder? Can he rule well, can he be a legitimate and authoritative member of this Presbyterian kind of government, if he does not know and understand the Word of God? Can he administer the gospel (which is his only power) unless it is in him personally "as a spring of water flowing forth"? (John 4:14).

"The office of the Elder is spiritual as is the ministry," declared the Westminster Assembly *(Form of Prebyterial Church Government)*. To be spiritual means to be under the instruction and guidance of God's Holy Spirit. The Spirit works by and in the Word. Perhaps we today stand on the verge of a deeper and clearer understanding of why our fathers were so allergic to church government by prelates, that is, by individuals; why they argued, and many died, for the conviction that good church government requires *corporate administration*, a hierarchy of courts. All the gifts, such as teaching and ruling, are Christ's gifts to His Body; they must *work together* for the health and obedient, co-ordinated action of all the members in that Body (Eph. 4:11-16; I Cor. 12:4-12). Ruling, no less than teaching, is a part of the administration of the authoritative, living Word of God, the saving but also judging Gospel of Jesus Christ, the King and Head.

There is another school of thought among us about the relation of the Presbyterian eldership to the New Testament offices of church order. This school goes back to the English Puritans. They in turn got their concept of "the ministry" from John Calvin who was, as he believed, continuing the biblical

and ancient teachings of the church. After vehement debate, the Westminster Assembly of Divines (A.D. 1643-47) formulated its doctrine—as far as it could—in the document known as *The Form of Presbyterial Church Government*. The English divines were not convinced by the Scottish commissioners' arguments from I Timothy 5:17 that two sorts of eldership are to be seen in the New Testament office of Presbyter-Bishop. According to this Westminster school of doctrine, only the office of the "minister of word and sacraments" (the Teaching Elder) can be assuredly based on the New Testament office of the Presbuteros. The office of "Ruling Elder" was related instead to the function of "governments". (I Corinthians 12:28) Modern translations suggest "administrators" or "organizers". "Which officers", averred the men of Westminster, "reformed churches commonly call 'Elders'." For this school of our tradition, the Presbyterian "minister" is the bishop in the congregation.

This controversy concerning the meaning of the word *Presbyter* has never been brought to an issue. Nevertheless, under the Westminster teaching, the way is open to exalt the office of the Ruling Elder as a spiritual office, as in the earlier part of this chapter.

Considered by herself, the church is a confederation of the contentious, the beggarly and the bankrupt; but she cannot simply be so considered. For the church is Jesus Christ and His people. In the inexhaustible abundance of His power, glory, and grace, the Church is the truly affluent society. And all His members become, in the infinite diversity of their being, gifts, and occupations, ministers of God's manifold grace toward all creation.

The gifts of God, embodied in the wonderfully diversified personalities and potentialities of His people, are manifold, infinitely varied, abundant, ever breaking forth in new manifestations and mutations. Alertness in discerning these gifts, diligence in developing them by relevant training, and adventurous efficiency in deploying them to the points of emerging opportunity and need in the world's ongoing evolution, constitute the great task of church government. The life of the church is a dynamic, growing, adaptive life. But it is an ordered life, in a disciplined fellowship, upon an immutable historical foundation. For God is not the author of confusion, and His Holy Spirit is not the producer of chaos. The vigorous ordering and administration of the diverse gifts of the one Lord by the diverse operations of the one Spirit, is what the New Testament means by episcope.

The Reformed (or Presbyterian) doctrine of Ministry is thus a comprehensive one, organic to the life and action of Christ's Body in all its members. We seek to do justice both to the overlordship of Christ and to the ministering stewardship of all His people. We emphasize both the necessity for vertebrate structure in the Body, and the freedom retained by Christ to develop ministries and the ordering of these in government as He pleases—whether in forms "congregationalist", "episcopalian", or "presbyterian" (for example, there are within our World Presbyterian Alliance family certain churches governed by diocesan bishops).

Above all, we seek to honour the authority, the liberty, and the liberality of the living Christ. He continues and fructifies His own ministry through the creative word and the operation of the Holy Spirit in scripture, sermon, sacrament, and government. To minister this Word within the church is always basic and integral to the total ministry of the church in and to the world, so that the ministry of the whole people, the Laos, may reflect the wholeness of God's own redeeming love and unstinting service toward His creation—His ecumene.

Appendix

Notes on literary history of "ordain" and the Biblical antecedents of words translated "ordain" in the King James version of the Bible.

a) Old Testament

i) The Old Testament has no word that means "ordain" in the ecclesiastical sense of setting apart for an office. The nearest approach is the word for "anoint" (Mashach). Literally it means "to smear". In its religious usage it becomes associated with sanctification; hence Aaron was anointed to the priesthood. (Exodus 29:7) Likewise the altar was anointed. (Numbers 7:10) Kings were anointed (Saul and David by Samuel, etc., but it was Yahweh who anointed, according to I Samuel 16:3 et al.) Deutero-Isaiah is anointed by Yahweh to preach the good tidings, the Spirit of Yahweh being upon him. (Isaiah 61:1)

ii) *ordain*

1. *to lay a foundation, appoint, settle* (yasad). David and Samuel "ordained" porters in the gates of the tabernacle. (I Chronicles 9:22) Yahweh has "ordained" strength because of his enemies. (Psalm 8:2)
2. *to form, prepare, establish* (kun) does not mean "create" in sense of Creatio ex nihilo, but in certain uses it has this connotation because of the context. e.g. "the moon and the stars which thou hast ordained". (Psalm 8:3)
3. *to number, appoint* (mena, menah) "whom the king hath ordained to destroy". (Daniel 2:24)
4. *to give* (nathan)
   The kings of Judah had "ordained" idolatrous priests to burn incense. (II Kings 23:5)
   Jeremiah was "ordained" by Yahweh a prophet unto the nations. (Jeremiah 1:5)
5. *to cause to stand* (amad)
   Rehoboam "ordained" priests for the high places. (II Chronicles 11:15)
6. *to arrange, set in array* (arak)
   "I have ordained a lamp for mine anointed". (Psalm 132:17)
7. *to work, do, use* (paal)
   God "ordaineth" his arrows against the persecutors. (Psalm 7:13)
8. *to raise up, establish* (qum)
   The Jews "ordained" the days of Purim according to their appointed time, after receiving the letter of Mordecai. (Esther 9:27)
9. *to set, place, put* (sum, sim)
   "I will ordain a place for my people." (I Chronicles 17:9) "Thou has ordained them for judgment, . . . thou has established them for correction". (Habakkuk 1:12).
10. *to set on, appoint* (shaphath)
    "Yahweh, thou wilt ordain peace for us." (Isaiah 26:12)

b) New Testament

i) As in the Old Testament, words translated "ordain" have a non-sacred meaning and are adapted to Christians usage in varying capacities.

ii) 1. *to arrange throughout* (diatasso)
   Paul "ordains" in all churches, as God has distributed to every man. (I Corinthians 7:17)
   The Lord has "ordained" that they who preach the gospel should live by the gospel. (I Corinthians 9:14)

2. *to place or set down* (kathistemi)
   "That thou shouldest . . . ordain elders in every city." (Titus 1:5)
   "Every high priest is ordained to offer gifts." (Hebrews 8:3)

3. *to prepare fully* (kataskewazo)
   "Now when these things were thus ordained (tabernacle properties), the priests went always into the first tabernacle . . ." (Hebrews 9:6)
4. *to judge, decide* (krino)
   "the decrees . . . that were ordained of the apostles and elders which were at Jerusalem." (Acts 16:4)
5. *to mark out or off* (horizo)
   Jesus Christ was "ordained of God to be the judge of quick and dead". (Acts 10:42)
   "He will judge the world by that man (Christ) whom he hath ordained." (Acts 17:31)
6. *to do, make* (poieo)
   "He ordained twelve, that they should be with him". (Mark 3.14)
7. *to mark out publicly or before* (proorizo)
   "the hidden wisdom, which God ordained before the world unto our glory." (I Corinthians 2:7)
8. *to arrange, set in array* (tasso)
   "As many as were ordained to eternal life." (Acts 13:48)
   "the powers that be are ordained of God." (Romans 13:1)
9. *to put, place, set* (tithemi)
   "I have chosen you, and ordained you." (John 15:16)
   "Whereunto I am ordained a preacher." (I Timothy 2:7)
10. *to elect by stretching out the hand* (cheirotoneo)
    (cheir = hand, and arm plus teino = stretch (stretch to the uttermost by force — cf. tension)
    "when they had ordained them elders in every "Church". (Acts 14:23)
    *epitithemi is used as the verb in several phrases translated by "lay on hands" in I Timothy 4:14, II Timothy 1:6; Acts 8.18, Hebrews 6:2.

iii) Interest also centres around aphorizo translated "separated" in Romans 1:1 (separated unto the Gospel).

It means to mark off by boundaries, to separate, sever (from the rest), set apart, select.

(In the sub-committee reference was made to the abbot and the poor priest in Canterbury Tales, illustrating two kinds of separatedness, the one from the people, the other to the people.)

c) English usage

(source: Murray, The Oxford English Dictionary)

Adopted from Old French ordene-r later ordone-r; modern French ordonner. Latin ordina-re (Order).

1. Earliest usage recorded (13th century) (ordeinie) means "to put in order, arrange in rows or ranks or other regular order; military term: to draw up in order of battle, to set in array, marshal, order."
2. Also, slightly later, to keep in proper order or position, to regulate, govern, direct, manage.
3. To settle the order or course (c. 14th century).
4. To set up, continue in certain order, establish or found by ordinance.

5. To fit out, provide, equip, or furnish (a person, etc.) with (in, of) something.

6. To appoint, decree, destine, order, e.g., to appoint a person to a charge, duty, office (from 1300 on).

7. (ecclesiastical usage)
To appoint or admit to the ministry of the Christian Church; to invest with a ministerial or sacerdotal character by the laying on of hands or other symbolic action; to confer holy orders upon. Formerly, and still in a general sense used of any sacred office, including that of bishop, but now, in the Church of England, used especially of admission to the order of deacon and priest; in other churches, of ceremonial admission to the ministry; in Presbyterian Churches, lay elders are also ordained.

It is significant that this ecclesiastical usage is traced by Murray back as far as the general usage, viz. by Becket, 1290. The usage is followed through to the 19th century.

8. Variant meanings (ecclesiastical):
To appoint authoritatively as a thing to be observed; to decree, enact; to order, command, bid (a person to do something, or that a thing be done); to order (a thing) to be made or furnished.

9. Past particle cited from 15th century on, e.g. "The ordeyned when he feeleth a calling and charge from God." (J. Udall, 1588); "A well-ordained workhouse or prison." (Thackeray, 1849); "He is an ordained minister of Jesus Christ." (J. Parker, 1876).

Note: The question may be asked, in view of the above, as to whether "ordination" bestows gifts and qualities, or "recognizes" gifts and qualities already in evidence. (See 5 above.)

III. THE DOCTRINE OF THE LORD'S DAY

In the light of the four study papers submitted to the General Assembly of 1964, and of comments from Presbyteries, the Committee is preparing a concise and comprehensive statement of the doctrine of the Lord's Day. This document requires further revision before being submitted to Assembly. Meanwhile, in our judgment, it is desirable to defer action on Overture No. 5, 1964, Re: Recreation on The Lord's Day, since the issue raised by this overture is an essential factor in the enunciation of a comprehensive statement of doctrine; and the Committee is recommending accordingly.

IV. Re: OVERTURE No. 12, 1964

It is recommended that the prayer of the overture be not granted, on the following grounds:

While the Committee agrees that a knowledge of the doctrines of the other denominations is desirable, and indeed needful, and that this doctrine should be considered in relation to the Westminster Confession of Faith, the Committee does not hold that the order of procedure suggested by the overture is a fruitful one.

The overture assumes that it is possible to gain a true knowledge of another denomination's doctrine apart from conversation with that denomination, such knowledge to be a prerequisite for conversation.

The Committee holds, on the other hand, that conversation is necessary in order to understand the doctrinal position of other denominations. The reasons for this are:

(a) one does not always know where to go for an authoritative statement of doctrine from another denomination;

(b) granting a written doctrinal statement, understanding the doctrine would involve knowing the terms in which this doctrine is held and how it is interpreted. As an example, one might cite the excellent article on predestination in the Thirty-Nine Articles, and ask what the teaching of the Anglican Church is on this doctrine;

(c) apart from the difficulties stated, the Committee believes that a better understanding of our own doctrine, as well as that of the other denominations, can be obtained through conversation, particularly where the matter of relationship is involved.

V. Re: OVERTURE No. 25, 1964

Although we are sympathetic to the prayer of the overture in its concern over the harsh language used by the Westminster Confession of Faith in Chapter 25, Section 6, to describe the papacy, we are nevertheless of the opinion that since the Westminster Confession of Faith is an historic document emerging from the 17th Century Church, its actual text ought not to be tampered with.

We would recommend, however, that the Articles of Faith Committee be asked to prepare an explanatory note concerning the Headship of Christ and Ecclesiastical Authority which in setting forth our traditional, indeed often well-founded, anxiety about the misuse of ecclesiastical power by single individuals, nevertheless would make a serious attempt to assess the positive role of the papacy in recent decades.

VI. Re: UNITED CHURCH OF NORTH INDIA

The joint sub-committee, appointed by the Committee on Articles of Faith and the General Board of Missions to study Overtures No. 14 and No. 21, 1963, has submitted its findings to both parent bodies; and it has been agreed by the Board of Missions and the Committee on Articles of Faith that these findings be submitted to the General Assembly in a separate report to be presented by the convener of the joint sub-committee, Mr. John Robson.

The Committee on Articles of Faith has given majority approval to the findings of the joint sub-committee; and it has requested it to transmit also to the General Assembly a minority report submitted by members of the Committee on Articles of Faith.

VII. Re: MATTERS UNDER CONTINUING STUDY

(a) According to the instruction of the General Assembly of 1964, a sub-committee has begun a process of consultation with a sub-committee of the Committee on Christian Faith of the United Church of Canada, concerning the questions raised in Unprinted Overture No. 3, 1963. This joint sub-committee has not reported as yet to our General Committee. Meanwhile, we wish to record our appreciation of the courtesy of the United Church in co-operating to make this consultation possible.

(b) Work is continuing towards the submission of a statement on the doctrine of confirmation; but further revision of this statement is felt to be needful before presenting it.

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RECOMMENDATIONS

1. That Section 407., Book of Forms, be amended as follows:
   (a) That the present Section 407. be numbered "407. (1)".
   (b) That a new section be added: "407. (2) The 81st General Assembly (1955) did further enact 'that The Declaration of Faith concerning Church and Nation, having been approved by a majority of the Presbyteries under the Barrier Act, be now adopted by this General Assembly, confirming the action of the 80th General Assembly, as a declaration setting forth the teaching of Holy Scripture on the subject of Church and Nation.'

   The said Declaration is as follows: . . ."
2. That the study paper on Ordination be sent down to Presbyteries for study, and for report to the Committee on Articles of Faith by Jan. 31, 1966, to assist the Committee in answering the problems raised by the several overtures.
3. That Overture No. 5, 1964, re: Recreation on The Lord's Day, be left with the Committee for further study in connection with the formulation of a comprehensive statement on The Lord's Day.
4. That the prayer of Overture No. 12, 1964, be not granted.
5. That the prayer of Overture No. 25, 1964, be granted in terms of Part V of the body of this report.
6. That the Committee on Articles of Faith be continued.

All of which is respectfully submitted.

R. A. SINCLAIR,
Secretary.

SCARTH MACDONNELL,
Convener.

MORGAN HOUSE COMMITTEE

To the Venerable the 91st General Assembly:

Morgan House, with its spacious grounds, was devised to The Presbyterian Church in Canada by the late Mrs. Mary Morgan. It is situated in Markham, Ontario. The bequest which accompanied the gift has been invested and the income thereby derived has enabled the Committee to maintain the building in a reasonable state of repair.

The 89th General Assembly granted the Administrative Council authority to sell the property provided the proceeds of the sale are used for the purpose of contributing toward the living expenses of sick, infirm or aged ministers and missionaries belonging to or connected with our Church or for such other purposes consonant with the spirit and intent of the Will as the Court or the Legislature may authorize or direct. (See A.&P. G.A. 1968, p. 383, Recommendation 11 and p. 58.)

During the year the Administrative Council and the General Counsel of the Church have been proceeding to give effect to this permissive action of the 89th Assembly.

A statement of income and expenditure will be found in the Auditors' Report.

All of which is respectfully submitted.

E. A. THOMSON,
Secretary.

J. W. WEVERS,
Chairman.

REPORT OF THE BOARD OF EVANGELISM AND SOCIAL ACTION

To the Venerable the 91st General Assembly:

In presenting the report of the Board of Evangelism and Social Action we give thanks to God, our Heavenly Father, for the privilege of serving in the Church of Jesus Christ His Son, and in particular for the opportunity of giving leadership in the challenging areas of the Church's life and work for which our Board is named.

Since Evangelism and Social Action remind the Church of its responsibilities for those out of Christ and outside the Church, and describe the Church's mission in and to the world they have always been considered top priorities by the Church of Jesus Christ. In view of the fact that secularism and materialism are on the increase today, and Christians are becoming a minority in many of the communities of our nation, it is especially important that our Church take more seriously its witness to Jesus Christ the Saviour and Lord of all.

The following report indicates in part how we have attempted to fulfil this kind of discipleship in the name of our Church and in obedience to our trust from the General Assembly.

AREAS OF RESPONSIBITITY AND CONCERN

The past year was a busy one for the Board of Evangelism and Social Action. In addition to field work in connection with the Training Programme for Evangelism and Eldership Training, much time was devoted to the increasingly important field of Christian Social Action. Questions requiring action by the General Assembly will be dealt with later in the report, but the wide scope and the varied nature of the topics being considered by the Committees of the Board and the duties requiring the attention of the Secretary will be seen in the following:

Juvenile delinquency continues to attract wide attention and to arouse deep concern. Its causes are varied and have their origin in many of the weaknesses of modern society as well as of the home. Since the Board of Christian Education is also interested in this question, our studies are being carried on in close co-operation with them.

Cigarette advertising has been discussed with the Board of Broadcast Governors of the Canadian Broadcasting Corporation, with a view to restricting this kind of advertising in prime viewing time on Canadian Television.

The Committee on the Town and Country Church, in co-operation with the Committee re Rural Ministry of the Board of Home Missions, is continuing its study of the role of the Church in the changing rural situation.

Euthanasia or mercy killing is another question being discussed today. It is the consensus of the Board that a definitive study of euthanasia is not necessary at this time, but a study paper is being prepared to facilitate the discussion of this question at the congregational level.

The Committee on Christian Burial has been investigating present-day burial practices. When the Committee completes its research, the Board plans to produce a pamphlet for the guidance of the people of our Church.

Concern for persons in prison is an obligation laid on the Church of our Lord. The Board's activities in this field included a review of the qualifications required by those wanting to become the full-time prison chaplains, arranging with Presbyteries for the appointment of Presbyterian "contact ministers" for 48

county jails in Ontario, and an attempt to get Presbyteries to place copies of the Presbyterian Record in the jails, reform institutions, and the penitentiaries within their bounds.

After-care for those released from prison has also been a major concern of the Board. Since the successful rehabilitation of offenders depends to a large degree on their acceptance by the community to which they return, samples of literature for the use of study groups in congregations have been sent to all Presbyteries' Committees on Evangelism and Social Action in the hope that they will bring it to the attention of their Presbyteries, and that the Presbyteries in turn will encourage a study of this question by the sessions and congregations within their bounds. The possibility of greater co-operation with the John Howard Society and the Elizabeth Fry Society has also been explored by an ad hoc Committee convened by Mr. A. M. Kirkpatrick, Executive Director of the John Howard Society of Ontario, and a member of the Board of Evangelism and Social Action, and composed of the staff of the John Howard Society of Ontario and the Secretaries of the Boards of Social Action of Churches in Canada. The half-way house is also being studied as one way of assisting released persons during the difficult period of readjustment.

Increased leisure is something to which the vast majority of people can look forward. But what are they to do with their new-found leisure? Our Committee on Leisure would recommend that we start by trying to understand what leisure is. Professor A. R. C. Duncan of Queen's University says ". . . if we could stop confusing it with amusement or recreation or play, if we could stop thinking of it in a negative way that has grown up in the last couple of centuries under the impact of the industrial revolution, as time in which we are not working, as essentially empty time, but come to think of it in a positive manner as the time which we spend in developing and enjoying our fundamental human capacities, then perhaps we should be able to integrate work and leisure in a manner which will represent a definite advance on previous ages in western history." Study papers on Leisure are available from the office of the Board of Evangelism and Social Action.

Should capital punishment be abolished in Canada? The Board of Evangelism and Social Action is reviewing our Church's position on this subject which was adopted by the General Assembly in 1954, since a request that Presbyteries study the question has brought replies from some Presbyteries to the effect that they are in favour of its abolition.

The Sixth Churchmen's International Consultation was held at the Sheraton Connaught Hotel, Hamilton, Ontario, April 30 to May 1st, 1965. It was sponsored by the New York State Council of Churches and the Department of Social Relations of the Canadian Council of Churches. Over 100 persons attended, ten of whom were from the Presbyterian Church in Canada. The theme of the Consultation was, "Christian Responsibility in Industrial Relations."

The Board of Evangelism and Social Action assisted in the training programme of the second Advanced Leadership Training Conference of the Synod of Toronto and Kingston held at Knox College, Toronto, Ontario, May 17-21, 1965.

The Board is represented on the General Assembly's Audio-Visual Committee, the Committee on Missionary Education, the Committee on International Affairs, the Committee on the Laity and the Consultation on Christian Nurture for the Whole Church.

Another important and essential area of responsibility of the Board has to do with organizations outside the Church. We are represented on or represent the Presbyterian Church in Canada on the Departments of Evangelism and Social Relations of the Canadian Council of Churches, the Canadian Federation of Alcohol Problems, the Lord's Day Alliance of Canada, the Inter-Church Committee on Protestant-Roman Catholic Relations, the Religion-Labour

Council of Canada, the Inter-Faith Section on Aging of the Ontario Welfare Council, the Committee on Shut-Ins, and the National Committee on the Church and Industrial Society.

In view of the importance of this Board's work, and its heavy responsibilities, the Board of Evangelism and Social Action went on record at its Annual Meeting, held March 16-18, 1965 that an assistant Secretary is needed, and has asked the Administrative Council to budget for the appointment of an assistant Secretary for the Board of Evangelism and Social Action in 1967.

Evangelism and Social Action are the responsibility of the women of the Church as well as the men. It is our view, therefore, that the membership of the Board of Evangelism should be increased to include three women.

EVANGELISM

"For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life" St. John 3:16. This is the most wonderful news the world has ever heard, and God has given the Church of Jesus Christ the privilege of making it known. Evangelism is simply the activity of telling the Gospel and inviting people to claim their inheritance in Christ.

Though evangelism should be looked on as an honour and not a duty, it is an obligation that the Church dare not take lightly or ignore. Paul made this clear when he said, "Woe is me if I preach not the Gospel." Dr. D. T. Niles says that Paul didn't mean that if he didn't preach the Gospel he would be punished, but that if he didn't preach the Gospel he himself would perish "without experiencing the power of the Gospel now." It is the very nature of the Gospel itself that makes its proclamation so imperative and urgent. Since God's love embraces the whole world, and since the Holy Spirit is at work preparing a response to the Gospel, it behooves the Church of Jesus Christ to be diligent in making the good news known.

Another reason why evangelism is so urgent is that there are so many who have not really heard or if they have heard with their ears have not yet responded in faith to the claims of Christ. In a recent survey in the United States it was discovered that sixty out of every one hundred people in one area were either inactive members of the Church or had no connection with the Church at all. While no figures are available for Canada, we have good reason to believe that a similar situation obtains in many of our communities.

One would like to be able to report that evangelism is high on the list of the priorities of the Courts and Congregations of the Presbyterian Church in Canada, but that is not possible. Incredible as it may sound, except for the occasional preaching mission and some sporadic friendship evangelism visiting very little is being done to reach those Canadians who do not know Christ and are outside the fellowship of Christ's Church. In spite of the fact that right around our church doors is one of the greatest mission fields in the world, for the most part we make no effort to let them know that God loves them and that the Church would welcome them.

This seeming indifference to evangelism has several explanations. One is that evangelism has been left to the ordained minister who in most instances is so busy looking after the flock, that there is no time left for those outside. Another explanation is that the lay people of the Church have become so accustomed to the minister doing it that they are quite happy for him to continue to do it. Fortunately, more and more lay people are coming to recognize that the ministry in the world is their responsibility and are asking to be trained for their ministry. Your Board of Evangelism and Social Action welcomes the opportunity to assist in this training. The following training manuals are available from the office of the Board:

1. The Revised Leader's Manual — This Manual explains how to organize a

congregation for evangelism, how to organize a Friendship Evangelism Visitation, how to take a religious census, contains agendas for the training meetings for Friendship Evangelism Visiting, and gives information re literature and audio-visual helps, etc.

2. The Minister's Training Guide for Visitors contains information on the training for Friendship Evangelism Visiting, Visiting for Commitment, the Assimilation and Care of New Members, Occupational and Industrial Evangelism, etc.
3. The Visitor's Training Guide contains information on Friendship Evangelism Visiting and Visiting for Commitment.
4. The Young People's Training Guide contains information on Friendship Evangelism Visiting.

To stimulate interest in evangelism and to help ministers equip the saints for their ministry the Board has sponsored the following:

Conference on Evangelism for Ministers

Each year for the past three years there has been a Conference on Evangelism for ministers. The purpose of this Conference has been to let ministers hear outstanding leaders in evangelism from different parts of the world so that they in turn will be able to train their lay people. The Conference this year was held at Camp Geddie, Nova Scotia. The speakers and their themes were: Rev. Mariano DiGangi, Minister of Tenth Presbyterian Church, Philadelphia, who spoke on preaching evangelism; Rev. A. E. Dimmock, minister of West Raleigh Presbyterian Church, Raleigh, North Carolina, who spoke on lay visitation evangelism; and Mr. Bruce Hunt of the Chicago Business Industrial Project, who spoke on occupational and industrial evangelism.

Institutes on the Church and Industrial Society

Since Canada is one of the great industrial nations of the world, it is the conviction of your Board that our Church should be doing more to help both the ministers and lay people to witness to people in the world of work, and to interpret what the Gospel has to say about and to structures of industrial society. The ecumenical approach has proved very effective in this field of evangelism so in co-operation with the Department of Social Service of the Anglican Church and the Board of Evangelism and Social Service of the United Church, three Institutes on the Church and Industry were held at three different centres across Canada last fall. Three more Institutes will be held this fall and seven denominations will be co-operating. At these Institutes the delegates not only hear lectures, they also visit factories and industrial plants in the area to see the working conditions first hand, and to discuss with management and labour what the Gospel means in their situation.

Presbytery Workshops on Evangelism

In addition to special conferences, the Secretary of the Board conducts workshops on evangelism to explain the Church's Training Programme for Evangelism. These workshops are attended by ministers and key lay people from the congregation and are designed to help them train the people of their congregations for Friendship Evangelism Visiting, Friendly Visiting to Older Persons, Visiting for Commitment, etc.

The Evangelism and Social Action Council

It is the belief of your Board that an Evangelism and Social Action Council is a must in every congregation if these important areas of the Church's life and work are to receive the attention they merit. Such a Council provides lay people with the ongoing training and fellowship which are so essential for the effective carrying out of the Church's mission in and to the world.

CHRISTIAN SOCIAL ACTION

Christian Social Action is the Church's business not because people think it should be, but because it is God's business, and what is God's business must be the Church's business.

Christian Social Action is concerned with God's world and what goes on in it. As the Sovereign Lord of all, everyone and everything is under His jurisdiction and control, and since He is present in all life, whether it be church matters, agriculture, commerce, industry, politics or science, all life is lived in the presence of God, and everyone is in a sense employed in the service of God. Since the people of the Church claim to be the people of God, it is our duty to see to it that His will is done and His name is glorified.

God not only is the Creator, He has also sent His beloved Son to redeem the world. By this mighty act He has manifested His sovereign rule over the whole world, declared that His love embraces all mankind and made it clear that it is His will that those whom He has redeemed at such cost should live as becomes the children of God. This truth is set forth in St. Matthew 25: 31-46. It means that social action is not just the fruit of the ministry of the Word and Sacraments in the lives of individual Christians, but an integral part of the nature and witness of the Church. As Christians, we must share Christ's love for the total welfare of all people, and be prepared to identify ourselves with Him in His concern for the sinner, the outcast, the underprivileged and the oppressed. In a very real sense, to be concerned for the welfare of those in distress and need is to minister unto the Lord Himself. "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto Me."

What form should social action take in the Church? Though pronouncements by Church Courts, in particular the General Assembly, are an important facet of the Church's social action, making clear to all and sundry what the Church believes to be the mind of Christ and thus helping to mould public opinion on urgent social issues, it must be underlined that social action should not end there. It is the responsibility of congregations also, and indeed it is what happens at the congregational level that is the true index of what the Church really believes. For example, while it is essential that the Church affirm its belief in the worth and dignity of all races and ethnic groups, the real test of what Presbyterian people believe is what happens in our day to day relations with people of other races and ethnic groups. It is our sincere hope and prayer that the social action questions included in this report will not only find a ready response in this Assembly, but will also be discussed and acted upon by Sessions, study groups, and the people of our congregations.

Commentary on the Westminster Confession of Faith Chapter XXIV; of Marriage and Divorce

The Commentary on the Westminster Confession of Faith Chapter XXIV entitled Marriage, Divorce and Remarriage, written by the Committee on Family Life of the Board of Evangelism and Social Action, was sent down to the Presbyteries by the 90th General Assembly for study and reply to the Board of Evangelism and Social Action. The commentary has enjoyed a wide circulation, and replies have been received from fifteen Presbyteries. In addition to a few minor changes, some Presbyteries have asked that study be given to other aspects of the subject, and that these be included in the commentary also. One Presbytery has suggested that what is required is a complete restatement of our Church's faith concerning marriage, divorce and remarriage. It is the consensus of our Board that further direction is required from the General Assembly before further revisions are undertaken.

Workshops on Marriage Counselling

The 90th General Assembly authorised the Board of Evangelism and Social Action to conduct workshops for ministers and marriage counselling.

In order to understand how to structure these workshops and decide what they should include, a Consultation on Marriage Counselling was held on January 27th, with thirty persons in attendance.

The delegates were first asked to describe the services that are presently available to persons planning to be married and to married couples seeking counselling. It was discovered that there are generally many more services available in large cities than in other areas. Among the agencies that provide counselling service are Family Services Associations, Children's Aid Societies, Roman Catholic and Jewish Family Services, mental health clinics, day care centres, and certain trained individuals such as ministers, psychiatrists, probation officers and marriage counsellors. Metro Toronto has an Institute on Family Relations and some churches have pre-marriage counselling courses.

It seemed to the consultation, however, that the services are insufficient to meet the needs and that the services provided are sometimes inadequate and seldom co-ordinated.

The role of the minister in marital and pre-marital counselling was then considered. It was pointed out that the minister usually has an unique entree into the home with opportunities for counselling that are not available to persons in other professions or agencies. However, it was also observed that ministers often feel ill prepared and in need of more training.

How can a minister be helped with his task? Among other things he can learn something about the dynamics of interpersonal relationships. He can learn about other agencies and professional people who are working in the field and discover ways in which the work can be co-ordinated and made more effective. In some cases, he might be able to gather to himself lay people with particular training or skills in counselling and use them in a small group situation or in a team ministry.

In addition to pointing up what to include in a workshop, it uncovered some fallacies as well. For instance, it is easy to get the notion that a marriage counselling session can be neatly planned without regard to the individual personalities involved. Also, there may be a fallacy in thinking of a session with a couple planning to be married as "counselling." The session may involve information and education but it usually cannot be described as "counselling" for this occurs when one is dealing with a special problem or a set of problems.

The Committee is presently at work analysing the material that came out of the consultation. It is still too early for us to know much more about what the workshops should be like or how they should be undertaken.

The Immigration of Coloured People

The recommendation of the Board of Evangelism and Social Action to the 90th General Assembly re racial and ethnic discrimination was amended to read as follows: "Since judgment must begin at the house of God," the General Assembly urged the Synods, Presbyteries and Congregations to make a study of this question with a view to rooting our racial and ethnic discrimination in the Presbyterian Church in Canada and by Presbyterians in all their work and relationships, cultivating a new appreciation of the worth and dignity of people of all races and ethnic groups, and establishing a climate of mutual understanding and respect, and that this study include the whole question of Canadian Policy on the immigration of coloured people.

In addition to studying the Immigration Act, we invited the Department of Citizenship and Immigration to summarize the Immigration Act in so far as it relates to coloured people. They replied that "under the new regulations which came into effect on February 1, 1962 stress is laid on education, training and skills as the main condition of admissibility regardless of the country of origin of the applicant. If a person can qualify on these grounds and has sufficient means to establish himself in Canada until he finds employment or has suitable

plans for self-establishment, he or she is admissable, provided that the applicant is in good health, etc."

Since the Immigration Act of Canada does not discriminate against coloured people, we would not suggest any changes in the Act on this score. It is our opinion, however, that the immigration policy of Canada is too highly selective, and we are recommending that it be changed to permit less skilled persons of all races and ethnic groups to enter Canada as immigrants.

Interracial Marriage

Although interracial marriage is not common in Canada since it raises some practical questions for the parties concerned and the ministers who are called on to officiate at their marriages, it is our opinion that the time has come for the Presbyterian Church in Canada to express itself on this question. It is the consensus of the Board of Evangelism and Social Action that there is no theological objection to interracial marriage, and there need be no practical problem provided the parties to the marriage are sufficiently mature to cope with our "unchristian colour distinctions which make interracial marriage more difficult than marriage within a given racial group."

The World Council of Churches concluded its 1954 meeting at Evanston with a provocative message on race relations. It states: "While . . . (we) can find in the Bible no clear justification or condemnation of intermarriage, . . . we cannot approve any law against racial or ethnic intermarriage. Marriage involves primarily a decision between two individuals before God which goes beyond the jurisdiction of state or culture. There is no evidence that the children of such marriages are inherently inferior, and any treatment of them as such should be condemned."

Automation and Its Impact on Persons

The world today stands on the threshold of a new age — the age of automation. There are those who welcome its approach with great enthusiasm for they see it to be God's answer to a higher standard of living and a richer, fuller life for all mankind. Others view it with misgivings and alarm for they look on it as a threat to their livelihood and a way of life that they have come to cherish.

Actually there is some truth in both of these attitudes. Just as the steam engine destroyed the craftsmanship and the peaceful way of life that was characteristic of the rural, agricultural life of the Middle Ages, so automation is making its changes felt, and is continuing to work hardships for some people. On the other hand, the steam engine laid the cornerstone of our prosperous, urban, industrial system, and automation is perpetuating this trend in a way and to a degree undreamed of before. By making it possible to do things which couldn't be done before, by speeding up production, by improving the quality and yet reducing the cost, automation holds out the hope of a decent standard of living for people all over the world for the first time in history, and that with a work week barely half that of 1900.

It is important, however, to recognize that the responsibility for keeping automation working for us and not against us is ours and not that of the machines. Machines are neutral: they are neither for us nor against us. Ours is the task of seeing to it that automation is used properly, and that its benefits are shared by all people and all nations.

Although automation has made for a greater variety of jobs, since it is known to result in labour displacement, the only guarantee against serious unemployment is continued economic expansion. This means that planning by management, labour and all levels of Government is imperative.

However, the Church of Jesus Christ must not leave everything to others. It is our responsibility also to see to it that the impact of automation on persons is one for good and not for ill.

To highlight the importance of automation and to help the people of our

congregations to come to grips effectively with this and other social issues, the Board of Evangelism and Social Action and the Board of Christian Education held a Joint Conference in connection with their Annual Meetings. The theme of the Conference was "Automation and Its Impact on Persons." The guest speakers were: Professor Arthur Porter, Head of the Department in Industrial Engineering of the University of Toronto, and Mr. John Aitken, Chairman of the Bargaining Committee of the Toronto Typographical Union.

The strike at the three Toronto Newspapers is an example of what can happen to people as a result of automation. What happens to the printers in this dispute should be of interest to all of us because it has significance beyond the welfare of the printers and their families. It is a reminder that what has happened to the printers can happen to literally thousands of people across this land and other lands unless there is deliberate planning designed to protect those displaced by automation. In addition to inviting both the publishers and the Typographical Union to give us their side of the story, the Board of Evangelism and Social Action has written to Premier John F. Robarts of Ontario commending him and his Government for their efforts to re-open negotiations, and suggesting that should their efforts prove unsuccessful, that they appoint a top level negotiater whose decision will be binding on both parties.

Poverty in Canada

During the last twenty years in Canada there has been a trend toward an affluent society, but this doesn't mean that everyone has shared in the prosperity. The fact remains that there is widespread poverty in Canada, ranging from privation, in which people lack the comforts or necessities of life, to outright destitution. While poverty is not the root of man's sin or of his deepest misery, extended poverty can crush the spirits of people and where children are involved it can blight their futures. Since the Church of Jesus Christ believes that this is God's world, and since we believe that the true wealth of a nation is its people, we would suggest that our Church add its voice to that of other Churches, the Canadian Welfare Council, and other Canadian agencies in seeing that justice is done, and that all people, whatever their colour or class, condition or creed, are able to live in a manner in keeping with those who have been made in the image and likeness of God and for fellowship with Him.

This will not be an easy task for there is no simple yardstick that can be used to define poverty. For instance, "is it the Newfoundlander who, though earning $4,000.00 a year in Toronto, returns to Newfoundland because he insists he can live better there on an income of $2,000.00? If, as some economists say, the so-called poverty line is an income of $2,000.00, can the Newfoundlander be considered poor?" Are the poor those people who are denied a decent living or the minimum with regard to housing, food, health and education? Are they the people who are living a subsistence level of existence? Are they those who are destitute, starving in the street and in real distress? The needs of people change with the times. Years ago a car was a luxury but today it is almost a necessity. The needs vary between urban and rural and also among the provinces.

Whatever may be done by other organizations, it is our opinion that this is something that is going to require the whole-hearted co-operation and support of Government at both the Federal and Provincial levels.

Drinking and Driving

The laws of the land allow people to drink alcoholic beverages but the misuse of these beverages has created many problems, one being the contributing to the great loss of life, injury and property damage on our highways. It is the view of an increasing number that one of the greatest detriments to the effective regulation and control of drinking and driving is Section 224(4) of the Criminal Code, namely: "No person is required to give a sample of blood, urine, breath or other bodily substance for chemical analysis for the purpose of this section and evidence that a person refused to give such a sample or that such a sample was not taken is not admissable nor shall such a refusal or the fact that a sample was not taken be the subject of comment by any person in the proceedings."

We would recommend the repeal of Section 224(4) of the Criminal Code for the following reasons given by The Honourable Mr. Justice E. L. Haines in an address to the Canadian Federation on Alcohol Problems on December 2nd, 1964:

1. "It gives to a motorist charged with driving while intoxicated or while impaired an immunity given no other motorist charged with any other offence. It discriminates in favour of the drinking driver."
2. "It constitutes an unwarranted exception to the rules of evidence."
3. "It protects the guilty but not the innocent."
4. "It is an obstacle to law enforcement."
5. "It is in the interest of public safety that true disclosure be made of the blood alcohol of all drivers."

The Church and Older People

The whole question of Aging is a complex and important one. Never before has there been such a concern for the older citizen. Conferences on the aging are being held. The Senate of Canada has shown deep concern.

A few years ago, our older citizens were cared for in the home, and the family relationship was warm and secure. Today, the pattern is changing, and people are living in apartments and institutions. Our older citizens are often faced with many lonely hours which foster feelings of uselessness and insecurity. Here the church is challenged, with one of its greatest responsibilities and opportunities in years. The congregation must offer the love of God and his people to the large number of older persons in its midst, who need courage for daily living.

It would seem, that the best approach the church can make is, first of all, to understand our senior citizens. They do not want to be set apart with a programme planned only for them, but it should be planned with them, to be effective. They should be a part of the corporate worship, fellowship and work of the congregation.

At the same time our older citizens have distinctive needs and there may be occasions for particular activities for them alone. Some of these needs are, security, fellowship, activity, the knowledge they are needed and loved, and above all a vital faith in Christ.

The Board of Evangelism and Social Action would encourage congregations to take a greater interest in older people and shut-ins including those outside their congregations, making use of the suggested resource material found in the Revised Leader's Manual, pages 86-87, entitled Friendly Visiting to Older Persons.

Bilingualism and Biculturalism

The 90th General Assembly instructed the Board of Evangelism and Social Action to study the problem of French-English relations in Canada and authorized it to suggest to all Courts and local congregations, means whereby the Church may exercise the ministry of reconciliation in the spirit of Christian love. (Acts and Proceedings 1964, pages 118-119). The Board of Evangelism and Social Action would report diligence as follows:

To accomplish such a work, much care must be taken that we beware of oversimplification. It would be easy to say . . . "let us love one another," but to exercise the ministry of reconciliation in the spirit of Christian love, is not easy nor will it be accomplished in a short time.

We are fortunate that the Preliminary Report of the Royal Commission on Bilingualism and Biculturalism has been issued, for it gives us something tangible to begin with, and deals with the intricacies of the problem.

In order to give some tangible leadership to congregations and Courts of the Church, we hereby outline what would be a good start on a basic study of the problems we must deal with, as a background to our outreach for Jesus Christ in an effective ministry to the 18 millions of people who make Canada what she is.

The Board would suggest that small groups be formed to make a study of the situation based upon the outline here described:

INTRODUCTION: Canada is in Crisis. What is this Crisis? Are we really living through a revolution? How can we discern what the real crisis is?

I. UNDERSTANDING THE PROBLEM:

(a) Its nature — what is it like living as a minority?

(b) Its scope — Is Canada's future at stake?

(c) Its influence — is this for French-English only? Does it not affect the whole of Canadian life? Politics, Education, Economics, Religion, etc?

II. RELATING IT TO THE CHURCH:

(a) The Presbyterian Church in Canada embraces many ethnic groups of which French is one. We are involved, not in one relationship only but in many. How far reaching is the witness of the Presbyterian Church in Canada?

(b) Our responsibility in Christ is a relationship in love to all of our fellow men. Just how far does discrimination reach in our dealings with others? Is our love such that we love only those who can give us something in return? How much of the love of Christ is in our dealings with others?

(c) The message of the Gospel never changes, but we must be ever on the look-out for new ways of presenting the Good News. How far are we willing to go out on the limb to present the love of Jesus Christ?

III. WHAT CAN THE CHURCH DO?

(a) Adjustment to other cultural groups demands a long process of education in dialogue. Discuss the difference between debate and dialogue? Are we willing to "talk with", not "about", others?

(b) The Presbyterian Church in Canada must ever be ready to reform itself or lose touch with its field of mission. What new ways are open to us to witness to our fellow Canadians. If they will not enter into the church building for discussion and dialogue, what steps must be taken?

Beyond this, and in addition to the above suggested plan of study, the Board would recommend to the membership of the church the following reading materials which should be of very real help in adding to a more complete discussion of the situation. Local libraries can be of real help.

1. "The Sixties" (The Disunited Nation) 18 pages, CITIZENS' FORUM 25¢
2. "A Preliminary Report of the Royal Commission on Bilingualism and Biculturalism" 211 pages, CANADIAN GOVERNMENT BOOKSHOPS, $1.00
3. "Dear Enemies" 112 pages, MACMILLAN OF CANADA, $1.75
4. "Quebec States Her Case", 165 pages, MACMILLAN OF CANADA, $1.95
5. Study Paper on Bilingualism and Biculturalism, prepared by the Board of Evangelism and Social Action.

ELDERSHIP TRAINING

The wide scope of the activities of the session may be gleaned from the following quotation: "The session is charged with maintaining the spiritual

government of the congregation, for which purpose it has power to inquire into the knowledge and Christian conduct of the members of the church; . . . to instruct parents who are communicants to present their children for baptism; to decide who shall be members of the Church . . .; to grant certificates of dismissal to other Churches . . .; to admonish, to rebuke, to suspend or exclude from the sacraments those who are found to deserve censure; to concert the best measures for promoting the spiritual interests of the congregation; to participate with the minister in the examination, ordination, and induction of ruling elders on their election by the congregation; and to appoint representatives to higher judicatories of the Church.

"Subject to the provisions of the Directory for Worship, the session shall have and exercise exclusive authority over the worship of the congregation, including the musical service; and shall determine the times and places of preaching the Word and all other religious services. It shall also have exclusive authority over the use to which the church buildings and properties may be put . . ."

This means that the responsibilities of the session are tremendous. The purpose of eldership training is to provide ruling and teaching elders with the opportunity to discuss together the nature and mission of the Church with a view to helping them to better understand their duties, and enable them to give imaginative and able leadership in the congregations in which they have been called to serve.

Eldership Training is being undertaken in the following ways:

1. Elders' Rallies —

These rallies have proved valuable as a means of stimulating enthusiasm and providing the opportunity for the ruling elders of a Presbytery to meet and discuss their mutual interests and concerns.

2. Elders' Schools —

The Elders' School makes possible more intensive training and discussion at the Presbytery level. A number of Presbyteries have made an Elders' School a yearly event, with the interest increasing with each succeeding year. It is customary for the School to begin on Friday evening and conclude late Saturday afternoon.

3. Eldership Training in the local session —

While Elders' Rallies and Elders' Schools are invaluable, and are recommended at the Presbytery level, experience has shown that there is "no feasible way for adequate training to be accomplished except in the local session, under the leadership of the minister." Training must be a continuing process in the life of the session. Elders should be encouraged to continue to learn and grow "as they carry out their responsibilities".

It is recommended that Eldership Training should not be in the nature of a lecture by the minister, but rather a series of discussions led by him. "Just to tell a group has little meaning for them in terms of actually changing their opinion or, more important, their lives. What is desired is that each person's own opinion and experience shall be brought out, and he shall be encouraged to examine its adequacy in the light of the Scriptures, and to understand its meaning in every area of the Church's life. This is learning!"

The course recommended by the Board of Evangelism and Social Action and approved by the General Assembly for sessions at the local level is a three-year course, and the resource materials are as follows:-

YEAR I — THE NATURE OF THE CHURCH

Church Officer Training Program of the United Presbyterian Church in the U.S.A.

1. Church Officer Training Program Manual — This manual explains the nature of the course, how the materials are to be used, how to organize the training, and how to lead a fruitful discussion group.
2. Pastor's Discussion Guide, Year I — The Nature of the Church — This discussion guide is for the use of the minister only, and is designed to give him resource material for leading and directing the discussion in the Session.
3. A Set of Three Pamphlets: (one for each ruling elder)
   (a) "The Church — What it is, What it does"
   (b) "The Public Worship of God"
   (c) "The Church Alive"

YEAR II — THE ORDER OF THE CHURCH

"A Manual for Ruling Elders", by Rev. Dr. L. H. Fowler.

This book is available from Presbyterian Publications, 388 Yonge Street, Toronto, Ontario.

"Questions for Discussion" based on Dr. Fowler's book "A Manual for Ruling Elders."

YEAR III — THE NURTURE OF THE CHURCH

Church Officer Training Program of the United Presbyterian Church in the U.S.A.

1. Pastor's Discussion Guide, Year III — The Nurture of the Church.
2. A set of Three Pamphlets (one for each ruling elder):
   (a) "That Ye Bear Much Fruit"
   (b) "How Disciples are Made"
   (c) "The Militant Church"

The Church Officer Training Program materials and "Questions for Discussion" are available from the Board of Evangelism and Social Action, 229 College Street, Toronto 2b, Ontario.

THE NATIONAL COMMITTEE OF PRESBYTERIAN MEN

The year 1964 has been one in which we have been able to thoroughly survey the progress of Presbyterian Men. For the first time since its inception a full scale meeting of the National Committee was held. Prior to this, business has been conducted by the executive, with the rest of the committee acting by correspondence. It was a most uplifting experience as thirty committee members or their representatives from all eight synods of our church met to share their experiences and seek God's guidance. Each synod was asked to comment on the strengths and weaknesses of the present P.M. program. All reported that the Discussion Leadership Training Program was meeting a great need. Much discussion took place about the student leaders making better use of their training at the local congregational level, and from there into the situations of everyday life, thereby making a vigorous, sensitive witness for Christ.

An important highlight of the meeting was the positive recommendation of our Studies Sub-Committee regarding a method of program building. Most adults do not react favourably to a "laid-down" program. Many will respond enthusiastically to a program which they have had a part in developing. In addition to the provision "Victory" magazine makes for study groups through its Articles, "Life Situations" and Bible Studies, three booklets were recommended to help leaders apply the disciplined training they have received at presbytery level by forming

informal type discussion groups within their local congregations and communities. The titles are:

More Learning in Small Groups.
Let's Discuss It.
Handbook for Presbyterian Adult Groups.

The different phases of the P.M. program have been defined as:

1. The enlistment and renewal phase (conferences).
2. The specialized training phase (P.M. Manuals).
3. The discipleship phase (congregational and life situation application).

Committee Structure

The following structure for the National Committee was established during the year:

1. MEMBERSHIP

(a) *Synod Representatives*

Maritime	— 1	elected by the Board, plus Synod E&SA Convener and Synod P.M. Council President ex officio
Montreal-Ottawa	— 2	ditto
Toronto-Kingston	— 4	ditto
Hamilton-London	— 3	ditto
Manitoba & N.W. Ontario	— 1	ditto
Saskatchewan	— 1	ditto
Alberta	— 1	ditto
British Columbia	— 1	ditto

(b) *Board Representatives*

Evangelism and Social Action	— Chairman and Secretary	
Christian Education	— 1	appointed staff memember
Committee on the Laity	— 1	ditto
Home Missions	— 1	ditto
Overseas Missions	— 1	ditto
Stewardship and Budget	— 1	ditto

2. TERM OF SERVICE

(a) Elected and appointed members to serve for 3 years.
(b) Elected and appointed members eligible for re-election or reappointment at the discretion of the Board or Committee by which they are named.

6. NOMINATIONS

Nominations for synod representatives are to be made to the Board of E&SA by the Synod Convener concerned after consultation with his Synod Council President and the National Office.

4. MEMBERS AT LARGE

Up to five additional men as "members at large" may be elected if the Board of E&SA considers such action to be in the best interests of the work of the National Committee.

Committee Membership (as of December 31, 1964)

Maritimes	— W. Blair MacDonald, Charlottetown, P.E.I.
Montreal-Ottawa	— Ronald A. Packman, Ottawa, Ont.

Toronto-Kingston	— W. B. Cross, Nobleton, Ont. Frank J. Whilsmith, Willowdale, Ont. Wilfred E. Huskilson, Cobourg, Ont. George Pearsall, Claremont, Ont.
Hamilton-London	— R. E. Bisset, St. Catharines, Ont. James G. Laing, Hamilton, Ont. J. Gordon Walter, Goderich, Ont.
Manitoba & N.W. Ontario	— T. Charles Ross, Winnipeg, Man.
Saskatchewan	— Jack A. Wells, Saskatoon, Sask.
Alberta	— —
British Columbia	— —
Members at large	— C. Alex Culley, Toronto, Ont. Arthur I. Ormiston, Corner Brook, Nfld.

Plus Synod E&SA Conveners and Synod Council Presidents

Board Appointments

Christian Education	— Rev. Robert P. Carter
Committee on the Laity	— Rev. Stuart B. Coles
Home Missions	— Rev. Howard A. Doig
Overseas Missions	— Rev. Donald H. Powell
Stewardship and Budget	— Alex. M. Deans
E&SA Chairman	— Rev. W. L. Young
E&SA Secretary	— Rev. Arthur J. Gowland

Staff Members

National Director	— Roy. A. Hamilton
Assistant to National Director	— George Fernie
Office Secretary	— Herman R. McLean

1964 Conferences

In 1964 the Central Conference previously held at Canadian Keswick in Ferndale, Muskoka, was held in two places, one in Carleton University, Ottawa, and one in Huron College, London. This brought the conferences closer to the extreme east and west parts of Ontario and to Montreal and other Quebec points. The changes proved to be a decided advantage, as over 470 men attended in Ottawa and London. In total, 731 men attended the five conferences in Truro, Winnipeg, Banff and the two Ontario points. It was most encouraging to have over 100 ministers with us. The theme was "No Other Gods". It was excellently expounded by our two theme speakers, Rev. Kenneth G. McMillan, General Secretary, Canadian Bible Society, and Rev. Basil E. Howell, Comptroller of the Presbyterian Church in Canada. We are deeply grateful to our speakers for their most challenging addresses. We were privileged in having with us the following overseas visitors:

— at Truro	— Rev. K. C. Kim, Korean Church in Japan
— at Ottawa	— Mr. Samson Elisha, a teacher from India Mr. Kim-ma Chun-un Chang, Hospital Administrator at Taipei, Formosa
— at London	— Mr. Jack Geddes, Tamsui, Formosa Rev. Jos. Muchan, British Guiana Mr. Kim-ma Chun-un Chang, Hospital Administrator at Taipei, Formosa Rev. Angus MacKay, Jhansi, India
— at Winnipeg	— Rev. Inya Ude, Nigeria, Africa Rev. David Murphy, British Guiana
— at Banff	— Dr. Yoon-Tai-OH, Moderator Korean Church in Japan

Our thanks go to the members of the 1964 Conference Team. Each one made his own distinctive contribution to the success of the conferences. In addition to the speakers, the National Chairman and the Director, these were:

George Fernie, Toronto	— Conference Chairman
Walter Oldham, Paris, Ont.	— Leadership & Devotions Committee Chairman
Herman McLean, Toronto	— Registrar

We give thanks also for the work of over 100 Teaching Elders and 90 Discussion Group Leaders from all parts of Canada who provided leadership and to the Rev. Bruce Molloy for his assitance to the Studies Committee in preparing the Discussion Leader's Guide.

Laymen's Sunday

The theme for Laymen's Sunday in 1964 was "Able to Stand" (Ephesians 6:10-12). Many comments were received from our ministers and others, some of whom had observed Laymen's Sunday for the first time. The congregations were most appreciative of the increased participation by their members. The Board of Stewardship and Budget reports that 66,000 Laymen's Sunday Bulletins were used in 1964, which is, again, an increase over previous years. We are indebted to the Rev. Lockhart Royal and Mr. Gordon Walter of Goderich, Ontario, for their excellent work in preparing the suggested address.

Presbytery Council Training

Since the appointment of George Fernie to the committee's staff last October, which was made possible by a special gift, he has made a very substantial contribution to the P.M. Training Program.

During the year 1964 there were 132 new student discussion leaders enrolled and registered for the No. 1 Training Manual. Of the previous manual holders, 81 moved on to the studies in Manual No. 2, and 27 to Manual No. 3. The total registration is over 1400. We are looking forward to a substantial increase in 1965 as a result of the additional field work made possible by George Fernie's appointment.

Congregational Discussion Groups

We are pleased to report a gradual upswing in informal discussion groups being held at the congregational level to discuss the relevance of their Christian faith to the everyday life situation in today's world. As new men receive their training as discussion leaders, this objective is being kept before them.

P.M. Terms of Reference

It has been recognized that a source of reference is needed for the use of those who are responsible for leadership within the P.M. Movement. To meet this need, a "P.M. Terms of Reference" Manual has been prepared. In our field work, it is our intention to discuss this with Synod and Presbytery E&SA Conveners and others as the opportunity is presented.

Representation on Other Committees

Our National Director has represented the committee on the following boards and committees during the year 1964:

Board of Directors of Religion-Labour Council
Department of Social Relations of the Canadian Council of Churches
Consultation on Christian Nurture of the Presbyterian Church in Canada
Shut-ins Committee of the Canadian Rehabilitation Council
Family Life Committee of the Presbyterian Church in Canada
Adult Curriculum Committee of the Presbyterian Church in Canada
Audio-Visual Committee of the Presbyterian Church in Canada
Boys' Work—Men's Work Conference Committee, Canadian Council of Churches

Committee on the Laity—The Presbyterian Church in Canada
Planning Committee for North American Conference on the Laity, to be held in Chicago in 1966
Vice-President North American Conference of Men's Work Secretaries

Conference Representation

Our National Director has represented us at the following conferences:
Religion-Labour Convention, Oshawa, January 21-22, 1964
Adult Leadership Lab—Stratford, Ohio, July, 1964
Institute on Church and Industry, October 30 to November 1, Cedar Glen Conference, Bolton
Conference of Men's Work Secretaries, Chicago, November 5-7

P.M. Conference Account

A balance of $2,412.63 remained in the Conference Account at the end of 1964. As we plan to reach out still further in our conference program as soon as conditions permit, this will provide much needed working capital.

1965 Conference Plans

Following the success of the 1964 Conferences, arrangements were made to hold five 1965 conferences at the same places:

Truro	— May 7-8-9
Ottawa	— May 14-15-16
London	— May 28-29-30
Winnipeg	— June 18-19-20
Banff	— September 24-25-26

The 1965 theme is "Reaching Forth" (Philippians 3:13, 14). Special emphasis is being placed on the united witness of the younger and older men in the work of the church as expressed in Psalm 145:4, "One generation shall praise thy works to another and shall declare thy mighty acts". Rev. Wayne Smith, Chairman, Family Life Committee of our Church, and Minister, Paris Presbyterian Church, and Frank J. Whilsmith, Convener of the Presbyterian Record Committee, are this year's speakers.

This report cannot be closed without reference to the tremendous leadership given by the Director, Mr. Roy A. Hamilton, which has meant much to the Movement's progress. We are thankful to God for him.

W. B. Cross
National Chairman.

RECOMMENDATIONS

1. That the General Assembly increase the membership of the Board of Evangelism and Social Action by three, and that the three additional members be women, one for each of the three years.
2. That the General Assembly authorize the Board of Evangelism and Social Action to use a report form of the type shown, or one similar to it, for the purpose of gathering information from Presbyteries and congregations.
3. That the General Assembly urge Presbyteries and Kirk Sessions to take steps toward the establishment of an Evangelism and Social Action Council within every congregation.
4. That the General Assembly ask Kirk Sessions to urge the people of their congregations to attend Divine Worship where they spend their summer and/or winter vacations, and wherever possible, the worship service of the Presbyterian Church in the area; and that Kirk Sessions in resort areas be asked to inform tourists that they may have a record of their attendance at Church School, Divine Worship, and Communion, if they so desire.

5. That the General Assembly authorize the Board of Evangelism and Social Action, through its Committee on Family Life, to revise the Commentary on Marriage, Divorce and Remarriage in the light of the replies received from Presbyteries, and that copies of the revised Commentary be sent down to Presbyteries for further study and report to the Board of Evangelism and Social Action.
6. That, since the immigration policy of Canada is too highly selective, the General Assembly urge the Government of Canada to change its immigration policy with a view to permitting less skilled persons of all races and ethnic groups to enter Canada as immigrants.
7. That, since God has created one human family, and in His sight all the members of this family are equal, the Presbyterian Church in Canada strive for the general acceptance of interracial marriage.
8. That the General Assembly commend the Government of Canada for its "policy to intensify and broaden the programmes directed against poverty" in Canada; and that the Provincial Governments be urged to undertake a study of the needs in their respective provinces with regard to housing and education where it affects the poor.
9. That the General Assembly ask the Government of Canada to repeal Section 224 (4) of the Criminal Code of Canada which reads as follows: "No person is required to give a sample of blood, urine, breath or other bodily substance for chemical analysis for the purposes of this section and evidence that a person refused to give such a sample or that such a sample was not taken is not admissable nor shall such a refusal or the fact that a sample was not taken be the subject of comment by any person in the proceedings."
10. That the General Assembly call upon the entire membership of the Church to give serious consideration to the issues of Bilingualism and Biculturalism to the end that our Church may increasingly be an instrument of goodwill in the life of the nation.
11. That the General Assembly designate the third Sunday in October, namely, October 17th, 1965, as Laymen's Sunday, and that in co-operation with other Protestant denominations in Canada and the United States the Laymen's Sunday theme be "Go, Enquire Concerning the Book", based on II Chronicles 34:21.

W. L. Young,
Chairman.

A. J. Gowland,
Secretary.

REPORT OF ST. ANDREW'S HALL, VANCOUVER, B.C.

To the Venerable the 91st General Assembly:

The attached audited Statement of Accounts for the fiscal year ending August 31, 1964, indicates a net operating profit of $1,419.26 which resulted from student fees being increased in September, 1963, anticipating increased salaries which were not finalized until August, 1964. The student fees were again raised last September to the same level of other residences, but we cannot anticipate any overall increase in revenue nor any further increase of fees. An increase in the number of University residences and the expansion of the Anglican and Union College facilities greatly reduces the need for "overflow" accommodation which formerly we could provide for summer conventions.

Our expenditures have risen owing to salary increases, the withdrawal of the deaconess grant from the General Board of Missions, and this year much needed repairs cannot be longer delayed both to the residence proper and the Dean's residence. We will be compelled to liquidate investments to meet our anticipated loss. It is to be noted that no provision was made in the financial statement for depreciation on the Dean's residence or on the Chapel and the Dormitory.

While we still have actively before us the need for another dormitory, its realization received a serious set-back since the University will not now grant $1,000.00 per room as it did in the case of our present building. It is also most important to concern ourselves with the pressing need for an adequate non-resident student centre. With the opening of the new Simon Fraser University in Burnaby, consideration will need to be given to Presbyterian witness there as also at the new University in Victoria.

Under the able direction and leadership of the Dean, the Reverend John Ross, M.A., B.D., Ph.D., and the most valuable services of the Matron, Mrs. H. D. Carson, and of Mr. Carson, St. Andrew's Hall continues its visible witness and useful service to the Church and to the University. Currently there are six pre-theological students in residence.

This past year, your Board and the whole Church suffered a great loss in the passing of its Chairman, the Honourable Mr. Justice A. M. Manson. We will remember his long and devoted service to the Presbyterian Church in Canada, which he loved dearly. We will especially remember his vision and faith and enterprise which brought to fruition the fact of St. Andrew's Hall on the Campus of the University of British Columbia.

All of which is respectfully submitted,

H. LENNOX,
Chairman.

H. L. JESTLEY,
Secretary.

We have examined the Balance Sheet of St. Andrew's Hall as at 31st August, 1964, and the Statement of Operations for the year ended on that date. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

No provision has been made in the accounts for depreciation on the Dean's Residence or on the Chapel and Dormitory.

In our opinion, the accompanying Balance Sheet and Statement of Operations present fairly the financial position of the Hall as at 31st August, 1964, and the results of its operations for the year ended on that date, in accordance with

generally accepted accounting principles applied on a basis consistent with that of the preceding year.

Vancouver, B.C.
5th April, 1965.

BUTTAR & CHIENE,
Chartered Accountants.

ST. ANDREW'S HALL
BALANCE SHEET
As at 31st August, 1964

ASSETS

CURRENT		
Cash in Bank		$ 583.48
Accounts Receivable		1,500.00
		$ 2,083.48
INVESTMENTS — at cost — per Schedule		9,967.01
REAL ESTATE		
Dean's Residence	$ 32,000.00	
Chapel and Dormitory	278,910.29	
		310,910.29
FURNITURE AND FURNISHINGS	$ 20,262.86	
Less — Accumulated Depreciation	14,000.60	
		6,262.26
CONSTRUCTION GRANT — The Presbyterian Church in Canada (Receivable $12,500.00 per annum)		30,000.00
DUE FROM OPERATING FUNDS		5,245.02
		$364,468.06
BUILDING FUNDS		
CASH IN BANK		$ 145.92
INVESTMENTS — Per Schedule		25,906.74
		$ 26,052.66
OPERATING FUNDS		
CURRENT		
Cash in Bank and on Hand		$ 2,290.82
Accounts Receivable		564.84
Prepaid Expenses		174.72
		$ 3,030.38
OPERATING DEFICIT		
Balance at 31st August, 1963	$ 4,130.81	
Less — Net Surplus for year ended 31st August, 1964	1,419.26	
		2,711.55
		$ 5,741.93
		$396,262.65

LIABILITIES

Capital Funds

Construction Loan — The Royal Bank of Canada (Repayable $12,500.00 per annum)		$ 30,000.00
Capital Surplus		
Balance at 31st August, 1963	$350,559.13	
Income from Investments	600.15	
	$351,159.28	
Deduct — Transfer to Building Fund	16,691.22	
		334,468.06
		$364,468.06

Building Funds

Building Fund Surplus	
Transfer from Capital Surplus	$ 16,691.22
Proceeds from Hunter Presbyterian Church	7,735.40
Subscriptions and Donations	640.00
Net Income from Investments	986.04
	$ 26,052.66

Operating Funds

Current		
Accounts Payable		$ 376.91
Students' Caution Fees (1964-65)		120.00
		$ 496.91
Due to Capital Funds		5,245.02
		$ 5,741.93
		$396,262.65

This is the Balance Sheet referred to in our report of even date.

Vancouver, B.C.
5th April, 1965.

Buttar & Chiene,
Chartered Accountants.

ST. ANDREW'S HALL

STATEMENT OF OPERATIONS

For the year ended 31st August, 1964

Income		
Students' Fees and Convention Receipts		$ 32,162.62
Manse Rental Allowance		840.00
Operating Grant from Presbyterian Church in Canada		2,000.00
		$ 35,002.62

Operating Expenses		
Salaries and Wages	$ 14,426.48	
Dining Room Provisions	9,879.06	
Heat	1,481.26	
Light and Water	2,084.09	
Insurance	425.20	
Telephone	342.73	
Maintenance and Repairs	1,486.05	
Janitor Supplies	49.20	
Kitchen Supplies	276.89	
Laundry	252.40	
Office Supplies and Expenses	111.01	
Expense Allowance — Dean's Residence	360.00	
Workmen's Compensation	84.00	
Miscellaneous Expense	298.71	
		31,557.08
Surplus on Operations Before Provision for Depreciation		$ 3,445.54
Less — Depreciation on Furniture and Furnishings		2,026.28
Net Surplus on Operations for Year		$ 1,419.26

ST. ANDREW'S HALL

SCHEDULE OF INVESTMENTS

As at 31st August, 1964

Capital Fund

Bonds			
$1,000.00	Corporation of Burnaby — 5½%, 1969		$ 984.10
1,500.00	Hydro Electric Power Commission of Ontario — 5%, 1978		1,492.50
500.00	District of Matsqui — 3½%, 1967		458.00
1,000.00	City of Nanaimo — 6%, 1971		1,020.00
2,000.00	City of Prince George — 5¾%, 1969		1,862.50
2,000.00	Village of Warfield — 6%, 1965		2,000.00
500.00	Western Pacific Products & Crude Oil Pipe Lines — 6½%, 1981		522.50
$8,500.00			$ 8,339.60
Shares			
Abitibi Power and Paper Co. Ltd. — 25 shares		$804.00	
Dominion Tar and Chemical Co. Ltd. — 33 shares		392.16	
Traders Finance Corporation Ltd.—10 shares		431.25	
			1,627.41
			$ 9,967.01

BUILDING FUND

BONDS

$9,500.00	B.C. Hydro & Power Authority — 5%, 1967	$ 9,559.38
2,000.00	District of Coquitlam — 6%, 1965	2,010.00
7,600.00	City of Dawson Creek — 6%, 1965	7,638.00
2,000.00	City of Kitimat — 5%, 1969	1,967.50
5,000.00	City of Vancouver — 3¾%, 1969	4,719.86
$26,100.00		$ 25,894.74

SHARES

The United Corporation — 12 shares	12.00
	$25,906.74

COMMITTEE TO CONVERSE WITH THE ANGLICAN CHURCH OF CANADA

To the Venerable the 91st General Assembly:

The Committee to Converse with the Anglican Church of Canada, appointed by the 1960 General Assembly, was brought to its full strength of ten by the appointment of the 90th General Assembly of Dr. H. A. MacMillan to its membership. The membership of the Committee is: Dr. H. A. MacMillan, Principals J. Stanley Glen and Robert Lennox, Professors David W. Hay and D. N. MacMillan, Mr. H. M. Jackson, Drs. W. Stanford Reid, E. H. Johnson, J. Alan Munro, and L. H. Fowler.

The meetings since the report to the 90th General Assembly have been two in number. On May 15th, 1964, Archbishop Wright presented a paper on the Anglican concept of episcopacy, and on November 12th, 1964, Dr. L. H. Fowler presented a paper on the Presbyterian concept of episcopacy. A meeting of the two committees is expected for May, 1965, at which the Anglicans will present a paper to discuss questions raised by Dr. Fowler's paper.

These meetings, both committees believe, fulfil the desired end of better mutual understanding and furnish appreciation of current problems in the ecclesiastical world.

Your committee recommends that the conversations be continued.

Respectfully submitted,

J. STANLEY GLEN,
Convener.

LOUIS H. FOWLER,
Secretary.

THE COMMITTEE ON HOME RELIGION

To the Venerable the 91st General Assembly:

Your Committee have continued to publish EVERY DAY as an aid to family worship and private devotions. We acknowledge with gratitude the co-operation of over fifty of our Ministers, who, during 1964, contributed material for EVERY DAY. Thorn Press and Presbyterian Publications receive a special vote of thanks; ever since inception they have printed, bound and distributed EVERY DAY without financial gain to themselves.

The Committee are grateful to Dr. H. F. Davidson and Mrs. B. Sprague for assigning a Stewardship Calendar for a message on Home Religion. The thanks of the Committee are also due Dr. J. S. Clarke and Dr. W. H. Fuller of the Board of Christian Education and to Rev. D. H. Rayner, Editor of the Presbyterian Record, for including in their periodicals the lists of scripture passages used in EVERY DAY.

The Committee would also express their gratitude to Rev. A. J. Gowland and the Board of Evangelism and Social Action for asking their Presbytery Conveners to promote the use of EVERY DAY and the work of the Committee within their bounds. This courteous arrangement obviates the necessity of appointing Committees on Home Religion throughout the Synods and Presbyteries of the Church.

During 1964, the cover pictures of EVERY DAY were as follows: January-March, New citizens from overseas; April-June, Little girl with baby chicks in her lap; July-September, Twin boys at the game of checkers; October-December, Church among the trees.

During 1964, the circulation of EVERY DAY was as follows: January-March, 13,524; April-June, 13,553; July-September, 13,120; October-December, 13,570; an average of 13,441 per quarter compared with 13,526 per quarter in 1963.

The Committee express their heartfelt thanks to Almighty God for any success attained through the use of EVERY DAY. They pray that His continued blessing may rest upon every effort to serve Him.

RECOMMENDATIONS

The Committee crave leave to renew the four recommendations as adopted by the 90th General Assembly in 1964:

1. That in view of the concern for the welfare of the Home, the Church and the Nation in these times, and the need for deepening the spiritual life of our people, each Kirk-Session of the Church which has not already done so be urged to appoint one of its members or other interested person to promote the use of EVERY DAY within the congregation.
2. That the congregations of the Church be asked to consider placing copies of EVERY DAY in hospitals, homes and other institutions within the community they serve for the use of patients and others.
3. That Kirk-Sessions be requested to present a copy of EVERY DAY to each person uniting with the Church on profession of faith or by certificate; and on such other occasions as baptism (to the parents) and marriage (to the young couple about to establish a home); and to make copies available by way of a rack or otherwise in the vestibule of the Church for the members and adherents of the congregation.
4. That Assembly invite the Presbyteries of the Church to set aside a period of time at one of their meetings during the year for the purpose of discussing

and instituting methods of promoting the use of EVERY DAY as a devotional guide among the congregations within their bounds.

All of which is respectfully submitted.

JOHN FORBES,
Chairman.

E. A. THOMSON,
Secretary.

THE COMMITTEE ON THE ORDER OF DEACONESSES

To the Venerable the 91st General Assembly:

The Committee on the Order of Deaconesses composed of Ross K. Cameron (Convener), T. P. Geggie, Rev. George Hopton, Mrs. K. Denton Taylor, Miss Margaret Webster (Secretary), begs leave to report as follows:

Part of the Committee's responsibility is to arrange employment for Deaconesses in congregations. Congregations requiring the services of Deaconesses should apply to the Committee before December 31 of the preceding year. In general, the Committee is concerned with the over-all welfare of the Deaconesses working in the Church.

An Order of Service for the Designation of Deaconesses was adopted in the new book of Common Order. This has been separated from the Order of Service for the Dedication of Women Missionaries. We are grateful to the Committee on Revision of the Book of Common Order for the preparation of this Order of Service.

Ministers and Clerks of Sessions received the announcement of a new booklet entitled "The Deaconess in The Presbyterian Church in Canada", outlining the variety of work in which Deaconesses are engaged. Copies of this booklet may be had on request to the Secretary.

The Committee's discussions regarding pension arrangements for Deaconesses are in abeyance until the Government's Portable Pension plans are announced.

The Committee is glad to note that a minimum salary for Deaconesses of $3,200 has been adopted by most employers. This was recommended by the General Assembly in 1962.

Following the excellent work done by Dr. Wasson on the status of Deaconesses, your Committee is continuing its comparative study with other Churches so that a statement may be made.

Your Committee views with deep concern the necessity of the Board of Missions to relinquish temporarily the employment of Deaconesses. Your Committee cannot emphasize this too strongly since it creates an insecure situation both for deaconesses now serving the Church and for the young women preparing for or considering Deaconess' service. Your Committee is in agreement that, at this time when the matter of the place of women in the Church is under discussion and when there is a trend in the whole Christian Church toward more types of ministry, such action is most unwise.

RECOMMENDATIONS

The Committee recommends to the General Assembly as follows:

1. That, in view of the insecurity that now prevails among deaconesses as a result of the recent action of the General Board of Missions, and because of concern regarding the narrowing of avenues of employment for deaconesses, the General Assembly request the General Board of Missions to resume the employment of deaconesses as soon as possible.
2. That the Committee be continued.

This report is respectfully submitted.

ROSS K. CAMERON,
Convener.

COMMITTEE ON CHAPLAINCY SERVICES

To the Venerable the 91st General Assembly:

This committee acts for our church in providing chaplains for the forces and supporting them in their important work. It shares with all Protestant chaplains the responsibility for ministering to Presbyterians in uniform, their wives and their children.

Part of your committee's task is to supply material for the information and instruction of Presbyterians. In addition to providing copies of *The Presbyterian Record* and the usual church supplies, the committee in 1964 purchased three film strips and recordings for the instruction of communicants.

In June, 1964, your convener visited the forces in Europe as a representative of the Canadian Council of Churches Committee on Chaplain Service in the Forces. He was cordially received by all units.

The project for Sunday Schools of the armed forces last year was support of scholarships for mountain children in Formosa, to enable a number of them to leave home and obtain a secondary school education. For this purpose the sum of $6,944 has been received to date. Your committee expresses its warm thanks to the Protestant children for their generous support of the Formosan project.

The portion of chapel offerings for the General Assembly's budget was $6,142.07. Of this $304.71 came from the navy, $2,648.65 from the army, and $3,188.71 from the air force.

One of our Presbyterian chaplains, Rev. Dr. E. G. B. Foote, retired as chaplain-general on May 6, 1965. The committee has expressed its deep appreciation for his many years of ministry in the Royal Canadian Navy, and particularly for his Christian leadership in the office of chaplain-general. Major the Rev. Howard A. Doig retired in 1964 after a distinguished career as army chaplain. Capt. the Rev. W. J. O. Isaac was one of our representatives to the World Presbyterian Alliance meeting in Frankfurt in August, 1964.

The Presbyterian Church in Canada is represented by 12 full-time chaplains at present. Rev. Dr. Charles H. MacLean serves as chaplain-of-the-fleet. There are two other navy chaplains, the Rev. A. Gordon Faraday and the Rev. Robert A. B. MacLean.

In the Royal Canadian Army Chaplaincy Corps we have Lieut.-Colonel J. M. Anderson, Major J. D. L. Howson, Capt. W. J. O. Isaac, Capt. P. Lyle Sams, and Capt. Stanley D. Self.

There are four Presbyterians in the Royal Canadian Air Force: Squadron Leader Richard J. G. Ritchie, Flight Lieut. Leslie T. Barclay, Flight Lieut. William J. Graham, and Flight Lieut. Ian Raeburn-Gibson.

Many of our ministers serve throughout Canada in a part-time capacity as chaplains to various units of the forces. To all of them we express our gratitude as a church.

RECOMMENDATION

That this General Assembly assure the new Protestant chaplain-general, Brigadier the Rev. James R. Millar, and all ministers in the forces, of our prayers and support in their particular ministry.

DAVID P. ROWLAND,
Convener.

DECOURCY H. RAYNER,
Secretary.

THE CHURCH WORSHIP COMMITTEE

To the Venerable the 91st General Assembly:

During the year this Committee has concerned itself with two main areas of responsibility which may be indicated by the terms: general and particular.

First, the General Area

Here, we have tried to clarify and understand, at least to our own satisfaction, our Committee's terms of reference. We have wondered if we might possibly give greater point and purpose to our work on a continuing basis. We have asked the question: "What can we propose, or what can we do, to make our work more meaningful to the Church?"

Heretofore, it would seem that the task of the Church Worship Committee has been more generally concerned with emergent matters which have arisen from time to time as the "worship" needs of the Church have been expressed; and while the Church Worship Committee has been charged with the responsibility of providing over-all direction to these emergent matters, this supervision has proven to be rather ineffectual largely because of the Committee's inability to meet often enough during the year to do its work adequately. Consequently, many of the matters committed to it have had to be transferred, either initially or eventually, to the good offices of specially appointed committees or sub-committees for care and implementation. We are not complaining, nor are we finding fault with this method of procedure. Indeed, we are of the opinion that the emergent special "worship" responsibilities of the Church have been almost invariably attended to most satisfactorily in this manner. We are merely pointing out that, in the process, the work of the Church Worship Committee has tended to become somewhat remote, indirect, and superfluous.

Therefore, during the past several months, we have attempted to discover ways and means whereby our Committee's task might prove to be more serviceable to the Church on an ongoing basis, and from one General Assembly to another.

By way of defining the nature of our function and responsibility, it would seem to have to do with the whole broad area or "church worship", and all the varied interests and emphases which the Committee's title would seem to imply. If it is understood that our diligence is to be channeled along these lines, we suggest that perhaps we should be more actively engaged in other areas of interest which would, of course, be consistent with our terms of reference, but which, at the same time, might give greater strength of purpose to our work insofar as they give promise of being more substantial and sustaining in character.

(a) For one thing, we should probably be making some effort to find out what other Churches, particularly of the Presbyterian and Reformed tradition, are doing by way of research into, and practice of, modes and forms of divine worship, to see what bearing they may have on our own regularly accepted usages, or whether it would be desirable to employ them or modify them or adjust them in some way, if only to enhance our own offerings of worship to Almighty God. We are informed that new studies, and experimentation in depth and breadth, are being undertaken in this field in Holland, France, Britain, and the United States. What we may learn from them, or what we may do ourselves, gives promise of a stimulating and worth-while challenge.

"Relevancy to our modern world" is a much abused and bandied-about phrase which is extensively in vogue today; a phrase which is sometimes carelessly applied to the norms and practices of the Church as she seeks to worship God and communicate her message to the world through the forms

and ordinances she employs. But we will surely agree that, in all acts and diets of divine worship, and for the more effective involvement of the worshipping congregation, nothing except the most meticulously refined orders and forms and practices will suffice. In the worship of the living God, the elements of simplicity and dignity and beauty, consistent with the best of our past and present usages, must always be jealously safe-guarded; the 'orderly' and the 'seemly' must never be sacrificed for the 'spectacular' and the 'tawdry', however strong their popular appeal may appear to be.

Because we believe that our Church could profit from this proposed investigation, we are recommending that the General Assembly grant permission to the Church Worship Committee to undertake the same. In making the request we are not thereby presuming that the study will contradict or dislodge our present modes or forms of divine worship which have proven their worth in the experience of the Church and have received the Church's sanction. We merely seek permission to engage in study and to enter into communication with other Churches to be appraised of what they are doing, what fresh insights they may have, what theological research they have made, what usages and forms they are proving to be practicable, acceptable, and suited to the spiritual needs of their respective constituencies, as these efforts relate to the expressions and acts of the worship of God. This study and communication would be undertaken in the hope that our findings may eventually prove to be of some advantage to our Church, and evince their practical value by being viewed as supplementary to our present forms and usages on a suggested or optional basis.

These objectives, however, may be taken as representing the long-term view, and will be entirely contingent upon the measure of success we have in the responses we receive from the Churches we approach, as well as the character of the material which may be accumulated as a result of the proposed investigation.

(b) We are also of the opinion that our Committee should be making some effort to learn what our own churches are doing by way of using special services of worship and worship procedures. This information could be gathered in by circularizing the churches and solicitating their replies; and, when assembled, the collated material (after due process of study) could be made available for suggested and more general use throughout the Church.

We believe that many of the special worship forms and practices employed within our churches are of a high standard of quality, and have been tested in the worship experiences of the churches attempting them. We believe that they have proven their value because they have satisfied the worship needs of the people and, therefore, have won favourable and willing acceptance as effective and powerful means in the worship of God.

Some of these practices vary in degree from those prescribed in our Book of Common Order; others have been formulated to meet certain needs not provided for in the Book of Common Order. This rather widespread experimentation has frequently proven to be rewarding and beneficial. Many of these forms, having verified their value in the experience of the churches, have been integrated into worship patterns, either on an occasional or regular basis.

The forms and practices to which we refer are generally of a special character because they relate to special worship needs. They cover a wide range of spiritual exercises, as for example: a variety of dedication services; special Christmas, Good Friday, and Easter services; youth services and services for the aged, etc. It is obvious that many efforts have been made, both in ordinary Sunday services and on special occasions, to engage the greater participation of all members of the worshipping congregation. The lay folk have been given a greater share in the conduct of many of these acts and diets of worship. In some instances, the use of drama has played a prominent role; in others, particularly at Christmas and Easter time, sizeable numbers of children, youths, and adults, have been involved in effective pageant presentations. By these various means, God is greatly glorified and the people are immeasurably blessed.

At the present time, these worship practices are confined, for the most part, only to those congregations which have tried and proven them. Because we are firmly of the opinion that these worship experiences could be of substantial benefit to the Church, if they were made more generally available, we are therefore asking the General Assmbly to grant permission to the Church Worship Committee to undertake this proposed study and collation.

Second, the Particular Area

Here, we would like to outline our relationship with the Sub-committee on the Revision of the Book of Praise. This Committee was elected at the last General Assembly, and was given power to co-opt. Dr. William Fitch was appointed Convener of the Committee.

Since the last Assembly the Committee has reinforced its strength by adding new members; and has applied itself diligently to its task. The members early realize that, if they were to effectively discharge their responsibilities, it would be incumbent upon them to meet as frequently as conveniently possible. They have, therefore, convened about once a month, every month, during the year. While they have concerned themselves with the necessary preliminary matters, such as defining their aims and purposes and governing principles, they have also initiated a concentrated study on the hymns and music within our Book of Praise.

The work of the Sub-Committee, though challenging, is also comprehensive, difficult, demanding, and involved. The Parent Committee would solicit on behalf of the Sub-committee the interest, co-operation, and support of the whole Church. The task, just now beginning, promises to be a long arduous haul over the coming few years before its goals can reasonably expect to be attained. But it is important to understand that a good beginning has already been made.

From the outset the Parent Committee has attempted to maintain a satisfactory modus operandi with its Sub-committee, and vice versa. We felt that the Sub-committee should have sufficient latitude to assure such freedom of action as was deemed necessary to do its work unhampered by frequent directives from the Parent Committee. In any event, the Parent Committee would have been prevented from providing this continuous oversight because of its inability to meet any more often than once a year, owing to the rather exacting economic sanctions imposed for Committee expenses. However, the Committee on Church Worship believes that we have achieved a mutually satisfactory working relationship; and that, to all intents and purposes, the Sub-committee will be given the necessary freedom it requires to carry through its work to a successful conclusion. Three members of the Parent Committee are also members of the Sub-committee, thus establishing an effective liason between the two. Members of the Parent Committee are regarded as corresponding members of the Sub-committee, and are invited to make comments and suggestions as they may desire. Minutes of all Sub-committee meetings have been, and will continue to be, sent to all members of the Parent Committee. Every attempt is being made to keep the personnel of both Committees informed on all matters of joint concern. The present working relationship between the two Committees gives promise of continuing wholehearted co-operation and of solid determined good-will.

Recommendations:

1. That in order to make it possible for the Committee on Church Worship to meet once a year, the Committee recommends that its expense allocation be raised to $500.00 from its present level of $100.00.
2. That the General Assembly grant permission to the Committee on Church Worship to enter into communication with other Presbyterian and/or Reformed Churches to learn of their modes and forms of worship, and of whatever research and experimentation they may be attempting in the areas of theological insight into, and practices of, the public worship of God, in the hope that possibly the results of this investigation may be of some practical value to the Presbyterian Church in Canada.

3. That the General Assembly approve the proposed action of the Committee on Church Worship to circularize our own churches to learn of the forms and practices of the special services of worship they may be using, with a view to making them available to the Church on a suggested or optional basis, after the findings have been studied and systematized.

J. H. WILLIAMS,
Chairman.

COMMITTEE ON REVISION OF THE BOOK OF PRAISE

To the Venerable the 91st General Assembly:

The Committee on Revision of the Book of Praise, being a sub-Committee of the Church Worship Committee, begs leave to present its first report.

The Committee was appointed by the General Assembly of 1964 in response to a widespread feeling that the time was ripe for a new hymnary for use throughout the Church and that the best interests of the Presbyterian Church in Canada would be served by our continuing to have a Book of Praise which could rightly be called our own.

The General Assembly of 1964 resolved that the Committee on Revision of the Book of Praise should be a sub-Committee of the Church Worship Committee. In obedience to this injunction, the Committee has maintained continuous contact with the parent Committee and has regarded each member of the Church Worship Committee as a corresponding member of the Committee on Revision. This arrangement has proved most harmonious and profitable.

From the commencement of our study, the Committee has felt that the following objectives must be kept constantly in view:

1. That the Book of Praise should express clearly the fullness of the Gospel of Grace, the Reformed doctrine of our Presbyterian Church, the heritage of the Church Universal.
2. That the Book of Praise should be a book of the people — a true expression of the piety and dedication of the total membership of our Presbyterian Church in Canada.
3. That the Book of Praise should be completely contemporary with the twentieth century in music as well as lyric.
4. That the Book of Praise should measure up to the highest standards of all great hymnology and thus become a true means of grace both in our church worship and in the proclamation of the Gospel.

Pursuant to these aims, the Committee commenced a detailed study of the Book of Praise with a view to determining what hymns must be retained in any revised edition. The results have been most illuminating. In our view, the first great section of our present book — on the Trinity, God in Nature and Redemption, our Lord Jesus Christ, the Holy Spirit and the Holy Scriptures — are quite excellent. Nearly eighty per cent of the hymns in these categories appear musts for retention. The picture changes as we move on to the hymns of the Christian Life — Numbers 410-638 — a section more largely drawn from later Victorian writers. It is our judgment that we have too many hymns in this category with sentimentality and wordiness tending to obsure the message. In this area, we feel that almost fifty per cent of the hymns can be retired without any real loss.

Greater strength is needed in the Hymns of Advent and Incarnation: the Scriptures: the World Mission of the Church: Discipleship and Consecration: the Sacraments, especially Baptism: Marriage and the Home: and National Hymns. In all these areas the Committee is pursuing active research.

There is unanimous agreement in the Committee that the Psalter in a metrical form should be kept at the beginning of the Book of Praise.

The quest for new hymns has been continuous. These may be new in the sense of being completely original and never previously published; others may have proved themselves in the hymnaries of other communions; while others again may have been produced since the publishing of our present Book of Praise but never previously incorporated into any hymnal. The Committee has been casting the net as widely as possible and will value greatly all suggestions from any source.

Our relationship with the Oxford University Press has been noted and considered. In this connection, the following points should be noted.

1. "Ownership" of the Book of Praise was transferred to the Presbyterian Church in Canada by the United Church of Canada with certain conditions (See A. and P. 1932 Page 154).
2. The Book of Praise is published for the Presbyterian Church in Canada by the Oxford University Press. Printing is done periodically and in agreed quantities.
3. Presbyterian Publications has been given the rights to all cloth editions. Oxford University Press rights on all leather editions.
4. Royalties are paid to the Presbyterian Church on some of the cloth editions and on all leather editions.
5. The present stock of in-print books does not constitute any problem as printing is done in limited quantities. As we proceed towards a new publishing point, the question of stock will be of importance and should be carefully watched.

We have not, of course, reached the point of considering the placing of a contract with a publishing house. What we have ensured is that the Church has complete freedom of action in its decision as and when this must be made.

The Committee is anxious to have the widest possible contribution from the Church. Some correspondence has already been received from Presbyteries and the Committee would want permission of the General Assembly to approach Presbyteries in connection with its work. This request is noted among the following recommendations.

We are grateful for the publicity given to our work through the Presbyterian Record.

Recommendations:

(i) That the Committee be continued.

(ii) That the Committee be given authority to approach Presbyteries and to seek through them the widest possible help in its research and collation of hymns.

(iii) That the Finance Committee of the Administrative Council be given authority to establish a budget for the Committee on Revision of the Book of Praise.

(iv) That authorization be given to consider possible terms of publishing contracts with various firms.

All of which is respectfully submitted.

William Fitch,
Convener

THE JARDINE MEMORIAL FUND

To the Venerable the 91st General Assembly:

The Fund was established under the will of the late Mr. James Jardine, a farmer residing near Schomberg, Ontario, who died January 31, 1950. The terms of the trust are as follows:

> "To pay over to The Presbyterian Church in Canada the sum of Fifty Thousand Dollars ($50,000) to set up a Fund to be known as 'The Jardine Memorial Fund'. This Fund to be subject to the control and administration of the Board of Administration of the said Presbyterian Church in Canada. The revenue of the Fund so constituted to be used by the said Board to relieve worthy cases of distress, and misfortune happening to ministers of the said Presbyterian Church in Canada, through ill health, age, infirmity, or other misfortune."

This Fund has been of very great assistance to many of our ministers who have fallen on days of misfortune. Careful investigation in each case has revealed a need for help which can be forthcoming without the embarrassment consequent upon publicity. This Fund is administered on the scriptural principle that the left hand is not to know what the right hand is doing. By reason of the generosity of the donor much good has been accomplished. We thank God and take courage.

All of which is respectfully submitted.

C. M. Pitts,
Chairman

E. A. Thomson,
Secretary

COMMITTEE ON THE RETIREMENT FUND FOR CHURCH EMPLOYEES

To the Venerable the 91st General Assembly:

By action of the 78th General Assembly (1952), the Retirement Fund for Church Employees was established. The Committee charged with its oversight are: the members of the Executive of the Pension Board; the Chairman and Secretary of the Administrative Council; the Secretary for Home Missions of the General Board of Missions; and the Treasurer of the Church. The Chairman and the Secretary of the Administrative Council are respectively the Chairman and Secretary of the Committee. In consultation with the General Counsel of the Church, Mr. Hamilton Cassels, Sr., Q.C., regulations were drawn up. These regulations have been three times amended by Assemblies since 1952.

The Fund has been approved by the Department of National Revenue — Taxation Division — as an employees' or pension fund or plan for the purposes of the Income Tax Act, effective as of January 15, 1953. Because of this, contributors to the Fund may deduct the sum of their annual contributions to the Fund from their salaries before estimating their income tax for the year.

Contributors to the Fund as of December 31, 1964, were as follows: Church Offices — 40; Catechists — 5; others working with the General Board of Missions — 7; Woman's Missionary Society (E.D.) — 4; Armagh Board — 2; Penmarvian Committee — 2; Knox College — 4; Ewart College — 2; St. Andrew's Hall, Vancouver, B.C. — 1; Congregational Deaconesses — 3 (St. Andrew's, Port Credit; Knox, Guelph; and First, Chatham); — a total of 70; compared with 68 in 1963, 63 in 1962, and 56 in 1961.

During the year considerable attention was given to the public discussion concerning pension plans in federal and provincial areas. On advice of our Actuary it was agreed that further paragraphs should be added to the Regulations Governing the Retirement Fund for Church Employees. The Committee are recommending to Assembly accordingly.

Appended to this report will be found the Financial Statement of the Fund for 1964 as prepared by Rev. B. E. Howell.

RECOMMENDATION

That the Regulations Governing the Retirement Fund for Church Employees of The Presbyterian Church in Canada be amended by adding a Sub-Section to certain Sections as follows:

I *Establishment of the Fund.*

(b) The investments and loans of the Retirement Fund shall be restricted to those permitted by The Pension Benefits Act 1962-1963 of Ontario and Regulation thereunder.

III *Contributors.*

Note 3

The Church will provide each contributor with a written explanation of the terms and conditions of the Retirement Fund and amendments thereto applicable to him, together with an explanation of the rights and duties of the employee with reference to the benefits available to him under the terms of the Retirement Fund.

V *Church Contributions.*

(d) All benefits under the Retirement Fund will be funded in the manner prescribed by the Pension Benefits Acts 1962-1963 of Ontario and Regulation thereunder.

IX *Benefits on Leaving the Service of the Church.*

(c) Notwithstanding Paragraphs (a) and (b) above, any contributor at the time of withdrawal from the service of the Church, who has been a contributor to the Fund for 10 years and attained age 45, may not withdraw any of the contributions made by him on and after January 1st, 1965, and the full amount of the Church's contributions after January 1st, 1965, will be left in the Fund. These two amounts, together with any amounts which vest under Clauses (a) and (b) will be accumulated to provide an Annuity at Normal Retirement Age. These contributions, together with the contributions of the Church, may not be commuted, assigned or alienated.

All of which is respectfully submitted.

J. W. WEVERS, *Chairman.*

E. A. THOMSON, *Secretary.*

EMPLOYEES RETIREMENT FUND
Year Ended December 31, 1964

Ledger Balance — December 31, 1963		$ 106,615
Employees Contributions		12,392
Church Contributions		11,992
Joint Contributions		2,656
Interest Earnings		5,645
Profits on Sales of Securities		411
		$ 139,708
Less:		
Refunds to Employees	$ 4,332	
Church's Portion-Released	4,332	
Purchase of Annuity	2,273	10,937
Balance at December 31, 1964		$ 128,771

PROOF OF BALANCE
December 31, 1964

Employees Contributions, per individual records	$ 52,260
Interest thereon, at 4%	7,018
Church Contributions	51,860
Interest thereon, at 4%	7,018
Church's Contribution for printers, including interest to date of joining	4,242
Interest on above for 1964	170
Annuity requirements for 2 employees	600
Total Requirements	$ 123,168
Surplus	$ 5,600

ANALYSIS OF SURPLUS

December 31, 1964

Stated Annuity Requirements at end of 1963	$ 7,186	
Calculated Surplus at end of 1963	1,720	
		$ 8,906
Add:		
Surplus interest earnings	$ 1,125	
Profits on securities sold	411	
Surplus interest left in fund due to refunds (Accrued at 4%, refunds at 3%)	278	
Church's Portion for Miss Fraser, accrued after retirement date but not allowed	566	
Interest on above	149	2,529
		$ 11,435
Less:		
Purchase of Annuity for Miss Fraser — Portion applicable to prior 1953	1,093	
Allowance for printers prior to joining Plan	4,242	
Allowance for Annuities for 2 employees (prior 1953 portion)	600	5,935
Surplus at December 31, 1964		$ 5,500

NOTE: The difference of $100 in computation of surplus is due to the approximate nature of the calculations and the many detailed records involved. The result is sufficiently accurate for the purpose, which is to show that the balance in the fund is more than adequate.

THE REPORT OF THE COMMITTEE ON SYNOD CORPORATIONS

To the Venerable the 91st General Assembly:

The Committee on Synod Corporations begs leave to report on its activities during the year.

It is with regret that we record the death of the Honourable Justice A. M. Manson on September 25, 1964. Justice Manson was a member of this Committee since its inception. He was a man of outstanding ability and marked individuality. His zeal and energy led him to make many important contributions to the extension of the Kingdom within the framework of The Presbyterian Church in Canada. We commend his bereaved wife and family to the comfort and love of Almighty God.

The Committee joins with the Administrative Council, the Boards and the Committees of the Church in expressing our profound sorrow at the death of Mr. Clarence M. Pitts, B.Sc., on April 10, 1965, who was a charter member of this Committee. We place on record our deep appreciation of the valuable and devoted services he rendered his beloved Church. His life was marked by faithfulness. He served his Lord and his Church with diligence and fidelity. He was a good man and his fruit abides.

Your Committee held its Annual Meetings in February, 1964, and again in March of 1965, which were devoted to matters of general policy and submissions to the General Assembly. The Executive and Sub-Executive met on eight other occasions to deal with the conduct of specific and day-to-day business.

All Synod Corporations met their financial obligations during the year but three congregations are in default to the Corporations. Fortunately, however, in two cases the Corporations concerned have given substantial assistance and the third is being carried by its Presbytery. We consulted with and prepared a report on and a suggested program for one of these congregations that is having serious financial difficulties. We understand that this report has been of some value to both the Corporation and the Congregation and that measures have been initiated in an attempt to remedy the situation.

We take pleasure in reporting that one congregation, which was organized in 1949 and built its church in 1954, on which is still owing $76,000.00, contributed $3,000.00 to a new congregation to assist it in meeting its obligations. We express our thanks to the contributing congregation and hope that this excellent example will be followed by other congregations.

Since the inception of the Synod Corporations in 1957, new money amounting to $3,712,850.00 has been obtained to assist fifty-four congregations construct their church buildings costing approximately $5,500,000.00. During 1964 three Synod Corporations sold four issues of collateral trust debentures totalling $501,000.00 to accommodate seven congregations, which built churches costing some $691,000.00. No new bank loans were guaranteed by the Corporations in the Maritimes or British Columbia in 1964. The three Corporations which marketed debentures during the year are as follows:

Toronto and Kingston — June 1	Series "E" —	$224,000 at 6¼ %
Hamilton and London — Sold December, 1964.		
Delivered February 1, 1965	Series "C" —	150,000 at 6%
Manitoba — July 1	Series "B" —	35,000 at 6¼ %
Manitoba — December 1	Series "C" —	92,000 at 6¼ %

It should be noted that the last issue of collateral trust debentures (Hamilton and London, Series "C") was sold at 6%, which is an indication that our credit is in good standing.

As of December 31, 1964, the principal outstanding on debentures and guaranteed bank loans stood at $3,303,256.00, which is an increase of $361,230.00 over the previous year. This came about because of the four issues mentioned above. During the year $95,000.00 was repaid on debenture principal and the bank loans were reduced by $44,770.00.

The congregations to which the Corporations have made loans have assets as of December 31, 1964, of approximately $7,900,000.00 and liabilities of about $4,700,000.00, which is distributed among the Synod Corporations ($3,303,256), the Lending Fund of The Presbyterian Church in Canada ($486,789), Bank Loans ($425,727), Private Loans ($308,490), and Manse Mortgages ($157,822). These fifty-four congregations have a combined membership of 14,012. It is interesting to note that if each member were to contribute $111.81 per year or $2.15 per week for three years above their regular offerings, all these congregations would erase their capital debt. (Private loans include loans from individuals and Presbyteries.)

The Committee is concerned by the fact that many congregations have loans from several sources. Experience has demonstrated that it is very risky for a congregation to borrow from more than one agency to finance the construction of its church building. The Manse is usually financed from a second source. A review of the financial arrangements made by the majority of congregations reveals that they do not have sufficient capital funds on hand when they commence building operations. Every congregation that plans a building program should make a serious study of its present and future potential as to growth and finance. In our opinion, each Presbyterian congregation that borrows money from any source is not only obtaining funds on its own name and credit but also on the good name and credit of The Presbyterian Church in Canada. Therefore, very great care should be exercised in this most important matter. We respectfully suggest that each Presbytery examine more carefully than in the past the potential of congregations and their ability to repay any indebtedness they may wish to incur. We would suggest further that congregations avail themselves of the experience of this Committee in financing the construction of their church buildings.

It is estimated that there will be further financing by the Corporations during 1965, amounting to about $565,000.00, which will accommodate ten congregations; one its first building, four relocations, one Christian Education Centre and four new church sanctuaries.

The total of the Reserve Funds and Guarantee Funds of the eight Corporations amounted to $627,945.00 at December 31, 1964, which is an increase of $25,748.00 over 1963 (see table attached). The Committee would urge all Corporations to make every effort to increase their Funds so that the demands for loans in the future may be met. Congregations are urged to contribute to these Funds so that no new congregation may be without financial assistance when it comes to build its church.

For some time your Committee has been concerned about the high cost of collateral trust debentures issues, which necessitates the borrowing congregation to pay a service fee of 4% on the amount of the loan. (Even so, it is still a much cheaper loan than can be obtained from any commercial house.) It should be stated here that this fee does not cover the total cost of debenture financing. The cost is approximately 5.6% per issue. We are pleased to report that the Corporation of the Synod of Toronto and Kingston reduced its fee by 1% to 3% and rebated $10,505.00 to eleven congregations that had paid the 4% fee. The Committee is now investigating the possibility of borrowing funds through chartered banks in order to substantially reduce the cost of financing. If and when the Bank Act is amended by Parliament to permit the banks to take mortgage security, it is hoped that the Corporations may be provided with a new avenue to obtain long-term financing for church building.

Your Committee wishes again to advise the Assembly that this Committee has

no authority to control the lending of any Corporation but has been made responsible by the Church in this respect to preserve the good name and credit of the Church among the lending institutions. As laid down by the 83rd General Assembly, the function of the Committee is only to co-ordinate. In most cases we have had the utmost co-operation in the consideration of our recommendations concerning loans and debenture issues. In order to preserve the credit of the Church and to assist the Corporations in assessing the annual financial position of each congregation that has a Corporation loan, your Committee seeks the permission of the Assembly to collect the annual reports together with a statement of assets and liabilities of such congregations. Our purpose is to analyze these reports and prepare a compendium on a national scale as to membership growth, income and the debt position of each congregation that has a loan from one of the Corporations. This digest will be transmitted to each Corporation concerned. At the moment we are not in possession of the total asset and liability position of all such congregations.

Your Committee considered Overture number 31 from the Synod of Alberta re a National Corporation, which was presented to the 90th General Assembly and which was referred to this Committee. Until the Committee has completed its study on other means of financing church construction, we are asking that the prayer of the Overture be referred back to the Committee for further study and report.

Four articles on the function and purpose of the Synod Corporations were published in the Presbyterian Record through the courtesy of the Editor. The Committee plans to publish these articles in booklet form for distribution. It is also the Committee's intention to provide further publicity for distribution among the membership of the Church.

Again, we wish to express our appreciation to the Corporations for their fine co-operation during the year.

RECOMMENDATIONS

1 — That all congregations borrowing from any and all Synod Corporations be required to submit their annual congregational reports in such form as required by the Committee on Synod Corporations to the Business Administrator annually, not later than February 15, to be analyzed for the Synod Corporations concerned.

2 — That the prayer of Overture number 31, submitted to the 90th General Assembly by the Synod of Alberta, be referred back to the Committee on Synod Corporations and report to a future Assembly.

All of which is respectfully submitted.

H. W. HUNTER,
Chairman.

D. MCCULLOUGH,
Business Administrator.

CORPORATION	Capital Reserve Funds Dec. 31/63	Capital Reserve Funds Dec. 31/64	Increase 1964	Bonds or Guaranteed Loans Dec. 31/63	Bonds or Guaranteed Loans Dec. 31/64	Increase 1964	Principal Repaid 1964	Prospective Financing
Maritimes	$ 8,768	$ 9,986	$ 1,218	$ 65,298	$ 87,499	$ —	$ 27,799	$ 20,000
Ottawa	38,000	38,000	—	380,000	349,500	—	10,500	—
Toronto and Kingston	262,293	275,370	13,077	1,571,000	1,742,000	171,000	53,000	280,000
Hamilton and London	112,761	116,198	3,437	400,500	540,000	139,500	10,500	200,000
Manitoba	18,482	18,767	285	45,000	171,000	126,000	1,000	—
Saskatchewan*	28,215	30,639	2,424	—	—	—	—	—
Alberta	40,400	40,400	—	311,000	291,000	—	20,000	—
British Columbia	93,278	98,585	5,307	189,228	172,257	—	16,971	65,000
	$602,197	$627,945	$25,748	$2,942,026	$3,303,256	$436,500	$139,770	$565,000

*Loan directly from Reserve Fund—Saskatchewan $19,000 to Goforth, Saskatoon.

TOTAL OF ORIGINAL LOANS TO CONGREGATIONS BY SYNOD CORPORATIONS (New money)

Maritimes	Ottawa	Toronto and Kingston	Hamilton and London	Manitoba	Alberta	British Columbia	Total
$120,000	$380,000	$1,877,050	$572,200	$175,000	$380,000	$208,600	$3,712,850

COMMITTEE ON HISTORY

To the Venerable the 91st General Assembly:

The Committee on History held its annual meeting in Toronto on February 1, 1965. Favourable response was reported concerning the circulation of the Committee's suggestions concerning the appointment of congregational historians and the writing of congregational histories. The Committee is gratified that so many of our congregations are now making efforts to record their history and to preserve records and documents relating to the development of the Church in their districts.

The Committee records its sense of loss in the death of three ministers who were actively associated with its work, D. J. Lane, S. M. Scott, and D. A. Smith.

Concern was expressed that so many Presbytery committees neglect to make any report to the Synodical conveners. It is most important for the work of our Committee that Presbytery and Synodical committees should report regularly concerning their work.

Issues of the newsletter, *Presbyterian History* were edited, as in former years, by the Rev. T. Melville Bailey. The prize for the best historical essay submitted during the year was awarded to the Rev. Frederick Pauley of West River, N.S.

The Archivist reported upon items added to the historical collection. Special reference was made to a thesis on the history of Protestant Missions in French Canada, and to a listing of primary and secondary sources of Presbyterian Church history in the libraries and archives of the Province of Nova Scotia. It was noted that the United Church Archives had microfilmed issues of the *Presbyterian Witness* between the years 1848 and 1925, and that prints of these microfilms may be obtained at a cost of approximately $15.00 per roll. Notification was received from Mr. L. M. Gray, of London, Ont. (a member of this committee) that the Ontario Historical Society and the Genealogical Society of Salt Lake City would be interested in filming church records prior to 1900 in certain areas of the Province of Ontario. Congregations which are willing to have their records microfilmed may be assured that the utmost care is taken in the handling and photographing of items submitted. Copies go to the Provincial Archives, the Church Archives in Knox College, and to the Genealogical Society of Salt Lake City. There is no charge for this service.

The year 1966 will mark the centennial of the beginning of Presbyterian work in what is now the Province of Saskatchewan. It was in July, 1866, that the Rev. James Nisbet set out from Red River to establish a mission among the Indians of the North-West. The mission was established at the site of the city of Prince Albert. It is hoped that this milestone in the history of Presbyterianism in Western Canada will be suitably commemorated, especially by congregations in Saskatchewan. We are given to understand that Mr. Robert Dunning, of Prince Albert, is engaged in compiling a history of Presbyterianism in Saskatchewan in preparation for the observance of this anniversary.

The following year, 1967, will be observed as the Centennial of Confederation in Canada. In preparation for this a committee has published "A Short History of the Presbyterian Church in Canada" and is at work on a collection of essays on the same theme.

On the first Sunday of May, 1965, the two Toronto Presbyteries planned a joint service to commemorate the five hundred and fiftieth anniversary of the death of John Huss. Dr. T. C. Zelinka has drawn attention to the importance of this anniversary: "By his life, by his profound concern for man and his soul, his incessant and manifold activity in the fields of theology, pedagogics, hymnology, and linguistics, by his pedagogic and pastoral work, and last, but not least, by

his great love for oppressed and needy men, his courageous struggle for the rights of all men, and by his loyalty to the Word of God heard in the scriptures, John Huss is a mighty voice speaking to us across the centuries." The Toronto presbyteries are to be commended for holding a commemorative service in honour of one of the great leaders of the Church of Jesus Christ.

The committee, finally, would express its gratitude to the many throughout the church who labour patiently to collect information on various aspects of the work and witness of the Presbyterian Church in Canada.

RECOMMENDATIONS

1. That preparations be made, especially by churches in Western Canada, for observing the centennial of the beginning of the work of the Presbyterian Church in the Province of Saskatchewan.
2. That Presbytery Historical Committees be urged to exercise diligence in the gathering of information concerning events of historical significance within their bounds, and in reporting on such to the Synodical conveners.

All of which is respectfully submitted.

Neil G. Smith, Convener — T. M. Bailey, Secretary

THE COMMITTEE ON RECRUITMENT FOR FULL-TIME SERVICE

To the Venerable the 91st General Assembly:

Your committee held four full meetings during the year, plus associated committee meetings, seeking ways and means of recruiting young men and women for service in the Church of Jesus Christ. Such service in the mind of the committee includes not only the traditional forms of parish ministers and deaconess, but the multiplying specialized ministries for both men and women in the Church both at home, and overseas. Evidence in the political field shows that young people will respond to the call to sacrifice when presented with a clearly documented need which meets their aspirations. Hence arises the need for reviewing the tasks to which we call them.

Facing our Church, as other denominations, is an apparently increasing reluctance of men to enter the congregational ministry, as distinct from other vocations within the Church. At the same time the Church is being invited by both her friends and her critics to consider serious amendment of its structure. Such an invitation, if implemented, would involve changes in the role of the minister as we traditionally know it. Hence your committee has been faced with a most difficult question "for what are we recruiting young people?" Aside from any question of the continuance of our Church, "for what kind of ministry are we recruiting? What kind of training should they be given? What kind of work will they do?" The aims of your committee, in the past year therefore have been two-fold: (a) to present the call of the Gospel to young people as it involves the function of ministry in its traditional form (b) to begin an examination of the role of the minister in present-day life.

Presenting the call to full-time service

Letters were sent out to all ministers of the Church requesting the names of all young people who were interested. To those a letter of encouragement has been sent by the committee. Our sub-committee on literature resources has worked closely with the Canadian Council of Churches' Committee on Christian Vocation in securing and sending out on request, pamphlets dealing with the ministries of the Church. At the same time other resources are being edited and reproduced for use in our own Church. These materials are being used in our rallies across the nation. Your committee is also sending out to Sessions, a pamphlet for study, produced by the Presbyterian Church, U.S.

Since a pilot rally in Barrie Presbytery held in November, 1964, plans have been laid to conduct one in each Presbytery across the Church to which young people are invited. By means of a team of speakers, and counsellors from the Colleges and student body, as well as audio-visual aids, the call to full-time service is presented. Follow-up on interested young people will be the responsibility of the Kirk Sessions, Presbytery Committees, and this committee. 30 rallies have been planned or held up to the time of the GENERAL ASSEMBLY.

Reports of Career days and Vocational Guidance opportunities in High Schools have been received in which appointees of a local ministerial association go into the High Schools to speak on full-time service. In the province of Ontario, the Canadian Council's committee has established working relations with the Department of Education to encourage such events. A statement of these working relations is available from the Canadian Council. Our ministers are encouraged to bring the matter up in their own communities.

The Role of the Ministry

In order to ascertain what was happening to the ministry in our Church two questionnaires were sent out in 1964, and reports received in 1965. One was

sent to all Presbyteries. 36 Presbyteries replied. While returns are incomplete we received some enlightening answers. Of the Presbyteries replying, 83% of them stated they had no recruitment program; 20% of the charges in these 36 Presbyteries were vacant; 33 Deaconesses were serving in them and 12 more were needed; 18% of our roll of ministers (800) are serving in work other than the congregational ministry. The best areas of recruitment, by count, were the Presbyteries of Westminster, the Torontos, and the Maritimes. The best method was personal contact, by the minister, Church School teacher, Session, Presbytery Convener. Our program of rallies seeks to involve all these key people.

The other questionnaire was sent out to 100 ministers chosen to represent a cross-section of age, training, nationality, size of congregation, and type of work. 52 ministers replied. Their replies indicated that our men are aware of many problems confronting them, some caused by an apparent dichotomy between what the congregation conceives as the minister's task, and the minister's own concept; some by the conflict between the traditional concept, and a changing concept caused by changing social conditions. Still other problems seem to be caused by new needs and newer emphases in theological thinking for which training in the classical manner has not prepared them. There would seem to be a real measure of unrest almost completely confined to the congregational ministry. We are happy to report that, while there may be tension, our men recognize its inevitable presence as part of the calling of the Christian. Your committee felt that some attention should be paid to this. Hence it plans to use existing conferences of ministers, and to organize others to try and find some answers to the questions raised about the ministry today.

The following study material is a summary of the replies to the questionnaire. The questions have been added. The report has been sent to the Committee on Theological Education and also to the Senates of the Colleges, through the Principals.

THE ROLE OF THE MINISTER

1. *Why men go into the ministry*

There is no special time of life or manner of call. God's Spirit is still free and exercises a compulsion not found in other vocations. Looking back, men found a variety of motives: "the minister fulfilled a significant role in the community"; "the Church counted for something in the community"; "interest in people"; "a pledge with God, if God would save the family"; "fulfillment of commitment to Christ"; "to give rather than to share"; "desire for service"; "desire to preach"; "ego-satisfaction"; "freedom to speak for Christ". The one dominating factor is involvement in an active Church life. The idea intrudes intself unconsciously. Most seem to float into the vocation on the surface of an active Church life.

Questions: Is the life of the Congregation the seed-bed of her ministers?

Is the above conclusion the normal way for the Church to produce her ministers, as the fulfillment of the nurture of the child in Church and home?

Does this method produce too many "passive dependent" types?

How is a recruitment campaign a sign of low spiritual life in congregations?

2. *The training of the ministry*

The traditional training prepares a man for a teaching, preaching, pastoral ministry. Advantages: "Formal training guided one in the assimilation of knowledge so that with common-sense and hard work, one could begin one's work"; "prepared one to think and to want others to think"; "a sound education, coupled with the ability to adapt, to pick up the mechanics of the operation, to continue to read and learn, makes adequate preparation".

Disadvantages: "an academic training which presupposes a non-existent type of work in our day"; "the training hindered, because it took one away from the living situation and geared one into institutional theologizing resulting in a poor theologizer with some idea of how to keep nice people happy enough to come to Church, where one could go through a performance which is largely irrelevant and meaningless to people today"; "understanding people was on the periphery of the course"; "it qualified one to teach theology — to be a better professor than minister — to know only what was orthodox and unorthodox".

Questions: Does the traditional course, specialized as it is, give a sound basis for an intelligent person to perform his ministry and continue his self-education?

Should the theological course be more or less theoretical, as far as application to the congregational situation is concerned?

Since understanding people is one of the main tasks of the ministry, how can this be incorporated into the theological course?

In what ways would student apprenticeships, as assistant ministers on graduation, be valuable?

Should there be vocational guidance to prepare for specialized ministries?

3. *The minister's task*

The average minister has a high concept of his calling and task: "to proclaim the Gospel, to teach, to shepherd, to be a Christian and a man"; "to continue his studies and guide laymen"; "to assist people to become what God wants them to be"; "to be a thinker, a good listener and gather a small redemptive group"; "to train disciples to be apostles". On the other hand they feel congregations have a different concept of the task. Some approach the ministers concept, for a spiritually alive congregation has a good role for its minister: "preacher, pastor, counsellor, Presbytery executive, public relations man, master of ceremonies, spiritual policeman in the community"; "visitor, father in God, on the surface an administrative type in the long run pastor and teacher". Some congregations differ radically from the minister's concept: "expert on everything, one hired to do their religion for them"; "congregations don't really want ministers for they expect them to be highly trained and intelligent, and yet to accept the most transparent excuses and falsehoods"; "they resent the minister confronting them with a message they don't believe anyway".

Questions: Why is there an apparent willingness in congregations to emphasize the priestly (you do it for us) role of the minister and of ministers to accept this function?

How much compulsion is there for the minister to be the "general manager" of a "club"?

What do you think of a suggested parallel between our age and that of Israel in which the minister is faced with the choice of being a priest of the people in a cultural religion, (The prophets) or of becoming a prophet, (Amos), a "non-professional" to the extent of leaving the formal ministry?

"The ministry is not necessarily God's gift to the Church"; "paid clergy permit the laity to be at ease and prevent the Church from being a redeeming society". These being true, should the minister seek to prepare the Church to be the "Church without a pastor"?

4. *The satisfactions of the minister*

As would be expected some men are unqualifiedly satisfied: "the parish ministry is a blessing to the Church"; "one does his work for God, with God, and for others"; "satisfied because one is getting to know one's abilities and limitations". Some men are dissatisfied with certain features: "Our present system is geared to the end that the Church shall save its own life"; "one is hemmed in by the congregation, yet too free from Presbytery discipline"; "preaching doesn't cut much ice today"; "the unteachables in the congregation"; "the stipend imposes a barrier". Many ministers express dissatisfactions coupled with a firm intention to attempt to overcome limitations; "the minister can change the congregations concept of the minister's task, for it was the minister who created it"; "the minister must listen for he is not the expert of past Reformation days; he should apply his insights to bear on God's people living in the world today"; "one educates one's people that the minister must be free from the bondage of routine if he is truly to minister". "Can anyone be satisfied in the ministry? One is happier doing work not considered congregational"; "it is hard for the congregation to consider that we must be interested in outsiders".

Questions: How satisfied should a minister be and with what?

What contributes to a ministers satisfaction? What should?

To what extent should a minister seek satisfaction in community activities?

How do you overcome barriers to fulfillment such as congregational lack of concern for mission, desire for professional services only, involvement in building and organization?

Should a minister find his basic satisfaction in a desire to witness in life situations and train others to do so? If so, is he equipped for this task?

Administration

Your committee is grateful for its increased budget, not only for the work it represents, but also as an indication that the Church is genuinely concerned with recruitment. It is requesting virtually the same budget for 1966.

In examining its structure and terms of reference, your committee found few terms of reference and is presenting the terms of reference under which it conceives its task. In order that it may have continuity and a more equal representation from those in the pastorate, the committee is also presenting a recommendation on its composition.

Recommendations

1. That Kirk-Sessions continue to make Recruitment a matter of prayer.
2. That Kirk-Sessions be urged to appoint a standing committee, or one of its members to have specific responsibility for studying the problem of recruitment, to review literature and disseminate it, to seek out gifted young people, and to challenge them for the ministries of the Church by personal interview.
3. That the terms of reference for the Committee be:
   1. To assist the Church with the task of enlisting the personnel required for pastoral and other ministries in church employment.
   2. To share in ongoing research into the Church's changing role in contemporary society as a basis for helping creative forms of ministry to emerge.
   3. To be a channel for communicating the fruits of relevant research throughout the Church.

   4. To assist in providing resources for presbyters and congregations in the task of helping each member to discern and respond to his or her vocation in Christ.
4. That the name of the Committee be "The Committee on Recruitment and Vocation".
5. That the Committee be composed in the following manner:
   - 3 Representatives from the Board of Missions; one representing overseas, one home and one missionary education.
   - 3 Representatives from the W.M.S. (W.D.).
   - 1 Representative from the W.M.S. (E.D.).
   - 2 Representatives from the Board of Christian Education of whom one shall be the Secretary for Teen-age work.
   - The Recruiting officers from Ewart, Knox, and Presbyterian Colleges. Each of the foregoing has the right to appoint alternates.
   - 9 Elected members on a 3-year rotation.
   - 3 Members by correspondence of whom two shall be the Deans of Saskatoon, and St. Andrew's Hall.
6. That the General Assembly express its thanks to the College Boards for releasing staff for the work of this committee, and to the men and women concerned.
7. That our ministers be urged to work with their local associations or councils toward providing opportunities for recruitment in High Schools and Universities.
8. That this report with the included study material be sent down to Presbyteries for study and report to the Committee on Recruitment by Jan. 31, 1966.

All of which is respectfully submitted.

Ferguson J. Barr,
Convener.

THE AUDIO-VISUAL COMMITTEE

To the Venerable the 91st General Assembly:

1964 reached a new height in the level of interest in, and use of the facilities of the Audio-Visual department.

LIBRARY SERVICES

The number of orders for films, filmstrips etc. increased by more than 10% over the previous year. The responses, reported on the information cards, indicated that the use of these A-V materials had been effective in stirring interest, promoting spiritual growth and increasing financial support for the work of our church. The distribution of our new catalogue resulted in a wider selection of material from the library. In order to make the catalogue available to a greater number of the leaders in each congregation we reduced its price to twenty-five cents. It is our hope that every Church School superintendent and each Youth Group leader along with the minister and other interested leaders will have their own catalogue.

PRESBYTERY A-V COMMITTEES

In fulfillment of recommendation agreed on by the General Assembly of 1964 (Acts & Proceedings P. 382) we report that 26 Presbyteries have responded to its request and now have Audio-Visual Committees set up and active. We are looking forward to working with and through them. By our co-operative efforts we feel we will be able to increase the interest in, and improve the effectiveness of the use of the materials available. It is our hope that we can foster a wider use of the broadcasting media and be able to give assistance in training through area workshops wherever possible. We expect that every Presbytery will set up their A-V committee soon and report the convener to us immediately.

PRODUCTION SERVICES

Four new filmstrips and a 16 mm film have been completed. The filmstrips were for the Missionary Education Committee. Of these, two are at the childrens level — "LET'S MEET DOREEN" depicting our work among the Canadian Indians and "YOUNG NIGERIA" on our work in that African Nation. The other two are adult filmstrips dealing with these same fields of mission work. The 16 mm film was completed for the Presbyterian Men, entitled "THE PM STORY". It will be of great value in furthering their work.

BROADCASTING

Budget restrictions curtailed our broadcasting programme with the result that our only activity was to share in the co-operative religious series originating on CFTO and used on the CTV network.

Your committee considered further the matter of a Presbyterian radio broadcast (see Acts & Proceedings 1963 P. 42). The results of our deliberation will be presented in support of an unprinted recommendation.

While we are encouraged at the increase in interest shown through this past year the committee is deeply concerned that it is not possible for us to enter more wholeheartedly into this wonderfully effective media of communication. Each year we recommend that boards and committees budget for the purchase and production of A-V materials. Each year these budget items must be cut back and cut out because of financial limitations. New opportunities for broadcasting are presented to us from time to time but lack of funds mean they must be let go by. We submit that a vigorous approach to this area of communication of the gospel with a realistic budget could bring new life, new enthusiasm, and new missionary vision and support to our church.

G. B. CUNNINGHAM,
Secretary.

THE COMMITTEE ON THE LAITY

To the Venerable the 91st General Assembly:

I

COMMENTS FROM THE PRESBYTERIES

The 1964 report from the Committee on the Laity was sent down by the General Assembly for study and comment by presbyteries and congregations. About one-third of the presbyteries were good enough to forward a report of their work with our document, and more particularly the group of eight questions included in it. Those reporting included: Peterborough, Red Deer, West Toronto, Calgary, MacLeod, Barrie, Glengarry, Lanark and Renfrew, Kootenay, Assiniboia, Prince Albert, Paris, Winnipeg, Chatham, Temiskaming, Newfoundland, Ottawa.

Some of the presbytery returns were deeply alarming. They only served to confirm our conviction that a reappraisal of the church's task in this revolutionary age is essential.

But in the main the returns were deeply encouraging. They indicated that an increasing body among our presbyters and congregations share with this Committee a sense of need, of disturbance and questioning, of tremendous challenges by which God is calling His church to radical honesty, radical repentance, radical renewal. "Awake, thou that sleepest, and Christ shall give thee light!"

Some of the presbyteries, after struggling themselves with the issues and questions raised in the Laity report, commended it to their congregations for further work. As a consequence, reports also came in from a few congregational study projects. These were certainly not inferior in seriousness or in insight to those coming from the presbyteries. We are grateful for them, and for the signs of renewal which they represent. Re-formation is no doubt much feared and much resisted still in many of the congregations which do not seem to know that they are by history and by theology vowed to "Reformation". But the pressure and the power for it are not under man's control, not even Presbyterian man's. Therefore there are signs of hope coming forth in the midst of much timidity, defensiveness and irrelevance. A brief excerpt from one of the presbytery replies may serve both to sample and to summarize some of the awareness of need and the readiness for reform fermenting in the church:

> "The report of the Committee on the Laity brings into question the adequacy of the present congregational structure and the order of worship to meet the real needs of people in our world today. Questions are asked which suggest that the modern day congregation is little more than audience with no significant relationship existing between the various members of the congregation. This is due in part to the fact that in many instances the real life of the people is no longer confined to the areas in which they reside — e.g. people work in areas removed from their residences; they travel long distances for their recreational activities; their close relationships are not necessarily with their neighbours; common interests and activities do not bind people as closely together today as they did in earlier years. So the questions are raised: Does the present structure of the congregation allow a relationship where each of its members will know and be known by all the members in the depths of his or her being? Does the present order of worship meet the needs and problems of people and of the neighbourhood? . . ."
>
> "Therefore your Committee suggests that each congregation should examine critically its congregational structure and its order of worship with a view to making any improvements that will enable it to minister more effectively to the real needs of people in this modern day. Let us ensure

that opportunities for vital Christian fellowship are offered to all who seek a closer relationship with their fellow members, and that all aspects of our worship services are related to the basic needs of modern man in a changing and complex world."

II

THE MCNEILL FOUNDATION AND THE OPEN CIRCLE CENTRE

The E. W. McNeill Foundation, chartered under this Committee by Assembly authority in 1958, operated a rudimentary but effective Lay Centre on a rented farm in Caledon Township, Ontario, for three years, 1958-1961. Great help in the venture was given by Mr. and Mrs. Arthur Petersen, the resident farmer and his wife.

The Horseshoe Hill farm was purchased in 1961, and the farm house was renovated to serve as a conference facility for up to 18 persons overnight. Much of the original purchase price of $50,000.00 was raised through interest-free loans from "The Caledon Covenanters", a small group of men and women committed to the vision of "Encounter at Caledon". A building design for more adequate facilities was drawn by architects Murray Ross and Robert MacLeod, but as yet the required building funds have not been accumulated. Revenues for 1964 were $8,356.69, and operating expenses were $6,941.43.

As of the beginning of 1965, the Foundation has net assets of approximately $36,000.00 in land, buildings, and furniture. Some effort is presently underway to activate the considerable but scattered constituency of interested people into a "people-raising — fund-raising" development, chiefly through a series of "Open Circle Seminars." The property has been named "HORSESHOE HILL, THE OPEN CIRCLE CENTRE, CALEDON."

A considerable factor in the renewed enthusiasm and impetus represented in this series of Seminars came from the sojourn of Messrs. Jim Coulter and William Glennie at the Farm in the Spring months of 1964. Not only Jim Coulter's concept of the Open Circle itself, but such experimental techniques as "Encounter Clinics", came to us as gifts from the dynamic ministry of these two men. They and the Secretary went through some spiritual smelting which they afterwords characterized as a "crucible" experience. One product of this experience was a pamphlet entitled "Twelve Tips on TWO-LEGGED LIGHTNING RODS." It sets forth the following propositions:

1. We live in time and situation in which immense "electrical charges" are building up in the affairs of the world. This is *crisis* (Dictionary: "a turning-point in which decisive change for better or for worse is imminent.")
2. Crisis has its roots in man's freedom to decide, to do what is right or what is wrong.
3. All other crises are relative to this basic crisis.
4. A defensive or an evasive response merely postpones the storm and the lightning-flash.
5. Postponement builds up voltage tensions to break-point, from which must issue either break-through or break-down.
6. Evidences indicate that our generation stands on the brink of a break-through.
7. These evidences include a creative minority who sense the Spirit's call to "lift up your heads" in various fields and phases of the world's life. Such men and women may be aptly characterized as "TWO-LEGGED LIGHTNING RODS."
8. We learn how to stand upright, and how to walk with grace and purpose, when we learn how to co-ordinate our two legs. One leg of a lightning rod is truth; the other leg is love.

9. By not being afraid to stick out into the dangerous pressure areas of blocked crisis energies, human lightning rods work toward directing and releasing those energies into constructive break-through channels for renewal.
10. Failure to put forth the communicator resources for break-through can force pent-up power of the crisis to explode in terrible destructiveness.
11. The basic unit and means of break-down or break-through is the individual. What does the crisis mean in my affairs?
12. At the heart of crisis is sovereign God, hidden but relentless, confronting us all with the total freedom that means total responsibility for self, neighbour, nation, and the whole Earth.

The Foundation is currently in the throes of digesting the implications for its future of a resolution from the Committee on the Laity, asking the Foundation to take increasing responsibility for Lay Centre program.

III

The Rev. John Robson retired from the convenership of the Committee following last Assembly. We are grateful for the insight and the leadership which he has contributed. We are also — in spite of our regret — pleased with the reason for his resignation. This was one part of his "clearing the decks" in order to get free for a study leave given to Mr. Robson by Queen Street East Congregation, Toronto. It is our opinion that such a gesture of awareness about a pastor's needs for renewal as a person and as a teaching elder should be made known widely, and adopted by an increasing band of forward-looking congregations. And there is no reason why congregations should limit consideration of study leave to pastors only. Such an opportunity to deepen and grow would be appropriate for any functioning member in the body of Christ.

Respectfully submitted,

GIOLLO KELLY,
Acting Convener.

STUART B. COLES,
Secretary.

COMMITTEE ON REVISION OF THE BOOK OF COMMON ORDER

To the Venerable the 91st General Assembly:

The Committee on the Revision of the *Book of Common Order* begs leave to present its twelfth and what it hopes will be its final report.

Following acceptance of the complete draft by the ninetieth General Assembly, the book was printed by Thorn Press and published by Presbyterian Publications towards the end of 1964.

The need for the book and its general acceptance by the Church have been demonstrated by the sale of over 500 copies in the first two months. Favourable comments have been received from scholars and liturgists in Canada, the United States, and Great Britain. The story of the revision will be told shortly in the *Bulletin* of the World Presbyterian Alliance and later on, we trust, in the international liturgical journal, *Studia Liturgica.*

We renew our thanks to all whose labours and interest have made the successful completion of our task possible, and respectfully ask the Assembly to discharge the Committee.

DAVID W. HAY,
Convener.

W. SCOTT DUNCAN,
Secretary.

THE COMMITTEE ON THE PLACE OF WOMEN IN THE CHURCH

To the Venerable the 91st General Assembly:

The findings and recommendations of your committee concerning the place of women in the Church were remitted by the last General Assembly to the presbyteries for study and report with a view to issue and action at the 1965 Assembly. Through this procedure we desired to provide the Church with the fullest opportunity to consider the issues raised and to indicate its general response to them. Thirty-two of the forty-nine presbyteries forwarded reports and the committee would record its appreciation for them and the thoughtful work they represent. While they focused mainly on recommendations three and four which have to do with the ordination of women to the teaching and ruling eldership, almost all, either specifically or by inference, indicated acceptance of recommendations one and two — a clear sign that our Church desires women to fulfill a significant role in its life and work. There is still considerable variation of opinion regarding the degree to which that role should be limited. Twenty-one presbyteries of the thirty-two reporting were in favour of ordaining women to the ruling eldership and eighteen in favour of ordaining them to the ministry of Word and Sacrament. Thus, while we have by no means reached a common mind in these matters, when compared with the responses made in past years the returns indicate a definite trend toward the acceptance of women into full partnership in the life and work of the Church. The conclusions of your committee as reported a year ago remain substantially the same.

It is now incumbent on this Assembly to consider the proposals set forth in our 1964 report and to take action regarding them. In presenting them again we make the following comments. The first resolution embodies the basic theological issue: the call of Jesus Christ to women to bring all their distinctive gifts into a partnership with men in every relationship of human life and the concomitant call of Christ to men to accept such a giving and to respond to it wholeheartedly. We would point out that this does not decide all the issues which we must face because it makes no pronouncement on the nature of the role which women should play in the Church's life. It does make the important affirmation of *partnership* which we believe to be fundamental and which our Church apparently is prepared to accept.

The second resolution calls for a sustained and imaginative process of development of this theology of partnership in the present life and organizational structure of the Church. The application of this resolution may be illustrated by such a simple suggestion as a policy of increased membership of women in congregational, presbytery, synod and Assembly committees and boards. Fresh ground could also be broken by new forms of opportunity for male-female fellowship, study and action. In other words, we believe there is great scope for a much fuller expression of the theology of partnership within the present life of the Church.

Ordination to the teaching and ruling eldership is the substance of our third and fourth resolutions. We believe that freedom to share with men in full partnership in the gospel must include freedom to share fully in the responsibility for the nurture and ordering of the Church's life. Our Church already gives real, if limited, expression to this in the large and important contribution women make in the Christian education of our children, in youth, missionary, service and study activities, in the discharge of the responsibilities which are laid upon them by virtue of their membership in the Church, and in their service as designated deaconesses and missionaries. In actual practice, women already share partnership with men with good effect and universal acceptance. If some of the arguments advanced against their ordination as ruling and teaching elders were consistently applied their present role in the Church would have to be greatly reduced with obviously disastrous results — for instance in all church schools and mission areas to mention only two spheres where women are now making such an important and basic contribution. In many ways, women are already teaching and, in terms of the great influence they exert in the Church's life and work, ruling. Thus it is difficult to see why full scope in these matters, which ordination provides, should be withheld from them. We believe that the prohibitions sometimes made by St. Paul are to be understood in terms of local sociological situations and his desire as a missionary to guard against misunderstanding which might have brought the Church into disrepute and thus affected its growth. Such instances should not be regarded as negating his basic conviction concerning full partnership in the Body of Christ.

Each of these comments has been spelled out in our previous reports. There is one other which bears repeating. Considerations of marriage, parenthood and homemaking are basic in elucidating the true roles of men and of women according to God's purpose for human life. But this truth must be given its widest possible meaning. Human marriage and family life form one fundamental aspect of it. But the ultimate marriage is between Christ and His Church and within His Body there is a parenthood and a family life which all members of the Body are called to express and nurture whether they be male or female, married or unmarried. There is a partnership into which all must enter if the whole Body is to be built up and fully equipped for its service in the world. This cannot come to pass as long as some members of the Body are prevented from fulfilling any part of the service to which Christ calls them. Making possible the ordination of women to the teaching and ruling eldership would complete the expression of the partnership which in every other respect is already accepted by the Church as belonging to the very nature of the Body of Christ.

We therefore recommend in terms similar to those set forth in our report to the last General Assembly,

1. That the General Assembly, concerned for the responsibility and opportunity of all members of the Church to serve Jesus Christ and their fellow human beings in every aspect and activity of life, call the Church to foster the acceptance of women as full partners in the life and work of human society.
2. That the Presbyterian Church in Canada devise ways and means of providing more opportunities for truly Christian man-woman relationships within the fellowship and work of the Church and encourage other branches of the Church to do the same.
3. That the Presbyterian Church in Canada affirm the right of women who believe themselves called by God and in whom the Church is able to discern the necessary gifts to enter and share the ministry of Word and Sacrament in all its aspects.
4. That in the Presbyterian Church in Canada the right to serve in any and all courts of the Church be without any distinction as between male and female.

Respectfully submitted.

EOIN S. MACKAY,
Convener.

AGNES ROY,
Secretary.

REPORT OF THE COMMITTEE ON THE STRUCTURE OF THEOLOGICAL EDUCATION

To the Venerable the 91st General Assembly:

Since the 90th General Assembly, the Committee has met three times, on November 12, 1964, and on February 18 and March 22, 1965, and begs to report as follows.

During its three meetings two main topics came under discussion.

1. The need for the theological colleges to be constantly self-critical, and to this end the Committee "recommended to the Boards and Senates of both Colleges that they avail themselves of the procedures for self-study and evaluation available from the American Association of Theological Schools, including visitation."
2. As a result of hearing papers on "The Training of Older Men", by Dr. J. S. Glen, Principal of Knox College, and on "The Training of Women", by Miss Margaret Webster, Principal of Ewart College, the Committee felt that it was clear that the church courts should exercise more care in accepting and recommending men and women for full-time service in the Church. Dr. Glen was, therefore, requested to prepare a questionnaire for Presbyteries if they saw fit to use it.

The Committee also considered the matter committed to it concerning the integration of the regulations governing the two Colleges, but it feels that a different type of committee is needed to deal with this matter.

The committee believes that it has now completed its work and so should be discharged.

The committee now recommends as follows:

1. The General Assembly appoint a special Committee, to be composed of the Principals of the two theological colleges, one Board member from each College, and one of the clerks of the Assembly, to co-ordinate the regulations governing the two theological colleges.
2. "That not more than two members of the graduating class of each college, possessing particular gifts for an urban ministry, be selected annually by the Pastoral Theology departments for appointment by the General Board of Missions as assistants to 'inner city' churches in lieu of service on an ordained mission field."
3. The Committee also agreed to recommend to the General Assembly that the Board of Ewart College
   (1) be commended for the curriculum study which it has undertaken to determine the best possible preparation for the professional workers who will serve our Church in Canada or Overseas in the specialized ministries, such as Missions, Christian Education and Social Work, and
   (2) be encouraged (a) to continue to explore the possibility of offering a degree programme in relation to the professional education of such workers, and (b) to present to a future General Assembly requests for such additional faculty as will be required to implement such a programme.
4. The Committee also agreed to recommend to the General Assembly that it be discharged.

Respectfully submitted.

W. Stanford Reid,
Chairman.

Wm. Lawson,
Secretary.

REPORT OF THE COMMITTEE ON CHURCH ARCHITECTURE

To the Venerable the 91st General Assembly:

Your Committee has reviewed twenty-six (26) designs submitted from across our Church, including churches, Christian Education buildings and manses. The members of the Committee and the Convener have continued to assist through correspondence and by personal visitation churches involved in building projects.

The set of slides which show interior and exterior scenes of new churches across Canada have been distributed wherever they were requested, and the Committee will be happy to continue to make these slides available to building committees of congregations.

All of which is respectfully submitted.

R. G. MacMillan,
Convener.

PENMARVIAN HOUSE COMMITTEE

To the Venerable the 91st General Assembly:

Penmarvian is situated in the Town of Paris, Ontario, on the banks of the Grand River. It is the gift of the late Mr. John Penman to The Presbyterian Church in Canada and has been used as a home for retired ministers and their dependents. Penmarvian derives its running expenses from the fees paid by the guests, interest derived from the Trust Fund, legacies devoted to the support of the home, gifts from congregations, groups and individuals and a small Authorized Expenditure from the Budget Funds of the Church.

The Committee endeavour to keep the property in repair. In recent years two major repairs have been effected—the re-wiring of the building and the connections with the new water mains installed by the Municipality of the Town of Paris. Penmarvian is so constructed that it necessitates a constant expenditure in repairs and maintenance.

After obtaining the opinion of our Church Counsel, Mr. Hamilton Cassels, Sr., Q.C., admittance to Penmarvian has been broadened from retired ministers and their dependents to include all Presbyterians.

The Committee would take this opportunity of thanking the Superintendent, Mrs. James Kingsburgh, and her associates for their good work in behalf of Penmarvian in particular and The Presbyterian Church in Canada in general.

A statement of income and expenditure will appear in the report of the Church's Auditors.

All of which is respectfully submitted.

F. G. Stewart,
Chairman.

E. A. Thomson,
Secretary.

THE COMMITTEE TO ADVISE WITH THE MODERATOR

To the Venerable the 91st General Assembly:

The Reverend Hugh A. MacMillan, M.A., B.D., Ph.D., D.D., Missionary of the Church in Formosa, was elected Moderator of The 90th General Assembly of The Presbyterian Church in Canada, meeting in St. Andrew's Church, Toronto, Ontario, on June 3rd, 1964.

In the Autumn of 1964, Dr. MacMillan visited the four Western Synods and in the Spring of 1965 the Synod of Hamilton and London. The Moderator and Mrs. MacMillan represented the Church on that historic occasion when the new Canadian Flag was unfurled for the first time in the Capital City of Ottawa. An anonymous friend of the Church made it possible for the Moderator to attend the General Assembly of the Church of Scotland in May, 1965, as representative of our Church. Both Dr. MacMillan and Mrs. MacMillan will return to Formosa, where they laboured so long and so faithfully, to represent The Presbyterian Church in Canada during the celebrations marking the centenary of The Presbyterian Church of Formosa.

Dr. MacMillan was cordially received throughout the Church and elsewhere. On every hand kindly and complimentary remarks were made concerning his visits. His knowledge of the Missionary task of the Church, his zeal for the propagation of the Gospel and his courtesy to one and all, won for him an enduring place in the hearts of the people. His messages brought help and inspiration to the men and women in the congregations who are bearing the burden of the work of the Church.

RECOMMENDATIONS

1. That the thanks of this General Assembly be extended to the Clerks of Synods and Presbyteries, other ministers and elders, who assisted in the detail of the Moderator's itinerary.
2. That the thanks of this General Assembly be accorded all who extended courtesy, kindness and hospitality to the Moderator while in performance of his exacting duties.

All of which is respectfully submitted.

D. T. EVANS,
Chairman.

E. A. THOMSON,
Secretary.

THE ANNIE THOMPSON BINGHAM MEMORIAL FUND

To the Venerable the 91st General Assembly:

This is a Fund set up by the donor to make grants on a dollar for dollar basis to charges in the Province of New Brunswick. Congregations making applications for grants from this Fund do so through and with the approval of the Presbytery within whose bounds they are situated.

The financial statement is as follows:

Balance at beginning of year	$ 4,556
Income from Estate	1,540
Balance at end of year	$ 6,096

D. T. EVANS,
Chairman.

J. A. MUNRO,
Secretary

BOARD OF CHRISTIAN EDUCATION

To the Venerable the 91st General Assembly:

In presenting this report your Board is deeply conscious of its responsibilities to serve the educational ministry which Jesus Christ gives to His Church. The Board understands its responsibilities across the whole spectrum of the Church's life but most especially within the life of every congregation. Your Board believes that the continuing life-long engagement of every member in Christian education is essential for the health and renewal of the congregation.

During the past year the work of the Board has been largely shaped by the decisions of the 90th General Assembly. Following the action of that General Assembly authorizing the Christian Faith and Life curriculum for all church schools, the Board immediately began to develop plans which would enable Synods and Presbyteries to assist congregations to implement this recommendation.

Training For Quality Education

Any significant change in the curriculum of education affects the whole Church, not just the teachers and the pupils. Such a change presents the Church with unusual opportunities and challenges. Faced with the necessity of making curriculum decisions, many congregations have grasped the opportunity of examining their educational programme and of asking themselves some important questions.

What are the aims of education in the church?

Can they be different from the aims of the church itself?

How is teaching related to faith and commitment?

What does the congregation need for a really serious educational enterprise?

What do our teachers need?

To what extent does responsibility belong to the whole congregation?

In response to requests from congregations, Presbytery and Synod committees of Christian education have taken action to assist them in this important transition to the Christian Faith and Life curriculum. More than thirty observation schools have been held. Bible study has been undertaken. Demonstration teaching has been given. The theological and educational principles of the curriculum have been examined. The Board wishes to thank the many people who have been engaged in these projects.

Perhaps never before have the Synod and Presbytery committees been as well equipped to give such leadership. Every congregation is urged to seek the assistance of the Presbytery and provide for their church school teachers an opportunity for training.

In an effort to undergird our Presbyterian system of government, your Board has taken action to make available to Synod and Presbytery committees of Christian education certain grants of money to enable them to undertake more extensive and intensive training programmes. It is the hope of the Board that in every Presbytery there can be observation or other training schools of three to five days in length. It is the hope of the Board that every congregation will make it possible, if not obligatory, for every teacher to receive training.

As a Presbyterian Church we have always made a point, if not a boast, of our high educational standards. Is it asking too much to require our teachers to be trained — the teachers to whom we entrust almost the entire Christian education of our children and youth? One Presbyterian Church is beginning to say "that three hundred hours of study ought to be minimal for adequate teacher preparation". What should we be saying?

The Education of Adults in the Church

The 90th General Assembly declared that "major attention must be given to adult education and training with a view to preparing men and women (i) for leadership in the educational ministry of the congregation, and (ii) for responsible participation in the total life and mission of the church."

Your Board is keenly aware that greater and greater demands are being placed upon Christians today as they seek to live in the world with integrity and with a sense of Christian responsibility. We know that more and more the total membership of the church must become the front line soldiers of Christian witness and Christian social action. As the church seeks to move out into the *public* life of people and of society, and to manifest the relevance and the power of the Gospel there, every Christian must be an evangelist and an agent of reconciliation in the truest sense.

What is happening in our congregations today to prepare and equip our members for this kind of Christian living in the unprotected situations of public life? What kind of education should be taking place in every congregation to help Christians so that they will be able to give an answer to the hope that is in them and to manifest their faith in whatever situation they are? If they do not find this kind of help within their own congregation, will they think that the church is relevant or essential for their daily life or for the contemporary world?

The Board is involved in a study of the objective of adult education. Full recognition is being given to the need to relate the processes, as well as the content, of Christian learning to the daily life of persons and to their relation to other persons both within and without the fellowship of the church. The nature of Christian commitment, the meaning of church membership, the social responsibilities of Christians and the demands of their secular vocations, openness to the Holy Spirit — these are among the major factors requiring fresh examination.

Convinced of the necessity to co-ordinate and unify the education and training programmes of the various Boards, the Board has committed itself to a policy of full co-operation through the Consultation on Christian Nurture for the Whole Church. It is hoped in this way to render a more thorough and unified service to congregations.

For the coming year the Board will continue to publish *Victory* magazine, which contains study resources for a variety of adult groups and includes programme suggestions for Presbyterian Men, for Women's Groups, for Parents and for Young Adult Groups.

An annotated catalogue of resources for group and personal study will be produced through the Consultation on Christian Nurture for the Whole Church.

Consideration is being given to the most suitable forms of training for adult education and to the most effective means of communicating and interpreting a Christian understanding of adult nurture for the total membership of the church.

Higher Learning

In 1959 the 85th General Assembly approved "the responsible ecumenical approach" as the way in which the Presbyterian Church in Canada should develop Christian work in the universities. The Committee on Higher Learning, which was established by the same General Assembly, has been engaged in the development of a theology of Christian presence in the university, and of policies and principles to guide the practical tasks of university work.

As an expression of "the responsible ecumenical approach", the Committee prepared the following statement of policy for presentation to the Board of Christian Education, and for submission to the General Assembly for approval. This statement has been prepared after careful examination of the possibilities for Christian work in many universities and an assessment of the resources of the Presbyterian Church for the appointment of Christian workers.

In view of the diverse conditions on Canadian campuses, the Committee on Higher Learning recognizes that no single pattern of action satisfactorily fulfills our responsibilities for Christian work in the universities.

1. The Committee on Higher Learning recommends the policy of making appointments of university workers jointly with the universities, student movements and other churches as one way, often a preferable way, of accepting our responsibilities.

2. Because it does not seem wise or possible to implement joint appointments in a uniform way in every university situation, the following general points should guide such action as may be taken.
   (a) Emphasis should be placed on local appointments and the initiative of local persons and bodies encouraged.
   (b) In working out local appointments a flexible ad hoc approach should be adopted, taking account of the needs and resources of each situation.
   (c) The terms of each appointment should be approved by the Committee on Higher Learning.
   (d) Agreement should be sought at the highest appropriate level with other denominations to permit such free local development. Agreement might well be informal.
   (e) The university worker should be responsible primarily to a body made up of members of the local university community, which should receive and disburse funds contributed by participating bodies.
   (f) Such a worker should be given considerable scope and freedom in planning and carrying out his work. He should be permitted to work out as he deems best his relationship with university bodies, including student movements.
   (g) The appointee should be provided with adequate financial support — a stipend at the level of an assistant professor, and a substantial budget for program.

3. As another way of accepting our responsibility, the committee urges the Church to support and participate in the university student movements —
   (a) by encouraging Presbyterian students to participate locally in the movements,
   (b) by encouraging Presbyterians to serve as workers in them,
   (c) by affirming the need to preserve the autonomy of the movements,
   (d) by providing greater financial support (i) through a more generous contribution to the national budget of the Student Christian Movement of Canada and the Inter-Varsity Christian Fellowship of Canada, and (ii) in local situations where joint appointments are not feasible, Presbyteries and Synods should support the local student movements by generous financial contributions.

   The committee will continue its study of the feasibility of providing workers and salaries for the movements.

4. The committee stands ready to consult with local congregations, Presbyteries, Synods, the General Board of Missions and the department of Church Extension on the subject of ministry to students through a local congregation. The committee will further study such ways of meeting the Church's responsibilities.

Meeting the Challenges of Change

The Board is keenly aware of the changes which are taking place both within the church and in the structures of society. They are changes which must

inevitably affect the life of the church and its patterns of ministry, mission and education.

1. Biblical and theological studies have brought new insights and understanding which are producing a ferment of change within the church. The re-discovery of the laity in the life and witness of the church is already bringing about profound changes in our image of the Church and in our understanding of the meaning of Christian presence in the world. We have hardly begun to discern the potential for renewal in mission, in evangelism and in Christian service which can come from a true recovery of the role of the laity. We are only vaguely aware of the demands which such a recovery places upon the congregation in providing for the continuing education of all its members. Adult education is no longer an optional luxury in the life of a congregation. It has become an essential and necessary discipline if a congregation is to remain faithful to itself and relevant to the world.
2. Theological reflection in the last two decades has brought about a radical change in the church's understanding of its mission. Mission is its vocation. The Church is elected and sent into the world to serve God's purpose of bringing all things into unity in Christ. In this sense the Church is in a missionary situation everywhere in the world. In this sense also the people of God in every congregation are actively involved in mission, whether they are yet aware of it or not. By the very nature of our membership in the church, we must participate in a life-long experience of education which will equip us for responsible Christian engagement with the world, its people and its powers. Christian education is never an end in itself but must always be a servant of mission in God's world. For this reason the education of Christians today must include an authentic knowledge of the world, as well as the witness which God gives of Himself in scripture.
3. Changes in the culture and structures of society are so rapid and revolutionary that it is difficult to even keep informed of them. They create new patterns of living for all the people. They bring about major shifts in those centres of power which shape our culture and the life and destiny of everyone. They have a more profound effect upon the church than any of us realize—calling for flexible forms of witness and service, of evangelism and of ministry, especially with youth. The church is required today to find ways by which the Gospel may be heard in the centres of power and decision in the *public* life of our society. The church must learn how to use the insights of the social sciences in its service to humanity. The church cannot ignore the new developments which are taking place in the field of education at all levels — including the vast accumulation of new knowledge, the philosophy of the sciences, programmed instruction, and group teaching.

In the face of such changes indicated briefly here, the Board has been giving attention to the kind of Christian education which is appropriate for the church in today's world. As a result the Board is seeking to redefine the tasks and responsibilities of its staff. Aware of the interlocking character of education, mission, evangelism, social action and stewardship, the Board is already committed to a policy of co-operation and co-ordination with other Boards in adult education. In order to undertake some experimentation and research in adult education, chiefly at the Caledon lay centre, Rev. S. B. Coles is being released from other responsibilities for one year. The interpretation of a Christian understanding of nurture for adults and the training of persons for leadership in adult education is a major concern of the Board. Rev. R. P. Carter has been asked to direct his major attention to this work in all of the Synods.

Since the 90th General Assembly has authorized the Christian Faith and Life curriculum, Dr. Warne will be released from most of his editorial responsibilities in order that he may do research in and give leadership to the interpretation of the biblical, theological and educational principles of curriculum in

Presbyteries and congregations. In addition he will assist Presbyteries in the planning and conduct of observation and other training schools for church school teachers. Dr. Warne and Miss Tetley have been assigned responsibilities for the development of new forms of ministry with youth and the research and experimentation which will be required. Miss Tetley will also be engaged in the training of teachers and leaders of youth and in the preparation of Canadian supplements for the curriculum in the youth departments.

Miss Mabel Booth carries national responsibility in the whole area of children's work. She assists Presbyteries in the planning of observation schools and in the training of counselling teachers. The preparation of Canadian supplements for the curriculum in the kindergarten, primary and junior departments is one of the services which she gives to all the church schools.

The editorial production of curriculum and other study resources for adult education, together with the continuing oversight of the Christian Faith and Life curriculum in its various stages of development, will be the responsibility of Dr. Fuller.

The Board is deeply conscious of the areas of work which cannot be served adequately because financial resources are not available. In 1960 the General Assembly gave authority for the appointment of a secretary for boys' work. The Board has not been able to make an appointment in spite of repeated requests to do so from Synods and Presbyteries. In 1966 it will be necessary to reduce even further the small investment which our Church is now making in boys' work.

Ever since the 85th General Assembly placed responsibility for Christian work in the universities upon the Board of Christian Education, it has been hoped that even one person could be secured to give the full-time leadership required for this urgently important ministry. This also has not been possible. Requests for increased financial support for the university student movements have had to be denied and the support which is already being given may have to be reduced in 1966.

Through this 91st General Assembly, the Board earnestly desires to call upon the Church, throughout all its courts and congregations, to re-examine its educational ministry, to give full recognition to the gifts of all its members and to seriously undertake the cultivation and nurture of these gifts in order that the Presbyterian Church may be a true servant of God's redeeming and reconciling work in all the world. The Board believes that, in order to be a witnessing and missionary church, congregations must engage in that kind of Christian education which will enable all the members to grow towards "mature manhood, measured by nothing less than the full stature of Christ."

Respectfully submitted.

A. E. BAILEY,
Convener.

J. S. CLARKE,
General Secretary.

RECOMMENDATIONS OF THE SUPPLEMENTARY REPORT OF THE FIFTH SEDERUNT

1. That the General Assembly appoint a Special Committee to consider the general question of how our Church may most effectively (a) express its Christian witness in the field of Public Education, and (b) develop policies and guidance for those of her members who are involved in this area of public life; and to report its recommendations to this Assembly.
2. That the Assembly refer to this Special Committee the proposal from the Canadian Council of Churches to appoint a competent person to this field of work with instruction that, if the proposal is deemed satisfactory, the Special Committee confer with the Administrative Council as to its financial aspects, and report to this Assembly.

(Statistical Report is printed on pages 698 to 702)

BOARD OF STEWARDSHIP AND BUDGET

To the Venerable the 91st General Assembly:

The 1964 Budget Revenue story was not as happy as had been hoped for. The total was $1,907,601., including $39,088. in delayed remittances, and $36,037. for Inter-Church Aid, Refugee and World Service. The increase was only $27,514. (1.5%), the smallest dollar increase since 1948.

The gross increase was $45,000., compared with $83,000. in 1963. Seventeen Presbyteries had decreases totalling $18,000., compared with six Presbyteries showing decreases totalling $6,000. in 1963. In 1964 nine Presbyteries reported increases of $23,000. (5% or more). Twenty-three Presbyteries increased by only $22,000. The increased number of decreases, as well as the decrease in the increases, indicate that something hindered the growth of Budget support in 1964.

Since the Canadian economy was generally bouyant in 1964, with an increase of over 5% in personal disposable income, it is evident that the slow-down was not due to lack of money. Last year in our report to the 90th General Assembly, our Board warned that "there are several major appeals being made this year in various parts of the church. Unless careful explanation of the need for Budget increase is made, the special appeals may siphon off the money which the Budget needs". Perhaps our warning was not heeded.

Other communions in Canada and the U.S.A. experienced a decline in the rate of benevolence giving in 1964, so our shrinkage was not due entirely to domestic causes. Undoubtedly there is an erosion of enthusiasm amongst church people under the pressure of the widespread skepticism of our day. Along with this, perhaps indeed the cause of it, is the insidious worldliness induced by material affluence, which perverts our sense of priorities, and undermines our self-discipline. The falling money-barometer should alert us to the spiritual dangers, and inspire us, unless we ourselves are corroded with the mammon-spirit, to more vigorous and purposeful action.

PROSPECTS FOR 1965

Conditions this year promise to be similar to those in 1964, so that if there is to be an improvement in our performance, there will have to be a change in our attitude. What is needed is a lively and informed sense of stewardship so that the individual will manage his resources, decide on priorities, and commit himself to a disciplined programme, not only of giving, but spending. To this end there is needed in every congregation a continuing programme of education and training in the work which the church ought to be doing. If local leadership takes appropriate action, we could reach the $2,000,000 income figure in 1965. There is a programme available.

THE PARTNERSHIP PROGRAMME

In its second year of operation, with emphasis on the theme "Partnership is for Mission", this programme proved to be a most effective vehicle for carrying out the Every Person Visitation. Copies of a testimonial film strip, "The Story of Partnership", have been distributed to major centres, so that any congregation can see and hear first hand reports on how the 1964 programme was received.

To keep the material challenging, the plan is to introduce an annual theme emphasis into the basic programme. Congregations therefore have a choice this year between theme I, "Partnership is for Mission", or theme II, "Partnership in Ministry". A new set of theme materials is being developed for 1966.

"Partnership in Ministry" emphasizes the ministry of the laity. Sample materials were mailed to every minister in March. Schools for training Regional Directors and Presbytery Conveners were held in twenty centres during May.

This widespread and thorough coverage of the country, and the development of the attractive and effective set of materials was made possible through the co-operation of the stewardship leaders of six denominations under the auspices of the Stewardship Committee of the Canadian Council of Churches.

We should like to see more of the established congregations taking advantage of this proven method of educating, training and involving the general membership in the total work of the church. The Partnership Programme is more than a mere money-raising device.

MATERIALS

In addition to the Partnership Programme materials, our Board endeavours to provide general materials for stewardship education and budget promotion.

Weekly Bulletins

The circulation of the weekly bulletins is now up to about 68,000 per week, of which about 7,000 per week are sent free of charge to grant-receiving congregations. In 1964 a survey was conducted to assure that this service was meeting a real need. The replies received indicated that continuation of this service is warranted. Except for special Sundays such as Christmas and Easter, the back cover is used to give information about the work of the Boards and Committees. We believe that the interpretive art work on the front covers also performs a service, judging from the many favourable comments received about the work of our artist. (Occasionally we receive unfavourable comments also, but we judge that at least the work has caused a reaction, which can't always be said about religious art.)

Pamphlets

We are reprinting old pamphlets, as well as adding new ones. Circulation in 1964 was 150,000. Among the new materials are the following:

"Consider the E.P.V." was sent out to all Kirk Sessions.

"Stewardship Facts", an annual publication of the National Council of Churches, U.S.A., is supplied to each minister annually.

"If Your First Plan Fails", by the late Neil Miller, has been revised and reprinted.

"A Christian Makes A Will" has been circulated to all congregations.

"All Things in Common", a new pamphlet, will be ready for the autumn.

"Come Alive", a pamphlet on the ministry of the laity, has been sampled with the Partnership Programme materials.

Literature

Several new books on stewardship have been published this year and are being handled by our office. "God's Stewards", by Helge Brattgard (Augsburg Press), is the most scholarly work on the subject yet to appear. "The Christian Meaning of Money", by Otto Piper, and "Stewardship Illustrations", have just come off the press in succession to "Stewardship Procedures" and "Stewardship and Mission", in the library of Christian Stewardship (Prentice Hall). "Stewardship in Contemporary Life" (Association Press), published in April, contains the lectures given at a Benevolence Promotion Conference at London, Ontario, in 1964.

Films and Filmstrips

"The Gift" has been by far the most popular audio-visual to be produced by any church group. It will have long life since it is not dated. ("The Gift" received an award in April from Inter Film, The Netherlands, as the best religious film to be produced in 1963.)

"The Art of Giving" and "The Principles of Home Visits" are two new filmstrips available for purchase at $10.00 for the set, to be used in connection with the Every Person Visitation.

"Seek Ye First" is a revised version of a ten-year-old filmstrip especially recommended for new communicants.

We are working on a filmstrip to replace "Ring the Jubilee", which, however, still has a vital story to tell. The replacement will not be ready until 1966. All the boards will be involved in this production.

"The Christian Family and Money Management" is a complete programme, consisting of a film, "The Spenders", a filmstrip, "The Users", a Workbook, a Use-Guide, and a book, "The Christian Family and Its Money", by Graybeal. This programme is especially recommended for Couples Clubs, Marriage Counselling groups and Young Adults. Promotional materials available on request from the Stewardship and Budget Office.

CONTACT

The Board has co-operated in Advanced Leadership Schools in the Synods of British Columbia and Toronto and Kingston, and is involved in the Hamilton and London School planned for August, 1965.

Through the Board's Every Person Visitation Committee, experimental workshops were held in two Presbyteries for congregational stewardship leaders in 1964. This workshop programme is now available to any Presbytery wishing to use it.

Staff visits to congregations were arranged by Presbytery Conveners in five Presbyteries during the past year.

In the above ways the Board endeavours to maintain contact with the leaders at the congregational level. This is in addition to visits by staff members to Synods and Presbytery meetings.

1966 BUDGET OBJECTIVE AND ALLOCATIONS

The Board, through its Executive, decided to recommend that the Budget Objective for 1966 be $2,400,000. This is a modification of the proposal announced in 1963 to allocate on the basis of a $2,480,000 objective. It is believed that no alteration in either Part A or B of the present scale will be needed to allocate the 1966 objective to the several Synods in an equitable way.

RECOMMENDATIONS

1. That this Assembly approve a Budget objective for 1966 of $2,400,000.
2. That the Stewardship and Budget Board be authorized to prepare allocations to the Synods on the basis of the approved 1966 objective, and that the data developed to compute the Synod allocations be supplied to the Presbyteries as "Suggested Allocations" for guidance in making congregational allocations.
3. That Kirk Sessions be requested to make sure that the Suggested Allocation received from the Presbytery is included in the planning of the congregational budget for the next year, and further to notify Presbytery Conveners of the Accepted Allocation after the congregational annual meeting.
4. That in those congregations where the Suggested Allocation is below, or equal to, what the congregation has given in the previous year, Kirk Sessions be urged to recommend self-allocation on the basis of 25%, 50% or 75% of what the congregation spends on itself on the way to the standard of "as much for others as for ourselves".
5. That this General Assembly approve the Partnership in the Gospel Programme and recommend its use in the annual Every Person Visitation in all congregations.
6. That Presbytery Stewardship Committees seek to promote increased support for the General Assembly Budget by
   1) holding stewardship workshops for congregational leaders,

   2) encouraging a special offering for the Budget at Thanksgiving, or some other appropriate Sunday, especially for those who do not use the duplex envelope,
   3) visiting the congregational leaders (elders and managers), or arranging for a staff member visit, to discuss congregational responsibility for the total work of the church.
7. That the thanks of the Assembly be recorded for the faithful support that is being received from ministers, office bearers, and members of our church for the work that is financed by the Budget, and that appreciation be expressed for the help we have received through the co-operative effort of the stewardship leaders of the several denominations in the Stewardship Committee of the Canadian Council of Churches.

R. EAKINS,
Chairman.

H. F. DAVIDSON,
Secretary.

SUMMARY OF BUDGET REMITTANCES

Presbytery	*1964 Givings*	*Increase or Decrease Over 1964*	*Per Member Rate 1964 Budget*	*Standing*	*Per Member Rate 1964 Purposes*
Cape Breton	$ 23,126	$ 1,334	$ 8.93	27	$66.47
Newfoundland	8,267	561	8.83	60	99.05
Pictou	35,566	—2,427	6.47	45	45.63
Halifax and Lunenburg	22,656	1,856	9.15	23	55.69
Saint John	18,368	835	7.35	42	57.12
Miramichi	11,156	574	8.59	34	61.50
Prince Edward Island	21,180	3,063	6.27	46	54.30
Quebec	10,625	— 782	8.71	33	77.57
Montreal	145,091	316	10.47	9	79.98
Glengarry	23,900	1,303	8.91	28	59.55
Ottawa	59,661	— 723	9.89	14	81.56
Lanark and Renfrew	30,857	— 815	8.55	36	47.14
Brockville	20,836	— 791	9.51	20	68.41
Kingston	29,752	2,261	9.23	22	62.63
Peterborough	63,278	3,611	8.57	35	49.59
Lindsay	18,721	2,520	8.86	29	64.56
East Toronto	209,028	6,234	12.11	1	86.21
West Toronto	177,590	—2,081	9.94	13	71.60
Orangeville	9,999	219	5.84	47	48.96
Barrie	58,512	3,554	7.83	39	54.44
Temiskaming	7,677	— 136	9.64	17	72.40
Algoma and North Bay	25,815	236	9.61	18	89.70
Saugeen	11,158	— 438	4.66	49	38.23
Guelph	111,663	1,594	9.59	19	53.65
Hamilton	128,950	6,758	10.54	7	66.31
Niagara	58,090	626	8.80	31	61.13
Paris	56,424	186	9.73	15	53.63
London	60,208	1,876	8.39	37	57.58
Chatham	63,994	1,694	10.35	10	66.04
Sarnia	40,487	1,990	9.05	24	65.66
Stratford	41,690	1,122	9.01	25	49.44

Huron-Maitland	42,182	481	8.74	62	56.60
Bruce	28,606	1,170	7.80	40	48.46
Superior	21,226	414	9.26	21	53.95
Lake of the Woods	3,380	— 143	7.40	41	56.89
Winnipeg	21,164	3,049	10,53	8	97.00
Brandon	14,723	480	5.63	48	56.81
Assiniboia	24,582	— 282	10.29	11	93.14
Prince Albert	7,756	547	10.97	5	75.48
Saskatoon	12,851	— 499	11.92	2	82.35
Peace River	3,895	2,215	8.36	38	78.66
Edmonton	26,297	— 696	11.19	4	84.75
Red Deer	9,546	— 775	6.97	44	74.56
Calgary	22,908	—4,446	7.23	43	70.40
MacLeod	12,795	— 484	11.27	3	83.68
Kootenay	5,542	206	10.04	12	96.56
Kamloops	7,761	1,122	8.96	26	90.61
Westminster	45,491	—2,492	9.70	16	80.99
Victoria	16,409	— 510	10.968	6	88.46
	$1,907,601	$27,524	$ 9.42		$66.74

THE DR. EPHRAIM SCOTT BENEVOLENT FUND

To the Venerable the 91st General Assembly:

The Fund was established in 1932 in the form of a Trust under the Will of the late Dr. Ephraim Scott, Moderator of the 1925 General Assembly, "to be used to relieve cases of distress and misfortune happening to ministers of The Presbyterian Church in Canada or their families through ill-health or misfortunes especially in cases where the amounts available from other funds of the said Church are insufficient to provide adequate relief, or are not available."

A committee of three ministers and the Chairman of the Pension Board administer the Fund. The Committee endeavour to carry on their work in the scriptural principle that the left hand is not to know what the right hand is doing.

Amounts from this Fund are paid monthly to several beneficiaries. Though not large, these benefits have brought comfort and assistance to these faithful servants of the Church whose circumstances are quite straitened. We are grateful to those ladies and gentlemen who through their gifts in their life time or through their wills have shown their interest in the great work of mercy which is continually being carried forward through the operation of this Fund.

A statement of receipts and expenditures will be found in the Auditors' Report.

All of which is respectfully submitted.

C. M. PITTS,
Chairman.

E. A. THOMSON,
Secretary.

THE JOSEPH B. ROBERT AND DAME SARAH ROBERT FUND (Benevolent)

To the Venerable the 91st General Assembly:

Mr. Joseph B. Robert was a French Canadian and his wife a Scottish Presbyterian. They lived in Beauharnois where Mrs. Robert and their family were members of St. Edward's Church. The son and the daughter, Mr. W. H. Robert and Miss Sarah Robert, desiring to "Perpetuate the memory" of their father and mother, established in church and charitable circles several funds to this end.

It is upon one of these funds that we now report.

The son, Mr. William Henry Robert, bequeathed the income from one-half the residue of his estate to The Presbyterian Church in Canada; one-third of this one-half being "for assistance for needy ministers who have retired".

The daughter, Miss Sarah Mary Robert, set up a Donation in terms similar to those of her brother's last will and testament; one-half of the residue to the Church; one-third of this one-half being "for assistance for needy ministers who have retired".

Under the terms of Mr. Robert's will and testament and Miss Robert's donation, the Montreal Trust Company of Montreal, Quebec, was appointed trustee of both. Each quarter, the Trust Company remits to The Trustee Board of The Presbyterian Church in Canada the share of income falling to the Church. It is with this special one-third of this share of income "for assistance to needy ministers who have retired" that this particular report deals.

It is to be noted that this special one-third is "for assistance to needy ministers who have retired". The terms are therefore quite restrictive. No money from this Fund may be granted to ministers' dependents; it is solely "for assistance for needy ministers who have retired".

This Benevolence Fund has brought encouragement and a measure of comfort to a number of our ministers who have been compelled to retire by reason of the infirmities of years or because misfortune has early fallen upon them.

These ministers in particular and The Presbyterian Church in Canada in general express gratitude to God that it was put into the hearts of this son and this daughter to remember His faithful servants who are in need or will find themselves in need.

Every year a small Committee is appointed to administer this Benevolence Fund.

All of which is respectfully submitted.

C. M. PITTS,
Chairman.

E. A. THOMSON,
Secretary.

REPORT OF THE LENDING FUND COMMITTEE

To the Venerable the 91st General Assembly:

Pursuant to the action of the 90th General Assembly, "The Lending Fund of the Presbyterian Church in Canada" was established by consolidating four existing funds, viz. Church Extension, Church and Manse, Christian Outreach, and Peace Thankoffering Church Building.

At the same time the new regulations, approved by the 90th General Assembly, came into effect. Loans are being made in accordance with these new terms. It is still too early to judge the effectiveness of the new basis but it is hoped that it will result in a faster repayment of loans than has been the previous experience.

Several old loans have been renegotiated to the new basis to facilitate repayments by the congregations. All old loans are undergoing scrutiny and efforts are being made to establish a realistic repayment schedule for each congregation which will fit its particular conditions.

During the year a total of $117,000 was advanced on new loans and $124,066 was repaid on old loans. Loans outstanding at the end of the year amounted to $1,418,203.

A list of loans outstanding as at March 10, 1965, is appended hereto.

All of which is respectfully submitted.

J. LESLIE KING,
Chairman.

BASIL E. HOWELL,
Secretary.

THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF LOANS TO CONGREGATIONS
As of March 10, 1965

SYNOD OF THE MARITIME PROVINCES

Congregation	*Location*	*Date of Loan*	*Amount Lending*	*Other*	*Fund*
Presbytery of Newfoundland					
St. Paul's	Corner Brook	1960–61	$ 25,000		
St. Matthew's	Grand Falls	1955		$ 200	H. M. Reserves
St. Matthew's	Grand Falls	1947–61	15,700	1,200	McBain
St. David's	St. John's	1958–59	20,000		
Presbytery of Pictou					
St. Andrew's	Westville	1952	2,000		
Presbytery of Halifax and Lunenburg					
St. Andrew's	Dartmouth	1954	25,000		
Calvin	Halifax	1954–60	29,500		
St. Paul's	McClure Mills	1956	1,900		
Presbytery of Saint John					
West Riverview	Moncton	1964	8,500		
Presbytery of Miramichi					
St. James	Newcastle	1954	3,200		
Warwick	Warwick	1961		600	McBain

Congregation	*Location*	*Date of Loan*	*Amount Lending*	*Other*	*Fund*
Presbytery of Prince Edward Island					
Parkdale	Sherwood Village	1963–64	7,600		
			$138,400	$ 2,000	
SYNOD OF MONTREAL AND OTTAWA					
Presbytery of Montreal					
Ephraim Scott Memorial	Montreal	1949	$ 8,039		
Ile Perrot	Montreal	1960	10,000		
Robert Campbell Memorial	Montreal	1959	10,000		
St. Laurent	Montreal	1955–57	20,212		
Presbytery of Ottawa					
St. Stephen's	Ottawa	1947	49,800		
Westminster	Ottawa	1954	20,000		
			$118,051		
SYNOD OF TORONTO AND KINGSTON					
Presbytery of Kingston					
St. Columba	Belleville	1963–64	$ 9,500		
Church of the Redeemer	Deseronto	1959		$ 300	McBain
Presbytery of Peterborough					
St. Andrew's	Bowmanville	1947	2,600		
Presbytery of East Toronto					
St. Timothy's	Ajax	1962–64	19,911		
St. Paul's	Oshawa	1957		8,000	H.M.P.T.O.
Guildwood	Scarboro	1957	18,408		
St. David's	Scarboro	1948	2,750		
St. Stephen's	Scarboro	1961	21,000		
Westminster	Scarboro	1960–61	8,000		
Beaches	Toronto	1954	2,700		
Clairlea	Toronto	1957	7,000		
Grace	West Rouge	1962–63	15,000		
Melrose Park	Toronto	1964	7,000		
Olivet	Toronto	1948	2,450		
St. Matthews	Toronto	1950–53	6,241		
Wexford	Toronto	1956	7,500		
Westview	Toronto	1952	15,000		
Presbytery of West Toronto					
Alderwood	Burlington	1952	2,000		
Erindale	Erindale	1964	6,500		
Hopedale	Oakville	1958	5,000		
Albion Gardens	Toronto	1959	10,000		
Grace, Bloordale	Toronto	1956	8,000		
Hillview	Toronto	1958	9,000		

Congregation	Location	Date of Loan	Amount Lending	Amount Other	Fund
Logan Geggie	Toronto	1955–56	4,520		
North Park	Toronto	1956	5,000		
Park Lawn	Toronto	1948–56	22,700		
Rexdale	Toronto	1954–58	29,000		
St. Andrew's	Humber Heights	1951	8,800		
Ukrainian	Toronto	1941	340		
Presbytery of Barrie					
Westminster	Barrie	1964	$ 9,975		
St. Mark's	Orillia	1962	5,000		
Wasaga Beach	Wasaga Beach	1964		$ 1,500	H.M.P.T.O.
Presbytery of Temiskaming					
Knox	Cochrane	1953–54	1,705	100	McBain
St. Paul's	Val d'or	1950		1,813	H.M.P.T.O.
St. Paul's	Val d'or	1958		12,183	H. M. Reserves
Presbytery of Algoma and North Bay					
St. Andrew's	Eliott Lake	1957–59	18,750		
Calvin	Sudbury	1957		1,250	McBain
Calvin	Sudbury	1959–61	15,000	10,000	Chisholm
Hillside	Sudbury	1959–63	1,495		
Parkside	Sudbury	1960	6,663		
Presbytery of Guelph					
St. Giles	Galt	1958–60	9,818	5,000	McBain
Calvin	Kitchener	1958	7,500		
			$ 331,821	$ 40,146	

SYNOD OF HAMILTON AND LONDON

Presbytery of Hamilton					
Aldershot	Aldershot	1957–61	$ 12,500	$ 10,944	H. M. Reserves
Knox	Binbrook	1963	5,000		
Chedoke	Hamilton	1961	17,500		
Eastmount	Hamilton	1964	23,740		
Roxborough Park	Hamilton	1957	7,000		
St. Columba	Hamilton	1957	4,100		
St. Cuthbert's	Hamilton	1952	18,250	23,710	H.M.P.T.O.
Southgate	Hamilton	1958	9,300		
Ukrainian	Hamilton	1958–60	8,580	4,500	McBain
Cheyne	Stoney Creek	1960	9,400		
Presbytery of Niagara					
Kirk-on-the-Hill	Fonthill	1963	10,000		
St. Andrew's	Merritton	1952	2,590		
Scottlea	St. Catharines	1960–62	15,500		
Hungarian	Welland	1963–64	22,500		
Presbytery of Paris					
Pleasant Ridge	Brantford	1964	4,875		
Hungarian	Delhi	1952	6,120		

Congregation	Location	Date of Loan	Amount Lending	Amount Other	Fund
Presbytery of London					
St. Lawrence	London	1954	3,600		
Hungarian	Mount Brydges	1954		1,500	McBain
Presbytery of Sarnia					
Laurel Lea	Sarnia	1956	2,400		
St. Matthew's	Sarnia	1963	20,000		
			$ 202,955	$ 40,654	

SYNOD OF MANITOBA AND NORTHERN ONTARIO

Presbytery of Superior					
First	Fort William	1960	$ 6,483		
Calvin	Port Arthur	1959	3,275		
Oliver Road	Port Arthur	1957	9,700		
Presbytery of Winnipeg					
Norwood	Norwood	1927	4,000		
MacBeth	East Selkirk	1964		$ 640	McBain
Knox	Stonewall	1960		900	McBain
Calvin	Winnipeg	1953	16,600		
Elmwood	Winnipeg	1959–60	15,000		
St. David's	Winnipeg	1958–64	24,875		
St. Vital	Winnipeg	1956	5,000		
Westwood	Winnipeg	1964	24,938		
Knox	Winnipegosis	1952		1,120	H. M. Reserves
Presbytery	Winnipeg	1960		929	H. M. Reserves
Presbytery of Brandon					
St. Andrew's	Boissevain	1962	2,500		
Southminster	Brandon	1956	3,089		
Knox	Cranberry Portage	1952–57	2,345	700	McBain
Dauphin	Dauphin	1963		1,800	H.M.P.T.O.
Ekford	Ekford	1961	1,195		
St. Andrew's	Flin Flon	1951		8,000	H.M.P.T.O.
Erskine	Killarney	1949	3,450		
St. Andrew's Cres. Heights	Ptg. La Prairie	1958–59	11,500		
First	Ptg. La Prairie	1951		2,933	H.M.A/C 117
St. Andrew's	Virden	1961	2,500		
Westbourne	Westbourne	1949	2,850		
			$ 139,300	$ 17,022	

SYNOD OF SASKATCHEWAN

Presbytery of Assiniboia					
Calvin	Regina	1956	$ 9,600		
First	Regina	1963		15,000	H. M. Reserves
St. Stephen's	Regina	1962–63	5,000	25,000	Chisholm
Knox	Yorkton	1953	14,850		
Knox Manse	Yorkton	1964		3,100	H. M. Reserves

Congregation	Location	Date of Loan	Amount Lending	Amount Other	Fund
Presbytery of Prince Albert					
Carragana	Carragana	1949	800		
Presbytery of Saskatoon					
St. Andrew's	North Battleford	1950		2,500	H.M.P.T.O.
Calvin	Saskatoon	1952	16,751		
Jonathan Goforth	Saskatoon	1961	20,500	5,000	Chisholm
			$ 67,001	$ 50,600	
SYNOD OF ALBERTA					
Presbytery of Peace River					
Zion	Chetwynd	1964	$ 2,500		
St. James	Dawson Creek	1962	12,000		
First	Whitehorse	1954–61	10,217		
Presbytery of Edmonton					
Eastminster	Edmonton	1960–61	10,075		
Rupert Street	Edmonton	1950–52	25,720		
St. Andrew's	Edmonton	1955	20,550		
Westmount	Edmonton	1951		3,400	H.M.P.T.O.
St. Paul's	Galahad	1957		400	McBain
Knox	Lloydminster	1961	2,000		
Presbytery of Red Deer					
Benalto	Benalto	1947	100		
St. Paul's	Eckville	1947–61	4,850		
St. Andrew's	Olds	1958	2,752		
St. Andrew's	Red Deer	1959–64	25,000		
Memorial	Rocky Mt. House	1963	5,100		
Memorial	Sylvan Lake	1963	5,000		
Presbytery of Calgary					
Chalmers	Calgary	1950		1,000	H.M.P.T.O.
Knox	Calgary	1960–61	7,435		
St. Andrew's	Calgary	1963	20,000		
St. Giles	Calgary	1953	6,706		
Three Hills	Three Hills	1947	2,000		
Presbytery of Macleod					
Hungarian	Lethbridge	1955		300	McBain
Riverside	Medicine Hat	1957–58	12,950		
			$ 174,955	$ 5,100	
SYNOD OF BRITISH COLUMBIA					
Presbytery of Kootenay					
St. Andrew's	Kimberley	1951	$ 1,800		
First	Nelson	1951		$ 4,000	H.M.P.T.O.

Congregation	Location	Date of Loan	Amount Lending	Amount Other	Fund
Presbytery of Kamloops					
St. Andrew's	Kamloops	1957–58	20,000		
St. David's	Kelowna	1956	23,500		
Kitimat	Kitimat	1957–58	40,000	3,000	H. M. Reserves
Kitimat	Kitimat	1958		1,966	McBain
Kitimat	Kitimat	1961		7,500	Chisholm
St. Andrew's	Penticton	1956	3,050		
St. Giles	Prince George	1959–64	11,829	5,000	McBain
Presbytery of Westminster					
Garden Village	Burnaby	1957–59	16,000		
Brentwood Park	Burnaby	1961	23,000		
St. Paul's	Mission City	1955		2,800	H.M.P.T.O.
Westminster	Richmond	1962–63	20,000		
Central	Vancouver	1963	5,000		
Fairview	Vancouver	1956	6,500		
St. Columba	Vancouver	1925–61	11,350		
West Vancouver	Vancouver	1957	14,200		
Whalley	Whalley	1956	3,600		
St. John's	White Rock	1964	10,000		
Presbytery of Victoria					
St. Andrew's	Duncan	1961–64	11,200		
Knox	Victoria	1958–61	18,104		
			$ 239,133	$ 23,766	
	Total		$1,411,616		

THE REV. DAVID MORRISON REID MEMORIAL FUND

To the Venerable the 91st General Assembly:

This fund was set up as a result of a bequest from the late Mrs. Agnes Isobel Yuill Reid. The income from the fund is used in the general work of Home Missions. The capital of the fund is invested in:

	Book Value
Canada 4%½ Bond, Sept. 1, 1983	$ 50
208 shares Bell Telephone Co. of Canada	8,322
80 shares Imperial Oil Limited	3,570
	$11,942
Cash due to general funds	92
	$11,850

Note: During the year income from investments amounted to $634.25, which was used for Home Mission purposes.

D. T. EVANS, *Chairman.*

J. A. MUNRO, *Secretary.*

THE TRUSTEE BOARD

To the Venerable the 91st General Assembly:

Since the 90th General Assembly, the Trustee Board has suffered the loss of three of its valued members — Mr. D. L. McDougall and Dr. J. Wasson through death and Mr. J. R. Yarnell by resignation.

Mr. D. L. McDougall was appointed a member of The Trustee Board of The Presbyterian Church in Canada on January 25, 1956 and continued as such until his death on April 24, 1964.

Mr. McDougall was a great and good man, much beloved and respected by all those who had the honour and privilege of working with him. After his retirement from an executive position with one of Canada's large life insurance companies the work of his Church became paramount in his life. This fact is manifested by the many capacities in which he served. He was made the Clerk of Session in St. Giles, Kingsway — the congregation which he helped to found, which he loved and to which he was so devoted. He was representative elder from this congregation to the Presbytery of West Toronto.

Mr. McDougall did not, however, limit his work to the local congregation. He became a laborer in the wider field of the Church's endeavour. The General Assembly appointed him to the Board of Administration, and in 1960 when that body was merged with the new Administrative Council, he became a member of Council. As a member of Council he was an untiring worker. He served on all the most important committees of Council and was Chairman of the building committee.

The work he did for the Administrative Council was in itself enough to tax the resources and energy of the ordinary man. But Mr. McDougall was no ordinary man. Despite all the duties and heavy responsibilities in connection with the Council, he never relinquished his interest in The Trustee Board. His wide business experience provided him with the skill and special knowledge required for the smooth and proper functioning of this particular Board. His canny Scottish caution and his sound judgment has, on many occasions, stood the Church in good stead.

The passing of Mr. McDougall has resulted in a mighty loss not only for the Trustee Board but for the whole Presbyterian Church in Canada.

Dr. Wasson's sudden death at his summer cottage, Bruce Beach, on July 1st, brought to an end a long and useful service of 13 years as a member of The Trustee Board.

Before training for the ministry of the Presbyterian Church of Northern Ireland, he had had some experience of industrial and commercial life, and that was reflected in the knowledge of men and affairs which characterized his preaching and teaching and writing.

It also showed in the manner of his participation in the work of the many other Boards and Committees of the Church in which he served during the 68 years as a minister of the Presbyterian Church in Canada, in which he exercised such a fruitful and varied ministry since transferring to Canada from Ireland in 1926.

He was the right type of minister to appoint to The Trustee Board; and his colleagues will greatly miss his contributions to their deliberations.

Mr. J. R. Yarnell was appointed to the Board in March, 1964, and resigned in October, 1964, for business reasons. During that short time he rendered valuable service to the Board and the members came to rely upon his wise counsel and judgment and to draw upon his wide business experience.

The Administrative Council, with the concurrence of The Trustee Board, is recommending to this Assembly that the above vacancies on the Board be filled by the following persons:

The Honourable J. Keiller McKay, former Lieutenant-Governor of the Province of Ontario.

The Honourable Mr. Justice G. A. McGillivray, of the Court of Appeal of the Supreme Court of Ontario.

The Reverend R. Stewart, D.D., Minister of New St. James Presbyterian Church, London, Ontario.

The Board considers itself fortunate that such distinguished leaders in national and Church affairs have consented to honour the Board by accepting membership thereon. The Board has already benefitted from their participation in its work.

The Board noted with regret the sudden and untimely death of Mr. Bamber Hannigan on August 25th, 1964. Mr. Hannigan had been a member of the Board for over sixteen years and its chairman for more than eight years. Tribute was paid to Mr. Hannigan in the Board's report to the last General Assembly.

Pursuant to authority given by the last General Assembly, the Board, with the concurrence of the Board of Knox College, employed an Investment counsellor to handle the investment portfolio of Knox College. The new arrangements did not go into effect until July 1, 1964, so it is too soon to expect major results. However, the Board is convinced that over the long run, the use of professional investment people will certainly improve the Church's return on its investments while protecting its capital from the erosion caused by inflation.

During the year the institution known as "Armagh" was incorporated as a separate entity and The Trustee Board transferred the property on Meadow Wood Road, Clarkson, Ontario, to the new corporation. The deed contains a provision that if the premises should cease to be used as a Home for Unmarried Mothers then the property would revert to The Trustee Board.

The 90th General Assembly gave the Board authority to seek amending legislation to implement the plan proposed by Price Waterhouse of consolidating the Church's investments and to make certain other changes required in the Act of Incorporation. The Board reports that the Church's Counsel, Mr. Hamilton Cassels, Q.C., has drafted amending legislation and this has been carefully studied by the Board. The Board has now petitioned the Parliament of Canada to enact this legislation.

The membership of the Board at present consists of seven members; which is in accordance with the Act of Incorporation. The 90th General Assembly set the membership at eight. The amending legislation will provide for not less than seven and not more than fifteen members. The Board respectfully recommends to the 91st General Assembly

i) That, following passage of the amending legislation, the membership of The Trustee Board be set at nine until such time as the General Assembly shall otherwise direct.

Necessary discharges, postponements, leases, title deeds, releases and such documents were executed under seal of the Board in behalf of the various departments of the Church's work. The treasurer's report shows that $235,610.79 was received from bequests and the purpose for which they were received will be found elsewhere within the Acts and Proceedings.

In accordance with the Act of Incorporation, the Board presents the list of securities

i) which have been purchased or received during the year;

ii) which have matured or have been sold during the year;

iii) held by The Trustee Board at December 31, 1964, in behalf of the several funds of the Church.

These lists are available for any commissioner desiring to examine the same.

All of which is respectfully submitted.

J. LESLIE KING,
Chairman.

BASIL E. HOWELL,
Secretary.

REPORT OF THE GENERAL ASSEMBLY'S COMMITTEE ON INTERNATIONAL AFFAIRS

To the Venerable the 91st General Assembly:

This small Committee serves a useful function in that it provides a necessary liaison between our Church and the International Affairs Committee of the Canadian Council of Churches. One of our numbers is also a member of this Interdenominational Committee. The position and function of the Committee was debated and agreed upon by the 89th General Assembly. The relevant actions are to be found on Pages 38, 42-43, and 54-55 of the Minutes of that Assembly.

During the course of the year participation by members of our Church in a Churchmen's Seminar on International Affairs was arranged. This Seminar was held in Ottawa and proved to be, as usual, a most fruitful experience for those in attendance, and a significant contribution to the discussions was made by our representation.

The thanks of the Committee are extended to Rev. Rodger Talbot, who acted as Secretary of the Committee during the year.

Recommendation: — That the Committee be given an authorized expenditure of $300.00.

D. G. JOHNSTON,
Convener.

THE COMMITTEE ON INTER-CHURCH RELATIONS

To the Venerable the 91st General Assembly:

During the past year the submissions on the study material sent down to the Presbyteries, as reported upon in detail to the last General Assembly (pages 437-9 of the 1964 Acts and Proceedings), were printed and distributed for further study. Since all replies were not in as this was written, a special report will be made on the study material at the Assembly meeting.

It should be said here that the majority of Presbyteries have taken this study of Presbyterianism in Canada today very seriously, and we feel that the whole church will benefit as a result.

THE CHURCH OF SCOTLAND

When the moderator of the General Assembly of the Church of Scotland visited Canada last September, your committee worked in co-operation with the United Church of Canada in planning his trip across the country. We have since received a letter of appreciation from the Right Rev. Duncan Fraser for the kind way in which he and his wife were received by so many of our people.

This year our General Assembly will have in attendance an official delegate from the Church of Scotland, the Rev. Alex R. Shillinglaw. For many years Mr. Shillinglaw has been honorary secretary of the Inter-Church Relations Committee, and for that reason particularly we are pleased that he and his wife could be with us at this General Assembly.

THE WORLD PRESBYTERIAN ALLIANCE

We are happy to report that our church was well represented at the 19th general council of the World Presbyterian Alliance, held in Frankfurt, Germany, August 3-13, 1964. The delegates from The Presbyterian Church in Canada were: Prof. J. C. McLelland, Dr. J. L. W. McLean, Dr. G. D. Johnston, Dr. Agnew H. Johnston, Dr. John A. Johnston, Capt. the Rev. W. J. O. Isaac, Miss Louise Reith, Miss Margaret Campbell, Prof. W. J. S. Farris, Mr. C. M. Pitts and Mr. Harold M. Jackson. The Rev. Joseph Muchan was a delegate from British Guiana, and there were also seven observers from our church at the meetings.

For ten days 600 representatives from more than 90 Reformed churches studied the theme, "Come, Creator Spirit!". Prof. McLelland gave one of the major papers, which was well received. While some of the delegates have spoken to Canadian audiences since their return, your committee feels that far more use might have been made of them, particularly since the problem of renewal of the church is bound up with our need of the Holy Spirit. The convener of the delegation suggests that The Presbyterian Church in Canada should prepare a new confession of faith in modern terms over a period of years, perhaps in time for the 100th anniversary of our church.

Our church was honoured when Mr. H. M. Jackson was elected chairman of the finance committee of the World Presbyterian Alliance.

At the meeting of the North American Area Council of the World Presbyterian Alliance at Niagara Falls, Ontario, last January, our church was well represented and active in its participation. For many years one of our delegates has been Mr. Clarence M. Pitts, whose death on April 10 was a tremendous loss to the Alliance as well as to our church. The Committee on Inter-Church Relations would join the many others who give thanks for his life and work.

CONSULTATION ON CHURCH UNION

Because of the illness of Mr. Pitts, we were represented by only one observer, the Rev. Bruce J. Molloy, at the fourth meeting of the American Consultation on

Church Union. It met in Lexington, Kentucky, April 5-8, and the delegate will report to our committee, of which he is a member.

Canadian Council of Churches

The 15th biennial meeting of the Canadian Council of Churches at Niagara Falls, Ontario, November 16-19, 1964, was attended by a full representation from our church. The general secretary, Dr. W. F. Butcher, made it clear that changes in the structure and operation of the Council would be made as needed. The purpose of the Council is to provide for Canadian churches the means for co-operation and co-ordination in all that is undertaken together. We supported the decision to set up a Department of Home Missions within the C.C.C.

The Council accepted a proposal that the Canadian School of Missions and Ecumenical Institute on the campus of the University of Toronto be known as the Ecumenical Institute of Canada until such time as the name can be abbreviated legally. Dr. J. S. Clarke is chairman of the board and Mr. H. M. Jackson is treasurer of the institute.

Consultation With the United Church

As authorized by the last General Assembly, a delegation of seven from this committee has continued consultations with a delegation of seven from the United Church of Canada. We have discussed some of our problems in church extension and home missions, and the possibility of co-operation in certain areas of work, such as the ministry to summer and winter resorts, inner city missions, and the approach to apartment dwellers. These are practical matters than can be settled only when both communions meet in a spirit of goodwill, and in that respect we report that progress is being made.

World Council of Churches

Prof. W. J. S. Farris of Jamaica represented us at the Faith and Order conference in Denmark last August and reported to this committee. Prof. David W. Hay is to attend a meeting of the Faith and Order Commission of the W.C.C. in Europe in July.

Reformed Church in America

A delegation from our committee has met for informal discussions with representatives of the Reformed Church in America on two occasions during the past year. Our conversations have been aimed at creating better understanding between our two churches.

All of which is respectfully submitted,

G. Deane Johnston,
Convener.

DeCourcy H. Rayner,
Secretary.

INTER-CHURCH AID, REFUGEE AND WORLD SERVICE

To the Venerable the 91st General Assembly:

During 1964 a total of $33,037 was contributed by our Church for the work of Inter-Church Aid, Refugee and World Service. Of this ammount, $30,729 was expended during the year and the financial statement which appears with this report indicates the ways in which it was used.

It will be noted that a considerable proportion of the total was devoted to relief, inter-church and world service projects related to our own overseas work. Your committee believes that we have a primary responsibility to provide assistance when needs which fall within the scope of this work of relief and rehabilitation arise in areas of the world where our Church is involved. Last year this principle was applied in Formosa, British Guiana, India and Nigeria. The grants given for hospital work helped to meet emergency situations which arose in Nigeria and India. The amount forwarded to the Madhya Pradesh Christian Council to which our work in India is related was for relief among refugees from Pakistan.

While we believe that the principle thus described and illustrated is a valid one, it does have the effect of reducing the amount we are able to contribute to the on-going inter-church aid, relief and rehabilitation programme of the World Council of Churches for which we share responsibility as a member body. Only $17,000 was made available to the World Council for its work in this field in 1964. Proportionately we have fallen far behind the other major Canadian denominations in this regard. A serious effort should be made to change this situation to the end that our Church may do its proper share in this work of compassion and ecumenical co-operation which belongs to the very essence of our Chritian conviction and responsibility. The fact is that wherever there is a properly presented appeal to a congregation the people do respond. Your committee would therefore repeat its annual plea that ministers and kirk sessions accept their responsibility of bringing this matter effectively before their people. Even a little from everyone would mean a truly significant amount in the aggregate.

It will be of interest to the Assembly to know that, in line with one of the recommendations made last year, a joint effort will be made through the Canadian Council of Churches to make the public aware of the work of Inter-Church Aid, Refugee and World Service during the 1966 pre-Easter season. This will include information through newspapers, radio and television and the production of suitable materials for distribution to our people.

We would make the following recommendation.

That the General Assembly authorize an appeal for support of the work of Inter-Church Aid, Refugee and World Service to be made to the Church during the pre-Easter season and request all congregations to plan accordingly.

Respectfully submitted.

Eoin S. Mackay,
Convener.

Arthur J. Gowland,
Secretary.

INTER-CHURCH AID, WORLD SERVICE AND REFUGEE RELIEF
Year 1964

Balance on hand Beginning of year			$ 7,099.49
Add: Received 1964 — from Congregations		$32,082.01	
from gifts		954.88	
			33,036.89
			$40,136.38
Deduct: Payments 1964			
Formosa Disaster Fund		4,000.00	
World Council of Churches		4,000.00	
Presbyterian Alliance		2,000.00	
Lay Training Centre, British Guiana		1,000.00	
Canadian Council of Churches — Operation Beaver		200.00	
Formosa Polio Programme		1,000.00	
Jobat X-ray Fund		750.00	
Relief of Displaced Persons, British Guiana		2,000.00	
Canadian Council of Churches for Inter-Church Aid, Refugee and World Service			
Service Fund	$6,000.00		
For Relief in Africa	2,000.00		
Bangalore Ecumenical Institute, India	1,000.00		
Presbyterian Alliance for the Waldensian Church	2,000.00		
		11,000.00	
Uburu General Hospital		2,000.00	
Christian Bookshop, New Hebrides		1,000.00	
Madhya Pradesh Christian Council		1,000.00	
		$29,950.00	
Expenses — 1964		779.49	
			30,729.49
Balance at end of year			$ 9,406.89

REPORT OF THE RECORD COMMITTEE

To the Venerable the 91st General Assembly:

For the first time in some years your committee reports a small decrease in circulation of the church magazine. On March 31, 1965, the total was 93,235 as compared to 93,379 copies at the same date last year.

The actual paid subscriptions totalled 92,431, just two less than a year ago. Of these 8,820 were at the full rate of $1.50, the balance were at the Every Home Plan rate of $1.00 annually.

With the issue of February, 1965, we began to print the entire magazine by the off-set process, which provides for greater flexibility in lay-out and design and the use of a second or third colour on inside pages at a reasonable cost.

During the last General Assembly, we were informed by the firm which prints The Record, General Printers Limited of Oshawa, that 26 members of the International Typographical Union had walked out of the plant. Your committee has kept the situation under constant review, and the editor has conferred with union representatives as well as with management. It should be noted that members of other unions have remained at work, and that two of the typographers have returned to their jobs. After weighing all the facts, your committee decided to remain with our printers, who handle the mailing of the magazine as well. As this report was written negotiations were continuing at Oshawa.

Your committee believes that the Every Home Plan is the most efficient and economical method of getting the church magazine into the homes of all our people. While 38 congregations joined the plan during the past year, there were 23 congregations which gave it up.

We feel that The Presbyterian Record should go into the homes of all our people, and particularly to those who are nominal in their relationship with the church. For this reason we ask presbyteries as well as congregations to act upon the recommendations which are part of this report.

All of which is respectfully submitted.

FRANK J. WHILSMITH,
Convener.

DECOURCEY H. RAYNER,
Secretary.

RECOMMENDATIONS

1. That the Every Home Plan be heartily endorsed by this 91st General Assembly as the best means of taking The Presbyterian Record into the homes of our people.
2. That this General Assembly recommend to each Presbytery that the Every Home Plan be presented by Presbytery's Convener for The Presbyterian Record, or his appointee, to each congregation not already enrolled on the plan, and that the Convener report the results through Presbytery to the secretary of The Record Committee.

CIRCULATION — Total as of March 31 each year

1963 — 91,367	1964 — 93,379	1965 — 93,235

FINANCIAL STATEMENT AND ESTIMATES
THE PRESBYTERIAN RECORD

	Financial Statement 1964	*Estimates for 1965*
RECEIPTS		
Subscriptions	$ 91,350	$ 96,500
Advertising	25,540	25,500
	$116,890	$122,000
DISBURSEMENTS		
Printing	$ 80,586	$ 82,700
Engravings and artwork	8,255	8,300
Editorial material	2,063	2,200
Magazine distribution	8,944	9,400
Magazine postage	5,489	5,500
Office postage	855	900
Salaries	26,953	29,950
Travel — committee and staff	1,263	1,600
General office expense	2,338	2,300
Promotion	559	500
Publicity (newsletter and releases)	102	100
	$137,407	$143,450
Required from General Assembly's budget	$ 20,517	$ 21,450

THE McBAIN MEMORIAL FUND

To the Venerable the 91st General Assembly:

This fund is of great help to aid-receiving congregations which require help to build. Loans are made without interest and are repayable in ten years. They are on a dollar for dollar basis — the congregation must raise an amount equal to the amount of the loan before being eligible.

The financial statement is as follows:

RECEIPTS

Capital Bequest, June 30, 1943		$23,000
Principal and Interest, December 9, 1943	$ 1,304	
Interest on Investments January 1, 1944 to December 31, 1964	7,544	
	$ 8,848	
Deduct: Balance of loan written off	246	
		8,602
		$31,602

DISBURSEMENTS

	Loans	*Repaid*	*Balance*
Presbyterian Church, Carragana, Sask.	$ 1,000	$ 350	$ 650
Presbyterian Church, Cranberry Portage, Man.	4,400	3,700	700
Knox, Cochrane, Ontario	500	400	100
St. Paul's, Galahad, Alberta	2,000	1,400	600
Hungarian, Mount Brydges, Ontario	2,500	1,000	1,500
Emmanuel, Sudbury, Ontario	2,500	2,500	nil
Calvin, Sudbury, Ontario	2,500	1,000	1,500
St. Giles, Calgary, Alberta	1,000	800	200
Presbyterian Church, Broadview, Sask.	2,000	2,000	nil
Hungarian, Lethbridge, Alberta	1,000	700	300
Presbyterian Church, Kitimat, B.C.	1,966	—	1,966
Ukrainian, Hamilton, Ontario	5,000	500	4,500
Church of the Redeemer, Deseronto, Ontario	600	300	600
St. Giles, Galt, Ontario	5,000	—	5,000
Knox, Stonewall, Manitoba	1,500	600	900
Presbyterian Church, Warwick, N.B.	1,000	400	600
St. Matthew's, Grand Falls, Nfld.	1,500	300	1,200
Presbyterian Church, Eckford, Manitoba	450	450	nil
Presbyterian Church, Pine Ridge, Ontario	2,000	2,000	nil
MacBeth, East Selkirk, Manitoba	800	—	800
Elmwood, Winnipeg, Manitoba	5,095	*5,095	nil
St. Giles, Prince George, B.C.	5,000	—	5,000
	$49,311	$23,495	$25,816
Balance available for loans, December 31, 1964			5,786
			$31,602

*$246 written off.

During 1964, loans made totalled $10,895, repayments on loans amounted to $7,555.

D. T. EVANS,
Chairman.

J. A. MUNRO,
Secretary.

THE ANDREW McCORMICK TRUST FUND

To the Venerable the 91st General Assembly:

The income from this Trust established by the late Andrew McCormick is for congregations within the bounds of the Presbytery of Miramichi. To be eligible for a grant from the fund a similar amount must be raised by the congregation for the specific purpose for which the grant is requested.

The financial statement is as follows:

	Capital	*Income*	*Total*
Balance, January 1, 1964	$45,704	$ 2,017	$47,721
Add: Investment Income		2,629	2,629
	$45,704	$ 4,646	$50,350
Less: Loss on sale of bonds	370		370
GRANTS:			
St. Paul's, Black River Bridge, N.B.	$ 200		
Knox, Kouchibouguac, N.B.	85		
St. John's, Tabusintac, N.B.	200		
Zion, New Jersey, N.B.	100		
St. Matthew's, Bartibogue, N.B.	100		
Ferguson, Derby, N.B.	350		
Knox, New Carlisle, N.B.	300		
Calvin, Chatham, N.B.	200		
Knox, Cambellton, N.B.	1,000		
St. James, Newcastle, N.B.	300		
Grace, Millerton, N.B.	100		
St. Paul's, Warwick, N.B.	100		
St. Stephen's, Sunny Corner, N.B.	200		
		3,235	3,235
Balance, December 31, 1964	$45,334	$ 1,411	$46,745

Comprised of:

Bonds	$27,984
Stocks	15,550
Cash Available	3,211
	$46,745

D. T. EVANS,
Chairman.

J. A. MUNRO,
Secretary.

REPORT OF THE BOARD OF EWART COLLEGE TO THE 1965 GENERAL ASSEMBLY

To the Venerable the 91st General Assembly:

The Board of Ewart College begs leave to submit the following report for the year 1964-65.

During the academic session which has just concluded 29 students were enrolled in the various courses — 6 in Third Year, 6 in Second Year, 11 in First Year, and 6 in Special Courses. The various Synods were represented in the student group as follows: British Columbia — 0, Alberta — 6, Saskatchewan — 2, Manitoba — 1, Hamilton and London — 9, Toronto and Kingston — 4, Montreal and Ottawa — 1, The Maritimes — 4. In addition, the College was happy to have two students from overseas sharing in the courses — one from Formosa and one from Nigeria. These two young women have contributed much to the understanding of the students regarding the work of the Church in other parts of the world.

The academic session proved to be a satisfactory one. The Board of the College again acknowledges its indebtedness to the Principal and the members of the Faculty of Knox College who have lectured to our students and shared generously of their time and concern in the work of the College and the nurture of its students. Gratitude is also expressed to sessional and occasional lecturers and to the Board of Knox College for granting the use of some of the facilities of the college.

At the beginning of the autumn term a week-end camp provided an opportunity to gain practical experience in the various aspects of camping. Throughout the year, students have had opportunities to gain practical experience in several Toronto and suburban churches. Students in the first year have had supervised field work in the groups for children and teen-agers between the ages of 6 and 14 at Davenport Church and have also observed in the Church Schools of Glenview-Toronto, Markham, Bolton and Nashville. Students in the second year have worked in the Nursery and Kindergarten Department in the Chinese Church, in the Senior High group at Davenport Church, and have observed in homes and centres for Senior Citizens. Graduating students have worked in individual congregations to assist the Minister in the Christian Education programme and in other parts of the work, and in addition have carried out a number of leadership education projects. The college is grateful to all those who have shared in the supervision of the practical work of the students.

Provision for the continuing education of former students has received the attention of the Board. In the summer of 1964 a Co-operative Summer Course for graduates of the Anglican Women's Training College, the Baptist Women's Leadership Training Course, Convenant College (United Church) and Ewart College was held with most of the activities taking place in Ewart College. Seventy-six graduate students were enrolled, twenty of whom were Presbyterian. Dr. Sara Little, Professor of Christian Education at The Presbyterian School of Christian Education in Richmond, Virginia, conducted the Bible study. Reverend Daisuke Kitagawa, D.D., Executive Secretary of the Division of Domestic Mission of the Episcopal Church, U.S.A., and Professor D. Wilmot, Professor of Sociology, University of Toronto, gave a course in The Church and Rapid Social Change. Dr. W. E. Boothroyd, Head of the Division of Psychiatry at Sunnybrook Hospital and Assistant Professor of Psychiatry at the University of Toronto, conducted the course on the Church Worker and Counselling, and Dr. Iris Cully, author of several books on Christian Education, gave a course on Recent Trends in Christian Education. Because of the success of this course,

it is anticipated that such training opportunities for graduates will be repeated every three or four years.

The entire facilities of the building have been in almost continuous use throughout the twelve months. The residence accommodation for 58 students has been filled throughout the academic year. During the summer, summer school students were accommodated and several residential conferences were held in the building. In addition a number of the Boards and Committees of our Church have held their meetings at the college.

The problem of providing sufficient bursary help for students became a major concern in the autumn when word was received that two of the chief sources of bursary assistance were no longer available. The Board is grateful for the number of congregations and individuals who have sent unsolicited gifts for bursary aid. It is hoped that the bursary funds of the college can in the near future be built up so that income from investments can provide much of the bursary assistance required for students.

The Board acknowledges with gratitude the special gifts which have been received:

SCHOLARSHIPS

Isabel Ross Memorial Scholarship, Caven Presbyterian Church, Bolton, Ontario	$ 500.00
Estate of Effie May Ross, Capital Investment	21,196.00
The Evelyn B. and Donald B. Cram Scholarship Fund — additional amount	100.00

SCHOLARSHIPS RECEIVED ANNUALLY

W.M.S. Knox Presbyterian Church, Embro (Jennie & Bell Hossack Scholarship); Mrs. K. D. Taylor (Elizabeth Scott McKay Memorial Scholarship); Alumnae Scholarship; through the Women's Missionary Society (W.D.) (The Jennie A. Thompson Memorial Scholarship and The Leonie Pirch Award)	$ 225.00

BURSARY FUND

Women's Association, Queen St. E. Presbytery Church, Toronto; St. Andrew's Presbyterian Church, Framboise, N.S.; Women's Association, Richmond Hill Presbyterian Church; Miss Winnifred Williamson; Mr. Harry Willick; Mrs. R. N. Horning; Mrs. D. Clark; Mrs. Martha Workman; Miss Isabel Scott; Miss Helen Tetley; Miss Mabel Booth; Mrs. W. A. Copeland; Glenview Presbyterian Church, Toronto; Mr. J. B. Taylor; Women's Association, St. Andrews Church, Toronto; Miss Eileen McVittie; York Memorial Church, Toronto; New St. James Church, London (for an overseas student studying at Ewart College or a student going overseas); Anonymous Gift; Miss Florence MacKenzie; Mrs. Fred Black; Women's Guild, St. Andrews Church, Ottawa; Mrs. W. H. Jennings; Sloan Auxiliary, W.M.S., Parkdale Church, Toronto (In Memory of Mrs. H. Wilson); Women's Fellowship, St. Giles Church, Baie d'Urfe, Que.; In Memory of Mrs. N. A. MacEachern — Miss I. T. Hunter, Miss Isabelle Gibb, Staff of Presbyterian Publications, Carillon Publications, Canadian Sunday School Distributors	$ 2,678.50

BUILDING FUND

Grace Church, Calgary; St. Andrews, New Liskeard; Presbyterian Women, St. David's Church, Scarboro; Runnymede Church, Toronto; St. Paul's Church, Peterborough; Knox Church, Port Alberni; Mrs. Rodger, Stratford; Mr. Arthur J. Lochhead, Forest; Vancouver Heights Church, North Burnaby; Miss Dolly G. Matthew	$ 761.00

LIBRARY

Money for books:

Grant from the Leonard Charities; W.M.S. (W.D.)	$ 525.00

AUDIO-VISUAL

Miss Clara Gardhouse	$ 150.00

MUSIC FUND

W.M.S. (E.D.) — C.G.I.T.	$ 10.00

OTHER GIFTS

Books, quilts and landscaping.

The Board noted with sorrow the death of two former members of the Board, Reverend Joseph Wasson, D.D., and Mrs. N. A. MacEachern. Dr. Wasson, in addition to lecturing to the students, served as Chairman of the Board and, later, its Secretary. Mrs. MacEachern will be remembered both as a Board member and as Chairman of the House Committee. We recall with gratitude to God the outstanding contribution made by these two persons to the policies and progress of the school through many years.

The Graduation Service was held in Knox College Chapel on April 22. The Reverend J. C. Hay, M.A., B.D., Ph.D., Professor of Homiletics, Evangelism and Church Administration, Knox College, Toronto, addressed the graduates.

The following Diplomas and Certificates and Scholarships were Presented:

GENERAL PROFICIENCY SCHOLARSHIP

First Year

1. Helen Linkletter
2. Dorothy Brown
   Comfort Ejere

Second Year

1. Lois Cooke (The Jennie A. Thompson Memorial Scholarship)
2. Jean Gardner
   Jean Smith

Third Year

1. Ann Drummond
2. Joanne Van Brummelen

Alumnae Scholarship — Ann Drummond
The Gwendolyn Langford Memorial Scholarship — Judith Young
Ina Adamson
The Muriel Jennings Gray Scholarship — Marilyn Duffield
The Evelyn B. and Donald B. Cram Scholarship — Jean Smith
The Isabel Ross Memorial Scholarship — Comfort Ejere
The Jennie and Bell Hossack Memorial Scholarship — Annabelle Wallace
The Jane Beatrice Gray Scholarship — not awarded in 1965
The Katherine A. Gray Scholarship — Marilyn Duffield
The Isabel Glenn Scholarship — Ruth Bentley
The Leonie Pirch Award — Margaret Balderston
The Elizabeth Scott McKay Memorial Scholarship — Jean Gardner

CERTIFICATES

First Year

June Anderson
*Carol Brent
Dorothy Brown
*Linda Corry
Comfort Ejere
*Dorothy Knight
Helen Linkletter
Diane Tait
Margaret Taylor
Annabelle Wallace

Second Year

*Shirley Cayley
Lois Cooke
*Jean Gardner
Birdie McLean
Jean Smith
Lorraine Uberig

First Year of a Special Two Year Course

*Shirley Jeffery, B.A.

*(Certificate held for completion of required additional work)

DIPLOMAS

Graduation Diploma

Margaret Balderston
Judith Craig
Marilyn Duffield
Ann Drummond
Joanne VanBrummelen
Judith Young

Special Course of Two Years

Isabel Allison
Ruth Bentley

Special Courses for University Graduates

Dolina Adamson, B.Sc. (H.Ec.), B.Ed.

PRESENTATION OF THE GOLD PIN OF THE ORDER OF DEACONESSES

Miss Isabel Scott, Rosedale Church, Toronto

The General Assembly of 1964 approved the recommendation of the Board of the College that permission be granted for the Board to make an interim appointment to the professional staff of the college. The Board is happy to announce that Miss Irene Dickson, B.A., B.Ed., A.M.M., B.D., has been appointed to the position of Special Lecturer and Administrative Assistant and will begin her work in this capacity on July 1, 1965. Miss Dickson, in addition to her training in education and theology, will bring to her work insight gained from considerable experience as a high school teacher in the Province of Manitoba. Her major responsibilities will be in the area of teaching (Bible Orientation courses) and recruitment.

As indicated at the last General Assembly the Board of the college has proceeded during the past year with the curriculum study which was begun in the autumn of 1963. Further data has been secured concerning the work of graduates, their recommendations for curriculum revision, and the curricula of comparable institutions in Canada and the United States.

One interesting fact that has been revealed as a result of this study is that, of thirty-six employed graduates returning questionnaires, thirty-one indicated that the area of greatest responsibility in their work is Christian Education. The majority of graduates returning time-sheets, whether they are doing congregational, presbytery or larger area work in Canada or work overseas, indicate that 50% or more of their time is spent in this department of work. Graduates are asking for the continuation of a strong background of courses in Biblical and doctrinal study plus a greater emphasis on courses in the area of professional education; a more flexible study programme offering a greater number of electives;

the possibility of greater specialization in one of such fields as Christian Education, social work, overseas missions, with greater emphasis on practical work related to the area of specialization; some additional courses; and the possibility of co-ordinating the summer work experience with the practical field work training offered by the college.

The Board of the College will be giving further consideration to the whole matter of curriculum revision based on the study during the next few months. Further consideration will be given the types of study programmes which the college should offer, including the possibility of a degree course for students entering with a university degree.

It is quite clear that in order to carry out an adequate programme the college will require additional permanent faculty. When the study is completed the college will be bringing to a future Assembly specific requests in this regard.

In the curriculum study consideration is also being given to the matter of entrance qualifications. The plan is that the college gradually work toward increasing its academic entrance qualifications. It is evident that students need a good background of general education. In the meantime Presbyteries are requested to exercise maximum care in the screening of applicants before they are certified for study at the college.

For many years women have served The Presbyterian Church in Canada in a great variety of work both within Canada and overseas. Throughout the years responsibilities given to the women workers have varied with the needs of the particular time and situation. During recent years requests for trained personnel have stressed in particular the need of the Church, both in Canada and abroad, for persons with specialized training in Christian Education, social work and missions.

As a result the college has placed emphasis on the preparation of women for these specialized ministries. At the present time, in addition to the background courses in Biblical and doctrinal studies, a fairly adequate programme in Christian Education is offered at the college. Some work is being done in the field of Church social work and it is hoped that this area can receive greater emphasis within the next few years. Courses in missions are offered both through the college itself and in co-operation with the Canadian School of Missions and Ecumenical Institute.

It seems quite clear that the division of responsibility among the colleges of our Church should be one of function rather than sex. In other words, the theological colleges are best equipped to prepare men and women for the preaching-pastoral ministry, whereas Ewart College is best equipped (and, we hope, in the future will be even better equipped) to train persons for the specialized ministries such as Christian Education, social work, missions.

The fact that the theological colleges have, until very recently, included only men in their enrolment and that Ewart College is still a college for women is largely historical. It may be that Ewart College will need to consider the possibility of including men in its programme, so that the Church may have the benefit of men as well as women who are specialists in Christian Education or social work or missions.

The fact that, in a serious financial crisis within the last few months, a decision was made to the effect that no deaconess salaries are now being paid out of budget funds, reflects, we believe, a deep lack of awareness of the value of the specialized ministry of those women in the life and work of the Church. We recognize, of course, that there are positions available to deaconesses through the women's missionary societies and congregations. However the fact that eight employed deaconesses could, on fairly short notice, be relieved of their appointments and advised to seek employment elsewhere is bound to have an adverse effect on enrollment within the College and on the recruitment programme being undertaken by the General Assembly's Committee on Recruitment.

The tremendous success of the campaign for funds for the building and furnishing of Ewart College is proof of the fact that the members of the Church recognize the need for adequately trained women workers. The Board of the College now requests reaffirmation from the Church through the General Assembly that, in fact, the Church desires a College staffed and equipped to train workers for the specialized ministries.

RECOMMENDATIONS

1. That the Board of the College be authorized to continue its curriculum study in the knowledge that the Church believes that it is important that Ewart College educate persons to carry out the specialized ministries of Christian Education, Church social work, and missions.
2. That, to ensure a high calibre of students at the College, presbyteries be requested to advise their Students and Colleges Committees of the necessity for the careful screening of applicants before they are certified for study at Ewart College.
3. That the General Secretary of the Board of Christian Education be a member of the Board of Ewart College, ex-officio.
4. That this Assembly honor the action taken by the 90th General Assembly in raising the salary of Ewart College staff (Principal and Dean) by implementing the promised increments as of January 1, 1966.
5. In view of the Church's financial position the Board of Ewart College, following receipt of the information from the Administrative Council that the recommended estimate for 1966 for Ewart College was reduced from $39,179 to $32,342, reviewed and revised its estimates, raising its estimated income from the residence by an amount of $2,000 by increasing residence fees. However, since a minimum amount of $37,000 is essential for carrying out the operation of the College and its work in 1966, the Board requests that reconsideration be given to the amount allocated from budget funds for the operation of Ewart College in 1966.

EWART COLLEGE

RECEIPTS AND DISBURSEMENTS

Year ended December 31, 1964

RECEIPTS	
Income from Students	$47,034.00
Received from Budget Funds	29,271.00
	$76,305.00
DISBURSEMENTS	
Academic and Administrative Expense	
Salaries	$17,969.00
Lecturers and Special Courses	4,756.00
Board and Committee Expenses	1,214.00
Office, Library and School Expenses	1,987.00
Taxes and Insurance	143.00
Building Expense	4,095.00
Equipment and Maintenance	1,666.00
Provision for Library Books	500.00
	$32,330.00

Household Expenses	
Salaries	$16,379.00
Provisions	15,088.00
Supplies for Residence	1,467.00
Equipment, Repairs and Rental	1,982.00
Services	6,905.00
Laundry	918.00
	$42,739.00
Sundry Expenses	1,236.00
	$76,305.00

EWART COLLEGE

SCHOLARSHIP AND BURSARY FUNDS

Year ended December 31, 1964

	Capital			*Income*			
	Bursary funds	Scholarship funds	Effie May Ross Fund	Bursary	Scholarship	Ross	New St. James Overseas
Capital Balance at beginning of year	12,832	9,312	—	—	—	—	—
Allocation of income balance at beginning of year	600	500	—	294	205	—	—
Receipts:							
Gifts	—	—	—	1,690	125	—	500
Cram Scholarship	—	600	—	—	—	—	—
Isabel Ross Scholarship	—	500	—	—	—	—	—
Effie May Ross bequest	—	—	21,196	—	—	673	—
Investment Income	—	—	—	628	500	373	—
	$13,132	$10,912	$21,196	$2,612	$830	$1,046	$500
Disbursements:							
Bursaries and Scholarships	—	—	—	420	485	—	—
Balance at end of year	$13,132	$10,912	$21,196	$2,192	$345	$1,046	$500

Total balance:	
Capital	$ 45,240
Income	4,083
	$ 49,323
Comprised of:	
Cash	$ 4,104
Investments	45,219
	$ 49,323

REPORT OF THE BOARD OF PRESBYTERIAN RESIDENCE, SASKATOON

To the Venerable the 91st General Assembly:

The operation of Presbyterian Residence has continued uneventfully, but successfully, during the past year. Rooms were filled to capacity at the beginning of the 1964-65 term, with approximately one-third of the guests being Presbyterian. The smoothness of operation has been largely due, as in other years, to the efficient administration of the matron, Mrs. A. P. Kerns. It is with regret that the Residence Board accepted the resignation of Mrs. Kerns, effective in August of this year. The Board wishes to express its appreciation for the many years of valuable devoted service given to the Residence by her.

Last year the Board reported to the General Assembly that the Dean, the Rev. John Buchanan, had been given leave of absence to complete his doctorate at the University of Toronto. This leave was extended for the term just completed. His duties in the interim were carried out by the acting dean, the Rev. L. S. van Mossel. Mr. Buchanan, discovering that more time still would be required to complete his studies, has tendered his resignation from the deanship. This has been regretfully accepted by the Board, and with appreciation for the service rendered while Mr. Buchanan held the position. Steps are being taken, in consultation with the Committee on Higher Learning, to secure another Dean.

As for our project to erect a new Residence on the University Campus, satisfactory progress has been made in some directions, but due to a number of factors the financial campaign has dragged very badly. Between the time of writing of this brief report and the meeting of the General Assembly, it is possible that some significant developments may take place, in which case these will be reported verbally by the chairman.

RECOMMENDATIONS

1. That in relation to the appointment of a new Dean, the question of stipend be a matter for consultation between the Board and the Administrative Council.
2. That the authorized grant be $10,100, subject to amendment in light of the preceding recommendation.

Respectfully submitted.

MURDO NICOLSON,
Chairman.

L. S. VAN MOSSEL,
Secretary.

The Chairman,
Presbyterian Residence Board,
Saskatoon, Saskatchewan.

March 12th, 1965.

Gentlemen:

We have examined the books and records of the Presbyterian Residence for the year ended December 31st, 1964, and submit herewith the following statements:

Balance Sheet
Statement of Revenue and Expenditure
Comparative Statement of Profit and Loss
Statement of Receipts and Payments
Schedule of Student Fees Receivable
Statement of Receipts and Payments — Presbyterian Residence Board

Our examination included a general review of the accounting procedures and such tests of the accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion, the accompanying balance sheet and statement of revenue and expenditure present fairly the financial position of the Residence at December 31st, 1964, and the results of its operations for the year ended on that date, in accordance with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

McMILLAN & DILL,
Chartered Accountants.

PRESBYTERIAN RESIDENCE, SASKATOON, SASKATCHEWAN

BALANCE SHEET
For the year ended December 31st, 1964

ASSETS

Cash on Hand	$ 52.46	
Cash in Bank	1,376.31	$1,428.77
Student Fees Receivable		20.25
Inventory — Groceries and Supplies		158.09
Meter Deposits		69.50
Gas Service Deposit		25.00
		$1,671.61

LIABILITIES

Tenants' Deposits		$ 405.00	
SURPLUS ACCOUNT			
Balance, January 1st, 1964	$1,002.82		
Add Profit for the year	263.79		
Balance, December 31st, 1964		$1,266.61	$1,671.61

STATEMENT OF REVENUE AND EXPENDITURE

REVENUE

Student Fees	$12,652.40		
Occasional Guests	278.30		
Summer School Fees	404.50		
		$13,335.20	
Sundry		385.20	
			$13,720.40

EXPENDITURE

General and Administrative		
Lights, Power and Water	$ 499.42	
Wages	4,670.20	
Telephone	294.45	
Fuel	515.16	
House Supplies	116.78	
Repairs, Replacements and Maintenance	900.80	
Office Supplies	15.94	
Garden and Laundry	120.15	
Wages and Honorarium — A. P. Kerns	600.00	
Interest and Exchange	10.10	
Audit	110.00	
Advertising	35.30	
Travel	6.95	
Window Cleaning	40.00	
Unemployment Insurance	24.00	
Sundry	34.90	
		$ 7,994.15
Dining Room Supplies		
Inventory, January 1st, 1964	$ 180.17	
Add: Purchases		
Bread and Groceries	$2,201.54	
Milk, Butter and Ice Cream	728.85	
Eggs and Cheese	248.95	
Meat and Fish	1,902.33	
Fruit and Vegetables	358.71	
	5,440.38	
	$ 5,620.55	
Less: Inventory, December 31st, 1964	158.09	
		5,462.46
		13,456.61
Profit for the year		$ 263.79

COMPARATIVE STATEMENT OF PROFIT AND LOSS

		1963		*1964*
Revenue:				
Student Residence Fees		$16,466.63		$12,652.40
Occasional Guests		1,062.40		278.30
Summer School Fees		571.50		404.50
Sundry		217.09		385.20
		$15,317.62		$13,720.40
Expenditure:				
General and Administration	$8,917.75		$ 7,994.15	
Dining Room Supplies	5,993.68		5,462.46	
		14,911.43		13,456.11
Net Operating Profit		$ 406.19		$ 263.79

STATEMENT OF RECEIPTS AND PAYMENTS

RECEIPTS

Student Fees	$12,535.90		
Occasional Guests	278.30		
Summer School Fees	404.50		
		$13,218.70	
Plug-in Rentals	$ 50.00		
Telephone Refunds	272.65		
Food Refunds	129.75		
Coin Washer Refunds	65.45		
Sundry	5.00		
Grants	50.00		
Reimbursement re: Damages	7.00		
		579.85	
Tenants' Deposits		331.00	
			$14,129.55
Balance, January 1st, 1964			
Petty Cash		$ 4.20	
Cash in Bank		1,391.20	
			$ 1,395.40
			$15,524.95

PAYMENTS

General Administrative			
Light, Power and Water	$ 499.42		
Wages	4,646.20		
Telephone	567.10		
Fuel	515.16		
House Supplies	116.78		
Repairs, Replacements and Maintenance	900.80		
Office Supplies	15.94		
Garden and Laundry	120.15		
Wages and Honorarium — A. P. Kerns	600.00		
Interest and Exchange	10.10		
Audit	110.00		
Advertising	35.30		
Travel	6.95		
Window Cleaning	40.00		
Unemployment Insurance	48.00		
Sundry	34.90		
		$ 8,266.80	
Dining Room Supplies			
Bread and Groceries	$ 2,201.54		
Milk, Butter and Ice Cream	728.85		
Eggs and Cheese	248.95		
Meat and Fish	1,902.33		
Fruit and Vegetables	358.71		
		5,440.38	
Tenants' Deposits Refunded		389.00	
			$14,096.18

BALANCE, DECEMBER 31ST, 1964

Petty Cash	$ .56	
Cash in Bank	1,376.31	
Cash on Hand	51.90	
		1,428.77
		$15,524.95

SCHEDULE OF STUDENT FEES RECEIVABLE

Alcock, Lorne	$41.00
Belcher, Dale	10.25 cr.
Doolittle, J.	19.00 cr.
Ferguson, D.	3.50 cr.
MacDonald, A.	11.00
McHaig, Dale	22.25 cr.
Parno, Calvin	42.75
Ritchie, H.	17.25 cr.
Serviss, Herbert	2.25 cr.
	$20.25

STATEMENT OF RECEIPTS AND PAYMENTS

RECEIPTS

Transfers from Head Office	$ 4,000.00	
Parking Lot Rental — Park Town Motor Hotel	600.00	
Interest — Canada Permanent Trust Co.	310.00	
— Halliday Bequest	188.81	
Washer and Dryer Revenue	123.45	
Rent — Dean's Residence	900.00	
Bequest — Dr. Halliday	8,000.00	
		$14,122.26

CASH AND INVESTMENTS, JANUARY 1ST, 1964

Current		
Cash on Hand	$ 5.85	
Cash in Bank — Current	1,990.00	
		1,995.85
Trust Funds		
Investment — Toronto General Trusts Certificates	$ 6,000.00	
Cash in Bank — Savings	101.53	
		6,101.53
		$22,219.64

PAYMENTS

Salaries — Mrs. Kerns	$ 2,100.00	
— Rev. L. S. van Mossel	1,800.00	
Replacement of Furniture and Equipment	177.45	
Roof Repairs	200.00	
Washer and Dryer Receipts Refunded to Residence	243.40	
Insurance	761.64	
New Residence Campaign Fund	400.00	
Taxes — Dean's Residence	321.65	
— Residence	1,281.98	
Travel Expense — Board Members	404.30	
Safety Deposit Box Rent	5.85	
		$ 7,696.27
Bursary		100.00

CASH AND INVESTMENTS, DECEMBER 31ST, 1964

Current		
Cash in Bank — Current		133.03
Trust Funds		
Investments — Toronto General Trusts Certificates	$ 6,000.00	
— Bonds, Ontario Hydro 5½%, February 15, 1981	8,122.90	
Cash in Bank — Savings	101.53	
— Current	65.91	
		14,290.34
		$22,219.64

We have examined the books and records of the Presbyterian Residence Board for the year ended December 31st, 1964, and have prepared therefrom the above Statement of Receipts and Payments. In our opinion, the above statement presents fairly the cash transactions for the year.

Saskatoon, Saskatchewan,
March 12th, 1965.

McMILLAN & DILL,
Chartered Accountants.

THE PRESBYTERIAN COLLEGE
REPORT OF THE BOARD OF MANAGEMENT, 1964-1965

To the Venerable the 91st General Assembly:

The Board of Management of the Presbyterian College begs to submit the following report for the year 1964-1965.

This has been a year of unusual significance for us in this College. One hundred years ago, on March eighteenth, the Legislative Council and Assembly of Canada granted the Charter in accordance with which the College has existed during this century. Two years hence, we shall celebrate the Centenary of the beginning of classes within the College. We give thanks to Almighty God whose providence has guided us through these past years, and we look to Him for continued guidance in the years ahead.

Having now completed the second year of occupancy in our new building, we are pleased to report that these new facilities are proving most adequate for the work of the College.

The Board would express their appreciation of the work of the Faculty under the leadership of Principal Robert Lennox. The following Sessional Lecturers have served with great acceptance in their respective departments:- Mr. Michael Despland as Lecturer in New Testament; the Reverend W. Harold Reid, M.A., D.D., as Lecturer in Biblical Hebrew; the Reverend Neil Gregor Smith, M.A., B.L.S., D.D., as Dean, Librarian and Lecturer in Hamiletics; and the Reverend Joseph C. McLelland, M.A., B.D., Ph.D., as Lecturer in the Philosophy of Religion and Christian Ethics. As Special Lecturers, the Reverend Robert P. Carter, B.A., B.D., in the Department of Christian Education; and Mr. Phillips Motley, B.A., Mus. Bach., in the Department of Church Music, have rendered most valuable service in the curriculum of the College.

The L. W. Anderson Lectures were given this year by the Reverend Professor James D. Smart, Ph.D., D.D., of Union Theological Seminary, New York, who is well known as a former distinguished Minister of the Presbyterian Church in Canada.

Friends of the College continue to show their interest by contributing various scholarships, bursaries and prizes, which are more fully listed in our Financial Statement. These gifts are a source of great encouragement to us and to the students.

We have been greatly encouraged by the response to our New Building Fund appeal. Our co-chairmen, the Reverend C. Ritchie Bell, B.A., B.D., D.D., and Mr. C. Alex Duff, continue to give inspiring leadership in this important work and to receive splendid co-operation from the key representatives in the various Presbyteries. Contributions have reached us from every part of Canada, and we are confident that in 1967, when we celebrate the Centenary of the active commencement of our work as a College, the cost of buildings and equipment will be fully met.

We should like to express our appreciation of the action of the General Assembly last year which in a measure improved the salaries of our Professors, and we note with pleasure the fact that when the present scheme of increments has been completed, the matter will receive further consideration.

Nineteen students have been enrolled this year in the various classes leading to the Certificate or Diploma of the College or the B.D. degree. While this number is slightly lower than some previous years, there is an encouraging increase in the number of students certified by the various Presbyteries, who are now at various stages in their work in Universities.

As intimated above, the work in the Robert Chair of History and Philosophy of Religion and Christian Ethics has been carried on very satisfactorily during the past session. Your Board, nevertheless, has given very careful thought to the filling of this Chair and to this end the Presbyteries have been invited to send forward for your attention the names of suitable persons for this important Chair. We are not prepared at this time to ask for an appointment.

The Chair of New Testament Literature and Exegesis has been vacant for several years and has been a matter of very special concern to your Board. We have searched our own Church very carefully during the past two years for a suitable candidate and, in addition, we have had enquiries made in the United States, Britain and Continental Europe. After consideration of many names, the Board and Senate of the College, in accordance with the recently adopted rules of administration, met in joint session on October twenty-second, 1964, and unanimously decided to recommend to your Venerable Body for appointment as Professor of New Testament Literature and Exegesis the Reverend Charles H. H. Scobie, M.A., M.Th., Ph.D., a Minister of the Church of Scotland, serving in the Clark Memorial Church, the Parish Church in Largs, Ayrshire, Scotland.

RECOMMENDATION

That the Board of Presbyterian College respectfully recommends that the Reverend Charles H. H. Scobie, M.A., M.Th., Ph.D., be appointed Professor of New Testament Literature and Exegesis at the Presbyterian College.

All of which is respectfully submitted.

THOMAS M. DICK,
Chairman.

JOHN R. MCCALLUM,
Hon. Secretary.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL SESSION 1964-1965

To the Venerable the 91st General Assembly:

The Senate of the Presbyterian College, Montreal, begs to submit the following report for the Session 1964-1965.

Twenty students were enrolled as follows:

Third Year

R. Johnson, B.A.; R. Hill; R. E. Glen, B.A.; and W. J. Murray.

Second Year

G. M. Philps; D. L. Mawhinney, B.A.; R. L. Inglis; D. T. Craig, B.A.; W. M. Barber; J. P. Morrison, B.A.

First Year

R. F. Cunningham; J. R. Dickey, B.A.; K. H. McDonald; H. Barker, B.A.; E. G. Nelson; M. MacRae, B.A.; F. Austen.

The following special students were enrolled:

The Rev. R. Gillis, The Rev. J. F. Horisaki, Allen S. Law.

The various courses of study were conducted by the Faculty as follows:

Elementary and Advanced Hebrew	Dr. W. H. Reid
Old Testament	Principal R. Lennox
New Testament	Mr. M. Despland
Systematic Theology	Prof. D. N. MacMillan
Church History	Prof H. K. Markell
History and Philosophy of Religion and Christian Ethics	Prof. J. C. McLelland
Pastoral Theology	Prof. C. R. Bell and Dr. N. G. Smith

The following Scholarships and Prizes were awarded:

UNIVERSITY SCHOLARSHIPS

The Cornelia Jane Parker MacMillan

J. C. Bigelow	L. Fourney	R. Strong
W. Blackwell	R. Langley	G. Thompson
	D. McDonald	

The St. Andrew's Church, Ottawa ..... J. Bodkin, J. K. Jensen

The John Thompson ..... C. C. Pettigrew, D. MacKay

The MacLaren ..... M. Felderhoff

The Robert Anderson ..... P. Goldberger

The McCorkill ..... W. MacLellan

The Donald Smith Bell ..... R. Fourney

THEOLOGICAL SCHOLARSHIPS

The R.C.A.F. Scholarship for Excellence in the Third Year — Raymond E. Glen, B.A.

The Morrice Scholarship for Highest Standing in the Second Year — John P. Morrison, B.A.

The Forsyth Scholarship for Proficiency in the Second Year — D. Laurence Mawhinney, B.A.

The Cornelia Jane Parker MacMillan Scholarship for Highest Standing in the First Year — Murdock MacRae, B.A.

The William Brown Scholarship for Proficiency in the First Year — James Dickey, B.A.

The William Brown Scholarship for Proficiency in the First Year — G. Harvie Barker, B.A.

PRIZES

The MacVicar Memorial Prize in Homiletics, Third Year — Robert Hill.

The Niall Hope Burnett Prize for Young People's Work — Robert Hill.

The Joseph Anderson Prize in English Bible, First Year — Murdock MacRae, B.A.

The George McLellan Prize in Pastoral Theology First Year — James Dickey, B.A.; Murdock MacRae, B.A.

The Reverend J. Logan-Vencta Prize in Pastoral Theology Second Year — George Philps

The Marion Campbell Prize in Pastoral Theology Third Year — Raymond E. Glen, B.A.

The Raymond T. Nettleship Prize in Pastoral Theology Third Year — Robert W. Johnson, B.A., B.Sc.

The Charlotte Agnes McAllister Prize in Pastoral Theology Third Year — Robert Hill, Robert W. Johnson, B.A., B.Sc.

The Archibald Duncan McAllister Prize in Pastoral Theology (Oral English) Second Year — R. Lewis Inglis.

The Reverend John S. McBride Prize in Old Testament Second Year — D. Laurence Mawhinney.

The Reverend H. H. Turner Prize for Proficiency in the Assembly Course First Year — Robert Cunningham.

The Reverend H. H. Turner Prize for Proficiency in the Assembly Course Second Year — R. Lewis Inglis.

The Alumni Association Prize — Robert Hill, Raymond E. Glen, B.A.

The following members of the Graduating Class received the Certificate of the College: Robert Hill and Wallace Murray.

The following received the Testamur of the College: Raymond E. Glen, B.A., and Robert W. Johnson, B.A.

The B.D. degree was conferred upon Raymond E. Glen, B.A.

The degree of Doctor of Divinity, *honoris causa* was conferred upon the Reverend Howard A. Doig and the Reverend Professor Murdo Ewen Macdonald, M.A., D.D., who also delivered the Convocation address.

The Annual Convocation was held in the Church of St. Andrew and St. Paul. This Convocation marked the one hundredth Anniversary of the granting of the College Charter on March 18, 1865. Representatives of a number of Colleges and Universities with which we have been intimately associated through the years, especially our own sister College, Knox, were present. Dr. H. Rocke Robertson, Principal and Vice-Chancellor of McGill University, with which we have been affiliated since the beginning, brought the greetings of the University. A Post-Convocation Conference for Alumni and other ministers was held the following day in the College when lectures were given, and discussions led by, Dr. David Munroe of the Quebec Education Council, Dr. T. E. Dancey, head of the Psychiatry Department of the Queen Mary Veterans' Hospital and Professor in McGill University, and Dr. David Bates, Associate Dean of Medicine for Graduate Studies and Scientific Research in McGill University, on the Church in relation to Education, Mental Illness and Science. The Conference closed with a dinner in the evening, when Professor Macdonald again gave the address.

These Centennial Celebrations, which began this year with a look to our beginnings will be concluded in the Fall of 1967, to mark the Commencement of classes one hundred years ago. At this time we hope to consider the place of theological education in the new century into which we have entered.

All of which is respectfully submitted.

R. Lennox,
Principal.

THE PRESBYTERIAN COLLEGE, MONTREAL
FINANCIAL STATEMENTS
FOR YEAR ENDED 31st DECEMBER, 1964

To the Board of Management,
The Presbyterian College, Montreal.

We have examined the balance sheet of The Presbyterian College, Montreal, as at 31st December 1964 and the statement of income and expenditure for the

year then ended. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

Revenue from investments has been recorded on a cash received basis.

With this explanation, in our opinion, the accompanying balance sheet and statement of income and expenditure present fairly the financial position of the College as at 31st December 1964 and the results of its operations for the year then ended in accordance with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

RIDDELL, STEAD, GRAHAM & HUTCHISON,
Auditors.

2nd April, 1965.

THE PRESBYTERIAN COLLEGE, MONTREAL

BALANCE SHEET
AS AT 31st DECEMBER, 1964

ASSETS

ENDOWMENT FUND

Investments — at cost		
Bonds	$ 417,977	
(approximate market value $406,893)		
Common stocks	81,963	
(approximate market value $89,868)		
Mortgage loan — 7½% maturing January 1, 1965	4,500	
		$ 504,440

BUILDING FUND

Land — as valued by Board of Management (see note 1)	$ 236,000	
Building — at cost	719,878	
Furniture and fixtures — at cost	58,544	
	$1,014,422	
Cash on deposit for future commitments (see note 2)	$ 7,124	
		1,021,546

GENERAL FUND

Cash on hand	$ 52	
Cash on deposit	67,382	
	67,434	
Funds invested by Endowment Fund	164,338	
Library books and equipment	10,000	
		241,772
		$1,767,758

Approved on behalf of Board of Management:

L. G. MCDOUGALL,
R. R. MERIFIELD.

LIABILITIES

ENDOWMENT FUND

Endowments —		
Scholarships	$ 72,154	
Professors' chairs	$ 239,646	
Hugh Watson endowment	7,320	
Library	20,982	267,948
	$ 340,102	
Funds invested on behalf of General Fund	164,338	
		$ 504,440

BUILDING FUND

Building Fund — per statement	1,021,546

GENERAL FUND

Accounts payable and accrued liabilities	$ 4,518	
Scholarship funds	57,215	
Sarah M. Robert and William H. Robert fund	40,411	
Effie May Ross fund — Capital	42,527	
Effie May Ross fund — Revenue	2,090	
General Fund — per statement	95,011	$ 241,772
		$1,767,758

Notes:

1. Land was acquired at nominal consideration as part of exchange agreement whereby former property was transferred to McGill University in 1961.
2. Future commitments of the Building Fund will include purchase of an organ for approximately $20,000.

THE PRESBYTERIAN COLLEGE, MONTREAL
GENERAL FUND

STATEMENT OF INCOME AND EXPENDITURE
FOR THE YEAR ENDED 31st DECEMBER, 1964

INCOME

Contributions		
The Presbyterian Church in Canada	$69,000.00	
Province of Quebec	5,209.16	$ 74,209.16
Revenue from investments		
Bonds	$18,303.67	
Common stocks	1,434.39	
Mortgage loan	337.50	
Cash deposits	599.52	
	$20,675.08	
Less: Transferred to funds held for specific purposes (scholarships)	$ 3,229.60	17,445.48
Students' board	$19,349.05	
Room rent	3,476.00	22,825.05
		$114,479.69

EXPENDITURE

Professors' emoluments		$42,677.28	
Honoraria		3,450.00	
		$46,127.28	
Less: L. W. Anderson donation	$ 150.00		
Contributions from The Presbyterian Church in Canada	1,344.00	$ 1,494.00	$44,633.28
Building operations —			
Wages		$10,720.80	
Maintenance and cleaning contractors		5,844.50	
Supplies		1,633.90	
Light, power and heating		4,755.30	
Insurance		379.16	
Municipal taxes		738.69	
		$23,772.35	
Catering		$21,103.63	44,902.98
Office and library —			
Salaries		$10,983.40	
Stationery, printing and advertising		2,014.87	
Travelling		2,125.53	
Telephone and postage		1,681.07	
Convocation		621.42	
Library		3,207.02	
Commission — Montreal Trust Company		695.35	
Audit fee		600.00	
General expenses		2,168.77	24,097.43 113,633.69
Excess of income over expenditure			$ 846.00

Note: Income is recorded on a cash received basis and expenditure on an accrual basis in accordance with a resolution of the Board of Management.

THE PRESBYTERIAN COLLEGE, MONTREAL

STATEMENT OF BUILDING FUND FOR THE YEAR ENDED 31st DECEMBER, 1964

Balance as at 31st December, 1963	$ 938,897.58
Add: Contributions and campaign receipt	83,360.92
	$ 1,022,258.50
Less: Fund raising costs	712.88
Balance as at 31st December, 1964	$ 1,021,545.62

STATEMENT OF GENERAL FUND FOR THE YEAR ENDED 31st DECEMBER, 1964

Balance as at 31st December, 1963			$90,698.27
Add: Contributions — Women's Missionary Society		$ 100.00	
Mima S. Arnold		200.00	300.00
Transfers from funds for specific purposes —			
Appropriation for books, maps, library		$1,974.97	
Portrait fund		233.85	
Ella J. Campbell		25.80	
Ian Burnett		25.00	
Mary Isabella Campbell		500.00	
Miss A. M. Gillean		10.00	
R. R. Merifield		25.00	
Christ and Peace Thank Offering fund		2,356.37	
Grace Presbyterian Church, Calgary		25.00	
Grand Chapter of Quebec East Star		1,631.35	
Presbyterian Young Peoples' Society		400.00	
Estate Rev. Lang		200.00	
Mima S. Arnold		700.00	
S. J. Mack		50.00	8,157.34
			$98,855.61
Less: Loss on sale of investments		$4,511.01	
Expenses of cleaning portraits		129.25	4,690.26
			$94,165.35
Add: Excess of income over expenditure for year			$ 846.00
Balance as at 31st December, 1964			$95,011.35

THE PRESBYTERIAN COLLEGE, MONTREAL

CONTINUITY OF SCHOLARSHIPS — REVENUE AS AT 31st DECEMBER, 1964

Opening balance — transferred from funds held for specific purposes	$26,335.16
Add: Transfer from funds for specific purposes	27,487.33
Contributions received during year	5,200.42
Allocation of investment income	3,229.60
	$62,252.51
Less: Scholarships, bursaries and prizes paid out	5,037.46
Balance as at 31st December, 1964	$57,215.05

THE PRESBYTERIAN COLLEGE, MONTREAL

CONTINUITY OF ENDOWMENTS
AS AT 31st DECEMBER, 1964

Endowment for scholarships —		
Balance as at 31st December, 1963		**$ 69,807.17**
Add: **Transfer from funds held for specific purposes**		
Calvin Gold Medal		**2,346.55**
Balance as at 31st December, 1964		**$ 72,153.72**
Endowments for professors' Chairs —		
Joseph Mackay Chair		**$ 63,929.52**
Edward Mackay Chair		**63,929.52**
John Redpath Chair		**27,143.62**
Lord Strathcona Chair		**40,715.45**
Robert Anderson Chair		**16,964.77**
Isabella J. Reekie Chair		**49,074.92**
Balance as at 31st December, 1963		**$201,757.80**
Add: **Transfer from funds for specific purposes**		
L. W. Anderson Chair		**$ 25,850.00**
Est. Isabella J. Reekie Chair		**5,688.17**
L. W. Anderson Chair		**6,350.00**
Balance as at 31st December, 1964		**$239,645.97**

CONTINUITY OF FUNDS HELD FOR SPECIFIC PURPOSES
AS AT 31st DECEMBER, 1964

Balance as at 31st December, 1963		**$126,709.55**
Less: **Transferred to Endowment — Scholarships**	**$ 2,346.55**	
Transferred to Endowment — Professors' Chairs	**25,850.00**	
Transferred to General Funds	**8,157.34**	
Transfer to Sarah M. Robert and William H. Robert Fund	**36,533.17**	
Balance at credit of Scholarships — Revenue transferred to separate account	**26,385.16**	
Transferred to Scholarships Revenue	**27,487.33**	**126,709.55**
Balance as at 31st December, 1964		**$ —**

THE PRESBYTERIAN COLLEGE, MONTREAL

STATEMENT OF SCHOLARSHIPS DISBURSED
FOR THE YEAR ENDED 31st DECEMBER, 1964

Recipient	*Scholarship*		
M. MacRae	Cornelia J. P. MacMillan		$ 125.00
H. Booy	Cornelia J. P. MacMillan		100.00
J. Callender	Cornelia J. P. MacMillan		150.00
K. Acheson	Cornelia J. P. MacMillan		150.00
J. Dickey	Cornelia J. P. MacMillan		73.25
J. Bodkin	Cornelia J. P. MacMillan		47.50
H. Kerr	Cornelia J. P. MacMillan		22.50
L. Fourney	Cornelia J. P. MacMillan		285.00
W. Blackwell	Cornelia J. P. MacMillan		125.00
D. McDonald	Cornelia J. P. MacMillan		125.00
R. Langley	Cornelia J. P. MacMillan		125.00
J. Bigelow	Cornelia J. P. MacMillan		125.00
G. E. Thompson	Cornelia J. P. MacMillan		125.00
E. Nelson	Cornelia J. P. MacMillan		100.00
R. Fourney	Cornelia J. P. MacMillan		160.00
G. Matheson	Angus R. MacLeod		300.00
J. M. MacRae	Angus R. MacLeod		200.00
G. Poff	R.C.A.F. Protestant Chapel		150.00
D. Moore	Robert Forsyth		125.00
V. Tozer	Forsyth Scholarship		150.00
D. Craig	J. Logan Vencta Prize		25.00
L. Mawhinney	J. Logan Vencta Prize		25.00
R. Glen	J. Logan Vencta Prize		50.00
P. Goldberger	R. Anderson		300.00
J. Hutchison	Order of Eastern Star		250.00
H. Kerr	General Scholarship No. 1		50.00
R. Wyber	General Scholarship No. 1		50.00
C. Pedigrew	John Thompson		125.00
D. Mackay	John Thompson		125.00
D. Craig	Maggie Muir White		100.00
J. Bodkin	St. Andrew's Church, Ottawa		125.00
J. Jensen	St. Andrew's Church, Ottawa		125.00
G. Poff	Neil C. Polson		25.00
V. Tozer	Neil C. Polson		25.00
G. Matheson	Niall Hope Burnett		25.00
R. Fourney	Smith-Bell		200.00
M. Felderhoff	MacLaren		125.00
V. Tozer	Roy D. Nettleship		50.00
V. Parks	Marion Campbell		25.00
K. Acheson	G. McLellan		25.00
D. Moore	McVicar Memorial Church		25.00
B. Crosby	Mrs. D. Morrice	$ 125.00	
	J. Anderson	25.00	150.00
R. Glen	Duncan Gordon	150.00	
	Rev. J. S. McBride	35.00	185.00
	Calvin Gold Medals		64.21
			$5,037.46

THE PRESBYTERIAN COLLEGE, MONTREAL
SCHEDULE OF INVESTMENTS
AS AT 31st DECEMBER, 1964

	Securities	*Par value or No. of Shares*	*Approximate Market Value*	*Cost*
BONDS				
	Government of Canada 4½% 1988	$ 25,000.00	$ 23,312.50	$ 22,929.43
	Canadian National Railways 5% 1987	4,000.00	3,940.00	3,904.87
	Province of Ontario 2¾% 1967-76	8,000.00	6,963.70	8,000.00
	Province of Quebec 5¼% 1984	6,000.00	5,760.00	5,992.48
	Hydro-Electric Power Commission of Ontario 5% 1974-77	50,000.00	48,750.00	50,062.50
	Quebec Municipal Commission 3¼% 1976	6,000.00	4,950.00	6,007.50
	Quebec Municipal Commission 3¼% 1977	11,000.00	8,910.00	11,013.75
	City of Beauharnois 4% 1966-71	6,000.00	5,688.60	5,737.16
	City of Halifax 4¼% 1971	14,000.00	13,141.80	13,734.65
	Township of Kingston 5% 1968-72	20,075.38	19,647.63	18,725.60
	City of Lachine 6% 1983	14,000.00	14,815.00	14,000.00
	Town of LaSalle 5½% 1977	25,000.00	24,467.50	23,279.06
	Town of Montmagny 3¼% 1965	15,000.00	14,812.50	14,718.28
	City of Montreal 3% 1968	7,000.00	6,510.00	7,016.26
	City of Montreal 3% 1969	3,000.00	2,752.50	3,015.00
	City of Montreal 3% 1972	10,000.00	8,575.00	10,087.59
	City of Montreal 3% 1973	20,000.00	16,800.00	19,624.50
	Town of Prescott — Public School Additions 5¾% 1968-77	25,000.00	25,103.10	24,648.27
	City of Ste. Hyacinthe 3½% 1969	16,000.00	15,120.00	16,358.02
	Montreal Protestant Central School Board 3½% 1971-79	25,000.00	20,989.40	24,623.24
	Greater Montreal Protestant School Board 5¾% 1977	20,000.00	19,800.00	19,624.50
	Bell Telephone Co. of Canada 5½% 1984	2,000.00	2,015.00	1,980.00

MacLaren Quebec Power 3% 1969	5,000.00	4,575.00	4,400.00
Northern Ontario Natural Gas 5¾% 1982	5,500.00	5,500.00	4,778.40
Quebec Power Corporation 6¼% 1982	2,000.00	2,090.00	2,000.00
Shawinigan Water & Power 5¾% 1981	2,000.00	2,020.00	2,000.00
Province of Ontario 5% 1975	2,000.00	1,980.00	1,995.00
Quebec Hydro 5½% 1984	3,000.00	2,973.60	2,917.50
Quebec Hydro 4% 1973	83,000.00	75,530.00	74,803.75
	$434,575.38	$406,892.83	$417,977.31
STOCKS			
Aluminum Ltd.	300	$ 9,337.50	$ 9,450.00
Bank of Montreal	505	33,582.50	34,641.25
Bank of Nova Scotia	193	15,247.00	14,861.00
Bell Telephone Co. of Canada	124	7,688.00	6,741.22
British American Oil Company	100	3,812.50	3,500.00
Dominion Oilcloth and Linoleum	20	700.00	570.00
Dominion Textile	200	6,750.00	3,475.00
Moore Corporation	50	3,000.00	2,850.00
Noranda Mines	200	10,250.00	5,875.00
		$ 89,867.50	$ 81,963.47
MORTGAGE LOAN			
L. C. Wolfkill 7½% 1965			$ 4,500.00

KNOX COLLEGE
REPORT OF THE BOARD OF MANAGEMENT

To the Venerable the 91st General Assembly:

The Board of Knox College begs leave to submit its 121st annual report.

The Residence of the College was again fully occupied throughout the session. While the rates charged for accommodation remained unchanged in 1964, it has been decided to put a modest increase ($1.00 per week for non-church students to $22.00; and $3.00 per week for theologs and church students to $17.00) into effect in the Fall of 1965 to meet rising costs and bring the College into line with the rates charged by other Residences. It was possible in 1964 to carry out essential maintenance and repairs but no work was undertaken on certain necessary or desirable projects due to lack of funds.

The Board is disturbed from year to year by the continuing necessity of utilizing capital funds of the College to meet the recurring operating deficits. A deficit of $14,427.37 was incurred on the operations of the College for the year ended December 31, 1964, as compared with a deficit of $7,355 for the previous year. The cumulative deficits which have been charged against the unspecified general capital funds of the College during the last twenty-one years amount to a total of $185,421.16 as at December 31, 1964. This situation is one for real concern as the unspecified general capital funds have now been reduced to the point where they are in danger of being wiped out. The Board follows a policy of presenting realistic estimates of its budget requirements and the annual deficits have in each year approximated the amounts by which our budget requirements have been scaled down. There is little doubt that the maintenance and operation of the College suffers as a result of our shortage of funds.

During 1964, and in conjunction with the Administrative Council, the management of the investment portfolio of the College was placed in the hands of Bolton, Tremblay & Co., a firm of reputable investment consultants. Many changes in the investments have already been made and while it is too early to judge the extent of the progress made, we have every reason to believe that our investment programme will be more efficient and satisfactory from now on.

Again in 1964 the College participated in the Library Programme of the American Theological Association. Through the assistance provided by the Sealantic Fund many significant additions have been made to the books in the library. The steadily increasing use of the library facilities appear to confirm the wisdom of the decision to participate in this programme. The average weekly circulation during the past year reached about 925 books.

Your Board would express appreciation to the donors for gifts received during the past year which we gratefully acknowledge.

GENERAL PURPOSES

Ford Motor Company (matching gift from employee)	$ 61.00
N. E. Russell	865.00

COMPETITIVE SCHOLARSHIPS

D. B. Cram — donation to income	25.00
J. Dunn — donation to income	50.00
Pitman Estate — donation to income	300.00
A. C. Burgess — Scholarship	600.00

NON-COMPETITIVE SCHOLARSHIPS

Knox Church, Oakville — Dr. C. K. Nicol Bursary — Capital	700.00
Pitman Estate	600.00

MISCELLANEOUS CAPITAL

Mrs. A. M. Milroy Estate (various donations)	105.00
Knox Church, Galt	100.00
New St. James, London	500.00
Fortnighters, Thornhill	150.00
St. Andrew's, Ottawa	150.00
Isa McHarg	100.00
St. John's, Aberarder	6.60
D. Codling	23.00
Rosedale Presbyterian Church, Toronto	575.00
Women's Association, St. Andrew's, Toronto	1,000.00
Dr. D. M. McLean	150.00
Miss M. Wilson	50.00
Ailsa Craig Presbyterian Church — Nelson Hodgson Bursary	500.63
Caven Church, Bolton — James C. Ross Scholarship	1,000.00
Knox Presbyterian Church, Guelph	200.00
Rev. J. Mickelsen	5.00
Mr. H. M. Jackson	300.00
Mr. A. E. Stacey — Mossop Bursary	200.00
Knox Presbyterian Church, Oshawa	150.00
Harcourt Lodge	100.00

BILLES ESTATE

Distribution from Estate	3,210.00

LIBRARY

H. M. Jackson — special fund	152.69
E. L. Welden — special fund	100.00
Rev. J. Dunn — book account	10.00
Sealantic fund	3,217.50

During the year when it became apparent that the Administrative Council was proceeding towards the erection of a new office building for the Church Offices, your Board carried out a survey of the use to which 63 St. George Street would be put in view of the expanding work of the College. Early in 1965 your Board indicated to the Council its intentions and at that time requested from the Council information regarding the possible date when 63 St. George Street would be available. We also asked what consideration was being given to providing funds for necessary renovations to the building.

Following this, the Chairman of the Administrative Council requested a meeting with representatives of your Board to discuss the matter. This meeting was duly held and, the representatives of your Board were surprised to learn that no apparent thought had been given to this matter of additional funds for the purpose of renovations.

Further, there were indications that the Administrative Council felt Knox College should in one way or another find funds to purchase the building from the Church.

This seemed strange to your Board, since the General Assembly in passing the Recommendation of Knox College Board in 1962, had approved the Granting of 63 St. George Street to Knox College in view of its expanding work.

Recommendation No. 3 Report of Knox College Board:

"That the Assembly endorse the conviction of the Board of Knox College; that the property known as 63 St. George Street should be made available to the College for its planned expansion when the building is no longer required for Church offices." (G.A.M. pg. 318 — 1962).

"The motion to adopt Recommendation from the Fifth Sederunt was put to a vote and carried." (G.A.M. pg. 62 — 1962).

Your Board feels strongly that the action of the 1962 General Assembly should be honoured at this time. This is necessary to assist Knox College in meeting the ever expanding needs of the Church, for adequately trained men and women in the work of the Ministry, and to take its rightful place as a representative of our Presbyterian Church in Canada in the academic life of the University.

The Board would like to speak on the matter of faculty salaries. This has been a matter of considerable concern to the Board, particularly in view of the fact that increases were first proposed some years ago, and represented a modest attempt to meet the situation pertaining at that time. Since then the salary scales in other academic fields have advanced, but the Board understands that there is now the possibility of witholding or delaying even the belated increases already approved for the faculty of Knox College. This is a very disturbing state of affairs.

The manner in which the matter of faculty salaries is treated by the Church is a source of embarrassment to the Board, and, we feel certain, embarrassment to the College professors. There have been repeated and protracted debates on the floor of the Assembly and modest increases have been referred back to the Board of Administration and its successor the Administrative Council, to be brought up again for two or three years in succession before action is taken. This results in creating the impression that the professors are always asking for more money, and meanwhile the actual salary scale falls farther and farther behind.

Secondly, the Board feels that it is wrong to compare the professors salaries with stipends, particularly to the minimum stipend. Certain important things seem to be ignored in considering stipends, such as rental value of the manse, car allowances, heating allowances, telephone allowances, hydro allowances, and by the reduction of income tax due to the exemption of these items, which is much larger than is generally realized.

The Church expects the College Faculty to be theological professors, and to accept and perform all the academic responsibilities which this involves. The proper basis of comparison in the matter of salaries, therefore, should be with other people in the academic field. When this is done it is seen that our College professors are far behind the salary scale of comparable fields of academic endeavour. This should be recognized and appreciated by the whole Church.

Thirdly, the Board feels that the present method of establishing a salary scale is wrong. The body most cognisant of the responsibilities of the professors and of relevant salaries is the Board of Management of the College. Yet it appears that the competence of this Board, which is appointed by, and responsible to the General Assembly, is continually called in question and its recommendations made subject to review by another Board of the Church which is not concerned with academic matters. The result of this procedure is to lose sight of academic considerations in determining salary scales and group professors with administrative officers such as Board Secretaries. It is respectfully submitted that the two categories having different responsibilities and requiring different qualifications, should be kept quite separate.

It is felt that the salary scale of the College professors should be established by the Board of the College within the limits of the resources available to the College from the Church and other sources. The right of the General Assembly to decide what proportion of Budget Funds should be granted to the College each year gives sufficient control over the finances of the College without making the professors' salaries directly subject to such protracted debate over every small increase. It is respectfully submitted that this responsibility and authority has already been granted to, indeed placed upon, the College Board by the Book of Forms, Appendix 4, Section (3), relating specifically to the Board of Management of Knox College, which reads as follows:

(3) "The board shall have the whole management of the financial affairs of the said college, shall receive and disburse all its moneys, keep and manage all its property, and transact all its business related to property and money committed to its care by the General Assembly or otherwise, and shall exercise all the powers in the regard to property and money vested in the corporation . . ."

In closing we would commend the work of the Principal, the members of the Faculty, the Dean of Students, the Librarian, the staff of the library, and all other members of the staff. Your Board is deeply appreciative of their ever willing co-operation towards the work of the College, which contributes in no small manner to the feeling of good will which pervades the life of your College.

We respectfully submit the following Recommendations:

1. Whereas the property known as 63 St. George Street
   (a) was originally part of the Knox College property complex, having at one time been the Principal's residence, as well as a students' residence; and
   (b) was purchased from the United Church to protect the interest of Knox College in the property; and
   (c) was by motion of the General Assembly passed in 1962, to be made available to Knox College when no longer required for Church Offices (G.A.M. pp. 62 and 318, 1962); and
   (d) cannot be offered for sale to the public, but will go to the University of Toronto unless retained by the Church for academic purposes; and
   (e) is required by Knox College for its expansion, particularly in the field of graduate studies;

   that the General Assembly instruct the Administrative Council and the Trustee Board that 63 St. George Street is to be retained by the Church for the use of Knox College, at no cost to the College.
2. That Knox College be provided with sufficient funds to carry on its work without incurring deficits.
3. That funds be provided to Knox College for any renovations to the College Building and to 63 St. George Street when it becomes available to the College.
4. That when the Capital Funds Campaign is initiated, the needs of both Colleges be seriously and adequately considered.
5. That the matter of faculty salaries be left to the Board of Management of the College; or in the alternative that the yearly salary increases be implemented as originally planned.

A. W. R. ADAIR,
Chairman.

G. M. MALLION,
Secretary.

REPORT OF THE SENATE OF KNOX COLLEGE

To the Venerable the 91st General Assembly:

The Senate of Knox College begs to submit its 121st Annual Report.

The enrolment in all categories for the academic session was 94 not including graduate students of other colleges taking elective subjects for credit in their own college. Of this number there were 48 undergraduate students with 37 enrolled in the regular course, 6 in the Assembly course and 5 are occasionals.

In addition to these there were 46 post graduate students not including undergraduates taking electives for their B.D. degree. Of the post graduate students there were 8 enrolled for the B.D. degree, 33 for the Th.M. and 3 for the Th.D. Viewing the enrolment as a whole there was a slight decline in the number of students taking the regular course, the same high proportion of those taking the Assembly course and an increase in the number of those enrolled in graduate study. Concerning this latter trend it may be noted that there have been 9 more than last year taking work for the Th.M. and for the first time in the history of the college 3 accepted for the Th.D. degree. This represents a new and significant stage in our graduate programme. A large proportion of the enrolment for these two senior degrees is from other denominations.

From October till December the Principal was privileged to have a portion of his Sabbatical leave in Union Seminary and Columbia University, New York City, where he was able to avail himself of the library resources of these two institutions for a study project. He is grateful to the Senate and Board for making such leave possible and to Professor David W. Hay who served as Acting Principal, to Professor J. Charles Hay who lectured in New Testament and to the Rev. Donald McKillican who also contributed to the arrangements.

The gratitude of the College is expressed to the following sessional lecturers: Rev. R. P. Carter, B.A., Th.M. (Christian Education); Rev. James Jack, B.A., (New Testament Greek); Rev. D. M. Warne, Ph.D. (Hebrew); Rev. E. H. Johnson, D.D. (Missions); Mr. H. Rosevear, F.C.C.O., F.T.C.L. (Church Music, Direction of Choir).

The Charles H. MacDonald Memorial Lecture was delivered in February by Dr. B. H. McNeel, Head of the Mental Health Division of the Ontario Department of Public Health and Professor of Psychiatry at the University of Toronto. His subject was "Some Speculations on Christian Nurture" which he treated in a most helpful and inspiring manner. Dr. McNeel is an elder at Glenview Presbyterian Church, Toronto.

We have been able to take advantage of an extension of the Library Development Program of the American Theological Library Association financed by the Sealantic Foundation. Ordinarily this would have terminated last year but for the generosity of the Foundation out of the recognition of its value to the many theological libraries of Canada and the United States, particularly of the smaller colleges. In keeping with the expansion and increasing importance of our library and the policy recommended by the American Association of Theological Schools with which we are accredited, the Board of the College graciously permitted our librarian, Rev. G. C. Douglas, B.A., S.T.M., leave of absence from February till August to complete his degree in library science in Columbia University, New York City.

The names of those enrolled in the First Year were: D. M. Bowring, B.A.; R. A. Cornish; G. C. Griggs, B.A.; G. H. Hermanson, B.A.; P. G. D. Kerr, B.A.; P. A. Mezo; B. P. Penny, B.A.; L. E. Siverns, B.A.; W. M. Thomson; D. P. Watt, B.Ed. Occasionals: J. P. Tapp, B.A., B.S.W., M.S.W.; P. L. Storms; S. W. Tobey; Assembly student: J. M. Murray.

The names of those enrolled in the Second Year were: A. J. Aicken, B.A.; G. R. Bell; A. P. Booth, B.A.; D. O. Codling, B.A.; I. C. Glass, B.A.; R. R. Robinson, B.A.; G. A. Tattrie, B.A., B.Ed.; R. M. Wilson, B.A.; J. H. Wiseman, B.A.; Assembly students: R. D. Currie; M. H. R. Manthorpe; F. J. Reed; V. H. Turner.

There were two occasional students enrolled in Third Year subjects: Miss G. Kelly, B.A.; Mr. E. S. Yoshida, B.A.

The names of those who were graduated and granted the diploma of the College were: W. Campbell; N. M. Davidson, B.A. (Mrs. J. A.); I. J. Dickson, B.A. (Miss); R. J. P. Foulis, B.Sc.; P. F. Gilbert, B.A.; H. L. Goggin, B.A. (Miss); R. C. Jones, B.A.; D. B. Lowry, B.A.; S. O. McEntyre, B.A.; D. R. Nicholson, B.A., B.Th.; G. A. Noble, B.A.; F. H. Rennie, B.A.; R. B. Salters, B.A., M.A.; P. D. Scott, B.A.; R. C. Taylor, B.A.; M. R. Webster, B.A. (Miss); D. A. Whitehead, B.A.

A certificate was given to D. J. Herbison indicating that he had completed the special three year course prescribed by the General Assembly.

The degree of Bachelor of Divinity was conferred on the following: I. J. Dickson, B.A. (Miss); Rev. S. W. Gentle, B.A.; P. F. Gilbert, B.A.; H. L. Goggin, B.A. (Miss); Rev. R. B. Herrod, B.A.; Rev. C. Johnson, B.A.; R. C. Jones, B.A.; D. B. Lowry, B.A.; Rev. B. J. Molloy, B.A.; S. O. McEntyre, B.A.; Rev. D. C. McLelland, M.A.; F. H. Rennie, B.A.; Rev. J. C. Robson, M.A.; Rev. V. C. I. Rothenberger, B.A.; R. B. Salters, B.A.; R. C. Taylor, B.A.

The degree of Master of Theology was conferred on the following: Rev. J. M. Drennan, M.A., B.D.; Rev. G. A. Malcolm, B.A., B.D.; Rev. A. M. Zeidman, B.A., B.D.

The degree of Doctor of Divinity (honoris causa) was conferred on the following: Rev. A. W. Currie, M.A., Th.M., Ottawa; Rev. T. H. B. Somers, M.A., S.T.M., Charlottetown, P.E.I.

SCHOLARSHIPS AND PRIZES

GENERAL PROFICIENCY

First Year		
Eastman Scholarship	$ 100.00	D. M. Bowring
Gillies Scholarship	75.00	L. E. Siverns
Mrs. Morrice Scholarship	50.00	P. G. D. Kerr
Wm. Peattie Scholarship	50.00	B. P. Penny
Second Year		
R. H. Thornton Memorial Scholarship	100.00	A. P. Booth
Jane Mortimer Scholarship	75.00	G. A. Tattrie
J. A. Cameron Scholarship	50.00	R. M. Wilson
John K. Hislop Scholarship No. 2	50.00	R. R. Robinson
Third Year		
Heron Scholarship	50.00	R. B. Salters
Goldie Scholarship	50.00	D. B. Lowry
Jane M. Hislop Scholarship No. 2	50.00	Miss M. R. Webster

SPECIAL PRIZES AND SCHOLARSHIPS

First and Second Years		
Prince of Wales Prize	50.00	L. E. Siverns
Second Year		
John Watson Prize	50.00	P. A. Booth
Second and Third Years		
Smith Prize	50.00	R. C. Taylor
Brydon Prize	50.00	R. M. Wilson
Fisher No. 1 Prize	50.00	D. B. Lowry

Third Year

D. T. L. McKerroll Prize	50.00	P. D. Scott
R. M. Boswell Prize	50.00	P. D. Scott
Barbara Ogilvie Gray Prize	60.00	P. F. Gilbert
Walter W. Bryden Scholarship in Church History	100.00	F. H. Rennie
Walter W. Bryden Scholarship in History and Philosophy of Religion	100.00	F. H. Rennie
D. A. McKenzie Scholarship (awarded by the Board of Missions)	65.00	G. A. Noble
N. A. MacEachern Prize	50.00	L. E. Siverns
P. D. Cram and J. D. Hamilton Memorial Prize	25.00	D. M. Bowring
Charles Edward Robinson Prize	25.00	R. R. Robinson
Rev. Alexander Dunn Prize	25.00	G. C. Griggs

POST-GRADUATE SCHOLARSHIPS

Travelling and Glenview Scholarship	1,500.00	P. F. Gilbert }
Travelling Scholarship	1,500.00	F. H. Rennie } equal
Agnes and Lindsay Torrance Endowments	1,000.00	Miss I. J. Dickson }
Special Scholarship	1,000.00	Miss H. L. Goggin } equal
Burgess Scholarship	600.00	R. C. Taylor
Burgess Scholarship (by reversion)	600.00	P. D. Scott

J. STANLEY GLEN,
Principal.

KNOX COLLEGE
FINANCIAL STATEMENT
YEAR ENDED DECEMBER 31, 1964

AUDITORS' REPORT

To the Board of Management of
Knox College:

We have examined the balance sheet of Knox College as at December 31, 1964, and the statements of revenue and expenditure, deferred revenue and general and specific funds for the year ended on that date. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion the accompanying balance sheet and related statements of revenue and expenditure, deferred revenue and general and specific funds present fairly the financial position of the College as at December 31, 1964, and the results of its transactions for the year ended on that date.

Toronto, Canada,
March 17, 1965.

THORNE, MULHOLLAND, HOWSON & MCPHERSON,
Chartered Accountants.

BALANCE SHEET
December 31, 1964

ASSETS

CURRENT ASSETS		
Cash	$ 3,787.18	
Accounts receivable	486.52	
Accrued interest	10,217.78	
Prepaid expenses	5,240.05	
		$ 19,731.53
INVESTMENTS		
Bonds and debentures, at cost or amortized value (market value $639,372.60)	$667,646.77	
Stocks, at cost (market value $135,787.50)	95,073.62	
Mortgage	450.00	
		763,170.39
UNAMORTIZED LOSS ON SALE OF INVESTMENTS		7,504.99
		$790,406.91

LIABILITIES

CURRENT LIABILITIES		
Accounts payable	$ 10,819.27	
Provision for renovations	4,100.00	
Residents' security and other deposits	2,722.09	
		$ 17,641.36
DEFERRED REVENUE		8,596.51
GENERAL AND SPECIFIC FUNDS		764,169.04
		$790,406.91

This is the balance sheet referred to in our report to the Board of Management dated March 17, 1965.

THORNE, MULHOLLAND, HOWSON & MCPHERSON,
Chartered Accountants.

KNOX COLLEGE
STATEMENT OF REVENUE AND EXPENDITURE
GENERAL FUND
Year ended December 31, 1964

REVENUE		
Income from investments	$18,988.65	
Presbyterian Church contribution	74,000.00	
Graduate and tutorial fees	2,335.00	
Miscellaneous donations	926.00	
		$96,249.65

EXPENDITURE		
Faculty salaries	$58,611.17	
Less Allowance from the Church for income taxes	1,848.00	
		56,763.17
Other salaries and wages		13,561.40
Room and board allowance to theological students		6,268.00
Light, heat, power and water		4,762.40
Maintenance		2,726.01
Renovations, renewals and repairs (including provision of $666.67 for future major renovations)		1,628.52
Insurance		1,628.04
Office expense		536.91
Travelling expense		704.03
Telephone		744.35
Convocation		760.75
Public relations and recruitment		1,374.88
Legal and audit		500.00
Investment counsel fees		895.07
Hospital insurance		436.10
Miscellaneous expense		1,166.28
		94,452.91
Net revenue before the undernoted items		1,796.74
House account deficit for year	3,548.75	
Caven Library Expense Fund	11,274.08	
Caven Library Book Fund	1,401.28	
		16,224.11
EXCESS OF EXPENDITURE OVER REVENUE FOR YEAR		$14,427.37

KNOX COLLEGE
STATEMENT OF REVENUE AND EXPENDITURE
HOUSE ACCOUNT
Year ended December 31, 1964

REVENUE		
Room and board	$74,678.95	
Apartment rental	900.00	
		$75,578.95
EXPENDITURE		
Salaries and wages	$27,122.79	
Food	28,676.90	
Light, heat, power and water	9,524.81	
Renovations, renewals and repairs (including provision of $1,333.33 for future major renovations)	3,257.05	
Maintenance	5,452.01	
Laundry	2,216.71	
Supplies	1,514.71	
Hospital insurance	872.20	
Telephone	286.63	
Other expenses	253.89	
		$79,127.70
House account deficit for year transferred to statement of revenue and expenditure, general fund		$ 3,548.75

KNOX COLLEGE
STATEMENT OF DEFERRED REVENUE
Year ended December 31, 1964

GOVERNMENT GRANT			
Balance at beginning of year			$ 5,095.25
Add Grant for 1964			16,758.93
			$21,854.18
Deduct			
Honoraria			
Sessional lectures	$2,125.00		
Replacements for professors on sabattical	4,957.19		
Sabattical expenses	434.30		
Faculty increases	1,350.00		
Faculty bonuses	3,600.00		
Grants			
Travel	518.99		
Conferences	137.50		
University of Toronto, Jerusalem excavations	500.00		
Toronto Graduate School of Theological Studies	200.00		
Canadian Journal of Theology	200.00		
Transfers to			
Caven Library Book Fund	3,091.13		
Caven Library Expense Fund	2,100.00		
		19,214.11	
Balance at end of year			$ 2,640.07
DONATIONS FOR SPECIFIC PURPOSES			
Balance at beginning of year		$ 2,510.50	
Add Donations		5,371.68	
		$ 7,882.18	
Deduct Bursaries		6,770.00	
Balance at end of year			$ 4,112.18
EXTENSION LECTURES			
Balance at beginning and end of year			$ 794.46
SPECIAL LIBRARY ACCOUNT			
Balance at beginning of year		$ 797.11	
Add			
Jackson Fund		152.69	
E. L. Welden		100.00	
Balance at end of year			1,049.80
DEFERRED REVENUE AT END OF YEAR			$ 8,596.51

KNOX COLLEGE

STATEMENT OF GENERAL AND SPECIFIC FUNDS

Year ended December 31, 1964

	Income	*Capital*	
General Fund			
Balance at beginning of year (deficit)	($170,993.79)	$578,529.42	
Excess of expenditure over revenue for year	14,427.37		
Balance at end of year (deficit)	($185,421.16)	$578,529.42	$393,108.26
Scholarship Reserve			
Balance at beginning of year	$ 19,094.15	$ 30,093.67	
Add			
Income from investments	1,401.43		
Transfer from Competitive Scholarship Fund	2,167.57		
	$22,663.15		
Deduct Transfer to Non-Competitive Scholarship Fund	280.10		
Balance at end of year	$ 22,683.05	$ 30,093.67	52,476.72
Non-Competitive Scholarship Fund			
Balance at beginning of year		$103,044.08	
Add			
Income from investments	4,811.27		
Pitman Estate	600.00		
Sarah Gray bursary	148.63		
C. K. Nicol bursary		700.00	
Transfer from Scholarship Reserve	280.10		
	5,840.00	103,744.08	
Deduct Bursaries	5,840.00		
Balance at end of year		$103,744.08	103,744.08
Competitive Scholarship Fund			
Balance at beginning of year		$ 73,900.00	
Add			
Income from investments	3,442.57		
Pitman Estate	300.00		
Dunn donation	50.00		
Cram donation	25.00		
	$ 3,817.57	$ 73,900.00	
Deduct			
Scholarships	1,650.00		
Transfer to Scholarship Reserve	2,167.57		
	3,817.57		
Balance at end of year		$ 73,900.00	73,900.00

Robert Laidlaw Lectureship			
Balance at beginning of year	$ 2,673.42	$ 20,000.00	
Add Income from investments	850.00		
Balance at end of year	$ 3,523.42	$ 20,000.00	23,523.42
McLellan Estate			
Balance at beginning of year		$ 19,921.96	
Add Income from investments	$ 929.10		
	$ 929.10	$ 19,921.96	
Deduct Surplus income transferred to Caven Library Expense Fund	929.10		
Balance at end of year		$ 19,921.96	19,921.96
Charles H. MacDonald Memorial Lectureship			
Balance at beginning of year	$ 385.03	$ 2,000.00	
Add Income from investments	90.00		
	$ 475.03	$ 2,000.00	
Deduct Lecture costs	75.00		
Balance at end of year	$ 400.03	$ 2,000.00	2,400.03
Norman C. Wallace Bursary			
Balance at beginning of year	$ 229.48	$ 4,000.00	
Add Income from investments	186.25		
	$ 415.73	$ 4,000.00	
Deduct Book purchases	152.85		
Balance at end of year	$ 262.88	$ 4,000.00	4,262.88
Billes Estate			
Balance at beginning of year	$ 10,282.57		
Add Income distribution from estate	3,210.00		
	$ 13,492.57		
Deduct Scholarships	2,494.00		
Balance at end of year	$ 10,998.57		10,998.57
Caven Library Book Fund			
Balance at beginning of year		$ 26,182.37	
Add			
Income from investments	1,219.86		
Donations	10.00		
Miscellaneous income	17.49		
Grant from the Sealantic Fund re Library Development Program	2,642.50		
Transfer from Government grant	3,091.13		
Amount charged to General Fund	1,401.28		
	$ 8,382.26	$ 26,182.37	

Deduct Book purchases	$ 8,382.26		
Balance at end of year		$ 26,182.37	26,182.37

CAVEN LIBRARY EXPENSE FUND

Transfers from			
Government grant	$ 2,100.00		
McLellan Estate	929.10		
Effie May Ross Fund	2,282.28		
Amount charged to General Fund	11,274.08		
Miscellaneous	2.45		
	$ 16,587.91		
Deduct Library expenses	16,587.91		
Balance at end of year	$	—	Nil

ORGAN REPAIR FUND

Balance at beginning of year	$ 1,207.00		
Add Fees for use of chapel	415.00		
	$ 1,622.00		
Deduct Caretaker's fees	120.00		
Balance at end of year	$ 1,502.00		1,502.00

T. E. BLACK MEMORIAL FUND

Balance at beginning of year	$ 150.19	$ 2,183.87	
Add Income from investments	102.79		
	$ 252.98	$ 2,183.87	
Deduct			
Grant to Canadian School of Missions	40.00		
Microfilm expenses	9.95		
	$ 49.95		
Balance at end of year	$ 203.03	$ 2,183.87	2,386.90

AGNES AND LINDSAY TORRANCE ENDOWMENT

Balance at beginning of year	$ 2,408.97		
Add Income from investments	425.00		
Balance at end of year	$ 2,833.97		2,833.97

A. C. BURGESS SCHOLARSHIP

Balance at beginning of year	$ 1,800.00		
Add Donation	600.00		
Balance at end of year	$ 2,400.00		2,400.00

W. R. MAJOR GIFT

Balance at beginning and end of year	$ 316.68		316.68

GLENVIEW SCHOLARSHIP

Balance at beginning of year		$ 2,034.99	
Add			
Income from investments	$ 84.85		
Transfer from capital	279.15		
	$ 364.00	$ 2,034.99	
Deduct			
Scholarships	300.00		
Transfer to income		279.15	
Balance at end of year	$ 64.00	$ 1,755.84	1,819.84

EFFIE MAY ROSS FUND

Bequest received during year	$ 1,229.23	$ 42,391.36	
Add Income from investments	1,053.05		
	$ 2,282.28	$ 42,391.36	
Deduct Transfer to Caven Library Expense Fund	2,282.28		
Balance at end of year		$ 42,391.36	42,391.36

GENERAL AND SPECIFIC FUNDS AT END OF YEAR	$764,169.04

REPORT RE DEGREES OF MINISTERS

To the Venerable the 91st General Assembly:

The General Assembly of 1953 did enact:

1. That each minister be requested to give to the Clerk of his Presbytery, relevant information concerning his academic degrees and the universities, colleges, or seminaries by which these degrees have been conferred.

2. That this information be printed once every five years (e.g. 1955, 1960, 1965, etc.) in the Appendices to the Acts and Proceedings of the General Assembly, but as a separate report from the Statistical and Financial Returns.

3. That academic degrees, the origin of which has not been asknowledged, be not printed in the yearly Statistical and Financial Returns.

Further:

What shall be done about ministers who fail to report degrees to the Clerk of Presbytery, and yet use them, is a matter primarily for the Presbytery discipline.

See A. & P., G.A. 1953, pp 93, 94, 395, 396.

A notice to this effect was sent to the Clerks of Presbyteries on November 26th, 1964. The information gathered through the Clerks or individually presented and the abbreviations used follow below. Though careful attention has been given to this matter, errors and omissions may be apparent.

All of which is respectfully submitted.

E. A. THOMSON,
Joint Clerk of Assembly.

ABBREVIATIONS USED RE MINISTERS' DEGREES

Aberdeen	Aberdeen, Scotland
Acad.	Acadia University
Agra	Agra, India
Aix en Provence	Faculté de Theol. Protest. Aix en Provence, France
Alta.	University of Alberta
Amer. Bib. Sch.	American Bible School, Chicago
Amer. Ext. U.	American Extension University
Amsterdam	Amsterdam Free University
Andover	Andover Theological Seminary, Newton, U.S.A.
	Assumption, Windsor
Athens	Athens Univ., Greece
Auburn	Auburn Theological Seminary
Austin	Austin
Bib. Sem. N.Y.	Biblical Seminary, New York
Bishops	Bishops University, Lennoxville, Quebec
Boston Univ.	Boston University
B.C., U. of Man.	Brandon College, University of Manitoba
Budapest	University of Budapest, Hungary
Calvin	Calvin College
Cambridge	Univ. of Cambridge, England
Carleton	Carleton University, Ottawa
Central Bible Inst.	Central Bible Inst., Springfield, Miss.
Cheng-Kong, Univ.	Cheng-Kong University, Tainan, Formosa
Chicago	University of Chicago
	Chrysler Inst. of Engineering, Detroit

Columbia	Columbia University, New York
Dal.	Dalhousie University
Debrecen	Debrecen University, Hungary
Drew	Drew University
Dublin	University of Dublin, Ireland
Dubuque	University of Dubuque
E. Nazarene	Eastern Nazarene Col. (U.S.A.)
Edin.	University of Edinburgh
Emm. Col.	Emmanuel College, Toronto
	Faculte de Theol. Protestante, Paris, France
U. of Franz Joseph	University of Franz Joseph
Fuller	Fuller Theological Seminary
Geo. Williams	Sir Geo. Williams College
	Geographical Society, London
Glasgow	University of Glasgow
Gordon	Gordon College
Gordon Div. Sch.	Gordon Divinity School
Goshen	Goshen College
Hartford	Hartford Seminary Foundation
Harvard	Harvard University
Hope Col.	Hope College, Holland, Michigan
Houghton	Houghton College, Houghton, N.Y.
Huron	Huron College, London, Ont.
Iowa	University of Iowa
Knox	Knox College, Toronto
Kolozsvar	Kolozvar, Hungary
	Lampeter Coll., Wales
Lemberg	Lemberg
London	London, England
Louisville	Louisville Presbyterian Seminary
Louvain	Louvain
Luxemburg	Luxemburg, Germany
McCormick	McCormick Theological Seminary, Chicago
McG.	McGill University, Montreal
McM.	McMaster University, Hamilton
Mich. Stat.	Michigan State University
Montpellier	Faculté de Theol. Protest. Montpellier, Paris
Mount Allison	Mount Allison University, Sackville, N.B.
Munich	Munich University, Germany
N.B.T.S.	Northern Baptist Theological Seminary
	Nebraska Central College
New Coll. (Edin.)	New College, Edinburgh
Nyark Miss. Coll.	Nyark Missionary College, New York
O.A.C.	Ontario Agricultural College, Guelph
Oxford (U.S.A.)	Oxford, Rockford, Ill., U.S.A.
Papa	Papa, Hungary
Paris	University of Paris, France
Pennsylvania	University of Pennsylvania, Philadelphia
P.C.	Presbyterian College, Montreal
Princeton	Princeton Theological Seminary
Princeton Univ.	Princeton University
Q.	Queens University, Kingston, Ont.

Queens (Belfast)	Queens University, Belfast, Ireland
Q. Theol. Col.	Queens Theological College
Richmond	Richmond University, U.S.A.
San Francisco	San Francisco Presbyterian Seminary
Saskatchewan	University of Saskatchewan
Sch. of Theol., Holland	School of Theology, Holland
Shelton	Shelton College, New York
So. Bap. Theol. Sem.	Southern Baptist Theological Seminary
St. Andrew's (Edin.)	St. Andrew's, Edinburgh, Scotland
St. Andrew's (Scot.)	St. Andrew's University, Scotland
St. Andrew's (London)	St. Andrew's, London, Ont.
St. Andrew's (Sask.)	St. Andrew's, Saskatoon
	St. John's, Shanghai
St. Fran. Xavier	St. Francis Xavier University
Syracuse	Syracuse University
Temp. Sem. Chicago	Temple Seminary, Chicago
Temp. Sem. (Minn.)	Temp. Seminary, Minnesota
Temp. U.	Temp. University, Philadelphia
Tor. Bib. Coll.	Toronto Bible College
T.C. (Dublin)	Trinity College, Dublin University
Trin. Col. (Tor.)	Trinity College, University of Toronto
U.C. (Chicago	Union College, Chicago
U.C. (N.Y.)	Union College, Schenectady, N.Y.
U. Theol. Sem.	Union Theological Seminary
U.C. (Van.)	Union College, Vancouver
U.T.C. (Canton)	Union Theological College, Canton, China
Un. C. (Wpg.)	United College, Winnipeg
U. Theol. Col.	United Theological College, McGill, Montreal
U.C., U. of T.	University College, University of Toronto
U.B.C.	University of British Columbia
Un. Coll., U.B.C.	United College, University of British Columbia
U. of Cal.	University of California
U. of Det.	University of Detroit
U. of Man.	University of Manitoba
B.C., U. of Man.	Brandon College, University of Manitoba
U.C., U. of Man.	United College, University of Manitoba
U.N.B.	University of New Brunswick
U. of Sydney	University of Sydney
U. of N.Y.	University of New York
U. of T.	University of Toronto
U. of Wales	University of Wales
U. of Wales, B.C.	University of Wales, Bangor College
U. of W.O.	University of Western Ontario
U. of W.O. (Waterloo Coll.)	University of Western Ontario—Waterloo College
U. of London, Eng.	University of London, England
Vic.	Victoria College, University of Toronto
Waterloo	Waterloo
Waterloo Univ.	Waterloo University
Waterloo Coll.	Waterloo College — U. of W.O.
Waterloo Luth.	Waterloo Lutheran, Waterloo
Webster	Webster University
Westminster	Westminster
West. Theol. Sem.	Westminster Theological Seminary
Wheaton	Wheaton College, Illinois
Yale	Yale University, U.S.A.

LIST OF DEGREES OF MINISTERS

As furnished by the Presbyteries of the Church or as Individually Added

Name	*Degrees and Sources*
ADAMS, W. Ross	B.A. (McM.)
ADAMSON, Wm. J.	B.A. (Q.), B.D. (Knox)
AGAR, Gordon K.	B.A. (U. of T.)
AICKEN, A. C.	B.A. (U.B.C.)
AIKENS, E. Powell	B.A. (Acad.), B.D. (P.C.), M.Th. (Princeton)
ALLAN, John F.	B.A. (U. of W.O.), B.D. (P.C.)
ALLAN, John N.	B.A. (U.B.C.)
ALLEN, D. A. P.	B.A. (T.C., Dublin), M.A. (T.C., Dublin)
ALLISON, John M.	B.A. (U. of T., U.C.), B.D. (Knox)
ALLISON, R. L.	B.A. (U. of Man., U.C.), B.D. (Fuller Theol. Sem., U.S.A.)
ALLUM, Walter R.	B.A. (McM.), B.D. (Knox)
AMINI, Iraj Mehdi	B.R.E. (Bib. Sem., N.Y.)
ANDERSON, Douglas	B.A. (U.C., U. of T.)
ANDERSON, F. R. M.	B.A. (McM.), B.D. (McM.), B.Th. (McM.), M.A. (McG.)
ANDERSON, J. M.	M.C. and Bar, C.D., B.A. (U. of W.O.)
ANDERSON, John M.	B.A. (Geo. Williams), B.D. (P.C.)
ANDERSON, R. K.	B.A. (Saskatchewan), B.D. (P.C.)
ANDREWS, D. K.	M.A. (U. of T.), Ph.D. (Chicago)
ANDREWS, J. C. E.	B.A. (McG.), B.D. (P.C.), M.Th. (Knox)
ARCHIBALD, Donald G.	B.A. (Acad.)
ARMOUR, James	B.A. (T.C., Dublin)
ARMOUR, J. S. S.	B.A. (U. of T.), B.D. (Edin.), S.T.M. (U. Theol. Sem.)
ARMSTRONG, R. H.	M.A. (U. of T.), B.D. (Knox)
BAILEY, A. E.	B.A. (U. of T.), M.A. (U. of T.), Th.D. (Princeton)
BALSDON, J. N.	B.A. (U. of T.), B.D. (Knox)
BALSDON, R. H.	B.M.E. (U. of Detroit), M.A.E. (Chrysler Inst. of Engineering, Detroit), B.D. (Knox)
BARCLAY, L. T.	B.A. (U. of W.O.)
BARCLAY, Wm.	M.A. (Glasgow), B.D. (Glasgow), D.D. (P.C.)
BARKER, K. S.	B.A. (U. of B.C.), B.D. (Knox), Th.M. (Knox)
BARR, F. J.	B.A. (U. of T.), M.A. (U. of T.)
BASTEDO, G. E.	B.A. (U. of W.O.)
BAULCH, G. S.	B.A. (U. of T.)
BEAN, E. H.	B.A. (Calvin), B.Th. (West. Theol. Sem.), B.D. (P.C.)
BEATON, A. M.	B.A. (U. of W.O.)
BEATON, Gordon A.	B.A. (U. of T.), B.D. (Knox)
BEATTIE, R. H.	M.A. (T.C., Dublin)
BEATTIE, Robert	B.A. (T.C., Dublin), M.A. (T.C., Dublin)
BEGGS, Eric A.	B.A. (T.C., Dublin), M.A. (T.C., Dublin)
BELL, C. Ritchie	B.A. (Bishops), B.A. (U.N.B.), B.D. (P.C.), D.D. (P.C.)
BELL, John W.	B.A. (U. of W.O.)
BELL, W. R.	B.A. (U. of Man.), M.A. (U. of T.), B.D. (Alta.)
BELL, W. S.	B.A. (T.C., Dublin)
BENTUM, A. V.	B.A. (McM.), B.D. (Emm. Col.)
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LENNOX, H. - - - -	C.D., B.A. (U. of T.), D.D. (Knox)
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LOWERY, Basil C. - -	B.A. (U.N.B.), B.D. (P.C.)
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MacDONALD, Donald C. -	B.A. (Acad.)
MacDONALD, D. Ralph -	B.A. (Dal.), B.D. (McCormick)
MacDONALD, D. Ross - -	B.A. (Dal.)
MacDONALD, E. G. - -	B.A. (Acad.)
MacDONALD, G. R. - -	B.A. (U. of W.O.), B.D. (Knox)
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MACGILLIVRAY, J. M. -	B.A. (Q.), D.D. (Knox)
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MacINNES, P. G. - - -	B.A. (U.C., U. of T.)
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MILES, Douglas W. - - B.A. (U. of T.)
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MILLAR, R. - - - - D.D. (P.C.)
MILLER, Fred A. - - - B.A. (Carleton), B.D. (P.C.)
MILLS, John V. - - - B.D. (Auburn)
MILNE, J. B. - - - - B.A. (U. of T.)
MILNE, J. W. - - - - B.A. (McM.)

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MILROY, R. B.	B.A. (U. of W.O.), M.A. (U of T.)
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MITCHELL, Wm. B.	B.A. (U. of T.)
MOLLOY, Bruce	B.A. (Univ. of Sydney), B.D. (Knox)
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MONCREIFF, W. M.	B.A. (Q.)
MONTGOMERY, Peace	B.A. (Queens', Belfast)
MOORE, D. S.	B.A. (Mount Allison), B.Ed. (Mount Allison), B.D. (P.C.)
MOORE, W. W.	B.A. (Saskatchewan), D.D. (Knox)
MOORHEAD, Wm. J.	B.A. (U. of T.), B.D. (Knox)
MORLEY, Frank S.	B.A. (U.B.C.), B.D. (P.C.), Ph.D. (Edin.), D.D. (P.C.)
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MORRISON, A. E.	D.D. (P.C.)
MORRISON, A. J.	B.A. (Bishop's), B.D. (P.C.)
MORRISON, W. J.	B.A. (T.C., Dublin), M.A. (T.C., Dublin)
MORTON, D. Garry	B.A. (Waterloo Univ.)
MUCHAN, J.	B.A. (U. of W.O.)
MUIR, A. C. G.	B.A. (U. of T.)
MULCHEY, Ron	B.A. (Saskatchewan)
MULLIN, Chas. A.	B.A. (Q.)
MUNRO, J. Alan	M.C., B.A. (Saskatchewan), D.D. (Knox)
MURCAR, Robert C.	B.A. (U. of T.), B.D. (Knox)
MURDOCH, G. W.	B.A. (U.C., U. of T.)
MURPHY, D.	B.A. (U. of T.), B.D. (Knox), M.Th. (Princeton)
MURRAY, P. W.	B.A. (McG.), D.D. (P.C.)
MUTH, Malcolm	B.A. (Q.)
NEIL, D. G.	B.A. (U. of W.O.), B.D. (Knox), Th.M. (Princeton)
NESBITT, W. J.	B.A. (U. of W.O.)
NEVIN, B.A.	B.A. (U.N.B.)
NEWTON, W. L.	B.A. (U. of T.), B.D. (U. Theol. Sem.), B.D. (Knox)
NG, A.	L.Th. (U.T.C., Canton)
NICOLSON, M.	M.A. (Glasgow), D.D. (Knox)
NUGENT, H. L.	B.A. (Vic., U. of T.)
NUGENT, W. O.	B.A. (McG.), D.D. (P.C.)
NUTE, John F.	B.A. (Wheaton), B.Th. (West. Theol. Sem.)
PACE, John	B.A. (McM.), B.D. (Knox)
PALMER, Wm. K.	B.A. (U. of T.), M.A. (U. of T.)
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PARKS, Winston	B.A. (Geo. Williams), B.D. (P.C.)
PARSONS, Frank J.	B.A. (Queens, Belfast), B.D. (Knox)
PARTRIDGE, Glendon F.	B.A. (Mount Allison)
PATERSON, D. S.	B.A.
PATERSON, D. W.	B.A. (Waterloo)
PAUL, Larry R.	B.A. (Carleton), B.D. (P.C.)
PAULEY, Frederick	B.Th. (Amer. Bib. Sch.)
PAULIN, J. B.	B.A. (U. of T.), D.D. (Knox)
PERRIE, D. K.	B.A. (U. of T.), D.D. (Knox)
PERRY, Wm.	B.A. (Waterloo Coll., U. of W.O.), B.D. (Knox)
PHILLS, N. W. B.	B.A. (Waterloo Coll., U. of W.O.)
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PLOMP, T.	B.A. (U.B.C.), B.D. (Knox)
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POLLOCK, J. M.	B.A. (U.B.C.)
POLLOCK, R. M.	B.A. (U.B.C.)
POTTINGER, W. K.	B.A. (McM.), B.D. (Knox)
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PUTNAM, M. V.	B.A. (U. of W.O.)
QUINN, C. W.	B.A. (Acad.)
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RAISON, V. W.	B.A. (U. of T.)
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RENNIE, Ian	B.A. (U. of M.), M.A. (U. of T.), Ph.D. (U. of T.)
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ROWLAND, D. P.	M.C., D.D. (Knox)
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RUSSELL, R. G.	B.A. (U. of T.), M.A. (Mount Allison)
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ST. DENIS, F. G.	B.A. (U.B.C.), B.D. (Princeton)
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SHARKEY, Sidney J.	B.A. (McG.), B.D. (P.C.)
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SMITH, G. D.	B.A. (T.C., Dublin)
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STEWART, H. Douglas	B.A. (U. of W.O.)
STEWART, Richard	D.D. (Knox)
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TAYLOR-MUNRO, Granville	C.D., B.A. (Waterloo, U. of W.O.)
TELCS, George	B.D. (U. of London), Th.M. (Knox)

THOMPSON, J. M.	B.A. (U. of T.), M.A. (U. of T.)
THOMPSON, S. R.	B.A. (Carleton)
THOMSON, E. A.	B.A. (U.C., U. of T.), D.D. (Knox)
THOMSON, J. K. Ross	B.A. (U. of T.)
THOMSON, James A.	B.A. (Vic.), B.D. (Knox)
THOMSON, R. Forbes	B.A. (U. of T.), M.A. (U. of T.), B.D. (Knox)
TOTH, K. D.	Th.M. (Princeton), Th.D. (U. Theol. Sem.)
TOWNSLEY, Chas.	B.A. (Bishop's)
TOZER, Vernon W.	B.A. (U.N.B.), B.D. (P.C.)
URQUHART, John James	B.A. (Geo. Williams), B.D. (P.C.)
VAIR, Allen H.	B.A. (McM.)
VAIS, G. C.	B.A. (Waterloo Univ.), B.D. (P.C.)
van MOSSEL, L. S.	B.A. (U. of T.)
Van SETERS, A.	B.A. (U.C., U. of T.), B.D. (West. Theol. Sem.), Th.D. (U. Theol. Sem.)
VANCE, Stanley W.	B.A. (U. of T.)
VESEY, F. G.	B.D. (London)
VIETORISZ, Louis	B.A. (Debrecen)
WADE, D. V.	B.A. (U. of W.O.), M.A. (U. of T.), Ph.D. (U. of T.)
WAITE, Harry E.	B.A. (U. of T.), B.D. (Knox)
WALDEN, B. L.	B.A. (McM.)
WALDIE, John R.	B.A. (Q.), M.A. (Q.), B.D. (Knox)
WALLACE, W. A.	B.A. (E. Nazarene), S.T.B. (Boston), S.T.M. (Boston)
WALTER, Peter	B.A. (U. of W.O.), B.D. (Knox)
WARNE, D. M.	B.A. (U. of T.), Ph.D. (Edin.)
WATSON, T. J.	B.D. (P.C.), D.D. (P.C.)
WEIR, James R.	B.A. (U. of W.O.)
WEIR, Wm.	B.A. (U. of T.), B.D. (Knox)
WELCH, Walter H.	B.S.A. (O.A,C.), B.D. (Knox)
WEST, James K.	B.A. (U. of T.), B.D. (Knox)
WEVERS, John	B.A. (Calvin), B.D. (Calvin), Ph.D. (Princeton)
WHITE, Edwin J.	B.A. (McG.), D.D. (P.C.)
WHITEWAY, J. M.	B.A. (Geo. Williams), B.D. (P.C.)
WHYTE, W. E.	B.A. (McM.)
WILCOX, Keith	B.A. (McM.), B.D. (Knox)
WILKIE, J. D.	B.A. (McM.)
WILL, Bruce V.	B.A. (McM.), B.D. (Knox)
WILLIAMS, H. R.	B.A. (Lampeter Coll., Wales)
WILLIAMS, J. W.	B.A. (Geo. Williams)
WILLIAMS, James H.	B.A. (St. Fran. Xav.)
WILLIAMS, T. O.	B.A. (U. of Wales)
WILLIAMS, W. A.	B.A. (Q.)
WILLIAMSON, Alfred W.	B.A. (Geo. Williams), B.D. (P.C.)
WILSON, Donald Joseph	B.Sc. (U.C., N.Y.), Ph.D. (Edin.), B.D. (P.C.)
WILSON, Douglas A.	B.A. (Acad.)
WILSON, G. Ernest	B.A. (Vic.)
WILSON, K. J.	B.A. (U. of W.O.), B.D. (Knox)
WINN, C. A.	B.A. (U.C., U. of T.), B.D. (Knox)
WISHART, I. S.	B.A. (U. of T.), B.D. (Edin.)
WITT, R. G.	B.A. (U. of T.)
WOTHERSPOON, D. C.	B.A. (U. of T.), M.A. (U. of T.), B.D. (Knox)
WOTHERSPOON, Peter C.	B.A. (Alta.), Ph.D. (Edin.)
WRAY, R. J.	MA. (Dublin)
WRIGHT, E. A.	D.D. (P.C.)
WYBER, R.	B.A. (Waterloo Univ.), B.D. (P.C.)

YOOS, J. D. - - - -	B.A. (Saskatchewan)
YOUNG, A. C. - - - -	B.A. (U. of W.O.)
YOUNG, F. N. - - - -	B.A. (U. of W.O.)
YOUNG, George H. - -	B.A. (McM.), M.A. (U. of T.)
YOUNG, M. C. - - - -	B.A. (U. of W.O.)
YOUNG, William A. - -	B.S.A. (O.A.C.), D.D. (Knox)
YOUNG, Willis A. - - -	B.A. (U. of W.O.)
YOUNG, W. L. - - - -	B.A. (U. of T.)
ZEGERIUS, H. W. - - -	B.Th. (Sch. of Theol., Holland), B.D. (Acad.)
ZEIDMAN, Alexander M. -	B.A. (U.C., U. of T.), B.D. (Knox), M.Th. (Knox)
ZI, Benjamin D. H. - - -	B.A. (St. John's, Shanghai), B.D. (Hartford), Ph.D. (Hartford)

NOMINATIONS, SECRETARY FOR HOME MISSIONS OF THE GENERAL BOARD OF MISSIONS

Rev. J. C. Cooper — West Toronto, Chatham, Assiniboia, Calgary, Kootenay.

Rev. H. A. Doig — Temiskaming, Bruce, Kamloops, Victoria.

Rev. D. T. Evans — Cape Breton, Newfoundland, Pictou, Miramichi, Montreal, Glengarry, Ottawa, Kingston, Lindsay, East Toronto, Barrie, Algoma and North Bay, Hamilton, Niagara, Paris, Sarnia, Stratford, Huron-Maitland, Prince Albert, Saskatoon, Peace River, Calgary, Macleod, Westminster, Halifax and Lunenburg.

Rev. A. F. MacSween — Superior, Lake of the Woods, Winnipeg, Brandon, Assiniboia, Red Deer.

Rev. M. A. Mark — Peterborough.

Rev. R. Rowat — Quebec, Lanark and Renfrew.

Rev. S. D. Self — Saint John.

Rev. M. D. Summers — Assiniboia.

THE ADMINISTRATIVE COUNCIL

To the Venerable the 91st General Assembly:

The Administrative Council beg leave to report on their activities during the past year.

Death of Rev. G. L. Hamill

The Council record with sorrow the death of one of their number, Rev. Gordon L. Hamill, of Markham and Stouffville, in the Presbytery of East Toronto, on Sunday, October 4, 1964. As Chairman of the Board of Evangelism and Social Action, Mr. Hamill became ex-officio a member of the Council. His illness and then his death prevented him from taking his seat. The Council had looked forward to the use of his talents in the leadership of the Church. In his death the whole Church lost a minister who had so much to offer in her service.

Death of Mr. C. M. Pitts

The Council also record with sorrow the death of another member of the Council. Mr. C. M. Pitts died on Saturday, April 10, 1965. Mr. Pitts had been a member of the Council since its inception. He was an elder in St. Andrew's Church, Ottawa, where, for twenty-three years, he was Superintendent of the Church School. He served on most of the Boards of the Church, including the General Board of Missions, the Board of Christian Education and the Board of Administration of which he was Chairman for some years. From 1946 until his death, he was Chairman of the Pension Board, through which he rendered almost unique service to the ministers of the Church and their dependents. He organized the Group Insurance Plan and out of his own money set up the Pension Assistance Fund and the Group Insurance Assistance Fund, designed to prevent Ministers so falling into arrears as to lose their equity in these funds. As Chairman of the Council's Committee on Benevolences, he not only worked through the funds to come to the aid of the unfortunate but out of his own means rendered assistance to numbers amounting to many thousands of dollars. He was ever the friend of the friendless and the champion of the oppressed.

Matters Referred to the Council by the 90th General Assembly:

1. Petition Presbytery of Newfoundland — The Kirk-Session of St. David's Church, St. John's, Newfoundland
A. & P., G.A., 1964, pp. 37, 124.

The 90th Assembly Authorized the Administrative Council to reply to the Petition; this is to report that the reply was sent.

2. Overture 8 Presbytery of Lake of the Woods re Regulations Governing Travel Allowance — A. & P., G.A., 1964, pp. 491, 125.

The Overture stated that car travel allowance for catechists and ministers is often calculated on a Sunday visit per week; whereas to be effective in service many more visits are necessary. The prayer of the Overture is to "amend the present regulations as will provide for a more equitable bearing of this expense by all parties concerned".

On the request of the Council the General Board of Missions made a report on the matter of the prayer of the Overture. It was found that the subject is far-reaching in its scope. The Council are therefore recommending that the Overture be referred back to the Council for further study with a view to a report to the 92nd General Assembly.

3. Board of Evangelism and Social Action Recommendation 4
A. & P., G.A., 1964, p. 357.

The Recommendation reads "That the General Assembly Authorize the

Board of Evangelism and Social Action to conduct workshops for Ministers on Marriage Counselling and the matter of the funds required for such workshops be referred to the Administrative Council". The Assembly directed the Council to report to the General Assembly of 1965 (p. 96).

The Finance Committee of the Council studied the contents of this Recommendation in consultation with the Board of Evangelism and Social Action.

The Board requested an additional $150.00 for 1965 to cover the cost of travel, etc., in order further to study the matter.

The Council accepted the recommendation of the Finance Committee, and accordingly for this purpose increased the Authorized Expenditure of the Board of Evangelism and Social Action for 1965 by $150.00.

The Council so report and recommend that this Assembly accept this as fulfilling the reference on this subject by the 90th General Assembly.

4. Board of Evangelism and Social Action Recommendation 11
A. and P., G.A., 1964, p. 359.

Recommendation 11 reads "That in recognition of the Church's responsibility for the welfare of our fellow men, the General Assembly set aside $10,000.00 from the general Church revenue to provide initial grants or loans to Presbyteries and/or Synods for the building of Nursing Homes for the Aged until Capital Funds become available". The Assembly directed the Council to report to the General Assembly of 1965 (p. 96).

The Finance Committee of the Council gave careful study to this recommendation and as a result the Council accepted their recommendation that no action be taken and desire so to recommend to this Assembly.

5. Invitation, The Presbyterian Church of Formosa

That the Moderator of the Assembly be present at the Centenary of The Presbyterian Church of Formosa to be held June, 1965. This was referred to the Committee to Advise with the Moderator and the Council jointly to issue.

This is to inform this Assembly that, after consultation, the two bodies agreed that Dr. H. A. and Mrs. MacMillan should represent The Presbyterian Church in Canada at these celebrations.

Other Matters

Re Financial Position of the Church

The Finance Committee of the Administrative Council prepared a statement of the financial position of the Church and, after amendment, it was ordered to be sent to The Presbyteries of the Church with the request that it be distributed to all members of the Presbyteries and to commissioners to this Assembly. It was also directed that the letters together with a statement of Income and Expenditure be set forth in this report as follows:

TO ALL PRESBYTERIES OF THE CHURCH

1. This is the first general statement which the Administrative Council, formed in 1960, has addressed to all the Presbyteries of the Church.
2. Its purpose is to discuss the handling of the monies entrusted to us for the Lord's work, a vexed and difficult question, but vital to the continuance of the witness of our beloved Church. In this communication the Council seeks to present an account of its stewardship.
3. All will remember the desperate financial plight of the Church just a few years ago. This has all been changed. The bank loan which at one time reached half a million dollars has been completely liquidated and a small operating cash balance is now available. Basic stipends have been raised from $3,100. to $3,900., plus a basic travel allowance of $200., and Board Secretaries and professors' salaries have been modestly increased. Ewart College has been completely paid for and the St. Andrew's Hall loan reduced

by $37,500. to $17,500. A National Director of Church Extension has been appointed and Church Extension work is going forward again. A capital reserve of $100,000. has been provided and is being used for the purchase of land and manses. A necessary reserve of $75,000. has been established for emergencies and contingencies. Grants to our Colleges have been increased and in many other directions the work of the Church is advancing.

4. Encouraging as this is, the colleges as well as the other departments of our work urgently require additional monies to maintain and expand the witness of our Church.
5. This presents to all of us a continuing challenge.
6. It has been brought to the attention of the Council that misunderstanding appears to exist as to the monies which the Church has available for its ongoing work. The amount of so-called "surplus", or "reserves" or "cash balance" which the Council has at its disposal is relatively small. It amounts to only about 10% of total expenditures for one year. On annual expenditure of over $2,000,000., this is too thin a margin on which to operate.
7. By contrast:
   i) It has been the policy of the Women's Missionary Societies to pay current year's expenses out of previous year's income. This would be equivalent to an operating reserve of 100%, although the W.M.S. (W.D.) is considerably short of this objective at this time.
   ii) The United Church of Canada has a 75% operating balance.
   iii) The Canadian Council of Churches carries a 45% operating balance in general funds and in its overseas department a 32% balance.
   iv) Some of our congregations have substantial endowment and reserve funds for their work.

   It can be seen from these comparisons how meagre is our present operating balance. We are dependent on funds received during each year to meet the expenditures authorized for that year by the General Assembly.
8. The wisdom of the policies followed by these other bodies is obvious. During 1964 our Church experienced a marked reduction in the rate of increase in congregational givings to our Budget. This was not peculiar to us but was common to many denominations in North America, some of which recorded actual decreases. It is essential to have an operating balance against such unforeseen contingencies. Because of our 1964 experience, a revised estimate of income and expenditures for 1965 shows an estimated deficit of over $44,000.
9. Previously, General Assembly directed that authorized expenditures were not to exceed congregational givings *for the previous year* and proceeds from sales of literature. Now, authorized expenditures are based on i) an estimate of congregational givings *for the current year;* ii) proceeds from sales of literature; iii) income from investments and estates (including $40,000. from the Maclean Estate), and iv) a nominal amount for bequests and gifts.
10. It can thus be seen that the Council is now tapping all available sources of income for use in the ongoing work of the Church in a way that was not done some years ago. Actual expenditures in *1961* amounted to $1,836,946., whereas $2,086,134. has been authorized for *1965*. In 1961 over $21,000. had to be used for bank interest and charges. In 1964 less than $2,000. was required for this purpose. The savings are being used in the ongoing work of the Church. It would appear that this is a good measure of the manner in which the Council is seeking to discharge its responsibility for the administration of funds.
11. It is sometimes suggested that a "surplus" from one year to be used for new work in the following year but this would be improvident. The effect is to

"build in" expenses which cannot be sustained from current givings. Following such a policy could only lead to financial disaster.

12. Neither is it wise to expect more than a nominal amount from bequests. This is so clearly an unpredictable item that to authorize expenditures on the basis of possible bequests would be injudicious and imprudent. For instance, bequests allocated to general funds amounted to $41,561. in 1962, increased to $255,536. in 1963 and fell back to $145,274. in 1964.

13. In 1962 some Boards objected to bringing into the income of the Church any bequests on the ground that this might result in congregations failing to accept their responsibility for maintaining the ongoing work of the Church. The Council in its report to the 1962 General Assembly stated (A. & P., page 352) "after the bank loan has been fully liquidated it might even be desirable for us to fund, or at least reserve, larger bequests, say $50,000. and over".

14. The Council has followed the policy of 'reserving' certain amounts from bequests. Mostly these are made available for capital requirements of a non-recurring nature. Thus in the past two years $100,000. has been placed in a Reserve for Church Extension and is being used, as required, for the purchase of land sites and manses. Without this the Church Extension programme could not be carried on. Funds cannot be used twice. If every available dollar is used for current operating costs, then no funds are available for capital needs and the total work of the Church is bound to suffer. The Council must accept the responsibility of apportioning all the funds to the best of its ability for the total work of the Church.

15. The 1963 financial statements presented to the General Assembly show $213,749. "transferred to Reserves". This has created the impression that the Church is accumulating large amounts in reserve. None of this amount of $213,749. is available for general purposes but only for specified purposes. It is not being accumulated but has been or is being used as follows:

Reserve		
(Effie May Ross Bequest "for Education")	$105,978.	has been disbursed to the three Colleges.
Reserve for Camp Keir	5,092.	has been disbursed to the Presbytery of Prince Edward Island.
Reserve for Church Extension	50,000.	being disbursed as needed, mainly for purchase of land.
Robert Fund, Quebec	52,679.	being disbursed as needed and in accordance with the terms of the bequest.
	$213,749.	

16. The 1963 financial statements also show $152,317. "transferred to Capital". $47,741. of this was used to pay off the indebtedness of Ewart College, $12,500. paid off on the St. Andrew's Hall loan and $1,583. was used for the purchase of furniture and equipment. This left only $90,493. for an operating balance, which, as noted above, is inadequate in terms of a budget of over $2,000,000.

17. The Council is aware of the deep unrest created throughout the Church by the drastic steps reluctantly taken by Home Missions on a "crisis" approach involving, amongst other things, the removal of all deaconesses from Home Mission employment, non-appointment of students for summer work, appointment of graduates to self-supporting charges instead of aid-receiving charges. In considering this action of the General Board of Missions there are certain conditions which must be borne in mind:

i) The responsibility of determining priorities in its own work must lie with each Board. The General Board of Missions, following the directive of the General Assembly, is giving priority to Church Extension. In 1964 deficit grants for Church Extension charges amounted to $88,223., whereas for 1965 an amount of $151,555. is assigned for this purpose. This increase of $63,332. has meant a curtailment of work in other directions.

ii) At its December, 1964, meeting the Council was able to allocate an additional $25,000. to Home Missions. This additional allocation was made possible because of the delay in completion of the new administrative building and illustrates the close watch which the Council is keeping on the Church's finances and the steps it takes to readjust authorized expenditures as conditions change. The General Board of Missions may be able from this additional allocation partially to meet some of the indicated requests.

iii) The financial problem for 1965 was unfortunately compounded by a necessary and serious readjustment in the presentation of Home Missions estimates for 1965. In September, 1964, the Board decided that, for 1965, it needed about $83,000. more than it had stated in June, 1964. By September, it was not possible to adjust the finances to such a major change, as the other Boards and Committees had proceeded on the Budget as adopted by the General Assembly. Since the General Board of Missions had committed itself to the Church Extension programme it had to make drastic changes elsewhere. As pointed out above, the Council was able to allocate an additional $25,000. to the Board.

18. In presenting this statement to Presbyteries, the Council recommends that our people be reminded that the basic problem is one of stewardship.

19. It should be noted by the Church that achieving the present financial position has required limitations on the work of the Church through its Boards and Committees. The increases in Budget contributions have not kept pace with increased costs of operation. Hence in spite of increased allocations, Boards and Committees are having great difficulty in maintaining their work and in some areas have had to withhold important action. If our Church is to meet the challenge before it, there must be an enlarged vision and greatly increased giving to the General Assembly's Budget.

20. Church Extension may be set as a priority but unless our people give to this end it cannot be implemented. Our Boards have visions of work that urgently needs to be done — to the extent of about $500,000. per annum more than we receive. The reduction in the rate of increase in congregational givings to the General Assembly Budget for 1964 was most disturbing to those who must carry out the day to day administration of our Church's finances. Our people should be encouraged to give generously, even sacrificially, that the Lord's work be not hindered.

ESTIMATE OF INCOME AND EXPENDITURES FOR YEAR 1966

INCOME	Actual 1962	Actual 1963	Actual 1964	Estimated 1965	Estimated 1966	Recommended 1966
	$	$	$	$	$	$
Congregations	1,774,817	1,823,792	1,835,592)	1,890,000	1,920,000	1,920,000
Delayed " Prev. Year	—	5,794	23,491)	—	—	—
Invest. & Estates	64,179	71,482	81,374	75,000	75,000	75,000
Miscellaneous	60,614	53,918	57,801	50,000	50,000	50,000
Bequests	41,561	255,536	145,274)	35,000	30,000	30,000
Gifts	28,753	33,200	34,290)	—	—	—
Trans. from Reserves	15,000	—	—	800	—	—
Total Income	1,984,924	2,243,722	2,177,822	2,050,800	2,075,000	2,075,000

EXPENDITURES	Actual 1962	Actual 1963	Actual 1964	Authorized 1965	Requested 1966	Recommended 1966
Overseas Missions	393,246	449,463	458,017	462,599	509,695	462,599
Home Missions (Note)	642,750	683,899	727,029	751,880	859,510	751,880
Miss. Education	20,179	23,787	17,892	19,260	29,000	19,260
Loan, Nigerian School	—	—	14,000	—	—	—
1962 Increments	—	—	—	8,825	—	—
Missions Total	1,056,175	1,157,149	1,216,938	1,242,564	1,398,205	1,233,739
E. & S.A.	18,537	20,195	20,993	23,663	28,328	23,663
Presbyterian Men	15,138	14,637	18,193	15,625	19,500	15,625
E. & S.A. Total	33,675	34,832	39,186	39,288	47,828	39,288
Christian Education	78,298	80,825	85,670	89,405	99,415	88,605
Com. Higher Learning	1,823	1,809	1,377	1,200	14,900	2,000
Christ. Ed. Total	80,121	82,634	87,047	90,605	114,315	90,605
Steward. & Budget	70,513	71,274	76,029	76,875	76,800	73,875
Audio Visual	20,647	17,166	19,740	17,550	23,200	17,550
Knox College	66,680	71,620	75,848	85,975	120,218	85,975
Presbyterian College	61,344	66,344	70,344	73,175	92,800	73,175
Ewart College	28,089	19,496	29,271	29,842	39,179	32,342
Saskatoon Residence	8,100	7,500	4,000	7,500	9,700	7,500
St. Andrew's Hall (Note)	—	1,000	2,300	6,585	7,485	6,585
Recruitment	567	1,200	1,132	13,400	16,600	13,400
Record	8,482	8,357	20,517	21,450	27,500	21,450
Home Religion	47	150	114	100	200	100
Calendars	14,565	14,356	14,131	14,000	14,000	14,000
Inform. Pamphlet	—	—	7,500	—	—	—
Pension Board	125,000	125,000	125,000	125,000	125,000	125,000
Pens. Coll. & Boards	9,000	9,000	9,000	9,000	9,000	9,000
Group Insurance	4,589	19,394	18,164	22,000	23,000	22,000
Employees Retirement	(2,056)	8,868	8,293	12,000	12,000	12,000
Retiring Allowances	6,042	5,549	5,549	5,500	5,500	5,500
Penmarvian	2,750	5,000	3,000	3,000	4,000	3,000
General Assembly	35,938	67,008	32,092	37,000	37,000	37,000
Admin. Council	4,082	5,137	4,456	5,000	5,000	5,000
Trustee Board	742	865	803	750	1,000	750
Other Committees	5,813	7,186	7,775	7,500	7,000	7,000
Com. Synod Corp.	—	2,250	4,500	4,500	3,000	3,000
Allow. Advertising	2,500	2,500	2,500	2,500	2,500	2,500
Allow. Travel	—	—	1,900	—	—	—
Inter Church Grants	6,860	7,860	6,855	6,900	11,500	6,900
World Council Bldg.	2,000	2,000	2,000	2,000	2,000	2,000
Gen. Office Expenses	53,381	58,780	60,885	68,900	80,500	75,900
63 St. George Etreet	8,781	9,309	9,785	10,500)	40,000	35,000
229 College Street	6,903	7,246	7,365	7,500)		
Legal	6,150	4,992	4,887	6,500	6,500	6,500
Audit	4,100	3,800	4,050	4,500	4,500	4,500
Interest	11,212	2,834	1,944	10,000	5,000	5,000
Benevolences	—	—	5,000	5,500	5,000	5,000
Total Current Expenditures	1,742,792	1,877,656	1,989,900	2,071,959	2,374,030	2,082,134
St. Andrew's Loan	12,500	12,500	12,500	12,500	5,000	5,000
Furn. & Equip.	3,804	1,583	2,943	10,500	3,000	3,000
Overseas Capital	—	—	—	—	68,500	—
Home Missions Capital	—	—	—	—	95,000	—
Church Extsn. Capital	—	—	—	—	75,000	—
	1,759,096	1,891,739	2,005,343	2,094,959	2,620,530	2,090,134

NOTE: In 1965 and 1966 an amount of $3,235 for Dean's salary, previously included in Home Missions, has been included with St. Andrew's Hall.

Re Overseas Relief

The Authorized Expenditures do not include any sum for overseas relief, this being an undetermined amount wholly dependent on the sums designated for that purpose by the congregation over and above the minimum allocation. The amount received from any congregation designated for overseas relief will, nevertheless, be credited as part of their budget givings in the statistical reports published in the stitched minutes and the annual Acts and Proceedings of General Assemblies.

Delayed Payment 1962 Increments

Home and Overseas Missions

When the basic stipend was increased on July 1, 1962, Overseas Missionaries and Home Missionaries, in extension and ethnic work, did not receive the increments from July 1, 1962, to December 31, 1962 — amounting to a total of $8,748.00.

The 89th General Assembly (1963) ruled that the General Board of Missions had authority to pay this amount provided it be taken out of their Authorized Expenditure for 1963. According to a statement from the General Board of Missions, this amount has never been paid. Consequently, a recommendation in this regard is placed before the Assembly.

Capital Funds Campaign

On recommendation of the Administrative Council, the 90th General Assembly referred to the Council the matter of a Capital Fund Campaign to be launched in 1967 with an objective of $5,500,000.00. See A. & P., G.A., 1964, pp. 468, 469, Recommendation 14. Under the leadership of Mr. J. J. Stuart of Riverside, Ontario, a great amount of work has been done during the year. A Capital Fund Management Committee was authorized to implement the campaign and to report to the Council and its Executive Committee at each meeting. Messrs. G. A. Brakely Company, Limited, were engaged as consultants. It was agreed to approach this Assembly asking for the passing of an amendment to the constitution of the Administrative Council so that the Chairman of the Capital Fund Management Committtee become a member of the Council ex officio (for the duration of the campaign). A Recommendation to this effect will be duly submitted to this Assembly.

Re a "Tell the Church" Programme

The Administrative Council felt that there is urgent need of challenging the Church to her task; to present the work of the Church to her whole membership "with special focus upon the purpose and objective of the Church's work"; to call the people "to a profound understanding of what the Church is seeking to do and what it means to be members of a missionary Church"; and to call all "to a vigorous participation in and undergirding of this work according as God has equipped them". To this end a Recommendation will be duly submitted to this Assembly.

Re Study of Vocation, Work and Mission of the Church

The Administrative Council were informed that the work of the several boards and Committees of the Church requires $545,530.00 more than the total income of 1964. They were also informed that in recent years there has been no major study of the role of The Presbyterian Church in Canada in the changing life of our country and our world and that there is need for an examination of the work to determine future direction and priorities. To this end the Council are submitting a Recommendation to this Assembly.

Re New Church Offices

The Administrative Council reported to the 90th General Assembly that the Council were taking steps to erect a suitable building for Church Offices in

Flemingdon Park in the expectation that it would be occupied in 1965. Many obstacles were encountered, of particular concern was the fact that a multiple-storey office building was planned to be built immediately to the west of the Church's property. Two factors emerged: on the one hand, any building the Church might erect would be diminutive in appearance beside its multiple-storey neighbour; on the other hand, the owners of the lot to the west were very greatly in need of extra land in order to complete their building with a sufficient parking area. A satisfactory offer in land and cash was accepted by the Council; and as a result it was agreed to erect the new Church Office building on Wynford Drive in the Don Mills Road and Eglinton Avenue East area within sight of the land formerly owned by the Church. The new land is larger and, according to the advice of our Architects, is much more suitable for our purposes. The exchange of properties has provided the Church with extra funds sufficient to complete the erection of the building without any further charge on the funds of the Church. The Reverend R. G. MacMillan of Knox Church, Oakville, is to be commended for the leadership he has given as Chairman of the Council's Building Committee.

Re Group Accidental Death and Dismemberment Insurance

From time to time, additional benefits under the Group Insurance Plan have been introduced. The latest of these has to do with Accidental Death and Dismemberment Insurance.

This affects the various plans as follows:

Members Covered by Group Insurance Present Plans	Present Death Benefit	Additional Accidental Death & Dismemberment	Revised Total	Total With Special Double Benefit Special Cond'ns	Extra Premium	Total Premium
Plan I						
Ages up to 50	$ 3,000	$ 3,000	$ 6,000	$ 9,000	$1.00	$13.00
50 to 55	2,000	2,000	4,000	6,000	1.00	13.00
55 to 70	1,000	1,000	2,000	3,000	1.00	13.00
over 70	500	Nil	500	500	—	—
Plan III						
Ages up to 50	7,000	7,000	14,000	21,000	2.00	26.00
50 to 55	5,000	5,000	10,000	15,000	2.00	26.00
55 to 70	3,000	3,000	6,000	9,000	2.00	26.00
over 70	1,000	Nil	1,000	1,000	—	—
Plan IV						
Ages up to 50	10,000	10,000	20,000	30,000	3.00	36.00
50 to 55	7,000	7,000	14,000	21,000	3.00	36.00
55 to 70	4,000	4,000	8,000	12,000	3.00	36.00
over 70	1,000	Nil	1,000	1,000	—	—

Benefit

The full amount shown in the Schedule of the Benefits is payable for the loss of life, hands, feet or sight. Half the amount is payable for the loss of one hand, one foot, or the sight of one eye, and a quarter of the amount for the loss of both thumb and index finger on one hand.

Loss must be caused by accidental means and occur wthin 90 days of the accident.

Double Benefit

Twice the normal amount is payable if loss occurs as the result of an accident:

(1) while the employee is a passenger in a public elevator, other than in a mine;

(2) while the employee is a passenger in a regular, public vehicle other than an aircraft;

(3) as the result of the burning of a public building in which the employee was at the commencement of the fire.

Beneficiary

In the case of death, the amount of insurance is paid to the employee's beneficiary. Otherwise the amount is paid to the employee.

Limitations

No payment will be made if loss results from, or is caused by:

(1) Self-destruction or self-inflicted injury.

(2) Illness or disease of any kind.

(3) Ptomaines, or bacterial infections, other than pyogenic infection occuring through an accidental cut or wound.

(4) Poisoning or inhalation of gas or fumes.

(5) Injuries where there is no visible contusion or wound, except drowning and internal injuries.

(6) Travel in any aircraft other than as a fare paying passenger on a regular scheduled flight.

(7) War, hostilities or civil riots.

The above information was given to all who are at present on Plans I, III, and IV, there being no one on Plan II. Each was asked whether he favoured the new benefits and was willing to pay the new premium. Ninety-five percent indicated approval. Accordingly the Council are presenting to this Assembly a recommendation covering this item.

Re Housing Allowance

The 90th General Assembly (1964) adopted Recommendation 4 of the Report of the Administrative Council to the effect that a Housing Allowance of $1,800.00 be granted general secretaries, principals and professors of our Theological Colleges, as well as certain others, effective as follows: one-quarter, i.e. $450.00, January 1, 1965; one-half, i.e. $900.00, January 1, 1966; and one-quarter, i.e. $450.00, January 1, 1967. The recommendation was predicated on the usual increase in congregational givings for 1964 and succeeding years. When this usual increase failed to materialize, the Council felt that the increase of $900.00 as of January 1, 1966, and the increase of $450.00 as of January 1, 1967, respectively, should be deferred for one year. To implement the increases in January, 1966, would require approximately $30,500.00. As this amount was not in hand, there is no provision made in the recommended Authorized Expenditures for 1966, and the Council are presenting a recommendation accordingly.

However, this recommendation has one proviso, viz., that should the increase in givings for 1965 warrant it, the $900.00 increase would be effective January 1, 1966. The recommendation to defer is being made only after long and careful consideration and with extreme reluctance on the part of the Council.

CANADA PENSION PLAN

The Canada Pension Plan becomes effective January 1, 1966. Its regulations require that those paying salaries make deductions toward the Canada Pension Plan, after the same manner in which deductions are made for Income Tax, and remit this money to the Federal Government. Mr. J. E. Smart, Acting-Chairman of the Pension Board, discussed this matter fully with the Council at their April meeting, recommending that the congregations be requested to make the payment required by the employer without reducing the 1½% on the amount raised for congregational purposes due the Pension Fund. This was urged in order that ministers who retire after the Canada Pension Plan has been in full force for ten years might receive the Pension under the Canada Pension Plan, as well as the Pension from the Pension Fund of The Presbyterian Church in Canada.

The Administrative Council received this suggestion favourably but inasmuch as the total Authorized Expenditure for 1966 had already been fixed, they were at a loss to know where the extra money could be found to make possible the contributions of The Presbyterian Church in Canada to the Canada Pension Plan with regard to board secretaries, College professors, ministers on the basic stipend where part of the stipend is paid by the General Board of Missions, and other such persons. A consultation was held between representatives of the Council and the Pension Board, with the result that the Pension Board agreed that for 1966 the amounts required by the Canada Pension Plan be charged against the $9,000.00 provided out of the general funds of the Church on behalf of secretaries and professors as the equivalent of the 1½% furnished by the congregations, with the suggestion that for 1967 and succeeding years the amount necessary be budgeted.

RECOMMENDATIONS

Matters Referred by the 90th General Assembly

1. Overture 8 — Presbytery of Lake of the Woods re Regulations governing Travel Allowances.

That this Assembly refer this Overture back to the Administrative Council for further study and report to the 92nd General Assembly.

2. That this Assembly accept the report on Board of Evangelism and Social Action, Recommendation 4, appearing in the body of this report as fulfilling the reference on the subject by the 90th General Assembly.

3. That this Assembly accept the Recommendation of the Administrative Council that no action be taken on Board of Evangelism and Social Action Recommendation 11.

Other Matters

4. That this Assembly concur in the recommendations proposed by the Pension Board relative to participation in the Canada Pension Plan.

5. That, since the increments due missionaries for service in 1962 cannot be paid until a General Assembly so rule, this Assembly provide for the payment of these 1962 stipend increments to a total of $8,748.00.

6. That implementation of the second stage and the final stage of Recommendation 4 of the Report of the Administrative Council to the 90th General Assembly be deferred for one year respectively. (See A.&P. G.A. 1964, page 467).

7. That this Assembly approve the Group Accidental Death and Dismemberment Plan as outlined in the body of this report, to be effective July 1, 1965.

8. That this Assembly approve a gross Authorized Expenditure of $2,090,134.00 for 1966 as set forth in the above table subject to adjustment by the Administrative Council.

9. That in view of the urgent need to challenge our Church to its task, this Assembly call for a concerted programme by the Boards of the Church which will implement the objective indicated in the body of the report through action to be taken by the Council through the Council's Committee of Secretaries.

10. That this Assembly appoint a Special Committee with instructions to undertake a thorough study of the vocation, work and mission of The Presbyterian Church in Canada in the changing life of Canada and other nations, and a study of the resources of The Presbyterian Church in Canada in persons, finances and institutions, and report with recommendations to the General Assembly of 1967.

11. That this Assembly be requested to amend the Regulations Governing the Administrative Council to permit the Chairman of the Capital Fund Management Committee to be an ex-officio member of the Administrative Council and its Executive (for the duration of the Campaign).

12. That this Assembly appoint as members of the Trustee Board of The

Presbyterian Church in Canada the Honourable Mr. Justice J. Keiller Mackay, Toronto, Ontario, vice Mr. D. L. McDougall, Toronto, Ontario, deceased; Dr. Richard Stewart, London, Ontario, vice Dr. Joseph Wasson, Agincourt, Ontario, deceased; and the Honourable Mr. Justice G. A. McGillivray, Toronto, Ontario, vice Mr. J. R. Yarnell, Toronto, Ontario, resigned.

16. That the firm of Messrs. Thorne, Mulholland, Howson and McPherson, Chartered Accountants, be continued as Auditors of the Church Accounts.

All of which is respectfully submitted.

J. W. WEVERS,
Chairman.

E. A. THOMSON,
Secretary.

See pages 695 to 697 for Supplementary Report Through Sub-Executive

REPORT OF THE PENSION BOARD FOR 1965

To the Venerable the 91st General Assembly:

This report should be considered as a report by our former Chairman, the late Mr. C. M. Pitts, who during his lifetime did so much to improve the Ministers' Pensions. It is presented to you with a feeling that we have suffered a loss which words cannot express and the services of a man who cannot be replaced. During his years as Chairman since 1946, the pension was increased from $600.00 to $1,500.00 per year. This could only be done to the extent that funds were available to provide these pensions and it was through the increased revenue from the budget and the congregations that it was possible. Our late Chairman was the man who was responsible for creating the interest which resulted in this increased revenue.

The year 1964 has been one of great activity in the field of pensions by the Provincial Government and the Dominion Government. The Ontario Government passed the Ontario Pension Benefits Acts during the year which required registration of all Pension Funds and required certain changes to comply with the Act. It is necessary that we make changes in the Fund and special arrangements were made that we would send a letter of intent with our registration to recommend these changes to this Assembly for approval, but in the interim they were approved by the Pension Board and the Administrative Council. The change which is of particular importance is that after a Minister has been a member of the Fund for 10 years and has attained the age of 45, no contributions made by him after January 1965 may be withdrawn and a portion of the Church's pension must remain to his credit. In making these changes, we have applied them to all of Canada because it has been represented to us that all of the Provinces intend to have similar legislation.

The other important legislation, which was not passed until 1965 but was discussed during 1964, pertains to the Canada Pension Plan. This legislation applies to all residents of Canada with a few minor exceptions and requires that the person paying the salary make a deduction from that salary for the Canada Pension Plan in the same manner as for Income Tax and remit that amount to the Dominion Government. The plan is not operative in Quebec where a Provincial Plan is being established. The plan also requires that that amount be matched and we are recommending in this report that the individual congregations should match that contribution without any reduction in the 1½% of amounts raised for congregational purposes as at present. The reason for this is that, after 10 years, when the Canada Pension Plan is in full force, our Ministers will at last have a

more satisfactory pension, but we must keep up the contributions to our Fund if we are to maintain the present level of $1,500.00.

Your Board is also recommending that a complete explanation of the new Canada Pension Plan and requirements should be furnished to the Minister and Clerk of Session of every congregation as well as the Clerk of every presbytery.

Your Board is also recommending that, because the estimates of expenses for 1966 have already been determined so that there is no provision for the payments under the Canada Pension Plan on behalf of Professors, Secretaries of Boards, and Ministers on a minimum stipend where a part of their salary is paid by the Mission Board, the amounts required be charged against the $9,000 provided by general funds of the budget for the one year on the understanding that this additional cost will be taken into account in future years by the Boards concerned.

Two meetings of the Board have been held since last September, on September 23rd, 1964, and April 23rd, 1965, and one meeting of the Executive on December 9th, 1964. We are most grateful for the co-operation which has been shown by the other Boards and Committees of the Church, particularly the Administrative Council and its Executive, and the Pension Committees of the Synods and Presbyteries and their Conveners. We again call the attention of Presbyteries to the regulation requiring Ministers on induction or immediately after to be connected with the Pension Fund of the Church.

Last year we recommended that local congregations should make the payment annually to the Treasurer of the Church on behalf of the Minister for his Minister's rates and deduct it over a 12-month period from his salary and that these deductions should include the Group Insurance premium at the same time. This was not accepted last year but we are again recommending that it be done, so that a Minister would never be in arrears and in danger of losing his equity or insurance coverage.

PENSION REPORT — 1964

Annuitants Deceased

Rev. T. Spencer Baynes	December 20, 1964
Rev. A. R. Ferguson	November 26, 1964
Rev. D. L. Griffiths	January 24, 1964
Rev. J. C. Herbison	January 7, 1964
Rev. C. M. Kerr, Ph.D.	September 2, 1964
*Rev. George N. Killen	July 26, 1964
Rev. D. J. Lane, D.D.	February 3, 1964
Rev. Arthur Leggett	November 11, 1964
Rev. David Marshall	December 14, 1964
Rev. J. A. MacInnis, D.D.	March 6, 1964
Rev. A. J. Preston	September 1, 1964
Rev. Walter Ross	August 24, 1964
Rev. S. M. Scott, D.D.	October 20, 1964
Rev. D. A. Smith, D.D.	August 7, 1964
Rev. Joseph Wasson, D.D.	July 1, 1964
Mrs. C. Davidson	June 16, 1964
Mrs. A. S. Oliver	January 21, 1964
Mrs. Robert Simpson	June 30, 1964
Mrs. Florence Stevenson	December 17, 1964

*Not shown as a Recipient

Ratepayers Deceased

Rev. R. C. Creelman	January 23, 1964
Rev. John O. Denny	November 3, 1964
Rev. Gordon L. Hamill	October 4, 1964
Rev. Joseph A. Koffend	April 11, 1964
Rev. W. J. Walker, D.D.	August 17, 1964
Rev. C. L. Wood, D.D.	July 5, 1964

Annuitants — December 31st, 1964

		Annual Payments
Ministers, 71 — 15 deceased		$ 61,269.95
W. & O., 176 — 4 deceased		117,785.96
		$179,055.91
Annuities paid in 1963		174,022.96
Children on the Fund — 30	Increase	$ 5,032.95

STATISTICAL REPORT OF MINISTERS AS OF DECEMBER 31st, 1964

Active ratepayers		645
Annuitants paying arrears	0	
Payments completed	15	
Non-ratepayers		0
Non-members on Constituent Roll		58
Non-members on Appendix to Roll		61
Annuitants on Constituent Roll		23
Annuitants not reported on Constituent Roll		31
Annuitants not reported	2	
Ratepayers not reported on Constituent Roll	60	
Comity Agreement — not reported	20	
Miscellaneous		16

In reporting for the Group Insurance Plans for active Ministers in the Pension Fund, we are recommending this year the addition of an Accident Benefit to provide double the value of the policy in the event of Accidental Death and payments in the event of Dismemberment. 95% of the Ministers have agreed to add this benefit and we are asking that it be approved.

The Financial Statement attached to this Report for the 12 months of 1964 shows an excess of receipts over expenditures of $327,822. This statement shows an increase in our interest returns and an increase of $25,000 in the congregational and society contributions, but a reduction in bequests of $136,000, chiefly because we had a particularly large year in 1963, in fact, the largest return from bequests we had ever had. A disturbing feature is that Ministers' rates are down from last year some $600.00 and any reduction indicates there has been a failure to pay the rates. This is the reason that we are recommending a deduction from stipend. Annuities purchased are down over $100,000 because the increase recommended at last Assembly was not effective until January 1st, 1965 and will appear in the 1965 Statement.

The Annuities paid in 1964 by Canada Life totalled $179,055.91 and the Church paid in 1963 $174,022.96, an increase in 1964 of $5,032.95 which is due to the fact that, during 1964, the previous year's increase applied for the full year.

Our late Chairman attended the Church Pension Conference in New York at which there was the usual good attendance of representatives of Pension Boards across the continent. He was accompanied by our Actuary, Professor N. E. Sheppard, M.A., F.I.A.

We gratefully acknowledge the help which we have received at 63 St. George Street, particularly from Dr. E. A. Thomson, Rev. B. E. Howell, Comptroller, Mr. H. S. Reid, and Mr. W. S. Walton, Q.C., our Treasurer. Early this year, Miss Margaret M. Alexander resigned in order to return to her home. We are very sorry to lose her from our staff and would express our deep sense of gratitude to her for the very valuable services which she rendered to the Pension Board and the whole Church. Miss Isabella Hunter, who was with another Board, has replaced her and will be carrying on with the administrative work.

For many years Professor Norris E. Sheppard, M.A., F.I.A., has been the Actuary of our Pension Fund and has continued to render a great service to the

Church and to our Board through his professional advice, detailed reports and services which are always available promptly and efficiently.

RECOMMENDATIONS

1. That the following amendments required for registration under the Ontario Pension Benefits Act be approved:

   Clause X (Add new paragraph as follows)

   "The Pension Fund will be funded in accordance with The Pension Benefits Act 1962-63 of Ontario and Regulations thereunder."

   Clause XI (3)

   Notwithstanding Clause (2) above, any Minister who has been an Ordained Minister of The Presbyterian Church in Canada for ten years and has attained Age 45, may not withdraw any of the contributions made by him on and after January 1st, 1965. These contributions will be retained in the Fund and used to purchase a paid-up pension at Age 70. Any such Minister withdrawing will be credited in addition with the Church's liability of a Paid-Up Pension at Age 70 for each year of service beyond December 31st, 1964.

   Any Paid-Up Pension granted in accordance with this provision may not be surrendered, commuted, alienated or assigned.

   All rights under the Widows' Fund will be terminated but in the case of death, Ministers' rates retained with interest, would be paid as a lump sum Death Benefit.

   This clause will not be applicable to rights protected under any Comity Agreement.

2. That the congregations make the payments required under the Canada Pension Plan without any reduction in the 1½% contributions to the Pension Fund of The Presbyterian Church in Canada.
3. That, in view of the fact that the Boards and Colleges of the Church have already prepared their budgets for 1966, the amounts required under the Canada Pension Plan be carried against the $9,000 provided by the General Funds of the budget for Professors, Board Secretaries, and Ministers paid in part by the Mission Board, for the Year 1966 only.
4. That advice of the Canada Pension Plan and the above recommendation be sent to the Minister and Clerk of the Kirk-Session of every congregation and to all Clerks of Presbyteries, indicating also the need for each person to obtain a Social Security Number.
5. That Presbyteries be requested to make contact with congregations within the bounds to recommend the advantages of deducting the Minister's Pension Rates (and his Group Insurance Premiums) on a monthly basis from Stipends and forward annually in advance to the Treasurer of The Presbyterian Church in Canada, 63 St. George Street, Toronto 5, Ontario, with proper identification as to distribution.
6. That our participation in the Church Pension Conference be continued.
7. That the Pension Board be empowered to continue to solicit gifts and bequests to increase the assets of the Pension Fund, and for additional funds for the Pension Assistance Fund.
8. That the addition of the Accident Benefit to the Group Life Policy be approved, as recommended by the Administrative Council.
9. That an amount up to $18,000 be appropriated to cover this year's expenses of the Pension Board, including postage, printing and salary of the Clerk-Stenographer in the Church Offices and the administration fees of the Segregated Fund in the hands of the Canada Life Assurance Company from January 1st, 1965 to December 31st, 1965.

10. That the continuing members of the Executive of the Board after the appointment of Assembly constitute the Executive until the Fall Meeting of the Board.
11. That this General Assembly express its grateful appreciation and sincere thanks to Professor Norris E. Sheppard, M.A., F.I.A., our Actuary, who continues to render such dedicated voluntary professional service to our Pension Board and our Church.

All of which is respectfully submitted.

J. E. SMART,
Chairman.

RECOMMENDATION RE APPLICATIONS TO RETIRE ON BENEFITS OF THE PENSION FUND

Rev. P. W. Murray, Presbytery of Ottawa, born January 29, 1896, full ratepayer with 63 years and 4 months of service, be granted an annuity of $1,208.34, commencing February 1, 1964. Dr. Murray is retiring on total disability.

Rev. Donald MacInnes, Presbytery of Chatham, full ratepayer, born October 28, 1890, with 39 years and 8 months of service, be granted an annuity of $1,390.45 to commence September 30, 1964.

Rev. James McAvoy, Presbytery of Hamilton, born June 4, 1888, full ratepayer with 13 years and 4 months of service, be granted an annuity of $700.00 to commence October 31, 1964.

Rev. A. V. Bentum, Presbytery of Kamloops, born August 19, 1897, full ratepayer with 2 years and 3 months of service, be granted an annuity of $314.70 commencing November 30, 1963. Mr. Bentum is retiring because of total disability.

Rev. Karam Guergis, Presbytery of Chatham, born June 10, 1892, optional ratepayer with 39 years and 2 months of service, be granted an annuity of $1,176.05 commencing August 31, 1964.

Mrs. Eileen A. Wasson, widow of Rev. Joseph Wasson, D.D., full ratepayer, be granted an annuity of $700.00 commencing July 1, 1964.

Mrs. Amber Evelyn Wood, widow of Rev. C. L. Wood, D.D., full ratepayer, be granted an annuity of $700.00 commencing July 5, 1964.

Mrs. Margaret Ellen Walker, widow of Rev. W. J. Walker, D.D., full ratepayer, be granted an annuity of $700.00 commencing August 17, 1964.

Mrs. Christina M. Smith, widow of Rev. David A. Smith, D.D., full ratepayer, be granted an annuity of $700.00 commencing August 7, 1964.

Mrs. Pearl Marian Denny, widow of Rev. John Denny, full ratepayer, be granted an annuity of $700.00 plus $180.00 for two children, Frances, born October 31, 1950, and Elaine, born November, 1963, to commence November 3, 1964.

Mrs. Bessie R. Ferguson, widow of Rev. A. R. Ferguson, full ratepayer, be granted an annuity of $700.00 commencing November 26, 1964.

Mrs. Anne Elizabeth Hamill, widow of Rev. Gordon L. Hamill, full ratepayer, be granted an annuity of $700.00 plus $180.00 for two children, Elizabeth, born March 17, 1950, and Susan, born November 1, 1953, to commence October 4, 1964.

Mrs. Elizabeth Kerr, widow of Rev. C. M. Kerr, Ph.D., optional ratepayer, be granted an annuity of $600.00 commencing September 2, 1964.

Mrs. Marguerite Ellen Leggett, widow of Rev. Arthur Leggett, full ratepayer, be granted an annuity of $700.00 commencing November 11, 1964.

Mrs. Vera E. Scott, widow of Rev. S. M. Scott, D.D., optional ratepayer, be granted an annuity of $600.00 commencing October 20, 1964.

Mrs. Norma Mary MacMillan, widow of Rev. J. E. MacMillan, full ratepayer, be granted an annuity of $750.00 commencing February 2, 1965.

Rev. W. Harold Reid, Presbytery of Montreal, full ratepayer, born July 26, 1895, with 29½ years of service, be granted an annuity of $1,171.88, to commence July 26, 1965.

Rev. A. N. Reid, Presbytery of Saugeen, full ratepayer, born July 18, 1894, with 40 years of service, be granted an annuity of $1,500.00 to commence November 1, 1965.

Rev. M. S. Blackburn, Presbytery of Westminster, optional ratepayer, born October 17, 1895, with 40 years of service, be granted an annuity of $1,300.00, to commence October 17, 1965.

Rev. George H. Nicoll, minister of the Church of Scotland since 1937, full ratepayer, with 12 years of service in Canada, be granted an annuity of $625.00, to commence June 1, 1965.

Mrs. Margaret Montgomerie, widow of Rev. A. P. Montgomerie, full ratepayer, be granted an annuity of $750.00, to commence March 21, 1965.

Mrs. Hildegarde Ransom, widow of Rev. A. B. Ransom, full ratepayer, be granted an annuity of $750.00, to commence March 28, 1965.

RECIPIENTS OF MINISTERS' PENSIONS

December 31, 1964

Barclay, William	$ 1,004.76	MacPherson, A. G.	1,400.04
*Baynes, T. Spencer	162.72	*Marshall, David	1,129.32
Bentum, A. V.	341.86	Marshall, D. H.	788.52
Bray, C. E.	369.90	Marshall, T. G.	1,400.04
Carnegy, C.	919.80	Millar, R.	1,141.32
Coutts, W.	1,378.44	Molnar, E. F.	967.56
Cram, D. B.	804.00	Mullin, C. A.	1,289.88
Crump, H.	1,289.88	Murray, P. W.	1,107.70
Currie, H. B. (Mr.)	666.48	*MacInnis, J. A.	450.00
Davies, S.	420.48	MacKinnon, D. A.	1,285.08
Donaghue, D. J.	883.80	MacLennan, K. C.	1,078.92
Downey, A. A.	682.56	MacSween, P. F.	1,037.04
Ellis, R. W.	1,400.04	McAllister, T. H.	1,289.88
*Ferguson, A. R.	58.34	McAvoy, J.	118.56
Fleming, J.	1,400.04	McCree, W. T.	1,200.00
Galloway, J.	1,128.66	McCurlie, J. M.	1,400.04
Gillies, M.	1,033.44	McFaul, J. N.	1,400.04
Gordon, A. M.	1,400.04	McNab, John	1,400.04
Gordon, S. M.	960.66	Newton, W. L.	690.12
Graham, W. A. J.	747.12	Palmer, K. H.	788.52
Guergis, Karam	490.05	*Preston, A. J.	748.17
Hardwick, J.	998.76	Reynolds, W.	791.52
Hawtin, A. (Mr.)	968.76	*Ross, Walter	646.72
*Herbison, J. C.	116.67	Scott, A. G.	1,335.36
Hill, S. H.	1,246.80	Scott, H. J.	1,083.84
*Kerr, C. M.	150.00	*Scott, S. M.	100.00
†Koffend, R. J.	54.08	*Smith, D. A.	233.36
*Lane, D. J.	208.84	Soules, D. C.	883.80
*Leggett, Arthur	58.34	Walker, W. H. V.	1,400.04
Leung, M. F.	1,400.04	*Wasson, Joseph	291.70
MacGillivray, J. M.	1,400.04	Williams, H. R.	1,061.04
MacInnes, Donald	463.52	Williams, W. A.	843.12
MacInnes, M.	1,124.52	Wright, E. A.	1,102.92
MacKenzie, F. S.	1,400.04		$ 61,269.95
MacLean, W. G.	912.60	*Deceased	
MacMillan, H. A.	1,340.16	†Reported deceased in 1963	

RECIPIENTS OF W. & O. PENSIONS

December 31, 1964

Adams, Mrs. M.	$ 700.08	Goforth, Mrs. D. J.	700.08
Aitken, Mrs. M. S.	739.60	Gosselin, Mrs. W. P.	700.08
Allen, Mrs. J. G.	700.08	Greig, Mrs. E. E.	700.08
Allen, Mrs. M.	600.00	Griffiths, Mrs. M. E.	120.07
Armstrong, Mrs. K.	700.08	Hamill, Mrs. A. E.	
Barber, Mrs. M.	600.00	(2 children)	212.86
Beckley, Mrs. N. M.	700.08	Hannahson, Mrs. A. E.	600.00
Bennie, Mrs. H. L.	700.08	Hare, Mrs. E. M.	700.08
Berry, Mrs. A. M.	700.08	Harper, Mrs. E. H.	700.08
Black, C. A. and C. B.	180.00	Hart, Mrs. A. M.	600.00
Blake, Mrs. M.	700.08	Hemphill, Mrs. M. A.	700.08
Bowman, Mrs. O.	700.08	Herbison, Mrs. E. A.	641.74
Bright, Mrs. A.	700.08	Herbison, Mrs. G.	700.08
Brown, Mrs. M. A.	700.08	Hirtle, Mrs. M.	600.00
Bruce, Mrs. I. H.	600.00	Hood, Mrs. R.	600.00
Bryden, Mrs. V.	700.08	Hornsby, Mrs. J. G.	700.08
Burkholder, Mrs. A.	700.08	Hunter, Mrs. W. A.	700.08
Burnett, Mrs. E.	700.08	Inkster, Mrs. A.	600.00
Cameron, Mrs. A. E.	700.08	Isaac, Mrs. B. M.	700.08
Campbell, Mrs. M. C.	700.08	Jamieson, Mrs. E. I.	700.08
Campbell, Mrs. N.	700.08	Johnston, Mrs. W.	400.44
Carmichael, Mrs. A. L.	700.08	Jones, Mrs. C. G.	700.08
Cleghorn, Mrs. M. E.		Kelman, Mrs. J.	700.08
(2 children)	880.08	Kennedy, Mrs. M.	700.08
Colquhoun, Mrs. J. G. A.	585.00	Kerr, Mrs. E.	590.94
Cook, Mrs. Ruth	700.08	Kerr, Mrs. L. B.	700.08
Cousens, Mrs. H. P.	700.08	Killen, Mrs. Martha	201.95
Cowan, Mrs. M. C.	700.08	Koffend, Mrs. M. C.	525.06
Cranston, Mrs. W. T.	466.72	Lamont, E. & J. (Eliza-	
Cree, Mrs. H. F.	700.08	beth receives mother's	
Creelman, Mrs. M. G.		annuity)	800.04
(son, Donald Edgar)	752.84	Larsen, Mrs. M. E.	700.08
Cropper, Mrs. G. L.	700.08	Leggett, Mrs. M. E.	1,151.59
Currie, Mrs. M.	700.08	Lewis, Mrs. E. A.	700.08
Davey, Mrs. J.	700.08	Little, Mrs. N.	700.08
*Davidson, Mrs. G.	350.04	Lloyd, Mrs. E. P.	700.08
Denny, Mrs. P. M.		Lockhart, Mrs. E.	700.08
(2 children)	146.68	Lundie, Mrs. E.	600.00
Dennys, Mrs. E. G.	700.08	Luttrell, Mrs. L. H. S.	700.08
Dickey, Mrs. E.	700.08	MacInnis, Mrs. M. M.	300.00
Douglas, Mrs. E. S.	700.08	MacKay, Mrs. J. R.	700.08
Douglas, Mrs. R. J.	700.08	Mackintosh, Mrs. L.	700.08
Duncanson, Mrs. E. H.	700.08	Mackintosh, Mrs. T. N.	700.08
Ellis, Mrs. W.	700.08	MacLeod, Mrs. E. C.	700.08
Evans, Mrs. J.	600.00	Maitland, Mrs. J. G.	600.00
Ferguson, Mrs. B. H.	1,151.59	Manning, Mrs. N. J.	
Foreman, Mrs. A. S.	700.08	(six children)	1,100.04
Fowler, Mrs. I.	600.00	Mark, Mrs. H. S.	
Frizell, Mrs. S. J.	193.80	(two children)	880.08
Fulton, Mrs. J.	700.08	Merrilees, Mrs. A.	600.00
Funston, Mrs. E. R.	792.09	Miller, Mrs. A. S.	700.08
Gazley, Mrs. L. J.	700.08	Miller, Mrs. F. H.	700.08
Gibson, Mrs. A. R.	600.00	Mitchell, Mrs. C. S.	700.08
Gibson, Mrs. M.	700.08	Moore, Mrs. E. C.	
Gilmour, Mrs. L. R.	600.00	(two children)	880.08

Moore, Mrs. W.	700.08	Reid, Mrs. G. H.	700.08
Moores, Mrs. E.	700.08	Riddell, Mrs. G. A.	700.08
Murdock, Mrs. E. J. E. (three children)	582.60	Rintoul, Mrs. M.	700.08
Murphy, Mrs. A. E.	700.08	Ritchie, Mrs. M.	700.08
Mustard, Mrs. C. A.	600.00	Robertson, Mrs. D. A.	700.08
MacDonald, Mrs. E. V.	700.08	Robertson, Mrs. J. C.	600.00
MacEachern, Mrs. N. A.	700.08	Ross, Mrs. C. G.	700.08
MacIver, Mrs. A.	600.00	Roulston, Mrs. H. H.	700.08
MacLean, Mrs. G.	600.00	Rowland, Mrs. F. E.	700.08
MacLean, Mrs. A. L.	700.08	Roxburgh, Mrs. F. D.	652.45
MacLellan, Mrs. M. J.	700.08	Sampson, Mrs. A. I.	600.00
MacLeod, Mrs. K.	700.08	Scott, Mrs. M. E.	700.08
MacMillan, Mrs. J.	700.08	Scott, Mrs. V. E.	787.40
MacOdrum, Mrs. A.	700.08	*Simpson, Mrs. Robert	333.41
MacVicar, Mrs. M.	700.08	Sinclair, Mrs. A. J. K.	700.08
McAvoy, Mrs. A. G.	700.08	Sinclair, Mrs. A. M.	700.08
McConachie, Mrs. G. A.	700.08	Skene, Mrs. E. L.	600.00
McConnell, Mrs. I. B.	700.08	Smith, Mrs. A.	700.08
McDonald, Mrs. B. A.	600.00	Smith, Mrs. C. M.	933.36
McGillivray, Mrs. A.	700.08	Sproule, Mrs. M. R.	700.08
McGladdery, Ruth and John	180.00	*Stevenson, Mrs. Florence H.	600.00
McIvor, Mrs. M.	700.08	Stewart, Mrs. A. C.	700.08
McKenzie, Mrs. J.	700.08	Stewart, Mrs. R. G.	700.08
McNeill, Mrs. J.	700.08	Taylor-Munro, Mrs. W.	700.08
McRoberts, Mrs. J. S.	700.08	Taylor, Mrs. T. W.	700.08
McTurk, Mrs. Eileen (daughter receives mother's annuity)	700.08	Thompson, Mrs. P. D.	700.08
Nicholl, Mrs. M. A.	700.08	Thomson, Mrs. A. N.	699.72
Nimmo, Mrs. E. M.	700.08	Thomson, Mrs. A. O.	700.08
Oke, Mrs. A. C.	700.08	Turner, Mrs. H. H.	700.08
*Oliver, Mrs. A. S.	58.34	Walker, Mrs. M. E.	261.59
Oswald, Mrs. M. B.	700.08	Wasson, Mrs. E. A.	504.56
Patterson, Mrs. J. S.	700.08	Webster, Mrs. G. C.	600.00
Patterson, Mrs. L. M.	700.08	Wedderburn, Mrs. A. H.	700.08
Peddie, Mrs. E. M. (one child)	800.16	Willson, Mrs. F. B.	700.08
Philpott, Mrs. A. E.	600.00	Wilson, Mrs. A. E.	700.08
Pickup, Mrs. H. P.	600.00	Wood, Mrs. A. E.	350.04
Pritchard, Mrs. E.	700.08	Wright, Mrs. H. (one child)	800.04
Pritchard, Mrs. M. S.	700.08	Young, Mrs. E. D. (two children)	880.08
Ralston, Mrs. D. M.	600.00	Young, Mrs. M.	700.08
Rayner, Mrs. M. T.	209.76		$117,785.96

*Deceased

THE PRESBYTERIAN CHURCH IN CANADA
PENSION FUND
Year ended December 31, 1964

REVENUE		
Bond interest and dividends	$ 82,786	
Mortgage interest	60,099	
Income from estates	3,878	
Ministers' rates	38,918	
Interest on Ministers' rates	4,081	
Congregational and society contributions	154,578	
Bequests	5,184	
Gifts	1,351	
Church budget allocation	125,000	
Church budget for boards and colleges	9,000	
		$ 484,875
EXPENDITURES		
Annuities purchased	$ 137,273	
Payments re plan 2	4,359	
Canada Life Assurance Company charges	10,999	
Salaries	3,301	
Board Expenses	206	
Stationery	219	
Postage	318	
Telephone	154	
Reports	98	
Sundry	126	
		$ 157,750
EXCESS OF REVENUE OVER EXPENDITURES FOR YEAR		$ 327,822

PENSION FUND
STATEMENT OF CAPITAL
Year ended December 31, 1964

BALANCE AT BEGINNING OF YEAR			$2,623,706
Add:			
Net appreciation in value of investments	$ 63,725		
Excess of revenue over expenditures for year	327,822		
Sale of warrants	411		
			391,958
BALANCE AT END OF YEAR			$3,015,664
Comprised of:			
Bonds at market value	$1,257,049		
Stocks at market value	651,803		
Mortgages	981,548		
Cash	119,382		
Accrued interest	26,433		
	$3,036,215		
Less:			
Mortgagors' Municipal tax deposits	$ 19,581		
Sundry liabilities	970		
		20,551	
			$3,015,664

RECOMMENDATIONS OF SPECIAL COMMITTEE ON CHAPLAINCY SERVICES

To the Venerable the 91st General Assembly:

1. That the Committee on Chaplaincy Services remain as a separate Committee and be re-named "The Armed Forces Chaplaincy Services Committee".
2. That the Special Committee set up by our 90th General Assembly (Acts and Proceedings Page 369) be continued; that a Chairman be named by our 91st General Assembly and that the Committee be a composite committee with a representative from each of the following:-

   The Home Missions Section of the General Board of Missions
   The Board of Christian Education
   The Board of Evangelism and Social Action
   The Pension Board
   The Committee on the Armed Services Chaplaincy Service

   and five other members appointed by our General Assembly.
3. That all enquiries from organizations and institutions outside the Church relative to Chaplaincy appointments, other than the Armed Services, be directed to this Committee.
4. That the General Assembly provide the Committee with a budget.

D. P. ROWLAND,
Convener.

REPORT OF SPECIAL COMMITTEE TO CONSIDER SABBATICALS

To the Venerable the 91st General Assembly:

The Committee was established by the General Assembly, 1964, to consider the question of sabbatical leaves for Professors in Colleges, Board Secretaries, as well as ministers in general.

In the judgment of the Committee, such leaves for Professors of Colleges should be arranged on the same basis as obtains in other schools of comparable standing. These should be negotiated within the framework of the College system.

There is evidence that Secretaries of Boards also are within a special category of responsibility and need and there would appear to be justification for some special arrangements being made by such Boards where it is deemed necessary. The Committee, within the evidence before it, has not been able to suggest any pattern for this.

No particular evidence has come before the Committee to warrant any recommendation that sabbatical leaves be developed through the oversight of the Presbyteries for Ministers in regular charges.

At the same time, the Committee would add that, where special circumstances arise, Presbyteries should not hesitate to exercise the powers which are theirs, to advise and direct that Ministers be granted leave of absence from their congregations. It seems to the Committee that this jurisdiction be retained entirely under the control of Presbytery. In such cases, the concurrence of the Board of Missions, where applicable, would be expected.

All of which is respectfully submitted.

WILLIAM FITCH,
Convener.

REPORT, REMIT UNDER BARRIER ACT AMENDMENT OF BOOK OF FORMS SECTION 208

Re Applicants for License A. & P. G.A. 1964 pp 50, 51.

Approve — Newfoundland, Prince Edward Island, Lanark and Renfrew, Kingston, Peterborough, East Toronto, West Toronto, Barrie, Temiskaming, Guelph, Hamilton, Paris, Sarnia, Huron-Maitland, Bruce, Superior, Lake of the Woods, Assiniboia, Prince Albert, Red Deer, MacLeod, Kootenay — 22.

Disapprove — Ottawa, Calgary — 2.

REPORT, REMIT UNDER BARRIER ACT AMENDMENT TO BOOK OF FORMS TO REPLACE SECTION 282

Re Election of Moderator of Assembly and Recommendations 9 (c,d,e,f,g) Administrative Council 1962 — A. & P. G.A. 1964 pp 89, 485, 486.

Approve — Newfoundland, Prince Edward Island, Montreal, Ottawa, Lanark and Renfrew, Kingston, Barrie, Temiskaming, Guelph, Paris, Sarnia, Huron-Maitland, Bruce, Superior, Lake of the Woods, Red Deer, MacLeod, Kootenay — 18.

Disapprove — Peterborough, East Toronto, West Toronto, Hamilton, Niagara, Brandon, Assiniboia, Prince Albert — 8.

REPORT OF THE SPECIAL COMMITTEE ON OVERTURE 7, 1963, PRESBYTERY OF PEACE RIVER, RE STATISTICAL FORMS, AND OVERTURE 23, 1964, PRESBYTERY OF WESTMINSTER, RE CHANGE IN STATISTICAL FORMS

To the Venerable the 91st General Assembly:

The Clerks of Assembly in reporting on Overture 7, 1963, Presbytery of Peace River, re Statistical Forms (for text see A & P, 1963, pages 448 and 449), asked for a special committee to consider revision of the annual statistical form. This committee was appointed (A & P, 1964, pages 483 and 28), and to this same committee was assigned Overture 23, 1964, Presbytery of Westminster, re Change in Statistical Forms (A & P, 1964, pages 499 and 33).

1. Overture 23, 1964. In reference to the preamble of Overture 23, 1964, the Committee, with respect to the Presbytery of Westminster, desires to state that the Presbytery is in error concerning the definition of stipend. To follow the divisions suggested in the preamble would bring much confusion as to what the minister's stipend is and what it involves from congregation to congregation.

   For centuries stipend is the total sum a minister receives, out of which he pays his living expenses and the expenses of carrying out his duties as he

sees them. To illustrate from our present method of reporting, the amount of the stipend reported indicated that the fuel for the Manse is paid out of this amount whether it be paid by the minister or the congregation. It is part of stipend in the traditional and only proper definition of stipend.

In the seemingly wide-spread concern in our Church for accurate reporting of the amount of stipend, the Committee wishes to remark that in the United Presbyterian Church in the U.S.A., and in the Presbyterian Church in the U.S., the former being the largest Presbyterian Church in the world and the latter ranking in membership with the United Church of Canada, stipend is not published at all in their year books.

The prayer of Overture 23, 1964 ("to prepare a new Statistical Form") is being answered in the consideration of Overture 7, 1963.

2. Overture 7, 1963. The Committee makes the following report:

The Committee circularized the presbyteries to glean their suggestions as to revisions of the statistical form, and we are grateful for their responses. There emerges:

(a) The necessity of conference with the Board of Christian Education to consider the advisability of co-ordinating their form and the Assembly's form.

(b) The necessity of conference with the Pension Board to consider the possibility of basing pension assessments on the same statistics as the General Assembly budget allocations.

Full consideration of the foregoing (a) and (b) cannot be given in time for report to this Assembly.

(c) Necessary consideration of the legislation on the Canada Pension Act. This may require considerable alteration in our statistical form.

Your Committee is of opinion that the present statistical form is the most usable of the many forms since 1925 and that alterations should be few in number. Presbytery reports generally agree with this opinion.

The Committee recommends:

1. That the Committee be continued and be given power to issue.
2. That this report be adopted as a progress report.

Respectfully submitted,

H. F. DAVIDSON,
Convener.

REPORT OF THE JOINT COMMITTEE APPOINTED BY THE COMMITTEE ON ARTICLES OF FAITH AND THE GENERAL BOARD OF MISSIONS ON OVERTURES 21, 1963, PRESBYTERY OF WEST TORONTO, AND OVERTURE 14, 1963, PRESBYTERY OF EAST TORONTO, RE PLAN OF CHURCH UNION IN NORTH INDIA AND PAKISTAN

To the Venerable the 91st General Assembly:

The Joint Committee was appointed pursuant to action of the 89th General Assembly, to study two Overtures before that Assembly. Its members are: for the Articles of Faith Committee — Rev. J. C. Robson, Dr. H. F. Davidson, Professor A. L. Farris, Dr. D. W. Hay, and Rev. Scarth Macdonnell; for the General Board of Missions — Dr. E. H. Johnson (alt. Rev. R. M. Ransom), Dr. R. K. Cameron, Rev. E. S. Mackay, Dr. D. V. Wade, Rev. D. T. Evans, Rev. F. C. Knox (alt. Rev. M. R. Gellatly).

The Joint Committee had before it a document "Plan of Church Union in North India and Pakistan" (Third Revised Edition, 1957), which gave rise to the Overtures. Also considered (although not officially in our terms of reference) was a document couched in similar terms, entitled "Scheme of Church Union in Nigeria".

The document was given long and careful study by the Joint Committee. Our report, with recommendations, unanimously supported except for Mr. Macdonnell, was presented to and fully debated at meetings of the General Board of Missions and the Articles of Faith Committee. The General Board of Missions adopted the report, with one recorded dissent. The Articles of Faith Committee also adopted it, with dissent recorded by the Convener, Rev. Scarth Macdonnell, whose Minority Report was adhered to by Dr. J. C. P. Stirling, Dr. L. H. Fowler, and later, by Dr. W. Stanford Reid. On instruction of the Articles of Faith Committee, the Minority Report and the Joint Committee's answers are appended here.

We therefore report to the General Assembly the judgment of the Board of Missions and the Articles of Faith Committee, in the following terms:

The Joint Committee had before it two Overtures to the 1963 General Assembly.

Overture 21, from West Toronto questioned the propriety and significance of the act of the mutual laying-on of hands in the Proposed Plan of Union, which, it claims, "calls into question not only the validity and completeness of the ordination of these ministers, but also the validity and completeness of the ordination of every minister of The Presbyterian Church in Canada". It asked that no pronouncements or commitments be made regarding the matter until this report to the Assembly.

Overture 14, from East Toronto, notes that the proposed union involved the validity of our ministry, and adds that "the Presbyterian doctrine of the ministry, especially as it concerns the Ruling Presbyter, is a valuable heritage and can constitute an important element in ecumenical discussion".

Both Overtures asked that the question be referred to the Committee on Articles of Faith, and the Assembly ordered that "the whole matter be jointly studied by the Committee on Articles of Faith and the General Board of Missions, and report to the next General Assembly" (A & P, 1963, p. 20).

The Committee wishes to report in the following terms:

1. After a close scrutiny of the document, "Plan of Church Union in North India and Pakistan", your committee believes that it is not the case that the validity of the ministry of our missionaries or of The Presbyterian Church in Canada is called in question. As the Overture itself notes, the Plan specifically denies this, as the following indicates:

> "While recognizing that there may be different interpretations of this rite, deriving from different Church traditions, it is agreed, that the use of this rite does not imply a denial of the reality of the ordination previously received by those now seeking to become Presbyters in the united Church; it is not re-ordination; nor is it presumed to bestow again the grace, gifts, character or authority that have already been bestowed upon them" (p. 56).

We believe that such statements must be accepted at face value. Mental reservations can only be on the consciences of those who have them, and may not be imputed to those who participate in good faith in the Act of Unification.

2. The question of the supposed incompleteness of existing ministries arises in the statement of intention, in which the participants acknowledge that "all their ministries are limited in scope and authority, not having the seal of the

whole Church. They therefore accept the principle of the unification of the ministry by the mutual laying-on of hands in a solemn act of humility and re-dedication with prayer. In this act they seek the grace of God for the wider and more effectual fulfillment of their ministry". "Limited in scope and authority", however, does not necessarily mean incomplete ordination; indeed, to take it in that sense would force us to confess the incompleteness of the ordination of every Teaching Elder in our Church, since there are many parts of the Church catholic where their ministry has no visible scope and authority.

Moreover, both the participating bishops and the representative Presbyters agree to "accept through the laying-on of hands . . . the additional authority that they lacked in separation". Since it seems unlikely the Episcopal brethren would accept an interpretation which called in question the full validity of their ordination, we therefore understand "additional authority" to signify the wider recognition and exercise of authority which the act of unification would ensure.

8. The Joint Committee considers that the concern of Overture 14 for the place of the Ruling Elder in the proposed scheme of union is a valid one, and that at this point the plan can be strengthened.

The plan has a strong doctrine of the ministry of the laity in service and evangelism. "This ministry", it states, "is committed to the Church as a function of the whole Body of Christ, and therefore, while it is especially exercised by the ordained ministry, it is thus exercised as a function of the Body as a whole, and does not belong to the ordained ministry exclusively or in separation from the Body" (p. 11). This ordained ministry is to consist of bishops, presbyters and deacons.

Many of the functions and much of the authority of our Ruling Elders is contained in the responsibilities of lay members of "The Pastorate Committee" responsible for the spiritual welfare and temporal concerns of the local Church, and for its witness to the Gospel "in word and deed"; in the lay representation in Diocesan Councils 'in number not less than the number of ordained members', with women eligible for appointment; and in the lay representation in the Synod. While commending these provisions, we urge the need to press for a strong doctrine of the ordained ruling elder, which is so much of the essence of historic Presbyterianism.

The need for clarification at this point is the more pressing and opportune, because the plan is being widely used by Churches in other lands where similar schemes for union are under consideration — notably in Nigeria. The committee was told that in Nigeria particularly, surprise and even disappointment was expressed by members of other denominations that this aspect of our doctrine of Church government was not more strenuously pressed in earlier Union conversations. The Committee was also informed that in Nigeria a strong recommendation on this matter already presented by the Synod of the Presbyterian Church of Nigeria will be considered by the first Synod of the new 'Church of Nigeria'. The committee therefore hopes that this matter will continue to be brought to the attention of those taking part in the negotiations, both in India and in Nigeria.

In general, we believe that there is no obstacle to the participation of ministers of The Presbyterian Church in Canada in the proposed act of unification, or to the continuance of a cordial working relationship with the new Church such as we have now with the United Church of Northern India.

RECOMMENDATIONS

1. That the last paragraph of the Report be adopted as the finding of this Assembly.
2. That this report be adopted as the Assembly's answer to Overtures No. 14 and No. 21, 1963.

APPENDIX

I *Minority Report*

The Plan of Church Union in North India and Pakistan is basically a procedure for the assimilation of other denominations by the Anglican denomination. The resultant United Church is essentially an Anglican church in doctrine, structure and polity. The process of assimilation allows for considerable latitude in the perpetuation of other denominational traditions in matters which are non-essential from the Anglican view-point.

In some matters, notably church membership, the traditions of other denominations are permitted to continue only for an interim period while the assimilation is being consolidated. This is exemplified by the following:

> "The form of admission into communicant membership shall be through Confirmation by a bishop or through some such service conducted by a bishop or presbyter. Every such service shall include profession of faith before the assembled congregation, prayer for the gift of the Holy Spirit, the laying on of hands by the bishop or presbyter. . . ." (Plan of Church Union in North India and Pakistan, page 6).
>
> "In Churches where the form of admission to communicant membership has been through the giving of the right hand of fellowship, this practice may continue for an interim period." (ibid. page 51).

In the matter of the unification of the ministry, there is rigid insistence upon the subordination of all other church orders to the Anglican principle of episcopal succession. In the procedures of unification, it is clear that no orders other than Anglican are recognized as having complete authority until they have been validated through the laying-on of hands by Anglican bishops. This applies to the consecration of Methodist bishops, as well as to the ordination of all ministers other than Anglican. The basis for the procedure of "mutual laying-on of hands" is set forth in these terms:

> "The Churches before uniting agreed that the 'Episcopate shall be both constitutional and historic', and the Constitution of the Church defines that 'historic' here means 'the Episcopate which is in historic continuity with that of the early Church'. Through this Act the Church of North India and the Church of Pakistan in fulfilment of this agreement desire and intend to secure for the former bishops of the Church of India, Pakistan, Burma and Ceylon and the former bishops of the Methodist Church in Southern Asia authority to minister and discharge the duties of their office throughout the Churches of North India and Pakistan in such a manner that no member thereof may have cause to question their authority, or to entertain any doubt or scruple in recognizing and acknowledging them as bishops in the Church of God.
>
> "In particular the Church of North India and the Church of Pakistan, remembering the historical circumstances which led to the establishment of a separate Episcopate in the Methodist Church in America, intend through this Act and by the grace of God, on the one hand to supply to the former bishops of the Methodist Church in Southern Asia the special link with the Episcopate of the primitive Church which the Anglican Communion claims to have preserved, and on the other hand to enable the former bishops of the Church of India, Pakistan, Burma and Ceylon to enter into the spiritual heritage of the episcopal branch of the Methodist Communion." (op. cit., page 53).
>
> "The uniting Churches mutually acknowledge each other's ministries as ministries of Christ in His Word and Sacraments, and acknowledge that all their ministries have been in God's providence manifestly used by the Holy Spirit in His work of enlightening the world, converting sinners and perfecting saints, and acknowledge that owing to their divisions, all their ministries

are limited in scope and authority, not having the seal of the whole Church. They therefore accept the principle of the unification of the ministry by the mutual laying-on of hands in a solemn act of humility and re-dedication with prayer. . . .

"At the inauguration of union, the existing bishops and representative presbyters of each of the Churches now united shall accept through the laying-on of hands of the persons duly authorized by the united church the additional authority that they lacked in separation. . . .

"While recognizing that there may be different interpretations of this rite, deriving from different Church traditions, it is agreed that the use of this rite does not imply a denial of the reality of the ordination previously received by those now seeking to become Presbyters in the united Church; it is not re-ordination; nor is it presumed to bestow again the grace, gifts, character or authority that have already been bestowed upon them." (ibid. page 55-56).

In the foregoing, the ambiguous statement "all their ministries are limited in scope and authority" obscures the fact that, while all ministries may be limited in scope, it is only non-Anglican ministries that are held to be limited in authority. The procedure of "mutual laying-on of hands" serves to obscure the fact that the recognition of ministries among the negotiating churches is not truly mutual. The specious argument that "this rite does not imply a denial of the reality of the ordination previously received . . . it is not re-ordination . . . etc." serves to obscure the fact that it is intended to accomplish the validation of non-Anglican orders by subordination to Anglican orders.

In the light of these considerations it appears that The Presbyterian Church in Canada, if it implicitly or explicitly sanctions the participation in this procedure by any of its ministers, repudiates the validity of the ordination of all its ministers past and present, and also does disservice to the Anglican Communion by encouraging it in a sectarian outlook.

II *Answer to the Minority Report*

The Joint Committee, pursuant to a regularly called meeting of April 12, 1965, presents the following answer to the minority report:

1. Re the supposed essentially Anglican nature of the new Church, the Committee points out that the provisions of its constitution radically alter the exclusive monarchical concept of ministry held by some Anglicans. The result therefore is episcopal, but hardly Anglican. This problem has given much heart-searching, we are told, to the Anglicans involved. In the Unification Service, the Anglican bishops, along with everyone else, must receive the wider recognition and authority from the newly formed Church. Any thought of different levels after such an Act makes a vertical sequence of orders difficult to maintain. The names of the offices in the new Church are drawn from the Anglican tradition, it is true, but in fact they are almost totally redefined in the constitution, which places authority in the Church courts. The statement in the Minority Report that "in the matter of the unification of the ministry, there is rigid insistence upon the subordination of all other church orders to the Anglican principle of episcopal succession", simply cannot be supported from the document, which does quite the opposite, and subordinates Anglican bishops to the "Presbyterian" principle of a hierarchy of courts, in which lay men and women are fully represented.
2. Re confirmation in the United Church: The Minority Report states that "in some matters, notably church membership, the traditions of other denominations are permitted to continue only for an interim period while the assimilation is being consolidated", and notes that admission to communicant membership may be through the giving of the right hand of fellowship, only for an interim period. Your committee notes, as one of the passages cited states, that the Act may be performed either by a bishop or by a presbyter,

and that it is not "interim", but a permanent part of the constitution. Moreover, we see no problem concerning the practice of receiving members with the laying-on of hands, a rite which has had wide acceptance in the Presbyterian tradition.

3. Re the Act of Unification and its implications: We are at a loss to understand the Minority Report's assertions, that the document is ambiguous when it states that "all their ministries are limited in scope and authority", or obscure in that the recognition of ministries is not truly mutual, or engaging in specious argument when it makes the simple declaration that the Act is not re-ordination. All of these assertions in the document are clear, except in relation to suspicions which the document does not support, and which plain statements to the contrary evidently cannot remove. Moreover, the Minority Report quotes at length from the Preface to the Act of Unification, but we fail to understand why the *constitution* has not been cited, in which decisive rules are laid down concerning the point at issue. For example, under the office of bishop, the following appears (p. 12):

"5 (a) The episcopate shall be both constitutional and historic.

(b) By constitutional is meant that bishops shall be appointed and shall perform their functions in accordance with the constitution of the Church.

(c) By historic is meant the episcopate which is in historic continuity with that of the early Church. The Church is not committed thereby to any one particular theological interpretation of episcopacy, nor does it demand the acceptance of such an interpretation from its ministers or members."

The authority of the bishop, if not "limited" before, is emphatically to be limited now, as even a cursory reading of the section on Polity will reveal. *All* who take part in the act accept "the additional authority that they lacked in separation" (p. 56, section 12). *All* their ministries are said to have had "defects" (Preface V). *All* the uniting Churches "mutually acknowledge each other's ministries as ministries of Christ and His Word and Sacraments" (p. 55, as cited in the Minority Report itself).

To conclude: We would point out that approval or disapproval of union schemes as a whole, or of this one in particular, are not in our terms of reference; we have dealt strictly with specific questions raised in connection with a specific document. On the basis of the evidence from the document, "Plan of Church Union in North India and Pakistan", we believe that the proposed new Church shows itself to be autonomous, constitutional and evangelical, that the ministry of Word and Sacraments on the part of all the participants is in no way repudiated, but explicitly acknowledged, and that the recognition of additional scope and authority through the Act is truly mutual. For The Presbyterian Church in Canada to take any action implicitly or explicitly to challenge the validity of the Act of Unification, would tend to place the ministry of a sister Church under suspicion, ban our ministers from a field of long-standing, useful service, and commit us to the sectarian principle in the eyes of the Church Catholic.

REPORT OF THE CLERKS OF ASSEMBLY, OVERTURE 7, 1964, PRESBYTERY OF NEWFOUNDLAND, RE TITLES GIVEN TO MODERATOR

To the Venerable the 91st General Assembly:

The Presbytery of Newfoundland asks that the Moderator of the General Assembly be styled "Right Reverend" and the Moderator of former Assemblies

"Very Reverend". The Clerks are of the opinion that this Overture makes the strongest possible case for such a practice.

The General Assembly of 1925 set a barrier against any such titles. (See A. & P., 1925, pages 110 and 114.) The General Assembly of 1951, after debate on an Overture asking for authorization to use these titles, laid the Overture on the table and the Overture was not lifted therefrom.

To style any minister of the Church in an honorific adjective other than that accorded other ministers of the Church runs counter to two fundamental doctrines of Presbyterianism.

1. Our fathers were so eager to preserve the Headship of the Lord Jesus Christ in His Church that they took careful steps to avoid even the appearance of setting anyone above his fellows. Each Assembly is dissolved after the commissioners have dealt with the reports of the several boards and committees and have given them their instructions for another year. At the conclusion of the business the Moderator says, "In the Name of the Lord Jesus Christ, the only King and Head of the Church, and by authority of this Assembly, I now dissolve this Assembly. . . ." The Book of Forms, Section 277, declares, "The General Assembly differs from the inferior courts of the Church in that it has, as a body, no continuing existence. The Assembly meets to perform specific duties assigned to it by the constitution of the Church, and devolving on its particular members by virtue of their commissions from their respective Presbyteries. When these specific duties have been performed, its members have no further powers, and the General Assembly, after fixing the time and place of another Assembly, dissolves itself. All the powers and functions of the General Assembly belong to it solely as a representative and temporary body."

The meeting and dissolution of any General Assembly is one means of preserving within the Church the doctrine of the Headship of the Lord Jesus Christ. The Church has no earthly head. The Moderator is simply the presiding Commissioner of a particular Assembly. Any authority he may have disappears with the dissolution of the Assembly over which he has presided. In no way and in no sense and by no especial designation can any man appear to usurp Christ's authority over His Church.

2. A second doctrine of the Church which bears upon the subject is the parity of the ministers. Ministers may differ in their office, and the office may be described as "Professor", "Principal", "Pastor", "Secretary", etc., but the Clerks submit there can be no distinction of honorifics such as "Very Reverend" and "Right Reverend". There is no overlord in Christ's heritage; there is only the parity of ministers. The introduction of especial titles is a violation of this fundamental doctrine. In the 1925 deliverance the resolution ended, "This Assembly affirms the Presbyterian ideal of parity in the ministry and its disapproval in the Presbyterian Church of the titles "Very Reverend", "Right Reverend", etc., as sometimes given to Moderators of Assembly."

The Clerks are quite aware that these titles are being used by governmental and other agencies in addressing Moderators of Assemblies, but the Clerks are of the opinion that if the Church does so it forswears the two doctrines indicated above, and to do so is *ultra vires* of any Assembly.

Further, the Clerks must state that they are unimpressed by what other Churches — whether Presbyterian or otherwise — do in the matter of such titles. They believe that the use of such titles within the Church is not in accord with the doctrines of the Church and therefore recommend that the prayer of the Overture be not granted.

All of which is respectfully submitted.

E. A. THOMSON, L. H. FOWLER,
Joint Clerks of Assembly.

REPORT OF THE CLERKS OF ASSEMBLY: OVERTURE 15, 1964, PRESBYTERY OF MONTREAL, RE TYPING MINUTES OF KIRK-SESSIONS

To the Venerable the 91st General Assembly:

The Presbytery of Montreal asks for a revision of Section 27 of the Book of Forms to permit a Clerk of Session to typewrite a single copy of his Minutes and have them bound in accordance with Section 27 (i, a and b).

The General Assembly of 1954, under the Barrier Act, effected a change in regulations concerning the keeping of Minutes of Presbyteries and Synods. In 1955 (Overture 19) the Presbytery of Edmonton overtured for similar privileges to be granted to Kirk-Sessions. The Presbytery of Saint John (Overture 15) did likewise in 1959, as did the Presbytery of Red Deer (Overture 19) in 1960. The Assemblies directed the Clerks of Assembly to report, and they did, in each case recommending that the prayers be not granted. The recommendations were approved.

The Clerks of Assembly are satisfied that the Presbytery of Montreal does not construe the present regulations as reflecting, in its preamble, upon the integrity of Sessions in declaring that the guarantee of secrecy of Minutes rests not upon the manner of their keeping but upon the Christian integrity of the elders. The Presbytery obviously agrees with the Clerks of Assembly as to the necessity of strict regulations: it would make regulations more liberal by permitting the typing of a single copy, if the Session so desires, the copy to be bound with others, and it specifies that the practice of writing Minutes by hand may continue. The Clerks of Assembly wish to remark in the notable difference between this Overture and the previous ones, namely, that of specifying enlargement of present regulations only by this single type of copy, one important effect would doubtless be in the choice of a Clerk of Session. The tendency would be to find an elder who has a typewriter available and is able to use it. There are too many restrictions now upon the choosing of a Clerk of Session without encouraging another.

A considerable portion of the work of the Clerks of Assembly arises from the inability of Sessions to be closed courts, and are convinced that any change in regulations would add to the problems. For the reasons here and previously adduced, and in view of the action of former Assemblies, the Clerks of Assembly recommend that the prayer be not granted.

Respectfully submitted.

E. A. THOMSON, L. H. FOWLER,
Joint Clerks of Assembly.

REPORT OF THE CLERKS OF ASSEMBLY: OVERTURE 13, 1964, PRESBYTERY OF HALIFAX AND LUNENBURG, RE CONGREGATIONAL BOARD OF TRUSTEES

To the Venerable the 91st General Assembly:

In answer to Overture 13, 1964, Presbytery of Halifax and Lunenburg, re Congregational Board of Trustees, the Clerks of Assembly desire to say that for

some time Mr. Hamilton Cassels, Q.C., General Counsel of the Church, and they have been working on documents which we trust will meet the prayer of this overture. An interim report was made to the 83rd General Assembly (See A. & P., 1957, pp. 272-274.) The task, however, is one of much detail and intricacy, and the final form of the statement, to receive the approval of Assembly, must be adequate, comprehensive and definitive. In due time this will be presented to an Assembly. In the meantime, the Clerks of Assembly will be glad to answer any specific inquiry directed to them in the matter of congregational trustees.

It is recommended that this report be adopted as an interim reply to the Overture.

Respectfully submitted.

E. A. THOMSON, L. H. FOWLER,
Joint Clerks of Assembly.

OVERTURES

No. 1 — PRESBYTERY OF KOOTENAY

Re IMMIGRATION

To the Venerable the 91st General Assembly:

WHEREAS, the Presbyterian Church has always been concerned with immigrants coming into our country, and

WHEREAS, in years gone by, immigrants always arrived by boat and were met at the port of landing, and

WHEREAS, the present mode of travel has changed to air, increasing the number of ports of landing, and

WHEREAS, the Presbyterian Church in Canada is unable to supply paid personnel at all points of entry for this task;

THEREFORE, it is humbly overtured by the Presbytery of Kootenay that the Venerable the General Assembly of the Presbyterian Church in Canada look into the possibility of Presbytery Committees undertaking this type of work, or to do otherwise to this end as the General Assembly in its wisdom may deem best.

Extracted from the Records of the Presbytery of Kootenay by

Creston, B.C.,
December 9th, 1964.

R. C. GARVIN,
Clerk of Presbytery.

No. 2 — PRESBYTERY OF CALGARY

Re VIGILANCE ON QUESTIONS SENT DOWN TO PRESBYTERIES

To the Venerable the 91st General Assembly:

WHEREAS, matters referred to Presbytery for study and report would appear to grow more and more numerous year by year, and

WHEREAS, Presbyteries are rightly expected to show diligence in their conscientious study of such remits and responsible answer to the same, and

WHEREAS, ministerial members of Presbytery cannot now find time enough adequately to discharge all their responsibilities in the exacting and multiform work of the pastorate and should therefore jealously guard against all unnecessary encroachments upon their time, and

WHEREAS, it would appear that some matters sent down to Presbyteries could be handled in some other way (this is particularly true when a committee or board adopts the method of remit instead of prosecuting the required study on its own and submitting its conclusions to the judgment of General Assembly).

THEREFORE, we, the Presbytery of Calgary, humbly overture the Venerable the General Assembly to exercise vigilance in this matter (perhaps through the good offices of the clerks of Assembly) so as to ensure that only those questions shall be sent down to Presbyteries for study that cannot be properly dealt with by other means, or to do otherwise for this purpose as in its wisdom it may deem best.

Extracted from the records of the Presbytery of Calgary by

Banff, Alta.,
February 6th, 1965.

GORDON FIRTH,
Clerk of Presbytery.

No. 3 — PRESBYTERY OF WEST TORONTO

Re MARRIAGE AND DIVORCE
CHAP. 24 WESTMINSTER CONFESSION OF FAITH

To the Venerable the 91st General Assembly:

WHEREAS, the 90th General Assembly remitted to the Presbyteries the commentary on the Westminster Confession of Faith, Chapter 24 of Marriage and Divorce, prepared by the Comittee on Family Life of the Board of Evangelism and Social Action, and

WHEREAS, as a result of its study, the Presbytery of West Toronto believes that there is an urgent need for a 20th century statement of faith on marriage and divorce, and

WHEREAS, two of our sister communions in the United States have revised statements on marriage and divorce replacing the original Chapter 24 of the Westminster Confession of Faith (the Presbyterian Church in the U.S.A. — as it then was — adopted its revised statement in 1953, and the Presbyterian Church in the U.S. adopted its statement in 1959), and

WHEREAS, our Church declared its faith concerning church and nation Biblically and with modern relevance in the action of the 81st General Assembly, and

WHEREAS, the foundations of family life are being seriously undermined in our nation and in the world today;

THEREFORE, we, the Presbytery of West Toronto, of the Presbyterian Church in Canada, humbly overtures the Venerable the General Assembly to take immediate steps toward the re-stating of our Church's faith concerning marriage and divorce, or to do otherwise for this object that in its wisdom the General Assembly may deem best.

Extracted from the Records of the Presbytery of West Toronto by

Toronto, Ont.,
February 9th, 1965.

M. E. BURCH,
Presbytery Clerk.

No. 4 — PRESBYTERY OF ASSINIBOIA

Re PENSION FUND

To the Venerable the 91st General Assembly:

WHEREAS, the Pension Fund of the Presbyterian Church in Canada, though increasing, is providing a very small return to its Ministers;

WHEREAS, the benefits of the Pension Fund need to be increased both in financial return and maturity of payment;

WHEREAS, the present pension offers what may be described as "too little and too late";

THEREFORE, it is humbly overtured by the Presbytery of Assiniboia that the Venerable the General Assembly seek out ways to make a Pension available to a ratepayer after 40 years of service, or age 65, whichever is first, or that they may do otherwise for this object what to their wisdom may seem best.

Extracted from the Records of the Presbytery of Assiniboia.

Regina, Sask.
February 9th, 1965.

NORMAN D. KENNEDY,
Presbytery Clerk.

No. 5 — PRESBYTERY OF PARIS

Re THE ELECTION OF MODERATOR

To the Venerable the 91st General Assembly:

WHEREAS, the election of the Moderator of General Assembly is now left until after the General Assembly is opened, and

WHEREAS, this makes for uncertainty until after the General Assembly meets, and

WHEREAS, this does not give the Moderator-elect time to prepare for the heavy duties that will devolve upon him, and

WHEREAS, our present system of election is thus unfair to the incoming Moderator, and

WHEREAS, other Presbyterian Churches have long used with profit the election at Presbytery level, with benefits to the Moderator-designate.

THEREFORE, the Presbytery of Paris humbly overtures the Venerable the General Assembly to change the present procedure of elcting the Moderator after the General Assembly is opened, or to do otherwise as the General Assembly in its wisdom may think wise.

Extracted from the Records of the Presbytery of Paris by

Simcoe, Ont.,
March 12th, 1965.

DONALD C. MACDONALD,
Presbytery Clerk.

No. 6 — PRESBYTERY OF PARIS

Re PENMARVIAN

To the Venerable the 91st General Assembly:

WHEREAS, "Penmarvian", at Paris, Ontario, is a residence for retired persons, and maintained by the Presbyterian Church in Canada, and

WHEREAS, it would seem that the large and beautiful house, for all its size, can only accommodate a small number of people because of its design, and

WHEREAS, it would seem by modern standards to be ill-suited to the needs and comforts of elderly persons with its long flight of stairs, etc., and

WHEREAS, it would seem that a building of its age demands outlays of operating and capital expenditures of a kind to render it an uneconomical operation;

THEREFORE, the Presbytery of Paris humbly overtures the Venerable the General Assembly to appoint a special committee

(1) to determine whether the foregoing analysis of the situation is substantially correct, and

(2) to consider whether retired servants of the Church might be accommodated in ways more in keeping with modern standards, and

(3) to consider whether this fine property might be put to some different use, or to do for this object whatever the General Assembly, in its wisdom, may deem best.

Extracted from the Records of the Presbytery of Paris by

Simcoe, Ont.,
March 12th, 1965.

DONALD C. MACDONALD,
Presbytery Clerk.

No. 7 — PRESBYTERY OF PARIS

Re THE WESTMINSTER CONFESSION OF FAITH

To the Venerable the 91st General Assembly:

WHEREAS, in the Confession of Faith there is a hard doctrine of Pre-destination, and

WHEREAS, this is applied to the lost as well as the saved, and

WHEREAS, the atoning work of Christ is restricted to the elect, and

WHEREAS, this is opposed to the teaching of the New Testament that the love of God reaches to all men, and that Christ died for all, and

WHEREAS, Presbyterian Churches have passed Declaratory Acts dealing with these matters, or have altered the Formula of Subscription;

THEREFORE, the Presbytery of Paris humbly overtures the Venerable the General Assembly to take steps leading to a Declaratory Act dealing to these matters, or to alter the Formula of Subscription, or to do otherwise what in its wisdom it deems best.

Extracted from the Records of the Presbytery of Paris by

Simcoe, Ont.,
March 12th, 1965.

DONALD C. MACDONALD,
Presbytery Clerk.

No. 8 — PRESBYTERY OF HAMILTON

Re PENSION FUND RATES

To the Venerable the 91st General Assembly:

WHEREAS, the assessment form issued by the Pension Fund of the Presbyterian Church in Canada permits deduction from the assessed amount for each year the givings for repayment on principal of Church Mortgage of the previous year, but does not permit the inclusion of the interest payment in this deduction, and

WHEREAS, it is felt that this regulation discriminates against those churches struggling to pay off the cost of establishment or expansion;

THEREFORE, the Presbytery of Hamilton humbly overtures the Venerable the General Assembly to alter the Pension Fund Assessment Regulations to allow the Permitted Deductions to include interest payments as well as payments of Church and Manse mortgages; or that they do otherwise for this object what to their wisdom may seem best.

Extracted from the Records of the Presbytery of Hamilton by

Hamilton, Ont.,
March 16th, 1965.

JAS. K. WEST,
Presbytery Clerk.

No. 9 — PRESBYTERY OF NEWFOUNDLAND

Re KNOX COLLEGE AS AN ARTS AND DIVINITY COLLEGE

To the Venerable the 91st General Assembly:

WHEREAS, the Church has a mission to the university, and

WHEREAS, it seems good to us that divinity and arts students should study, live and worship together in one community, and

WHEREAS, there is a crying need for another Arts College within the federation of the University of Toronto, and

WHEREAS, the facilities of Knox College, Toronto, far exceed the needs of divinity students, and

WHEREAS, the property of 63 George Street would allow for extension, and the new Ewart College would well serve as a residence for women students;

THEREFORE, it is humbly overtured by the Presbytery of Newfoundland that your venerable court study the feasibility of incorporating Knox College as an Arts and Divinity College within the federation of the University of Toronto; or do otherwise for this purpose as in its wisdom it deems best.

Certified a true extract of the Minutes of the Presbytery of Newfoundland, given on the Seventeenth day of March in the year of our Lord, One thousand nine hundred and sixty-five.

The Manse,
Grand Falls, Nfld.

W. M. MONCRIEFF,
Clerk of Presbytery.

No. 10 — PRESBYTERY OF LONDON

Re ACTS AND PROCEEDINGS

To the Venerable the 91st General Assembly:

WHEREAS, we believe that most Kirk Sessions and Boards of Managers find it extremely difficult to make their way through 'The Acts and Proceedings' of the General Assembly, not being familiar with the way in which matters therein are set forth and finding that the matters in which they are truly interested and on which they should like to speak within the Church, are often 'lost' in the multitude of good and necessary things contained therein, and

WHEREAS, we believe that such Kirk Sessions and Boards of Managers would take a still greater interest in certain matters set forth in the Committee reports and included within 'The Acts and Proceedings' if they had them earlier in the year, as soon as possible after the meeting of the General Assembly, and in another and more readable form;

THEREFORE, the Kirk Session and Board of Managers of Elmwood Avenue Presbyterian Church, London, Ontario, humbly overture the Venerable the General Assembly to consider having printed an additional copy of 'The Presbyterian Record' (in July) or something similar corresponding to 'Gist' in another Presbyterian Church, containing reports and matters of interest to the whole membership of the Church, in an earlier and more readable form than in the present 'Acts and Proceedings'; or to do otherwise for this object what in its wisdom may deem best.

Extracted from the Records of the Presbytery of London by

London, Ontario,
March 19th, 1965.

R. RUSSELL GORDON,
Presbytery Clerk.

No. 11 — PRESBYTERY OF ALGOMA AND NORTH BAY

Re LAURENTIAN UNIVERSITY

To the Venerable the 91st General Assembly:

WHEREAS, the Government of Ontario has granted charters to three church related Universities, namely, Huntingdon (United), Thornloe (Anglican), University of Sudbury (Roman Catholic), within the complex of Laurentian University, Sudbury, and

WHEREAS, this meets a tremendous need for opportunity for higher learning in Northern Ontario, and

WHEREAS, this system of church related universities affords abundant opportunity for a sound Christian approach to the whole field of higher learning, and

WHEREAS, Huntingdon University Board of Regents is concerned that Huntingdon University serve all communions of the Reformed persuasion, and

WHEREAS, a number of Presbyterian ministers, one from Scotland and two from Canada, are now appointed to its staff and faculty, and

WHEREAS, the Board of Regents and Senate of Huntingdon University are anxious to have Presbyterian representation on these bodies, and

WHEREAS, the Rev. Prof. James Farris, Ph.D., a minister of our church, is under appointment to the Faculty of Huntingdon University, and

WHEREAS, the Board of Regents is quite willing that the Rev. Prof. James Farris act as student adviser to all Presbyterian students on campus in addition to the duties of his chair;

THEREFORE, the Presbytery of Algoma and North Bay humbly overtures the Venerable the General Assembly in the following terms:

(1) That the Presbyterian Church in Canada through the Presbytery of Algoma and North Bay co-operate in the work of Huntingdon University and approve the principle of Presbyterian representation on the Board of Regents and Senate of the said University.

(2) That the Presbyterian Church in Canada undertake to pay in full or in part the salary of the Rev. Prof. James Farris, Ph.D., or to do otherwise as they in their wisdom may deem best.

Extracted from the Records of the Presbytery of Algoma and North Bay by

Sault Ste. Marie, Ont.,
Feb. 10th, 1965.

D. S. MCLAREN,
Presbytery Clerk.

No. 12 — PRESBYTERY OF MONTREAL

Re A STUDY OF THE QUESTION OF ORDINATION

To the Venerable the 91st General Assembly:

WHEREAS, ordained Ministers who are in 'Secular' employment are barred from the Constituent Roll of Presbytery, and

WHEREAS, according to the General Assembly of 1964, it is questionable whether such men are allowed on the Appendix to the Presbytery's Roll, and

WHEREAS, many Ministers are giving a valuable Christian testimony on University campuses and elsewhere, and

WHEREAS, many of these men could give valuable aid to Presbytery, but are prevented by the present rulings;

THEREFORE, we, the Presbytery of Montreal, humbly overture the General

Assembly to undertake a complete study of the question of ordination, or to do otherwise for this object what to their wisdom seems best.

Certified a true extract from the Minutes of the Presbytery of Montreal.

Montreal, Que.,
March 22nd, 1965.

C. RITCHIE BELL,
Presbytery Clerk.

No. 13 — PRESBYTERY OF HURON-MAITLAND

Re DEDICATION OF OBJECTS

To the Venerable the 91st General Assembly:

WHEREAS, the unveiling and the dedication of crosses and other objects is becoming a common practice of late, and,

WHEREAS, the introduction of this innovation may prove to be a departure from our historic position as a Church, including our heritage and tradition, and

WHEREAS, other objects, other than memorials, are also being dedicated, which may not be classified as being deserving of this solemn act of Worship, supporting the view that this matter of dedication is being carried to the extreme;

THEREFORE, the Presbytery of Huron-Maitland humbly overture the Venerable the General Assembly of the Presbyterian Church in Canada, to study this matter, and to define more clearly what course should be followed in regard to the dedication of crosses and other objects, or to do therwise as the General Assembly deem best.

Certified a true extract of the Minutes of the Presbytery of Huron-Maitland.

Seaforth, Ont.,
March 31st, 1965.

DOUGLAS O. FRY,
Clerk of Presbytery.

No. 14 — PRESBYTERY OF STRATFORD

Re TERM FOR RULING ELDER

To the Venerable the 91st General Assembly:

WHEREAS, in the life time of any elder, the membership of his Congregation will have substantially changed from the time of his election, thereby causing him to serve a Congregation which to all intents and purposes has not elected him, and

WHEREAS, a ruling elder's effectiveness may be increased if he were to have the occupancy of his office supported by the confidence implied in his being re-elected by the Congregation, and

WHEREAS, term membership in the Kirk Session is successfully practised in other Presbyterian and Reformed Churches, and

WHEREAS, when a ruling elder moves from one Congregation to another he does not become a member of Session until the confidence of the Congregation is expressed in him by his election to the Session, and

WHEREAS, many men in our Church have the spiritual gifts of God and qualifications for the office of ruling elder, and such men could make a valuable contribution for a brief period of active service, while accepting ordination for life;

IT IS HUMBLY OVERTURED by the Presbytery of Stratford that the General Assembly shall take steps to amend the *Book of Forms*, section 108, to the

effect that ruling elders be required to demit their membership on the Kirk Sessions after a specified term of service (such a term to be in the order of 10 years) without jeopardizing either the right to be eligible for re-election or the fact of an elder being ordained for life, or that they shall do otherwise for this object what to their wisdom may seem best.

Listowel, Ont.,
April 5th, 1965.

DAVID J. CRAWFORD,
Presbytery Clerk.

No. 15 — PRESBYTERY OF CALGARY

Re PRINTING OF SESSION MINUTES

To the Venerable the 91st General Assembly:

WHEREAS, the requirement that Session minutes be written out longhand would appear out-moded and inefficient in this modern day, and

WHEREAS, such minutes are often untidy and even illegible, and

WHEREAS, typed or printed minutes may be so bound as to provide a record no less permanent;

THEREFORE, we, the Kirk Session of Grace Church, Calgary, overture the Venerable the General Assembly that section 27, the Book of Forms, be amended in order to permit Session minutes to be typed or printed, or that they do otherwise for this object what to their wisdom may seem best.

Extracted from the Records of the Presbytery of Calgary by

Calgary, Alta.,
April 13th, 1965.

GORDON FIRTH,
Presbytery Clerk.

No. 16 — PRESBYTERY OF CALGARY

Re PRIORITIES

To the Venerable the 91st General Assembly:

WHEREAS, budget givings and income from other sources are seldom sufficient for the declared needs of the spending Boards and Committees, and

WHEREAS, available monies should therefore be employed to the best possible advantage, and

WHEREAS, this calls for careful oversight to insure that authorized expenditures for the various schemes of the church be proportionate to their relative importance and urgency, and

WHEREAS, since we do not now provide for the exercise of such oversight, any existing disproportion tends to prepetuate itself year by year;

THEREFORE, we, the Presbytery of Calgary, respectfully overture the Venerable the General Assembly to instruct the Administrative Council to examine the whole question of priorities with a view to rectifying any imbalance and to recommend according to their best judgment the curtailment or elimination of less important programmes in order to provide necessary additional assistance for more important and strategic activities, or that General Assembly do otherwise for this purpose as in its wisdom it may deem best.

Extracted from the Records of the Presbytery of Calgary by

Calgary, Alta.,
April 13th, 1965.

GORDON FIRTH,
Presbytery Clerk.

No. 17 — PRESBYTERY OF CALGARY

Re CIRCULATION OF SESSION MINUTES

To the Venerable the 91st General Assembly:

WHEREAS, the existing prohibition (implicitly, though not explicitly, set forth in Section [1] of the Book of Forms) against the circulation of Session minutes was dictated for the same reasons that require the Session itself to function as a closed court, namely, the confidential nature of the business which may sometimes come before it, and

WHEREAS, such confidential business, usually having to do with ecclesiastical discipline or some such matter, occurs very rarely, and

WHEREAS, permission to circulate the minutes in resume to Session members would have the effect of keeping all ruling elders fully informed as to the immediate concerns and progress of business of the Session, thus making for more intelligent interest and efficiency in the work of the court;

THEREFORE, we, the Kirk Session of Grace Church, Calgary, overture the Venerable the General Assembly that Section 27 of the Book of Forms be amended in order to permit the circulation of Session minutes in resume to all members of the court, except in such instances where the Session itself may deem it inexpedient so to do, or that they do otherwise for this object what to their wisdom may seem best.

Extracted from the Records of the Presbytery of Calgary by

Calgary, Alta.,
April 13th, 1965.

GORDON FIRTH,
Presbytery Clerk.

No. 18 — PRESBYTERY OF BARRIE

Re CHURCH'S CONFESSIONAL POSITION

To the Venerable the 91st General Assembly:

WHEREAS, many Presbyteries are calling for a study in depth of our Church's confessional position (see Report of Committee on Inter-Church Relations, A. & P., 1964, p. 438).

WHEREAS, the Presbytery of Barrie recognizes the lack of doctrinal unity in the Presbyterian Church in Canada resulting in divisions within the Church that could lead to a confrontation of two radically different points of view.

WHEREAS, any union of the Church which would be in keeping with the Spirit of Christ must be based upon love, understanding and a compatible confessional statement.

WHEREAS, every effort must be made to assuage the present tensions and misunderstandings within the Presbyterian Church in Canada and with other denominations.

WHEREAS, true unity of the Church will come when there is a confessional statement that the Presbyterian Church in Canada can subscribe to without liberty of opinion but will be received and adopted as containing the system of doctrine taught in the Holy Scriptures.

THEREFORE, the Presbytery of Barrie humbly overtures the Venerable the General Assembly to prepare a definitive statement setting forth our polity, our doctrine of the ministry and our confessional position, or do otherwise as the General Assembly in its wisdom may deem best.

Extracted from the Records of the Presbytery of Barrie by

Collingwood, Ontario,
April 15th, 1965.

W. L. YOUNG,
Clerk of Presbytery.

No. 19 — PRESBYTERY OF CHATHAM

Re RESCINDING ADOPTION OF REPORT TO 90TH GENERAL ASSEMBLY
Re OVERTURE 23, (89TH GENERAL ASSEMBLY)

To the Venerable the 91st General Assembly:

WHEREAS, the Presbytery of Montreal overtured the 89th General Assembly "to issue a clear statement on the basic right of an aid-receiving Congregation to call; to clarify the place of the General Board of Missions in the issuing of such a Call; to define the status of 'augmented charges' and 'mission fields' in relation to this right to call; to state clearly the procedure to be followed by a Congregation other than a self-supporting Congregation in the issuing of a Call" (Overture 23, Acts and Proceedings, 1963, p. 458), and

WHEREAS, the 90th General Assembly accepted a report of a Special Committee on the above Overture as an interpretation of the regulations (Acts and Proceedings, 1964, p. 87), and

WHEREAS, this Special Committee's report failed to issue a clear statement in answer to all the requests of the Overture from the Presbytery of Montreal and also added to the ambiguities already existing, and

WHEREAS, this report reads "that in re calls from aid-receiving charges the Presbytery must ascertain that the Board Board of Missions has appointed the minister called to that pastoral charge before issuing the matter", and

WHEREAS, while such a recommendation might well be applicable to ordained mission charges it has been the law and practice of the Church for many years for Presbyteries to approve Calls from augmented charges to ministers without obtaining any approval from the General Board of Missions, and

WHEREAS, the General Assembly had not taken any action to change the practice of the Church in this regard nor had it consulted Presbyteries with a view to making such a change prior to approving the report of this Special Committee, and

WHEREAS, the Clerks of Assembly recommended that a Special Committee be appointed by the 90th General Assembly to report on Overture 23 from the Presbytery of Montreal to the 1965 General Assembly, thus allowing time to answer this Overture, instead of to the 1964 General Assembly, a report that was approved but not carried out (Acts and Proceedings, 1964, pp. 485, 28);

THEREFORE, the Presbytery of Chatham humbly overtures the Venerable the General Assembly to rescind the action taken in approving the report of the Special Committee in 1964, and to appoint a Special Committee to report to the 1966 General Assembly with a statement that will answer the Overture clearly and fully and in accord with the laws and practices of the Church; or to do otherwise to this end as the General Assembly in its wisdom may deem best.

Extracted from the Minutes of the Presbytery of Chatham.

Ridgetown, Ontario,
March 18th, 1965.

DONALD MACINNES,
Presbytery Clerk.

No. 20 — PRESBYTERY OF MONTREAL

Re REQUIREMENTS FOR ORDINATION

To the Venerable the 91st General Assembly:

WHEREAS, the present practice of the Church exempts candidates for the ministry who have served in the Armed Forces from serving for one year on a mission field after the completion of their courses of study, and

WHEREAS, a number of students have entered upon their courses of study with the understanding that they would be eligible for a Call at the time of the completion of their courses, and

WHEREAS, a change in regulations requiring students who have served in the Armed Forces to serve for a year on a mission field would be breaking faith with men who have entered upon their courses of study with the understanding that they would not be required to serve for a year on a mission field, and

WHEREAS, such a change in regulations governing ordination would now affect few men and result in little benefit to the Board of Missions;

THEREFORE, the Presbytery of Montreal of The Presbyterian Church in Canada humbly overtures the General Assembly to continue the present exemption from a year's service on a mission field for students who have served in the Armed Forces; or to take such other action as they in their wisdom may deem best.

Certified a true extract from the Minutes of the Presbytery of Montreal.

Montreal, Que.,
April 17th, 1965.

C. RITCHIE BELL,
Presbytery Clerk.

No. 21 — PRESBYTERY OF EAST TORONTO

Re PROMOTIONAL MATERIAL

To the Venerable the 91st General Assembly:

WHEREAS, there is an ongoing need to communicate information about the work of our Church in Canada and Overseas, and

WHEREAS, congregations now look for materials and other assistance, both to the Missionary Education Committee and to the Board of Stewardship and Budget, and

WHEREAS, the principle behind the General Assembly's Budget involves a unified appeal for the enterprises of all the Assembly's Boards, and

WHEREAS, the Board of Stewardship and Budget is specifically charged to provide educational and motivational materials to promote the work of the whole Church;

THEREFORE, the Presbytery of East Toronto humbly overtures the Venerable the General Assembly not to appoint a Secretary of Missionary Education until there has been a full study of the areas of responsibility of the Missionary Education Committee and the Board of Stewardship and Budget for the communication of information about our Church's work, or to do otherwise as the General Assembly in its wisdom may deem fit.

Extracted from the records of the Presbytery of East Toronto by

Agincourt, Ontario.
12th April, 1965.

JOHN FORBES,
Presbytery Clerk.

No. 22 — PRESBYTERY OF CAPE BRETON

Re CHURCH SCHOOL TEACHING MATERIAL

To the Venerable the 91st General Assembly:

WHEREAS, the Presbyterian Church in Canada has for some years prepared and published teacher and student material for the junior and intermediate Sabbath School age group, and

WHEREAS, this material was prepared by men and women of our own Church, familiar with the Canadian scene and the doctrinal position of our Church, and

WHEREAS, this material has met with general and appreciative acceptance by our individual congregations from coast to coast, and

WHEREAS, constructive criticism from those using this material over the years has vastly improved the approach and content, bringing the material to have an important place in the life of our Church, and

WHEREAS, a change from this material to the Christian Faith and Life material will be placing in the hands of our teachers and Sabbath School students that which will be based on living conditions as found in the United States, with illustrations, etc., from the American scene, past and present, which have little or no meaning to our children and young people, or at least seeking to present a meaning entirely lost upon children of another country, and

WHEREAS, we understand that one of the reasons put forward for this change is the saving brought to our Church, we would point out that the Board of Christian Education for 1964, for all its operations, had a budget of $92,000 out of a total budget for the Church of $2,019,834, or 4.6%, and for 1965 the budget for this Board is $88,755 out of the total budget of $2,078,259, or 4.4%, and the amount which this Board will be saving by not preparing our own material is a very small amount when compared with the budget of the Board and of the Church, and

WHEREAS, we would seem to be seeking a saving at the very point where we should be expanding, i.e., the training of our children, if we are to continue as a separate entity, and should be considering the spending of more money at this point rather than economizing, and

WHEREAS, this change will not be a saving to our Church, for the material which is recommended to replace our present material will cost each congregation approximately one quarter more per year, so that any saving to the Board of Christian Education will take many thousands of dollars from our Congregations, and

WHEREAS, we as a Church would have absolutely no control over the content of the material placed in the hands of our teachers and Sabbath School students if we use that which is prepared by another agency, and

WHEREAS, from our experience the majority of teachers use just what is in the Student and Teacher quarterly, and will continue to do so, removing all control of what shall be taught in our Church Schools from our hands, will prove a serious defect in our Christian Education material;

THEREFORE, the Session of Bethel Presbyterian Church, Sydney, Cape Breton, humbly overtures the Reverend, the Presbytery of Cape Breton, to overture the General Assembly of 1965 to the end that the Presbyterian Church in Canada take steps to continue preparing and publishing the Teacher, and Junior and Intermediate material, Discoveries and Horizons, for the Sabbath Schools, rather than ceasing this undertaking in June, 1965, as now planned, or to do in its wisdom whatever it may deem best.

Extracted from the Records of the Presbytery of Cape Breton by

Little Narrows, Nova Scotia.
April 20, 1965.

A. D. MACKINNON,
Clerk of Presbytery.

No. 23 — PRESBYTERY OF PEACE RIVER

Re GENERAL ASSEMBLY OPENING

To the Venerable the 91st General Assembly:

WHEREAS, General Assembly has approved tourist air transportations for Commissioners to General Assembly, and thus has ruled out the necessity of allowing two days for travel to Assembly,

THEREFORE, the Presbytery of Peace River humbly overtures the Venerable the General Assembly to consider calling the next General Assembly to meet on the first Tuesday of June, 1966; or to do otherwise as the General Assembly in its wisdom deems best.

Certified as a true extract from the minutes of the Presbytery of Peace River.

P. MCKINNON,
Clerk.

No. 24 — SYNOD OF TORONTO AND KINGSTON

Re OVERTURE TO ERECT PRESBYTERY

To the Venerable the 91st General Assembly:

WHEREAS, the Synod of Toronto and Kingston has undertaken a revision of its Presbytery boundaries in order to facilitate the adequate functioning of its several Presbyteries, and

WHEREAS, the Synod of Toronto and Kingston has agreed that this revision requires the erection of a new Presbytery,

THEREFORE, the Synod of Toronto and Kingston humbly overtures the Venerable the General Assembly to erect a new Presbytery to be known as the Presbytery of Brampton and to include all the pastoral charges presently established, or which may be established, situated within the boundaries of the Counties of Halton and Peel with the exception of the town of Burlington, namely the charges of Bolton, Boston, Brampton, Clarkson Road, Dixie, Erindale, Georgetown, Hopedale, Milton, Norval, Oakville and Streetsville from the Presbytery of West Toronto; the charges of Caledon East and Orangeville from the Presbytery of Orangeville; and the charges of Acton and Campbellville from the Presbytery of Guelph; also the charges of Grand Valley, Hillsburg, and Erin from the Presbytery of Orangeville which are situated outside the boundaries of the said Counties but adjacent to the said charges; or that they do otherwise for this object what to their wisdom may seem best.

Extracted from the Records of the Synod of Toronto and Kingston by

Toronto, Ontario.
April 20, 1965.

DONALD MCQUEEN,
Clerk of Synod.

No. 25 — SYNOD OF TORONTO AND KINGSTON

Re THE GOVERNMENT OF CANADA AND CENTENNIAL PLANS

To the Venerable the 91st General Assembly:

WHEREAS, warfare blights some lands today, and

WHEREAS, various nations boast about the weapons of destruction which they possess, and

WHEREAS, our Church should be helping to create a climate of world peace,

THEREFORE, we, the Synod of Toronto and Kingston, overture the Venerable, the General Assembly, to approach the Dominion Government in these or similar terms, namely,

(a) We commend the Government of Canada for supporting the United Nations Organization, and for participating in the U.N. Emergency Force.

(b) We request the Government of Canada, as part of the centennial plans for 1967, to call representatives of all nations to a conference on peace designed to promote greater accord among nations; or to do otherwise in this matter as the General Assembly in its wisdom may deem best.

Extracted from the Records of the Synod of Toronto and Kingston by

Toronto, Ontario.
April 20, 1965.

DONALD MCQUEEN,
Clerk of Synod.

No. 26 — PRESBYTERY OF SASKATOON

Re MEMBERSHIP OF THE PRESBYTERIAN CHURCH IN CANADA

To the Venerable the 91st General Assembly:

WHEREAS, by the failure of the Church to keep in touch with many of its members in this day of easy mobility, and

WHEREAS, the Church presently makes use of membership transfer certificates severing congregational relationships and responsibilities entirely until such times as the certificate has been received by another session, and

WHEREAS, it appears desirable that such congregational relationships and responsibilities should be maintained until acknowledgement has been received by the issuing session from the receiving session, possibly by means of a stub for this purpose attached to the membership certificate, and

WHEREAS, many sessions make use of an appendix to the roll, although the Book of Forms at present makes no provision for the use of an appendix, and

WHEREAS, there appears to be justification for the use of an appendix to the roll in order to prevent unrealistic inflated membership figures, and at the same time to prevent the removal entirely of delinquent or mobile members, and

WHEREAS, there is a need to study ways and means of maintaining a closer contact with our people generally, therefore:

WE, the Presbytery of Saskatoon, humbly overture the Venerable the General Assembly to undertake a study with a view, (a) to establishing the use of an appendix to the roll under specific regulations; (b) to introducing a more satisfactory membership transfer certificate which will make final removal from congregational relationships and responsibilities effective only upon acknowledgement of it having been received by a session; (c) to discovering ways and means of maintaining a closer contact with our people in this day of mobility; or to do otherwise what to their wisdom may seem best.

Certified a true extract from the minutes of the Presbytery of Saskatoon.

Rosetown, Saskatchewan,
April 7th, 1965.

LEO E. HUGHES,
Presbytery Clerk

No. 27 — PRESBYTERY OF SASKATOON

Re ROLL OF PRESBYTERY AFFECTING TEACHING ELDERS

To the Venerable the 91st General Assembly:

WHEREAS, the Roll of Presbytery, relative to the teaching elder, is defined in the Book of Forms, chapter IV, section 176 (1), and

WHEREAS, the concept of the ministry today is being broadened from a pastoral ministry to include chaplaincies to armed services, hospitals, institutions of correction, institutions of learning, and superintendents of mission, and

WHEREAS, some are engaged in the active ministry as assistants or associate ministers, and

WHEREAS, under present regulations, the names of those serving in the various ministries listed above (excepting chaplains to the armed services) may be added to the constituent Roll of Presbytery only under Section 176 (1) (e), and

WHEREAS, the inference seems to be that, therefore, such ministries are secondary in nature, or not quite true ministries, and

WHEREAS, those engaged in them are excluded from active participation in the Courts of the Church except upon special consideration, and

WHEREAS, this condition ought not to exist, and

WHEREAS, such ministries ought to be recognized as valid ministries together with the pastoral ministry, and

WHEREAS, appointments to such ministries may be made under the authority of Presbytery, or Synod, or government agency, that

THEREFORE, The Presbytery of Saskatoon humbly overture the venerable, the General Assembly to study the matter set out in our preamble with a view:

(a) to acknowledge the validity of ministries other than the pastoral,

(b) to remove the "second class" standing inherent in the need to have those so ministering admitted to the constituent Roll of Presbytery by special consideration,

(c) and that to this end section 176 (1) be altered, and submitted to Presbyteries under the Barrier Act, as follows:

(1) Ordained ministers within the bounds: (a) who are pastors of congregations, including assistants and associate ministers recognized or installed by Presbytery; (b) who are professors on the faculty of a college of the Church within the bounds; (c) who are employed by appointment of the General Assembly in some department of the work of the Church after Presbyteries have been notified and nominations duly received; (d) who have been appointed to mission fields within the bounds for not less than one year with the sanction of one of the Assembly's boards; (e) who have been appointed superintendent of missions or chaplains to the armed services, to hospitals, to institutions of correction, to institutions of learning and whose appointment has been recognized and/or approved by Presbytery or Synod; (f) whose names, at Presbytery's request have been ordered by the Assembly to be placed upon the Roll for reasons stated in the request; (g) ordained ministers appointed with the sanction of the General Board of Missions to an overseas mission field.

Certified a true extract from the minutes of the Presbytery of Saskatoon.

Rosetown, Saskatchewan.
April 7th, 1965.

LEO E. HUGHES,
Presbytery Clerk.

No. 28 — PRESBYTERY OF VICTORIA

Re ABOLITION OF CAPITAL PUNISHMENT

To the Venerable the 91st General Assembly:

WHEREAS, there is widespread dissatisfaction within our Church with the 1954 Statement on Capital Punishment because of its failure to take into full account the teaching of the Christian Gospel;

WHEREAS, by His atoning sacrifice on the Cross, Christ has paid the death penalty for all men, and no more sacrifices are needed to atone usurping of the power to take life;

WHEREAS, the death penalty conflicts with the mind of Christ and His law of love, the essence of which is to reform;

WHEREAS, by its use of capital punishment the state renounces its obligation to the criminal and precludes the opportunity for his reformation;

WHEREAS, all the countries which have abolished capital punishment, all statistics and all evidence, go to show that capital punishment does not prevent murder;

WHEREAS, the retributive and deterrent aspects of capital punishment can be adequately served by life imprisonment; and

WHEREAS, by the use of the death penalty the state brutalizes itself and attacks the very thing it desires to teach and protect, namely, the sanctity of life.

THEREFORE, the Presbytery of Victoria humbly overtures the Venerable the General Assembly:

(a) That immediate representation be made to the federal government with a view to the abolition or suspension of the death penalty;

(b) That a special representative committee, including representatives from the Board of Evangelism and Social Action, be appointed to re-examine the position of our Church on capital punishment in the light of the Gospel, with a view to preparing a new statement on this vital matter.

Certified a true extract of the Minutes of the Presbytery of Victoria, given on this sixth day of May in the year of our Lord one thousand nine hundred and sixty-five.

Box 231,
Sooke, B.C.

ALAN M. BEATON,
Presbytery Clerk.

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29. — PRESBYTERY OF BRANDON

Re THEOLOGICAL PROFESSORS

To the Venerable the 91st General Assembly:

WHEREAS, the professors of our Theological Colleges have many duties assigned to them, and

WHEREAS, the chief task of professors is to instruct students and to engage in theological research, and

WHEREAS, absence from our colleges for speaking tours prevents professors giving proper instruction to our students;

WE, the Presbytery of Brandon, humbly overture the Venerable the 91st General Assembly of the Presbyterian Church in Canada to rule that college professors be not appointed to fulfill such engagements as will unnecessarily take them away from the Colleges during the academic term; or do otherwise to this end as the General Assembly in its wisdom may deem best.

Extracted from the records of the Presbytery of Brandon.

Thompson, Manitoba.
May 7, 1965.

R. D. MULCHEY,
Clerk of Presbytery.

30. — PRESBYTERY OF BRANDON

Re GENERAL BOARD OF MISSIONS — ESTIMATE

To the Venerable the 91st General Assembly:

WHEREAS, the General Board of Missions submitted to the 90th General Assembly of the Presbyterian Church in Canada estimates as follows:

Home Missions	$759,140.00	
Overseas Missions	479,324.00	
Missionary Education	26,760.00	$1,265,224.00, and

WHEREAS, the General Assembly ordered a reduction in the estimates of $50,000.00, and

WHEREAS, the General Board of Missions, in order to concur in the will of the General Assembly, among other things has acted as follows:

(a) The General Board of Missions will employ no deaconesses after March 31st, 1965;
(b) One point travel grants have been cancelled;
(c) Grants to institutions reduced by $5,500.00;
(d) Expenditures re field workers reduced by $10,000.00;
(e) Expenditures re Immigration Committee reduced by $2,000.00;
(f) General expenditures reduced by $5,000.00;
(g) Church Extension estimates reduced by $12,167.00;
(h) Discontinuance of travel grants to one point ethnic congregations — in the amount of $2,000.00;
(i) The appointment of a director for missionary education was deferred until January 1, 1966; and

WHEREAS, this action has worked serious hardship on Presbyteries and Synods — and in particular on those least able to bear the burden, and

WHEREAS, congregations and mission fields long awaiting appointments, because of the shortage of appointees as of September, 1964, become ineligible for appointments unless they are able to meet their full financial responsibility,

THEREFORE, be it resolved that the Presbytery of Brandon, humbly and prayerfully, overture the Venerable the General Assembly to restore as of July 1, 1965, to the General Board of Missions the estimates presented at the 90th General Assembly, and further that such funds be released from the Reserve Funds of the Church and in particular from the Bequests received up to and including May 31, 1965, or to do otherwise as the General Assembly in its wisdom may deem fit.

Extracted from the minutes of the Presbytery of Brandon by

Thompson, Manitoba.
May 7, 1965.

R. D. MULCHEY,
Clerk of Presbytery.

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31. PRESBYTERY OF BROCKVILLE

Re ARTICLES OF FAITH COMMITTEE

To the Venerable the 91st General Assembly:

WHEREAS, we are a Confessional Church, and

WHEREAS, as such our doctrinal standards must be under constant review, and

WHEREAS, it has been found necessary to have a Committee on Articles of Faith appointed to deal with such matters at regular intervals, and

WHEREAS, the importance of such a committee is recognized and appreciated by the Church, and

WHEREAS, the membership of the standing committees is reviewed and revised annually in order to utilize the extensive wisdom of the Church;

THEREFORE, it is humbly overtured by the Presbytery of Brockville that the General Assembly shall establish the Committee on Articles of Faith as a standing committee of the Church; or that the General Assembly do otherwise for this object what in its wisdom may deem best.

Morrisburg, Ont.,
May 10, 1965.

EVERETT HAWKES,
Clerk of Presbytery.

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32. —PRESBYTERY OF VICTORIA

Re PERMISSION TO ORDAIN MR. ROBIN B. SALTERS

To the Venerable the 91st General Assembly:

WHEREAS, the congregation of St. Andrew's Presbyterian Church, Victoria, B.C., has appointed Mr. Robin B. Salters, M.A., B.D., graduate (1965) of Knox College, licensed by the East Toronto Presbytery, to the position of "assistant to the minister", for a term of at least one year; and has requested the Presbytery of Victoria to ordain the said R. B. Salters to the Holy Ministry;

WHEREAS, this position involves sharing the total work of the Ministry in a city congregation of some 500 families; and Ordination would increase the effectiveness of this Ministry; and

WHEREAS, there exists precedent for such Ordination, and Presbyteries now have Assembly authority to ordain graduates under one year's appointment by the Board of Missions;

THEREFORE, the Presbytery of Victoria humbly overtures the Venerable the General Assembly to grant permission to ordain to the Holy Ministry Mr. Robin B. Salters, or to do otherwise as the General Assembly in its wisdom may deem fit.

Certified a true extract of the minutes of the Presbytery of Victoria, given on the twelfth day of May in the year of our Lord, one thousand nine hundred and sixty-five.

2096 Church Rd.,
Sooke, B.C.

ALAN M. BEATON,
Clerk of Presbytery.

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33. — PRESBYTERY OF WEST TORONTO

Re LICENSING QUESTIONS

To the Venerable the 91st General Assembly:

WHEREAS, there seems to be some uncertainty in the minds of the graduates of our theological colleges as to the implications of the licensing questions:

THEREFORE, the Presbytery of West Toronto humbly overtures the Venerable the General Assembly to direct the Church's theological colleges to deal with the meaning of the requirements for licensure in the final year of the course in theology, or to do otherwise for this object what to its wisdom seems best.
Extracted from the Records of the Presbytery of West Toronto by

M. E. BURCH,
Presbytery Clerk.

34. — PRESBYTERY OF WEST TORONTO

Re CAPITAL PUNISHMENT

To the Venerable the 91st General Assembly:

WHEREAS, in 1954, the General Assembly adopted a statement on capital punishment which the Board of Evangelism and Social Action had prepared for study purposes; and

WHEREAS, six commissioners recorded their dissent from this action for the following reasons —

1. the printed report contained no recommendation to adopt the statement on capital punishment,
2. the Presbyteries should be consulted in this important matter,
3. that discussion was limited due to the approaching hour of adjournment (see A. & P. 1954, page 63), and

WHEREAS, the Presbyteries never had the opportunity to examine or study this statement until after its adoption by the 1954 General Assembly,

THEREFORE, we, the Presbytery of West Toronto, humbly overture the Venerable the General Assembly of the Presbyterian Church in Canada, to re-open the whole study of the position of our church regarding capital punishment, or that the Assembly do otherwise for this object what to their wisdom may seem best.

Extracted from the Records of the Presbytery of West Toronto by

M. E. BURCH,
Presbytery Clerk.

Nos. 35, 36, 37, 38, 39, 40, 41, 42, 43, and unprinted 44.
To place names on the Constituent Rolls of Presbyteries.

Presbytery	*Names*
35. Presbytery of Bruce	C. E. Fisher
36. Presbytery of Newfoundland	D. Burton Isaac
37. Presbytery of West Toronto	J. A. Munro, D.D.
38. Presbytery of Peterborough	A. A. Bethune, B.A., B.D.
39. Presbytery of Algoma and North Bay	Douglas R. Conlan, B.A.
40. Presbytery of Montreal	Joseph C. McLelland, Ph.D.
41. Presbytery of East Toronto	George A. Lowe, B.A.
42. Presbytery of Guelph	Chester M. Lewis, M.A., Th.M.
43. Presbytery of Victoria	T. H. McAllister
Unprinted	
44. Presbytery of East Toronto	Howard A. Doig, D.D.

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AUDITORS' REPORT

To the Venerable The General Assembly
of The Presbyterian Church in Canada:

We have examined the balance sheet of The Presbyterian Church in Canada as at December 31, 1964 and the statements of income and expenditure, capital and endowment and restricted funds for the year ended on that date. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion the accompanying balance sheet and related statements of income and expenditure, capital and endowment and restricted funds present fairly the financial position of the Church as at December 31, 1964 and the results of its transactions for the year ended on that date.

Toronto, Canada,
March 15, 1965.

THORNE, MULHOLLAND, HOWSON & MCPHERSON
Chartered Accountants

THE PRESBYTERIAN CHURCH IN CANADA
BALANCE SHEET
DECEMBER 31, 1964

ASSETS

CURRENT ASSETS		
Cash	$ 321,970	
Time deposits	150,000	
Advances for travelling	4,496	
Accounts receivable, less allowance for doubtful accounts	28,589	$ 505,055
DEFERRED EXPENSES		7,186
OTHER ASSETS		
Loans to individuals, less provision for loss	$ 2,032	
Loans to congregations	$ 2,933	4,965
FIXED ASSETS		
Properties, less accumulated depreciation (per schedule)	$2,558,503	
Furniture and equipment, less accumulated depreciation	57,950	
Loans and mortgages receivable on properties	28,109	2,644,562
		$3,161,768
MISSION AND OTHER RESERVES		
Bonds, at cost or amortized value (market value $59,952)	$ 64,117	
Stocks, at cost (market value $156,639)	123,176	
Mortgage	2,000	
Loans to congregations	44,173	
Due from current account	160,389	393,855
ENDOWMENT AND RESTRICTED FUNDS		
Bonds, at cost or amortized value (market value $2,201,133)	$2,257,748	
Stocks, at cost (market value $299,782)	196,079	
Mortgages	12,371	
Property and equipment	115,596	
Loans to congregations	1,549,620	
Loans to individuals	1,280	
Annuity	5,250	
Accrued interest on bonds	16,439	
Cash	117,026	
Due from current account	121,963	$4,393,372
		$7,948,995

LIABILITIES

CURRENT LIABILITIES			
The Royal Bank of Canada, loan re St. Andrew's Hall, instalments due within one year		$ 12,500	
Accounts payable		25,707	
Due to mission and other reserves		160,389	
Due to endowment and restricted funds		121,963	
Amounts held for special purposes		35,015	
Mortgages maturing within one year		14,309	$ 369,883
DEFERRED REVENUE			24,206
LONG-TERM LIABILITIES			
Royal Bank of Canada loan re St. Andrew's Hall	$ 17,500		
Less instalments due within one year included under current liabilities	$ 12,500	$ 5,000	
Mortgages payable on manses	$294,518		
Less, mortgages maturing within one year, included under current liabilities	14,309	280,209	285,209
CAPITAL			2,482,470
			$3,161,768
MISSION AND OTHER RESERVES			393,855
ENDOWMENT AND RESTRICTED FUNDS (per schedules)			
Assistance to students		$ 100,252	
Assistance to ministers		1,406,297	
Assistance to churches		1,654,642	
Funds with income for current use		189,271	
Funds held for specified organizations		121,575	
Miscellaneous funds		921,335	4,393,372
			$7,948,995

The accompanying notes are an integral part of this statement.

This is the balance sheet referred to in our report to the Venerable The General Assembly dated March 15, 1965.

THORNE, MULHOLLAND, HOWSON & MCPHERSON,
Chartered Accountants

THE PRESBYTERIAN CHURCH IN CANADA
STATEMENT OF INCOME AND EXPENDITURE
Year ended December 31, 1964

INCOME

	Estimated	Actual	
General			
Budget receipts from congregations	$1,875,000	$1,835,592	
Budget receipts from congregations for prior year	—	23,491	
Investment income	60,000	57,830	
Income from estates		23,544	
Bequests (per schedule)	25,000	145,274	
Gifts		34,290	
Miscellaneous	60,000	57,801	
	$2,020,000	$2,177,822	
Inter-Church Aid, World Service and Refugee Relief			
From congregations	$32,082		
Gifts	955		33,037
Designated			
Income from estates	$ 7,758		
Income from investments	1,777		
Gifts	40,539		
Bequests (per schedule)	3,900		53,974
Endowment and Restricted Funds			
Income from estates			
Assistance to ministers	$ 7,758		
Assistance to students	1,925		
Assistance to churches	1,541	$ 11,224	
Investment income			
Assistance to ministers	$58,943		
Assistance to students	3,929		
Assistance to churches	12,948		
Miscellaneous	33,793	109,613	
Bequests (per schedule)			
Assistance to ministers	$76,770		
Assistance to students	983	77,753	
Gifts			
Assistance to ministers	$ 700		
Assistance to students	1,239		
Miscellaneous	1,010	2,949	201,539
			$2,466,372

EXPENDITURES

	Authorized by General Assembly	Actual
General		
Overseas Missions (per schedule)	$ 459,586	$ 458,017
Home Missions (per schedule)	721,747	727,029
Missionary Education	21,201	17,892
Provision for Loan, Nigerian School	—	14,000
Missions Total	$1,202,534	$1,216,938
Evangelism and Social Action	20,500	20,993
Presbyterian Men (see Note 8)	16,500	18,193
Evangelism and Social Action Total	$ 37,000	$ 39,186
Christian Education	92,000	87,047
Stewardship and Budget	72,000	76,029
Audio Visual Committee	21,000	19,740
Knox College	75,600	75,848
Presbyterian College	70,400	70,344
Ewart College	29,500	29,271
Saskatoon Residence	8,100	4,000
St. Andrew's Hall	2,000	2,300
Committee on Recruitment	1,200	1,132
Presbyterian Record	21,000	20,517
Home Religion	100	114
Presbyterian Calendar	14,000	14,131
Information Pamphlet	7,500	7,500
Pension Board	125,000	125,000
Pension Assessment for Boards and Colleges	9,000	9,000
Group Insurance	20,000	18,164
Employees' Retirement Fund	12,000	8,293
Retirement Allowances	7,000	5,549
Penmarvian	3,000	3,000
General Assembly	35,000	32,092
General Office Expenses	64,000	60,885
Administrative Council Expenses	5,000	4,456
Trustee Board Expenses	500	803
Other Committees	6,300	7,775
Synod Corporation	4,500	4,500
Allowance for Advertising	2,500	2,500
Allowance for travel	2,000	1,900
Expenses — Church Offices, Toronto	16,900	17,150
Legal and Audit Expenses	9,000	8,937
Interest	20,000	1,944
Inter-Church Grants	6,700	6,855
Geneva Building, World Council of Churches	2,000	2,000
General Benevolent Fund	500	5,000
Total Current Expenses	$2,004,834	$1,989,900
Appropriations for Reserves		
Church Extension (for land, etc.)	$ 50,000	
Overseas (for capital)	15,000	
Boards other than G.B.M. (for allocation, if needed)	10,000	
Emergencies	75,000	150,000
St. Andrew's Hall Loan Repayment		12,500
Furniture and Equipment Purchases		2,943
Inter-Church Aid, World Service and Refugee Relief		33,037
Designated Purposes		
Overseas Missions	$ 39,752	
Home Missions	12,707	
Other	1,515	53,974
Endowment and Restricted Funds		201,539
		$2,443,893
Excess of income over expenditure for year transferred to Capital		22,479
		$2,466,372

THE PRESBYTERIAN CHURCH IN CANADA
NOTES TO FINANCIAL STATEMENT
Year ended December 31, 1964

1. Fixed assets are shown mainly at cost but include properties which have been donated and on which a fair value has been placed at the time of acquisition.

2. Accumulated depreciation, covering all properties and furniture and fixtures, has been increased by $87,500, by a transfer from capital.

3. The assets and liabilities of Knox and Presbyterian Colleges, Saskatoon Residence, Armagh and St. Andrew's Hall are included in the balance sheet only to the extent of land and buildings and the liability of St. Andrew's Hall to the Royal Bank of Canada.

4. The property of Presbyterian College, Montreal, is included at the previous book figure pending completion of payments for the new building.

5. Except for the amount allocated from the Budget, no receipts or disbursements have been included in the statement of income and expenditure for the following:
   Knox, Presbyterian and Ewart Colleges, St. Andrew's Hall, Saskatoon Residence, Pension Fund, Penmarvian, Morgan House, Presbyterian Record, Armagh.

6. Income of the J. B. Maclean Bequest Fund has been included in the statement of income and expenditure only to the extent of the amount received from the fund ($40,000). A separate statement covering this fund has been prepared.

7. The assets and liabilities of the Pension Fund are not included in this statement. A separate statement covering this fund has been prepared.

8. Pursuant to authority given by the 86th General Assembly (A. & P. pages 310 and 89) an Assistant Director, Presbyterian Men was appointed effective October 1, 1964. This is at no cost to the Church. However, salary and expenses have been charged to the regular accounts of the Presbyterian Men in order to portray the costs of the work. This results in an apparent overexpenditure which, however, has been offset by special gifts.

ANALYSIS OF INCOME FOR GENERAL PURPOSES
Year ended December 31, 1964

	Receipts from Congregations	Investment Income	Income from Estates	Miscellaneous	Bequests	Gifts	Total Income for General Purposes	Expenditures for Boards and Committees	
Overseas Missions	$ 988	$ 2,156	$12,008	$ 6,951	$ 4,312	$14,257	$ 40,672	$ 458,017	
Home Missions	671	3,528	11,430	445	5,750	4,616	26,440	727,029	
Missionary Education	—	—	—	710	—	662	1,372	17,892	
Provision for Nigerian School Loan	—	—	—	—	—	—	—	14,000	
Missions Unallocated	223,398	3,851	—	—	91,366	151	318,766	—	
Total Missions	$ 225,057	$ 9,535	$23,438	$ 8,106	$101,428	$19,686	$ 387,250	$1,216,938	(See Note)
Evangelism and Social Action	—	—	—	804	—	—	804	20,993	
Presbyterian Men	—	—	—	311	—	1,760	2,071	18,193	
Christian Education	7,027	—	—	528	—	12	7,567	87,047	
Stewardship and Budget	—	—	—	28,637	—	—	28,637	76,029	
Audio Visual Committee	—	—	—	3,662	—	50	3,712	19,740	
Ewart College	—	—	—	—	—	580	580	29,271	
Ewart College Building Fund	—	—	—	—	—	1,816	1,816	—	
Presbyterian Calendar	—	—	—	14,005	—	—	14,005	14,131	
Penmarvian	—	—	—	—	—	25	25	3,000	
General Assembly	—	—	—	196	—	832	1,028	32,092	
General Office Expenses	—	—	—	—	—	7,381	7,381	60,885	
Administrative Council Expenses	—	—	—	—	—	100	100	4,456	
Other Committees	—	578	—	58	—	1,050	1,686	7,775	
Church Office Expenses	—	—	—	280	—	—	280	17,150	
Inter-Church Grants	—	—	—	—	—	114	114	6,855	
Unallocated	1,626,999	47,717	106	1,214	43,846	884	1,720,766	—	
Total Income	$1,859,083	$57,830	$23,544	$57,801	$145,274	$34,290	$2,177,822	$ —	

Note: In addition $15,000 was added to Overseas Missions Reserve and $50,000 to the Reserve for Church Extension.

THE PRESBYTERIAN CHURCH IN CANADA
PROPERTIES
DECEMBER 31, 1964

	Book Value	*Accumulated Depreciation*
Church Offices, Toronto	$ 75,543	$ 29,788
Overseas Missions properties	226,761	128,153
Armagh Home	189,859	16,000
Home Missions properties	799,722	178,369
Knox College	921,021	401,921
Presbyterian College, Montreal	315,634	150,000
Ewart College	597,796	23,000
Saskatoon Residence	23,000	—
Saskatoon Dean's House	10,000	—
Home for Missionaries, Toronto	21,500	—
Penmarvian Home	35,000	—
St. Andrew's Hall, Vancouver	308,898	39,000
	$3,524,734	$966,231

MORTGAGES PAYABLE ON MANSES
DECEMBER 31, 1964

Year of Maturity	*Principal Outstanding*
1965	$ 14,309
1966	5,144
1967	9,724
1968	24,567
1969	36,668
1972	6,433
1980	7,115
1983	10,464
1984	8,196
1985	22,878
1986	26,432
1987	39,840
1988	26,479
1989	56,269
Total	$294,518

STATEMENT OF CAPITAL
YEAR ENDED DECEMBER 31, 1964

CAPITAL AT BEGINNING OF YEAR		$2,480,157
Add:		
Setting up Home Missions properties purchased from reserves	$54,067	
Setting up purchases of furniture and equipment	4,858	
Payment on St. Andrew's Hall loan	12,500	
Excess of income over expenditure for year	22,479	
Miscellaneous	273	94,177
		$2,574,334
Deduct:		
Depreciation	$87,500	
Net loss on sales of Home Missions properties	4,364	91,864
CAPITAL AT END OF YEAR		$2,482,470

MISSION AND OTHER RESERVES

Year 1964

	Reserves				Investments at end of Year (book value)			
	Balance at Beginning of Year	Added to Reserve	Expenditures	Balance at end of Year	Bonds	Stocks	Mortgages	Loans
Reserve for Home Mission Equipment	$ 262	$ —	$ 262	$ —	$ —	$ —	$ —	$ —
Overseas Missions Reserve	50,608	18,000	16,901	51,707	33,579	4,263	2,000	617
Home Missions Reserve	49,129	7,155	12,457	43,827	—	—	—	43,556
Reserve for Loan—Nigerian School	—	14,000	—	14,000	—	—	—	—
Reserve for Overseas Expenses	—	17,475	—	17,475	—	—	—	—
Proceeds, Sale of Congregational Properties	6,067	11,025	3,637	13,455	2,468	—	—	—
Jane L. Croil	153	—	153	—	—	—	—	—
Charles Davis	1,000	—	—	1,000	—	—	—	—
Elizabeth M. Johnston	748	—	—	748	—	—	—	—
Ellen Moffat	3,355	—	3,355	—	—	—	—	—
Sarah M. & Wm. Robert, Work in Province of Quebec	79,134	10,439	30,859	58,714	—	52,657	—	—
Eliza Jane Steed—Home Missions	7,743	1,828	9,116	455	—	—	—	—
—Overseas Missions	6,143	1,823	5,492	2,474	—	—	—	—
G. F. M. Taylor	9,301	8,442	17,743	—	—	—	—	—
R. T. M. Temple	650	—	650	—	—	—	—	—
Reserve for Camp Keir P.E.I. Presby.	5,092	—	5,092	—	—	—	—	—
Reserve for Education	105,978	—	105,978	—	—	—	—	—
Reserve for Church Extension	50,000	50,000	5,000	95,000	—	—	—	—
Miscellaneous Reserves other than Missions	—	20,000	—	20,000	—	—	—	—
Reserve for Emergencies	—	75,000	—	75,000	28,070	66,256	—	—
(See Note)	$375,363	$235,187	$216,695	$393,855	$64,117	$123,176	$2,000	$44,173

NOTE: Balances at beginning of year for Jessie F. Auld, Jonathan Blair, Cowan Ave. Trust and Jessie C. Wylie, totalling $13,327 have been reclassified as Endowment and Restricted Funds.

ENDOWMENT AND RESTRICTED FUNDS

SUMMARY

December 31, 1964

	Balance	Due from Current Account	Bonds	Stocks	Loans	Cash	Mortgages	Property and Equipment	Accrued Interest	Annuity
Assistance to students	$ 100,252	$ 10,872	$ 74,489	$ 6,520	$ —	$ —	$ 8,371	$ —	$ —	$ —
Assistance to ministers	1,406,297	2,544	1,264,374	84,366	1,280	19,525	4,000	13,769	16,439	—
Assistance to churches	1,654,642	15,627	27,984	15,550	1,502,120	93,361	—	—	—	—
Funds with income for current use	189,271	7,382	97,442	36,947	47,500	—	—	—	—	—
Funds for specified organizations	121,575	448	113,210	7,917	—	—	—	—	—	—
Miscellaneous funds	921,335	85,090	680,249	44,779	—	4,140	—	101,827	—	5,250
TOTAL	$4,393,372	$121,963	$2,257,748	$196,079	$1,550,900	$117,026	$12,371	$115,596	$16,439	$5,250

Loans to Congregations	$1,549,620
Loans to Individuals	1,280
	$1,550,900

ENDOWMENT AND RESTRICTED FUNDS

Year ended December 31, 1964

Assistance to Students	Fund: Balance at Beginning of Year	Fund: Added to Fund	Fund: Expenditures	Fund: Balance at End of Year	Investments at end of Year (book value): Bonds	Stocks	Mortgage
William Elder Archibald	$ 1,488	$ 56	$ 60	$ 1,484	$ 1,300	$ —	$ —
Ethel and George Wood Brown	23,440	17,822	3,175	38,087	35,545	—	—
W. A. Cameron Memorial	23,531	1,368	4	24,895	13,865	940	8,371
Isabella Cordiner	2,870	—	—	2,870	—	—	—
Andrew Fraser Memorial	—	400	—	400	—	—	—
Margaret Irvine	2,868	143	—	3,011	2,515	—	—
Mr. and Mrs. C. S. Jones	13,287	1,010	800	13,497	12,838	—	—
J. A. Magee	2,700	—	—	2,700	—	2,640	—
Isabella W. McCullough	723	—	—	723	—	—	—
Nigerian Scholarship (Cameron)	1,322	—	—	1,322	—	1,200	—
Rev. D. A. McKenzie	2,635	128	204	2,559	1,500	800	—
Student Bursary	1,255	1,323	1,600	978	—	—	—
W. B. Tate	7,726	320	320	7,726	6,926	940	—
Total	$83,845	$22,570	$6,163	$100,252	$74,489	$6,520	$8,371

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ENDOWMENT AND RESTRICTED FUNDS

Year ended December 31, 1964

Assistance to Ministers	Fund: Balance at beginning of Year	Fund: Added to Fund	Fund: Expenditures	Fund: Balance at end of Year	Investments at end of Year (book value): Bonds	Stocks	Cash	Miscellaneous
James Howard	$ 2,202	$ 77	$ 600	$ 1,679	$ 1,975	$ —	$ —	$ 360 loan
James Jardine	53,718	2,062	3,025	52,755	50,000	—	—	920 loan
Sarah and Wm. Robert	17,059	8,566	8,327	17,298	16,469	—	—	—
L. A. Wylie	1,285	32	10	1,307	1,000	—	—	—
Ministerial Assistance	891,314	44,373	37,893	897,794(1)	848,728	26,447	10,246	12,373 accrued interest
Dr. Ephraim Scott Benevolent	206,011	88,611(2)	10,377	284,245(3)	210,622	57,919	8,970	4,000 mortgage 2,734 accrued interest
Penmarvian	125,606	17,500	19,302	123,804	118,168	—	170	4,304 equipment 1,162 accrued interest
Morgan Memorial Home	27,155	862	2,644	25,373	17,412	—	139	9,465 property 170 accrued interest (1,813) due to current account
Group Insurance Assistance	402	291	446	247				
Pension Assistance	496	2,210	911	1,795				
Total	$1,325,248	$164,584	$83,535	$1,406,297	$1,264,374	$84,366	$19,525	$33,675

Notes:
1. Capital $850,000, Income $47,794.
2. Includes bequest, $76,770.
3. Capital $270,223, Income $14,022.

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ENDOWMENT AND RESTRICTED FUNDS

Year ended December 31, 1964

Assistance to Churches	Fund				Investments at end of Year (book value)			
	Balance at beginning of Year	Added to Fund	Expenditures	Balance at end of Year	Bonds	Stocks	Loans	Cash
Lending fund	$1,498,815 (1)	$14,037	$ 1,288 (2)	$1,511,564	$ —	$ —	$1,418,203 (3)	$93,361
Peace Thankoffering—Extension of Missionary Work in Canada	71,179	320	12,864	58,635	—	—	58,101	—
Annie T. Bingham	4,556	1,540	—	6,096	—	—	—	—
Sadie McBain	31,848	—	246	31,602	—	—	25,816	—
Andrew McCormick	47,721	2,629	3,605	46,745	27,984	15,550	—	—
Total	$1,654,119	$18,526	$18,003	$1,654,642	$27,984	$15,550	$1,502,120	$93,361

Notes:

1. The following funds have been consolidated into the lending fund:

Church Extension	$ 390,438
Church and Manse	104,429
Peace Thankoffering Church Building	384,990
Christian Outreach	618,958
	$1,498,815

2. Includes net loans written off, $1,275.

3. During the year $124,066 was repaid on loans and $117,000 was advanced as new loans.

ENDOWMENT AND RESTRICTED FUNDS

Year ended December 31, 1964

Miscellaneous Funds	Fund				Investments at end of Year (book value)			
	Balance at beginning of Year	Added to Fund	Expenditures	Balance at end of Year	Bonds	Stocks	Cash	Miscellaneous
Walter Gow Estate	$699,672	$27,788	$ 2,088	$725,372	$547,600	$ —	$ —	$101,827 Property
Employees' Retirement	106,615	33,092	10,936	128,771	104,612	20,753	—	—
General Benevolent	1,120	6,010	300	6,830	—	960	—	—
Lillian Kerr	2,259	—	2,259	—	—	—	—	—
Jane Ann Russell	2,266	81	565	1,782	2,000	—	—	—
W. B. Tate	7,943	279	—	8,222	1,005	1,880	—	5,250 Annuity
Ewart College — Bursaries and Scholarships	23,443	26,785 (1)	905	49,323	24,032	21,186	4,105	—
Selkirk Memorial	1,047	52	64	1,035	1,000	—	35	—
Total	$844,365	$94,087	$17,117	$921,335	$680,249	$44,779	$4,140	$107,077

Note: 1. Includes bequest $21,196.

THE PRESBYTERIAN CHURCH IN CANADA
ENDOWMENT AND RESTRICTED FUNDS
December 31, 1964

	Fund	Investments at end of year (book value)		
	Balance at end of year	Bonds	Stocks	Loans
Funds with Income for Current Use				
Jessie F. Auld	$ 3,000	$ 3,000	$ —	$ —
Jonathan Blair	199	200	—	—
James Chisholm	48,509	700	—	47,500
Cowan Ave. Trust	8,269	6,492	—	—
Jane L. Croil	49,394	23,111	25,055	—
Margaret F. Fraser	14,194	13,650	—	—
Ellen A. Grant	250	—	—	—
Mr. and Mrs. C. S. Jones	5,000	4,927	—	—
Jennie Lamoreaux	5,000	5,000	—	—
Elizabeth E. MacLaren	25,000	24,437	—	—
Rev. M. J. MacPherson	13,005	11,594	—	—
Lachlan MacLean	836	800	—	—
Lydia Lord Lea Ramsay	897	494	—	—
Mary McLean Ramsay	898	987	—	—
James Randall	1,000	—	—	—
Rev. David Morrison Reid	11,850	50	11,892	—
Jessie C. Wylie	2,000	2,000	—	—
Total	$189,271	$97,442	$36,947	$47,500

Note: With the exception of Jane L. Croil Fund and Cowan Ave. Trust which changed slightly due to gain or loss on security disposals, all balances at the end of 1964 are the same as at the end of 1963. Income from all these funds has been used for the ongoing work of the Church.

Funds Held for Specified Organizations			
Glen Mhor Camp	$ 2,000	$ 2,000	$ —
Jane Beatrice Gray	4,000	3,774	—
Katherine A. and Jane B. Gray	2,000	2,000	—
Cornelia J. P. MacMillan	64,378	56,439	7,917
Clare Nelson	22,322	22,137	—
Elizabeth J. Thompson	5,000	5,000	—
Mary P. Thompson	2,000	2,000	—
Agnes and Lindsay Torrance	10,000	10,000	—
Elizabeth Wallace	500	499	—
Paris W. M. S.	5,000	5,000	—
Victor E. and Naomi M. Scott	4,375	4,361	—
Total	$121,575	$113,210	$ 7,917

Note: Balances at the end of 1964 are the same as at the end of 1963. Income received has been remitted to the various organizations for which the funds are held.

THE JOSEPH B. ROBERT AND DAME SARAH ROBERT FUND
STATEMENT OF INCOME AND EXPENDITURE
Year ended December 31, 1964

RELIGIOUS AND CHARITABLE SCHEMES IN THE PROVINCE OF QUEBEC

BALANCE AT BEGINNING OF YEAR		$79,134
INCOME		
William H. Robert estate	$6,725	
Sarah M. Robert estate	919	
Sarah M. Robert donation	1,033	
Investment income	1,762	$10,439
		$89,573
EXPENDITURE		
Radio broadcasting	$ 440	
Ile Perrot lease	375	
La Vie Chretienne	1,759	
Payments on purchase of land, Chambly	8,400	
Payments on purchase of manse, Chambly	2,164	
Payments on purchase of manse, Duvernay	5,536	
Payments on purchase of manse, Preville	1,680	
Salary, rent and travel allowances, Director of French Christian Education	5,266	
Salary, rent and travel allowances for study at Laval University	1,812	
Laval University fees	669	
Transportation and moving costs, Directors of French Christian Education	1,507	
Other moving costs	550	
Miscellaneous	82	
To general funds for support of work in the Province of Quebec	919	30,859
BALANCE AT END OF YEAR		$58,714

RELIGIOUS AND CHARITABLE SCHEMES IN FOREIGN FIELDS

INCOME	
William H. Robert estate	$ 6,725
Sarah M. Robert donation	1,033
	$ 7,758
EXPENDITURE	
To general funds for support of overseas work	7,758
BALANCE AT END OF YEAR	NIL

ASSISTANCE FOR NEEDY MINISTERS

BALANCE AT BEGINNING OF YEAR		$17,059
INCOME		
William H. Robert estate	$6,725	
Sarah M. Robert donation	1,033	
Investment income	808	8,566
		$25,625
EXPENDITURE		
Benevolence	$8,300	
Loss on sale of investments	27	8,327
BALANCE AT END OF YEAR		$17,298

BEQUESTS RECEIVED

Year ended December 31, 1964

GENERAL	
Blanche Amelia Teasdale	$ 2,000.00
Mary L. McCabe	82,276.25
Margaret Ingram	4,750.00
Violet Irene Burridge	2,012.22
Martha J. Hough	3,311.80
Herbert John Neill	2,620.67
Helena Edith Stewart	500.00
Margaret Charlotte Sinclair	6,560.89
Grace Etna Graham	5,000.00
Agnes A. Leslie	5,969.28
Gertrude Irene Alexander Forbes	15,000.00
Robert Rainey	15,272.89
	$145,274.00
DESIGNATED	
Eliza Jane Steed	900.00
Alice Maud Hough (Overseas)	3,000.00
	$3,900.00

ENDOWMENT AND RESTRICTED FUNDS

	Assistance to Students	Assistance to Ministers	
Mary Greenlees	$983.31		983.31
Maria C. Stewart (for Scott Fund)		$76,769.91	76,769.91
	$983.31	$76,769.91	$ 77,753.22

PENSION FUND	
Bessie Lauretta Gray	4,000.00
Mary McGillivray	593.07
Sara K. Gray	90.50
William F. Macklaier	500.00
	$ 5,183.57
FOR SPECIFIED ORGANIZATIONS	
Clare Gow (W.M.S. W.D.)	500.00
Lemuel A. McRoberts (Greenock Church, St. Andrews, N.B.)	3,000.00
	$ 3,500.00
TOTAL BEQUESTS	$235,610.79

EXPENDITURES — OVERSEAS MISSIONS

Year ended December 31, 1964

	General Funds	*Designated Purposes*	*Total*
British Guiana	$ 62,383	$ 7,313	$ 69,696
Formosa	121,381	8,922	130,303
India — Bhil	96,957	10,193	107,150
— Jhansi	22,097	1,052	23,149
— General	5,000	—	5,000
Koreans in Japan	34,449	1,854	36,303
Nigeria	59,230	5,175	64,405
Overseas Students and Laymen Abroad	6,773	—	6,773
Joint Work with other Churches	10,523	—	10,523
Candidate Expenses	236	—	236
Residence Expenses	2,352	—	2,352
General Expenses	7,331	—	7,331
Administration	29,305	—	29,305
Miscellaneous	—	1,793	1,793
	$458,017	$ 36,302	$494,319

NOTE:—Amounts shown for designated purposes represent specifically designated amounts received during 1964 for the indicated fields although some amounts may not yet have been forwarded to the fields.

EXPENDITURES — HOME MISSIONS

Year ended December 31, 1964

Field Workers	$ 64,457
Mission Field Deficit Grants	402,245
Church Extension Deficit Grants	88,223
Church Extension — Administration	14,713
Church Extension — Toronto Director	6,467
Church Extension — Montreal Director	7,378
Armagh	8,524
Evangel Hall	671
Tyndale House	4,500
Kenora Hostel	12,477
Chinese Institute — Montreal	5,406
Chinese Institute — Toronto	4,281
Immigration	9,850
Maritime Home for Girls	1,500
Interprovincial Home for Young Women	800
Missionaries Travel	36,083
Special Grants	7,386
General Expenses	11,076
Administration	32,259
Property Expenses	8,736
Total General Funds	$727,029
Designated Purposes	2,737
	$729,766

NOTE:—Amount shown for designated purposes represents specifically designated amounts received during 1964 although some may not yet have been expended.

PENMARVIAN
Year ended December 31, 1964

BALANCE AT BEGINNING OF YEAR		$125,606
Add:		
Church Budget	$ 3,000	
Lillian Kerr Estate	2,259	
Interest on investments	5,411	
Fees from guests	6,830	17,500
		$143,106
Deduct:		
Salaries	$ 7,233	
Provisions	3,546	
Taxes and water	1,630	
Electricity	625	
Fuel	1,728	
Telephone	288	
Repairs	3,275	
Supplies	339	
Laundry	197	
Miscellaneous	444	$ 19,302
BALANCE AT END OF YEAR		$123,804
Comprised of:		
Investments	$118,168	
Interest accrued	1,162	
Equipment	4,304	
Cash	170	$123,804

MORGAN MEMORIAL HOME
Year ended December 31,1964

		Income	*Capital*	*Total*
BALANCE AT BEGINNING OF YEAR		$ 1,059	$26,096	$27,155
Add:				
Income from investments		622		622
Rent		240		240
		$ 1,921	$26,096	$28,017
Deduct:				
Fuel	$208			
Taxes and insurance	630			
Property expenses	526			
Electricity	48			
Water	20			
Legal fees	813			
		$ 2,245		2,245
Loss on sale of security			399	399
BALANCE AT END OF YEAR		$ (324)	$25,697	$25,373
Comprised of:				
Investments		$17,412		
Property		9,465		
Interest accrued		170		
Cash		139		
		$27,186		
Less: Due to current account		1,813		
		$25,373		

() denotes overexpenditure

THE PRESBYTERIAN CHURCH IN CANADA
SUMMARY OF GRANTS BY AGENCIES
Year ended December 31, 1964

CANADIAN COUNCIL OF CHURCHES:		
Administrative Council	$2,200	
Overseas Missions:		
General	1,300	
Special Projects	3,295	
Christian Education	2,725	
Stewardship and Budget	268	
Missionary Education	195	
Evangelism and Social Action	517	
Recruitment — Christian Vocation	400	
		$10,900
CANADIAN SCHOOL OF MISSIONS AND ECUMENICAL INSTITUTE:		
Overseas Missions	$1,200	
Home Missions	300	
Christian Education	450	
		1,950
STUDENT CHRISTIAN MOVEMENT:		
Overseas Missions	$ 650	
Christian Education	1,500	
		2,150
NATIONAL COUNCIL OF CHURCHES, U.S.A.:		
Overseas Missions	$2,410	
Christian Education	1,176	
Missionary Education	175	
		6,761
WORLD COUNCIL OF CHURCHES:		
Administrative Council:		
General	$2,500	
Geneva Building	2,000	
		4,500
OTHER AGENCIES:		
Home Missions	$4,303	
Overseas Missions	6,667	
Christian Education	1,428	
Missionary Education	150	
Evangelism and Social Action	1,250	
Administrative Council	2,155	15,953
		$39,214

NOTE: This statement does not include grants made by the colleges or by the W.M.S. (W.D.) and W.M.S. (E.D.)

SCHEDULE OF GRANTS TO INTER-DENOMINATIONAL AGENCIES

Year ended December 31, 1964

HOME MISSIONS

Pacific Fellowship for the Deaf	$ 250	
Wasaga Community Church	750	
Canadian Welfare Council	100	
Indian Service Council	150	
Indian Fellowship Centre, Leask, Sask.	170	
Canadian School of Missions	300	
C.I.C. Committee	583	
Maritime Home for Girls	1,500	
Inter-Provincial Home for Young Women	800	
		$ 4,603

OVERSEAS MISSIONS

Canadian Council of Churches: Overseas Missions		$1,300	
Canadian Council of Churches — Special Projects:			
World Christian Books	$ 70		
Study Centre for Non-Christion Religions	300		
Committee on the Ministry	1,600		
African Sunday School Materials	125		
All-African Church Conference	200		
Theological Education in Africa	1,000		
		3,295	
Canadian School of Missions and Ecumenical Institute		1,200	
Student Christian Movement: Missionary Committee		650	
Friendly Relations with Overseas Students		400	
World Student Christian Federation, Life and Mission Project		1,000	
Division of Foreign Missions of National Council of Churches, U.S.A.:			
Far East Joint Offices	$ 260		
Missionary Research Committee	150		
Christian Medical Council	150		
African Committee	50		
Division of World Mission and Evangelism	300		
World Christian Literature	1,500		
		2,410	
World Council of Christian Education, Joint Study		267	
India, General:			
National Christian Council	$ 175		
Christian Medical Association of India	25		
		200	
Ludhiana Hospital:			
Maintenance	$1,150		
Upgrading	2,500		
		3,650	
Vellore Hospital: Maintenance		1,150	15,522
Carried Forward			$20,125

SCHEDULE OF GRANTS TO INTER-DENOMINATIONAL AGENCIES (contd.)

Brought Forward			$20,125
BOARD OF CHRISTIAN EDUCATION			
Canadian Council of Churches:			
Department of Christian Education	$1,300		
Boys' Work Secretary	1,200		
Committee on Missionary Education	75		
Presbyterian Children's Work Committee	150		
		$2,725	
Canadian School of Missions and Ecumenical Institute		450	
Student Christian Movement:			
General	900		
Church and University Committee	600		
		1,500	
Inter-Varsity Christian Fellowship		900	
Ontario Inter-Church Committee on Religious Education in schools		125	
National Council of Churches of Christ, U.S.A., Division of Christian Education		227	
World Council of Christian Education — Joint Study		268	
World Council of Christian Education and Sunday School Association		135	
National Council of Churches:			
Curriculum Development Project	$546		
Co-Operative Curriculum Development	403	949	
			7,279
EVANGELISM AND SOCIAL ACTION			
Canadian Council of Churches — Department of Social Relations	$ 517		
Religion-Labour Council of Canada	600		
Canadian Federation on Alcohol Problems	100		
Committee on Protestant-Roman Catholic Relations	250		
Lord's Day Alliance of Canada	50		
University of Toronto, Institute of Pastoral Training	250		
			1,767
MISSIONARY EDUCATION			
Canadian Council of Churches — Missionary Education	$ 195		
National Council of Churches of Christ, U.S.A.	175		
Prairie International Conference	150		
			520
STEWARDSHIP AND BUDGET			
Canadian Council of Churches — Christian Stewardship			268
COMMITTEE ON RECRUITMENT			
Canadian Council of Churches — Christian Vocation			400
ADMINISTRATIVE COUNCIL			
Canadian Council of Churches	$2,200		
World Council of Churches	2,500		
World Council of Churches — Geneva Building	2,000		
World Alliance of Reformed Churches	2,155		8,855
Total Grants			$39,214

INTER-CHURCH AID, WORLD SERVICE AND REFUGEE RELIEF

Year ended December 31, 1964

BALANCE AT BEGINNING OF YEAR		$ 7,099.49
Add: Received 1964 —		
from Congregations	$32,082.01	
from gifts	954.88	33,036.89
		$40,136.38
Deduct: Payments 1964 —		
Formosa Disaster Fund	$ 4,000.00	
World Council of Churches	4,000.00	
Presbyterian Alliance	2,000.00	
Lay Training Centre, British Guiana	1,000.00	
Canadian Council of Churches — Operation Beaver	200.00	
Formosa Polio Programme	1,000.00	
Jobat X-ray Fund	750.00	
Relief of Displaced Persons, British Guiana	2,000.00	
Canadian Council of Churches for Inter-Church Aid, Refugee and World Service		
Service Fund $6,000.00		
For Relief in Africa 2,000.00		
Bangalore Ecumenical Institute, India 1,000.00		
Presbyterian Alliance for the Waldensian Church 2,000.00		
	11,000.00	
Uburu General Hospital	2,000.00	
Christian Bookshop New Hebrides	1,000.00	
Madhya Pradesh Christian Council	1,000.00	
	$29,950.00	
Expenses	779.49	30,729.49
BALANCE AT END OF YEAR		$ 9,406.89

STATEMENT OF CAPITAL EXPENDITURES

Year Ended December 31, 1964

		Source of Funds					
	Expenditure	Mission Reserves	Special Gifts	Home Missions Capital	Mortgages	General Funds	Mission & Lending Funds	Church Extension Reserve
OVERSEAS								
Furniture	$ 10,205	$10,205	$	$	$	$	$	$
Automobiles	7,729	7,729						
Church Bldgs. — Japan	5,000	5,000						
Residence — Tunghai University	5,425	5,425						
Manse — British Guiana	5,685	5,685						
Total	$ 34,044	$34,044						
HOME MISSIONS								
Grants:								
Grande Prairie Manse	$ 2,400	$ 2,400						
Ile a la Crosse	1,500						1,500	
Manses:								
Home Missions (6)	76,912	9,887	6,000	9,462	54,317			
Church Extension (11)	185,906	11,901	2,519	8,204	152,468		246	
Shoal Lake Church	18,157	10,450		4,207			10,814	
Kenora Fellowship Centre	1,104	213		891			3,500	
Kenora Hostel Mortgage	6,000			6,000				
Loan to Wasaga Beach Community Church	1,500							
Down payment on Manses (2)	1,550	500					1,500	
Land Purchases (3)	21,900	8,400					1,050	
							8,500	5,000
Total	$316,929	$43,751	$5,519	$28,764	$206,785	$	$27,110	$5,000
Furniture and Equipment	2,943					2,943		
St. Andrew's Hall Loan	12,500					12,500		
Total	$366,416	$77,795	$5,519	$28,764	$206,785	$15,443	$27,110	$5,000

THE PRESBYTERIAN CHURCH IN CANADA
PENSION FUND
YEAR ENDED DECEMBER 31, 1964

STATEMENT OF CAPITAL

BALANCE AT BEGINNING OF YEAR			$2,623,706
Add: Net appreciation in value of investments	$ 63,725		
Excess of revenue over expenditure for year	327,822		
Sale of warrants	411		391,958
BALANCE AT END OF YEAR			$3,015,664
Comprised of: Bonds at market value	$1,257,049		
Stocks at market value	651,803		
Mortgages	981,548		
Cash	119,382		
Accrued revenue	26,483		
	$3,036,215		
Less: Mortgagors' municipal tax deposits	$ 19,581		
Sundry liabilities	970	20,551	
			$3,015,664

PENSION FUND (continued)
Year ended December 31, 1964

STATEMENT OF REVENUE AND EXPENDITURE

REVENUE		
Bond interest and dividends	$ 82,786	
Mortgage interest	60,099	
Income from estates	3,878	
Ministers' rates	38,918	
Interest on ministers' rates	4,081	
Congregational and society contributions	154,578	
Bequests	5,184	
Gifts	1,351	
Church budget allocation	125,000	
Church budget for boards and colleges	9,000	$ 484,875
EXPENDITURES		
Annuities purchased	$ 137,273	
Supplementary benefits	4,359	
Canada Life Assurance Company charges	10,999	
Salaries	3,301	
Board expenses	206	
Stationery	219	
Postage	318	
Telephone	154	
Reports	98	
Sundry	126	
		$ 157,053
Excess of revenue over expenditure for year		$ 327,822

AUDITORS' REPORT

To the Venerable The General Assembly
of The Presbyterian Church in Canada:

We have examined the statement of capital and the statement of revenue and expenditure of The Presbyterian Church in Canada Pension Fund for the year ended December 31, 1964. These statements incorporate the assets, liabilities, revenue and expenditure of the segregated fund administered by The Canada Life Assurance Company for The Presbyterian Church in Canada, and we have been furnished with a financial statement of the segregated fund and a report thereon by the auditors of The Canada Life Assurance Company. Our examination of the pension fund transactions of the Church included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion the accompanying statement of capital and statement of revenue and expenditure present fairly the financial position of the Pension Fund as at December 31, 1964 and the results of its transactions for the year ended on that date.

Toronto, Canada,
March 19, 1965

THORNE, MULHOLLAND, HOWSON & MCPHERSON,
Chartered Accountants.

J. B. MACLEAN BEQUEST FUND OF THE PRESBYTERIAN CHURCH IN CANADA

BALANCE SHEET DECEMBER 31, 1964

ASSETS

Current Assets:		
Cash	$ 15,594	
Bonds, at amortized value (market value $774,216)	798,763	
Stocks, at cost (market value $302,245)	106,850	$ 921,207
Real Estate and Other Assets at values determined by executors with subsequent additions at cost:		
Real estate at Crieff	$ 19,569	
Farm and household equipment	1,476	
Historical collection	75	21,120
		$ 942,327

CAPITAL AND UNDISTRIBUTED INCOME

Capital	$ 665,690
Undistributed income	276,637
	$ 942,327

AUDITORS' REPORT

To the Venerable The General Assembly of the Presbyterian Church in Canada:

We have examined the balance sheet of J. B. Maclean Bequest Fund of The Presbyterian Church in Canada as at December 31, 1964 and the statements of capital and undistributed income for the year ended on that date. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion the accompanying balance sheet and related statements of capital and undistributed income present fairly the financial position of the Fund as at December 31, 1964 and the results of its transactions for the year ended on that date.

Toronto, Canada,
March 17, 1965.

Thorne, Mulholland, Howson & McPherson,
Chartered Accountants.

J. B. MACLEAN BEQUEST FUND (continued)

STATEMENT OF CAPITAL

Capital at Beginning of Year	$ 666,552
Deduct: Loss on sale of securities	862
Capital at End of Year	$ 665,690

STATEMENT OF UNDISTRIBUTED INCOME YEAR ENDED DECEMBER 31, 1964

Undistributed Income at Beginning of Year		$ 274,611
Add: Income from investments (net)	$ 45,517	
Rent	1,560	
Bank interest	152	
Miscellaneous income	680	47,909
		$ 322,520
Deduct: Property Expenses:		
Wages	$ 3,275	
Maintenance and repairs	346	
Taxes	897	
	$ 4,518	
Grant to Knox Church, Crieff	200	
Educational grants	591	
Audit fee	200	
Sundry expenses	374	$ 5,883
		$ 316,637
Less: Transfers to the General Account of the Church		40,000
Undistriruted Income at End of Year		$ 276,637

STATISTICAL AND FINANCIAL REPORT

To the Venerable the 91st General Assembly:

In presenting the Statistical and Financial Report for the year ended December 31st, 1964, the Clerks of Assembly beg leave to draw attention to certain features of the report and cognate matters.

MEMBERSHIP

Received by profession of faith, 6,604, or 94 fewer than in 1963; received by certificates and otherwise, 7,270 or 95 fewer than in 1963; removed by certificates 5,069 or 114 more than in 1963; removed by death or otherwise, 8,035 or 51 fewer than in 1963; total number of communicants as of December 31, 1964, 202,566, an increase of 168 over 1963.

HOUSEHOLDS

The total number of households reported is 140,712, an increase of 358 as compared with 1963.

ELDERS

The total number of elders reported is 11,376, an increase of 106 as compared with 1963.

MINISTERS

The total number of ministers reported is 808, an increase of seven as compared with 1963.

BAPTISMS

The total number of baptisms reported is 9,005 or 698 fewer than in 1963.

PASTORAL CHARGES

Self-sustaining charges 553, a decrease of 9; augmented charges 40, no change; mission fields 178, an increase of 6; number of preaching stations 1,148, a decrease of 7.

SUMMARY OF FINANCES

Amount raised by congregations for stipends		$3,254,678.00
Increase over 1963	$164,000.00	
Amount raised for all congregational purposes		10,951,367.00
Increase over 1963	296,946.00	
Amount raised for General Assembly's Budget		1,873,348.00
Increase over 1963	51,829.00	
Amount raised by W.M.S. (E.D. and W.D.)		438,922.00
Increase over 1963	9,999.00	
Amount raised for other Missionary and Benevolent Purposes		297,883.00
Decrease from 1963	48,881.00	
Amount raised by congregations for all purposes		13,518,392.00
Increase over 1963	310,212.00	

INDEBTEDNESS

Loan and Mortgage

Synod	*Church*	*Manse*	*Total*
Maritime Provinces	$ 414,080.00	$ 35,308.00	$ 449,388.00
Montreal and Ottawa	1,865,328.18	125,321.27	1,990,649.45
Toronto and Kingston	4,218,432.53	331,851.89	4,550,284.42
Hamilton and London	2,210,557.27	156,165.95	2,366,723.22
Manitoba	631,697.80	78,866.59	410,564.39
Saskatchewan	279,867.57	39,975.31	319,842.88
Alberta	723,398.55	84,709.02	808,107.57
British Columbia	543,405.61	165,526.78	708,932.39
	$ 10,586,767.51	$ 1,017,724.81	$ 11,604,492.32

All of which is respectfully submitted.

E. A. THOMSON, L. H. FOWLER,
Joint Clerks of Assembly.

N.B. — Any discrepancies in the figures on mortgage and loan indebtedness are due to incorrectness of reports received.

STATISTICAL AND

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 STATISTICS AND FINANCES

	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
No.					
1	Baddeck	Ian G. MacLeod, B.A., B.D.	Box184, Baddeck, N.S.	Kenneth MacLeod	R.R.2, Baddeck, N.S.
	St. Ann's			D. N. Matheson	R.R.2, Baddeck, N.S.
2	Boularderie	Vacant		D. M. Patterson	R.R.1, Bras d'Or, N.S.
3	Glace Bay	Wallace MacKinnon, B.A.	41 Catherine Street	Duncan MacRae	32 Reserve Street
4	Grand River		Grand River, N.S.	Angus A. MacLeod	R.R.1, St. Peter's N.S.
	Framboise			Angus MacDonald	Framboise, N.S.
	Loch Lomond			George J. Holmes	Mount Auburn, N.S.
5	Lake Ainslie	Vacant		Allan J. MacLean	R.R.1, Whycocomagh, N.S.
	Strathlorne			Neil D. MacInnis	R.R.4, Mabou, N.S.
6	Little Narrows	A. D. MacKinnon, B.A., D.D.	Little Narrows, N.S.	Donald F. Ross	Little Narrows, N.S.
	Whycocomagh			Peter A. Beaton	R.R.2, Whycocomagh, N.S.
7	Marion Bridge	John P. Lockwood, B.A., B.D., (O.M.)	Marion Bridge, N.S.	D. H. MacCuish	Marion Bridge, N.S.
	Mira Ferry			Ernest Wiesner	R.R.2, MarionBridge, N.S.
	Catalone			Gerald W. Pond	Catalone, N.S.
	Louisbourg			D. Gordon Cameron	Box 35, Louisbourg, N.S.
8	Middle River	T. Walter Brett, B.A.	R.R. 3, Baddeck, N.S	D. A. MacDermid	R.R.3, Baddeck, N.S.
9	North River and Shore	Joseph Cathcart	R.R.1, Englishtown, N.S.	D. A. MacLeod	North River Bridge, N.S.
10	North Sydney	Vacant		W. R. Lawley	Box 628, N. Sydney
11	Orangedale	Vacant		John D. MacCalder	Orangedale, N.S.
	Malagawatch			D. J. F. Blue	R.R. 2, River Denys
	River Denys			Lloyd D. M. Dunlop	R.R. 1, River Denys,
12	Sydney	E. H. Bean, B.A., B.Th., B.D	12 Lorway Avenue	James F. MacKinnon	203 Cartier Street
13	Sydney Mines	Neil J. McLean, B.A., B.D.	Box 932, Sydney Mines	James C. Boyd	Shore Road
	Mission Fields				
1	Birch Grove	Supplied from Glace Bay		John A. Ferguson	Broughton, N.S.
2	Cape North	Student Supply		Malcolm A. MacLeod	R.R. 1, Englishtown, N.S.
	Neil's Harbour				
	Appendix to Roll				
1		Charles H. Foote, B.A., B.Ed.	Box 342, Hantsport,	N.S.	
2		A. W. R. MacKenzie	Box 9, Baddeck, N.S.		
3	Missionary	H. Glen Davis, B.A., B.D.	24 Wakamija-cho, Shi	njuku-ku, Tokyo,	Japan

Grand Total, 1964
Grand Total, 1963
Increase
Decrease

Number of Ministers on Roll:—
In S.S. Charges 9
In Augmented Charges ....
In Ordained Mission Fields ....

Others on Roll ....
Total on Roll 9
Ministers on Appendix 3
Grand Total of Ministers 12

Little Narrows, N.S., March 22, 1965.

FINANCIAL RETURNS

1. PRESBYTERY OF CAPE BRETON

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
				Communicants Received		Communicants Removed from Roll				$	$	$	$	$	$	$	$	$	$	
6	76	2	100	2	4		2	109	M	3161	87.46	5193	5801	6497	1040	187		7724	1040.49	1
4	25	1	24	2		2	1	20		1300	35.93	1904	2579	3346	206	121		3673	206.00	
17	60	7	94	8	1		17	127	M	3000	85.86	5750	57 0	5806	820	602		7228	820.60	2
17	209	22	340	18	4		2	376	M	5449	305.52	21960	24180	23947	2929	809		27685	5165.79	3
6	55	1	47	2	2		3	41	M	1146	38.08	2468	2931	3440	310	239	175	4164	310.00	4
8	45		40	7		1	2	61		1572	21.99	1912	1912	1848	132	88		2068	132.00	
5		1	20				1	46		579	8.43	742	3739	1525				1525		
7	14		33			4	1	64	M	566	25.25	963	963	1714	260	180		2154	263.25	5
6		1	13					35		135	9.21	234	234	226	75			301	50.00	
9	75	11	100	2		1	1	152	M	2900	65.00	3825	3825	4764	814	425	150	6153	813.85	6
7	30	10	50		1		1	73		1500	38.54	1960	2288	2609	516	240	56	3421	516.25	
7	55	9	48				5	74	M	2000	59.69	3993	5753	4890	675	401		5966	700.00	7
7	24	2	45	1				52	M	1265	59.80	2365	3431	3843	499	170	45	4557	498.75	
2		2	12					16		725		850	850	1061	65			1126	18.50	
4	10		26	4			2	28		1001		1618	2119	2277	164	38		2479	117.20	
5	50	7	50	5			3	77	M	3900	113.54	4988	6126	5423	532	150	50	6155	531.50	8
13	90	12	116	14			6	160	M	4429	94.83	4759	4759	7716	1037	1321		10074	1067.55	9
7	27	6	64	10		1	4	88	M	1375	79.03	4819	4819	5163	600	169	83	6015	733.81	10
4	20	1	15					40	M	255	30.10	355	687	1004	125	199		1328	104.03	11
3			16					27		170	9.50	283	283	425	161	67		653	14.50	
7	20	3	29	1			1	45		665	14.08	860	860	746	161	107		1014	160.70	
32	424	62	510	18	8	15	16	542	M	5938	558.47	21578	28129	32036	7315	1843	2023	43217	7288.00	12
15	172	21	275	8	1	7	4	279	M	4750	226.77	15912	15912	17051	2948	382		20381	2300.00	13
2	18		24				5	28		800	45.75	1050	1330	1790	224	81	50	2145	224.00	1
1			13					18	M	405	9.03	485	485	490		55	45	590		2
			16					11		225	4.01	279	279	286			16	302	50.00	
										3958										
201	1499	181	2120	102	21	31	77	2589	15	49211	2025.87	111105	130024	139923	21608	7874	2693	172098	23126.77	
200	1469	143	2100	72	13	31	91	2574	15	45654	1824.86	97980	122254	132836	20596	6895	1367	161694	21792.47	
1	30	38	20	30	8		14	15		3557	201.01	13125	7770	7087	1012	979	1326	10404	1334.30	

Number of Self-Sustaining Charges 10
" Congregations in them 17
" Augmented Charges 3
" Congregations in them 6
" Mission Fields 2
" Preaching Stations in them 3

Total Number of Pastoral Charges and Mission Fields 15
Total Number of Congregations and Preaching Stations 26

A. D. MacKINNON, Clerk of Presbytery

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 — STATISTICS AND FINANCES

No	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Corner Brook, St. Paul's			Roy Beach	20 Quinton St.
2	Grand Falls, St. Matthew's	W. M. Moncrieff, B.A.	The Manse, Grand Falls	Thomas Arkile	56 Carmelite Rd.
	St. John's:—				
3	St. Aidan's	D. S. Moore, B.A., B.Ed., B.D	3 Colville St.	Gavin McKinlay	310 LeMarchant Rd.
4	St. Andrew's	C. I. G. Stobie, M.A.	5 Chestnut Place	C. C. Oke	258 Pennywell Rd.
5	St. David's	J. S. S. Armour, B.A., B.D., S.T.M	3 Bideford Place	Cyril W. Barnes	19 Simms Street
6	Wabush	Blake Walker (O.M.)	P.O. Box No. 309	Wabush	
†	Presbytery of Newfoundland				
	Appendix to Roll				
1	Secretary, Nfld. Council on Alcohol Problems	D. Burton Isaac	282 Le Marchant Rd.	St. John's	
					Grand Total, 1964
					Grand Total, 1963
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 2
In Augmented Charges 1
In Ordained Mission Fields 2

Others on Roll .....
Total on Roll 6
Ministers on Appendix 1
Grand Total of Ministers 7

The Manse, 9c Church Rd., Grand Falls, Nfld., March 17, 1965.

* 4 Assessor

** 1963 figures

SYNOD OF THE MARITIME PROVINCES

1	Barney's River and Marshy Hope	Vacant		C. S. Bannerman	R.R.1, Barney's River
	French River				
	Merigomish, St. Paul's			Arthur McCulloch	R.R. 1, Egerton
2	Blue Mountain, Knox	R. C. Jones (O.M.)		J. W. MacDonald	Merigomish
	Garden of Eden, Blair			Archie MacIntosh	R.R. 5, New Glasgow
	East River, St. Mary's			Archie MacIntosh	R.R. 5, New Glasgow
	Zion				
3	Hopewell—East River	A. Donald MacLeod, M.A., B.D.,	R.R.2, New Glasgow	Henry Cameron	East River, St. Mary's
	Hopewell, First				
	Eureka, Zion			Milton Thompson	Hopewell
	Middle River			William S. Maclean	R.R. 1, Eureka
	Springville			C. Fraser Marshall	R.R. 2, Hopewell
	St. Paul's			D. Grant Thompson	R.R. 1, Eureka
	Sunny Brae, Calvin			D. Grant Thompson	R.R. 1, Eureka
4	Little Harbour	Vacant		D. Grant Thompson	R.R. 1, Eureka
	Pictou Landing, Bethel			J. R. MacKenzie	R.R. 1, Trenton
				Henry G. Ferguson	R.R. 2, Trenton
	New Glasgow:—				
5	First	H. M. Creaser, B.A.	214 Washington St.	Claude Sutherland	495 Nelson Street
6	St. Andrew's	J. S. Roe, B.A., B.Th.	106 Maple Ave.	Earle F. Horne	21 Maclaren Ave.
7	Westminster	J. Donald Mackay, B.A.	114 Temperance St.	Lt. Col. S. Mackay, Fraser	192 Almont Avenue
	Pictou:				
8	First	John P. Posno	Box 899, Pictou	J. W. Sellers	Box 364, Pictou
9	St. Andrew's	M. Y. Fraser, B.A.	Box 41, Pictou	L. W. Cameron	Box 483, Pictou
10	River John, St. George's	E. F. Dewar (Catechist)	R.R. 1, River John	James E. Baillie	R.R. 4, River John
	Brule		Under River John Ses	sion	
	Middleton		Under River John Ses	sion	
	Toney River, St. David's			Cairns Henderson	R.R.4, River John

2. PRESBYTERY OF NEWFOUNDLAND

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants On Profession of Faith	Communicants By Certificate and Otherwise Received	Communicants By Certificate	Communicants By Death or Otherwise Removed from Roll	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
										$	$	$	$	$	$	$	$	$	$	
5	87	5	97	13	4	4		65	RH			4808	7815	8179	393	150		8722	282.00	1
5	60	2	47	7	4	3	3	71	M	4392	119.82	6460	8967	9028	674	171	76	9949	646.70	2
*5	** 74	2	36				2	46	RH	278	34.10	1745	1745	2568	**445	**70	**20	3111	441.96	3
26	212	10	480	20	5	1	9	556	M	8600		28486	35118	41518	1264	630	400	48812	4500.00	4
12	115	9	129	7	3		4	198	M	2868	223.73	9294	15830	19142	2364	420	200	22126	2358.47	5
																				6
																			38.15	
53	548	28	789	47	16	8	18	936	5	16138	377.65	50793	69475	80435	5140	1441	696	92720	8267.28	
55	549	38	812	35	42	6	16	906	4	14425	1685.55	52306	68790	74531	4654	1074	200	80438	7706.50	
				12		2	2	30	1	1713			685	5904	486	367	496	12282	560.78	
2	1	10	23		26						1307.90	1513								

Number of Self-Sustaining Charges 2
" Congregations in them 2
" Augmented Charges 1
" Congregations in them 1
" Mission Fields 2
" Preaching Stations in them 2

Total Number of Pastoral Charges and Mission Fields 5
Total Number of Congregations and Preaching Stations 5

W. M. MONCRIEFF, Clerk of Presbytery

3. PRESBYTERY OF PICTOU

7	74	4	95	1	3		2	149	M	2104	116.26	3474	3474	3973	1050	542		5565	1000.00	1
4		1	22			1		46		400	10.73	582	582	437	125		13	576	171.99	
8	71	4	70				3	140	M	2450	50.98	3079	3079	3227	700			3927	700.17	
5	30	1	42	2	2	3		64	M	940	31.09	1823	3023	2214	426	139	112	2892	426.00	2
3	14	1	19					29		647	14.83	986	986	1075	215	87		1392	215.15	
5	47	2	24				2	47		912	28.00	1695	1695	1819	520	298	50	2686	519.72	
																			2.00	3
10	73	3	89	6	2			171	M	2048	71.55	3184	5360	4819	993	324	20	6156	993.37	
8	30	3	42	5	2		1	80		988		3044	3044	2590	735	309		3634	780.38	
3	30		28					69		807	32.20	1568	1568	2177	422	350		2949	421.55	
5	84	4	56		13		7	56	M	1874		2446	3596	3241	320	53		3614	320.45	
2	17	1	15	5		2		37		938	24.77	1213	1648	1561	225	160		1946	233.05	
2	18	5	28				18	44		938		1476	1476	2281	198	96		2575	153.45	
4	44	7	52	3		1	3	81		1102	37.18	2372	2372	2641	418	212		3271	418.14	4
4	88	16	53	4				70		1102	31.62	1746	12339	10090	305	120		10515	305.35	
20	190	13	305	12	13	6	10	401	M	4949	228.96	16145	16145	16601	4242	875	349	22067	4266.62	5
19	208	34	365	20	6	7	25	526	M	4214	247.54	14144	15361	15880	5029	1538		22448	5029.30	6
15	59	1	177			10	3	272	M	2503	244.62	11685	14690	14746	2255	315	32	17248	25.00	7
11	67	3	215	7			1	215	M	3072	127.84	10069	10069	8803	1712		285	10800	1714.32	8
16	108	16	193	13	4	2	54	243	M	5000	157.46	9188	9188	10733	2199	300		13232	2261.00	9
8	76	7	117	4	1	1	4	151	M	2241	66.13	3792	4837	4341	550	263		5155	550.00	10
5	39	5	50	1	2		1	53		1335	23.65	1495	1495	2148	475	117		2740	475.00	

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 — STATISTICS AND FINANCES

Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
No.				
11 Scotsburn, Bethel	Lee M. MacNaughton, B.A.	Scotsburn	J. M. MacConnell	Scotsburn
West Branch, Burns Memorial			Simon Graham	R.R.1, West Branch
12 Sherbrooke, St. James'	F. Canning (Catechist)	Sherbrooke	G. M. Cruickshank	Sherbrooke
Glenelg			Clarence Archibald	R.R. 1, East River, St. Mary's
Goldenville	Under Sherbrooke Session			
Stillwater	Under Sherbrooke Session			
13 Springhill, St. David's	Alexander MacDonald, B.A., B.D	Box 1083, Springhill	David J. Coleman	67 Queen Street
Oxford, St. James			W. Fraser	Box 157, Oxford
Riverview, St. Andrew's			F. Dixon	Portllowe, Cumb. Co.
14 Stellarton, First	A. W. Williamson, B.A., B.D.	Box 536, Stellarton	Elmer C. Way	Box 242, Stellarton
15 Tatamagouche, Sedgewick Memorial	Wm. Manson, B.A., B.D.	Box 98, Tatamagouche	Edward C. Foote	R.R. 2, Denmark
Wallace & Stake Road			J. S. Drysdale	Wallace
The Falls, St. Andrew's			George MacLeod	R.R.5, Tatamagouche
Balfron	Under Tatamagouche Session			
16 Thorburn	C.M.Shaver, B.A., B.D., S.T.M.	Box 4, Thorburn	John H. Swallow	R.R. 4, New Glasgow
Sutherland's River			Gilbert A. Fraser	R.R. 1, Thorburn
17 West River, Durham	Frederick Pauley, B.Th.	R.R. 2 Pictou	James M. MacDonald	R.R. 3, Westville
Green Hill, Salem				
Saltsprings, St. Luke's			Gordon A. Proudfoot	Saltsprings
18 Westville, St. Andrew's	F. J. Dunbar, B.A.	Westville, N.S.	Erwin W. Graham	Box 706, Westville
Mission Fields				
1 Caledonia	Student Supply		Alvin Cameron	R.R.1, Aspen, Guys Co.
Lower Caledonia			Alvin Cameron	R.R.1, Aspen, Guys Co.
2 Caribou River, Melville			Rev. John P. Posno	Box 899, Pictou
3 Earltown, Knox	Supplied from Scotsburn		W. R. Murray	R.R. 1, Denmark
4 Gairloch, St. Andrew's			Donald Munro	R.R.2, West River Sta.
5 MacLellan's Brook	Supplied from First Church,	New Glasgow	Henry MacInnis	Box 352, Stellarton
MacLellan's Mtn.	St. John's			
6 Moser River, St. Giles	Served from Sherbrooke		Thomas H. Smith	Moosehead, Guys Co.
7 Pictou Island	Summer Student		Carl MacCallum	Pictou Island
8 Pugwash, St. John's	Supplied from Springhill		Kenneth Matheson	R.R.4, Pugwash
9 West River Station, Bethel	Supplied from Durham		Rev. F. Pauley	R.R. 2, Pictou
† Presbytery of Pictou				
Others on Roll				
1 Retired	D. A. MacKinnon	Pictou Landing		
				Grand Total, 1964
				Grand Total, 1963
				Increase
				Decrease

Number of Ministers on Roll:—
In S.S. Charges 11
In Augmented Charges ....
In Ordained Mission Fields ....

Others on Roll 1
Total on Roll 12
Ministers on Appendix ....
Grand Total of Ministers 12

214 Washington St., New Glasgow, N.S., February 26, 1965.

* Last Year's Figures

3. PRESBYTERY OF PICTOU

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
										$	$	$	$	$	$	$	$	$	$	
10	73	3	128	7	3	.....	4	254	M	3472	110.27	5835	5835	8156	3076	1043	721	12996	3075.52	11
1	27	6	25	7	.....	.....	16	38	.....	600	13.82	798	853	922	188	75	.....	1185	188.53	
*6	33	2	35	.....	.....	.....	3	64	M	1221	28.44	2078	2078	1895	145	73	.....	2114	309.05	12
5	20	5	22	.....	.....	1	1	66	.....	1074	27.65	1346	1615	2303	315	145	120	2883	310.70	
4	52	1	67	1	2	.....	.....	69	M	2277	72.09	4844	4844	4816	430	160	.....	5406	430.00	13
3	60	1	31	.....	.....	.....	8	52	.....	1450	31.14	2617	2617	2617	97	.....	.....	2715	118.64	
2	20	.....	13	.....	.....	.....	.....	15	.....	485	9.07	682	682	689	25	85	.....	799	25.00	
21	262	13	286	39	11	8	7	414	M	5000	200.35	10915	10915	13023	2538	605	.....	16166	2531.54	14
6	49	1	51	.....	.....	.....	2	104	M	1425	63.45	3335	4689	2786	334	223	.....	3334	334.14	15
4	36	.....	50	.....	.....	1	1	96	.....	1052	25.92	1308	1308	2727	141	85	.....	2954	141.50	
4	20	3	23	1	1	.....	.....	34	.....	462	13.26	897	1434	1435	13	43	.....	1491	100.00	
14	251	23	233	6	4	.....	7	303	M	3595	155.75	7369	9314	12934	2187	387	99	15607	2175.78	16
5	38	4	43	.....	.....	.....	1	96	.....	900	41.59	2287	2287	2813	727	182	83	3806	727.31	
4	90	20	63	3	7	2	4	131	M	1740	70.89	3277	3538	5223	951	221	68	6463	950.72	17
4	30	.....	28	.....	.....	.....	1	53	.....	1187	34.49	1864	1864	1934	238	129	.....	2302	245.80	
3	25	9	47	.....	1	.....	1	50	.....	1468	47.83	1698	1698	1895	117	130	.....	2142	100.00	
21	203	14	264	11	4	12	11	323	M	3750	138.05	9447	11856	11792	1654	442	36	13925	1654.05	18
2	.....	.....	20	3	.....	.....	.....	56	.....	.....	.....	.....	344	350	107	.....	.....	457	107.00	1
2	.....	2	8	1	.....	.....	.....	20	.....	.....	4.80	.....	.....	.....	.....	.....	.....	.....	.....	
2	29	22	26	2	1	.....	.....	36	.....	350	10.39	460	460	500	100	67	.....	667	100.00	2
2	9	.....	24	.....	.....	.....	.....	44	.....	600	14.88	848	1628	1216	175	40	.....	1432	175.15	3
2	.....	.....	50	.....	.....	.....	.....	46	.....	.....	18.54	.....	.....	.....	.....	.....	.....	.....	100.00	4
3	28	4	20	2	.....	.....	.....	28	.....	300	6.06	353	353	496	150	87	28	761	216.90	5
5	.....	.....	19	.....	.....	.....	1	33	.....	300	10.28	1055	1693	1693	167	28	.....	1888	167.30	
5	10	.....	19	.....	.....	.....	1	39	.....	1092	37.06	1267	1285	1285	165	43	.....	1494	164.78	6
* 2	13	.....	34	.....	.....	.....	.....	27	.....	630	.....	866	866	911	.....	.....	.....	911	.....	7
= 3	32	.....	23	.....	.....	.....	.....	38	.....	726	17.47	853	853	1124	.....	110	.....	1234	125.00	8
*	.....	.....	20	.....	.....	.....	.....	25	.....	100	.....	169	162	331	.....	.....	.....	331	.....	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10.00	†
309	2777	264	3729	166	82	57	203	5498	19	75820	2748.95	161674	191098	201263	37154	10501	2016	250851	35566.42	
319	2655	243	3751	206	79	86	191	5516	20	75469	2631.37	154326	184851	191924	37142	10673	1431	241454	37992.64	
.....	122	21	.....	.....	3	.....	12	.....	.....	351	117.58	7348	6247	9339	12	.....	585	9397	.....	
10	.....	.....	22	40	.....	29	.....	18	1	.....	.....	.....	.....	.....	.....	172	.....	.....	2426.22	

Number of Self-Sustaining Charges 18
" Congregations in them 44
" Augmented Charges ....
" Congregations in them ....
" Mission Fields 9
" Preaching Stations in them 11

Total Number of Pastoral Charges and Mission Fields 27
Total Number of Congregations and Preaching Stations 55

HUGH M. CREASER, Clerk of Presbytery

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Dartmouth, St. Andrew's	James A. Goldsmith, B.A.	67 Russell St.,	Ivan C. Currie	108a Victoria Rd.,
	Musquodoboit Harbour			Thos. K. Faulkner	MusquodoboitHarbour
2	Elmsdale, St. Matthews	Vacant		Ira Keyes	Elmsdale, N.S.
	Dean, Sharon	Vacant		Timothy P. Dean	Up. Musquodoboit R.R. 1
	Hardwood Lands	Vacant		Byron Colburn	R.R. 1, Elmsdale
3	Halifax, Calvin	A. O. MacLean, B.A.	2761 Robert Murphy Dr.	H. E. Bonnell	3147 Hemlock Ave.
4	Halifax, Knox	R. D. MacLean, B.A., B.D.	6357 London St.	T. K. MacLellan	5526 Livingstone Pl.
5	Halifax, St. David's	Frank Lawson, B.A., B.D.	6138 Oakland Rd.	Ralph W. Kane	1548 Walnut St.
6	Lunenburg, St. Andrew's	John R. Cameron, B.A.	Lunenburg, Box 218	Robert L. Parks	P.O. Box 415 Lunenburg, N.S.
7	Rose Bay, St. Andrew's	Vacant		Milton Mosher	R.R. 2, Rose Bay
	Conquerall, St. Matthew's	Vacant		Gordon E. Romkey	West Dublin
	Dublin Shore, Knox	Vacant		Gordon E. Romkey	West Dublin
	WestDublin,St.Matthew's	Vacant		Gordon E. Romkey	West Dublin
8	Truro, St. James	R. K. Anderson, B.A., B.D.	114 Queen St. Truro	Allan MacKinnon	316 Brunswick St.
9	Windsor, St. Johns	Chas. A. MacDonald (O.M.)	KingSt.,Windsor,N.S.	J. Watson Maxner	Windsor, N.S.
	Noel Road, St. James			Cyril E. White	Kennetcook
	Mission Fields				
1	Dartmouth, Woodlawn Extension	Willis E. Sayers, B.A., M.A.	7 Brookhouse Rd., Dartmouth, N.S.	W. E. Sayers, Acting	
2	McClure's Mills, St. Paul's	Supplied from Truro		Hollis L. Johnson	259 Brunswick, St. Truro, N.S.
†	Presbytery of Halifax & Lunenburg				
	Others on Roll				
1	Synodical Missionary	A. E. Morrison, D.D.	48 Archibald St.,	Truro, N.S.	
2	Chaplain — Navy	Robert A. B. MacLean, B.A., B.D., M.R.E.	H.M.C.S. "Cornwall	is", N.S.	
	Appendix to Roll				
1	Retired	Cecil H. Kennedy, B.A.,B.D.	6247 Coburg Rd.,	Halifax, N.S.	

Grand Total, 1964
Grand Total, 1963
Increase
Decrease

Number of Ministers on Roll:—
In S.S. Charges 6
In Augmented Charges 1
In Ordained Mission Fields 1

Others on Roll 2
Total on Roll 10
Ministers on Appendix 1
Grand Total of Ministers 11

2201 Newton Ave., Halifax, N.S., March 8, 1965.

4. PRESBYTERY OF HALIFAX AND LUNENBURG

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
										$	$	$	$	$	$	$	$	$	$	
14	153	25	190	14	16	42	26	187	M	3500	168.79	9231	13020	1587	1477	279	65	3408	1477.19	1
4	8	4	55	1		2		55		1300	31.54	1915	1915	2810	307	27		3146	307.85	
4	37	2	29		2		1	48	M	775	70.79	2013	2013	2135	375	88	49	2647	375.10	2
5	36	1	60	2	2		1	77		934	29.83	1491	1776	1896	262	30		2188	257.00	
2	20	2	23	9			1	48		696	15.27	965	1290	974	190	51	27	1242	190.00	
9	137	12	166	15	8	13	1	211	M	3964	163.41	5291	6017	15081	1288	225		16594	1316.20	3
10	54	4	79	4	5	2		123	M	5067	113.34	7419	7419	7614	1417	395	65	9491	1417.50	4
28	221	21	357	16	16	13	25	616	M	9111	698.21	32771	35375	32730	8876	1406		43012	9515.49	5
15	142	19	248	1	2	2	4	319	M	4800	187.91	9729	13041	12965	3270	498	607	17340	3270.32	6
6	52	9	75	2			2	109	M	2023	78.24	3605	4875	4651	412	261	10	5276	400.14	7
2		1	26	4			2	54		250	6.11	324	324	880	66			946	66.00	
4	17	1	27				1	36		1000	42.79	1245	1245	1663	150			1813	150.00	
2	26	1	20	4			1	24		550	15.17	760	2164	2167	100			2267	100.00	
20	212	11	210	7	12	14	47	268	M	4869	181.32	12339	16620	14504	2530	252	196	17482	2532.47	8
12	45	12	60	9	3	1	1	102	M	3200	91.65	5422	7522	6732	840	216		7789	872.14	9
4	63	2	35	1				80		900	21.80	1262	1262	1219	190	59		1468	191.15	
6	55	1	46	3	49			52	M				127	155	122			277	122.05	1
2	69	4	45					66		490		707	1007	1362	92			1455	92.95	2
																			5.00	†
										5100										1
																				2
																				1
149	1347	132	1751	92	115	89	113	2475	10	43429	1916.17	96489	117012	111125	21964	3787	1019	137841	22658.55	
150	1333	113	1739	43	106	80	81	2471	9	37429	1921.48	86742	149502	127598	20743	4186	2149	152846	20800.16	
	14	19	12	49	9	9	32	4	1	6000		9747			1221				1858.39	
1											5.31		32490	16473		399	1130	15005		

Number of Self-Sustaining Charges 7
" Congregations in them 11
" Augmented Charges 2
" Congregations in them 5
" Mission Fields 2
" Preaching Stations in them 2

Total Number of Pastoral Charges and Mission Fields 11
Total Number of Congregations and Preaching Stations 18

(Mr.) M. E. McLEOD, Clerk of Presbytery

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 — STATISTICS AND FINANCES

Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address	No.
1 Fredericton, St. Andrew's	T. J. Watson, B.D., D.D.	348 Brunswick St.	A.McF.Limerick,Q.C.	734 George St.	
2 Harvey Station, Knox	S. R. Jackson, B.A.	Harvey Station, N.B.	Ezra Messer	Harvey Station, N.B.	
3 Lancaster, St. Columba	G. L. Blackwell, B.A.	1344Manawagonish Rd	L. F. D. Purnell	98 Main St.	
4 Moncton, St. Andrew's	L. E. Blaikie, B.Th.	80 Cameron St.	Allan J. MacLean	155 Highfield St.	
5 Port Elgin, St. James	A. van Seters, B.A.,	Sackville, N.B.	H. C. Grant	Port Elgin, N.B.	
Sackville, St. Andrew's	B.D., Th.D.		Ralph E. Dykeman	Sackville, R.R. 1	
Dorchester, St. James			Ralph E. Dykeman	Dorchester, N.B.	
6 St. Andrew's, Greenock	H. L. Orr	St. Andrew's	B. G. Snell	St. Andrew's, N.B.	
Saint John City:—					
7 St. John and St. Stephen	B. David Hostetter, M.A.	220 Queen St.	J. R. Andrews	152 Victoria St.	
8 St. Matthew's	J. R. Humphreys, B.A.	350 Main St.	Edmund McQueen	25 Alexandra St.	
9 St. Stephen, St. Stephen's			Joris H. Hinlopen	Box 486, St. Stephen	
10 St. George, The Kirk			R. V. Craig	St. George, N.B.	
Pennfield, The Kirk			R. G. Hawkins	Pennfield	
Bocabec, The Kirk			R. G. Hawkins	Pennfield	
11 Stanley, St. Peter's			Wm. Jarvis	Stanley, N.B.	
Williamsburg, St. Paul's			Neil J. Fullerton	Cross Creek, N.B.	
12 Woodstock, St. Paul's	D. C. MacPherson, B.A., Th.B.	Box 801, Woodstock,	Dr. W. M. Mutrie	Box 790, Woodstock	
Kirkland, St. David's			Rev.D.C.MacPherson	Box 801, Woodstock	
Mission Fields					
1 Hanwell, St. James			Fred W. Shaw	Fredericton, R.R.6	
Prince William, Riverside			George Lockhard	Prince William, N.B.	
2 Sussex, Chalmers			W. Clark Elliott	Box 245, Sussex	
Hampton, St. Paul's			C.W. Wanamaker	Nauwigewauk	
Barnesville			A. E. Morrison	Hampton Station, R.R.1	
3 West Riverview, Bethel	R. D. Sandford	613 Montgomery Ave. Riverview	Wm. Sinnis	109 Montgomery, Riverview	
† Tay Falls (Dissolved)					
Others on Roll					
1 Chaplaincy Service	S. D. Self, B.A., B.D.	Camp Gagetown, N.B.			
Appendix to Roll					
1 Retired	Samuel Davies, Ph.D.	114 Vansittart Ave.,	Woodstock, Ont.		
2 Stated Supply	J. Y. Garrett, Th.D.	HamptonStation,N.B.			
3 Chaplain	W. J. O. Isaac	4FD Wksp.	RCEME 4	CIBG CAPO 5050, CAFE	
				Grand Total, 1964	
				Grand Total, 1963	
				Increase	
				Decrease	

Number of Ministers on Roll:—
In S.S. Charges 6
In Augmented Charges 2
In Ordained Mission Fields 1

Others on Roll 1
Total on Roll 10
Ministers on Appendix 3
Grand Total of Ministers 13

1344 Manawagonish Rd., Lancaster, N.B., February 18, 1965.

* Last Year's Figures. † Reported by Pension Fund.

5. PRESBYTERY OF SAINT JOHN

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
				Communicants Received		Communicants Removed from Roll				$	$	$	$	$	$	$	$	$	$	
16	131	27	344	21	11	.....	14	370	M	5600	249.42	12900	15008	15368	3900	387	.....	19656	3900.20	1
14	122	14	131	1	2	.....	8	240	M	4200	98.91	5680	6660	6622	565	834	31	8052	564.56	2
7	37	2	48	2	4	2	2	81	RH	3100	95.54	6654	6654	6980	862	223	42	8107	862.26	3
15	130	14	209	5	16	16	6	379	RH	6221	347.98	17613	24761	23364	5414	560	.....	29338	5208.10	4
3	65	2	58	.....	1	.....	3	128	M	912	41.72	1722	1822	2622	852	367	.....	3841	752.90	5
4	17	3	28	.....	2	.....	1	52	.....	970	48.65	1671	3766	3182	600	435	39	4256	600.00	
1	.....	.....	10	.....	.....	.....	.....	16	.....	251	8.44	303	303	526	.....	.....	.....	526	.....	
8	35	6	89	.....	.....	.....	.....	108	M	1083	.....	2367	5155	7651	899	.....	.....	8550	802.86	6
20	131	22	246	8	32	3	3	362	RH	5200	243.24	17398	24617	16496	3046	416	.....	19958	3125.84	7
8	84	6	179	3	2	3	6	273	RH	4165	.....	7533	14617	12074	.....	179	.....	12262	.....	8
10	35	.....	66	.....	.....	1	1	69	M	4000	.....	5230	5230	4559	375	116	.....	5049	375.46	9
3	.....	.....	6	.....	.....	.....	.....	10	M *	382	27.64	382	382	1843	15	.....	.....	1858	29.00	10
3	18	.....	18	1	.....	.....	1	.....	.....	645	17.92	732	732	902	.....	.....	.....	902	.....	
2	.....	.....	7	.....	.....	.....	.....	12	.....	96	.....	107	107	125	50	.....	.....	175	50.00	
4	21	3	31	.....	11	6	5	88	M	2100	73.66	2729	2729	2423	460	141	63	3087	459.00	11
4	37	1	31	.....	.....	.....	1	43	.....	883	23.61	934	934	1047	145	29	.....	1221	145.00	
5	72	9	84	1	3	9	1	120	M	4100	146.64	8752	8752	8726	1285	323	98	10432	1252.63	12
3	22	.....	18	.....	.....	.....	.....	41	.....	500	9.38	573	573	572	161	.....	.....	733	70.00	
3	42	3	13	.....	.....	.....	.....	27	.....	461	25.28	545	545	397	572	.....	50	397	22.00	1
1	.....	2	11	.....	.....	.....	.....	20	.....	193	.....	262	262	.....	.....	.....	.....	341	.....	
2	.....	.....	8	1	.....	.....	.....	15	.....	600	.....	705	705	.....	.....	74	.....	793	.....	2
4	.....	3	18	.....	.....	.....	.....	24	.....	1160	.....	1417	1417	1410	122	129	.....	1661	78.70	
3	.....	1	13	.....	.....	.....	.....	20	.....	780	.....	894	894	894	68	.....	.....	962	68.20	
.....	36	2	.....	.....	.....	.....	.....	.....	M	90	.....	271	409	538	.....	.....	.....	538	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1.67	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
143	1035	120	1666	43	84	40	52	2498	13	47310	1459.70	97374	127034	118321	19391	4213	323	142695	18366.71	
139	1101	143	1719	95	55	45	55	2525	13	51930	1790.81	91529	119985	120180	17497	4005	623	142125	17533.05	
4	.....	.....	.....	.....	29	.....	.....	.....	.....	.....	.....	5845	7049	.....	1894	208	.....	570	833.66	
.....	66	23	53	52	.....	5	3	27	.....	4620	331.11	.....	.....	1859	.....	.....	300	.....	.....	

Number of Self-Sustaining Charges 7
" Congregations in them 8
" Augmented Charges 5
" Congregations in them 10
" Mission Fields 3
" Preaching Stations in them 6

Total Number of Pastoral Charges and Mission Fields 15
Total Number of Congregations and Preaching Stations 24

G. L. BLACKWELL, Clerk of Presbytery

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Bass River, St. Mark's	Winston A. Parks, B.A., B.D.	Bass River, Kent Co.	Caleb R. Campbell	Bass River, Kent Co.
	Beersville, St. James			Keith Cail	R.R. 1, Harcourt
	Clairville, St. Andrew's			G. S. Lyons	R.R.1, Coal Branch
	Harcourt, St. Andrew's			Mervin English	Harcourt
	Rexton, St. Ninian's			Robt. G. Glencross	Rexton
	West Branch, Zion			Fred Wilson	R.R. 2, Rexton, N.B.
2	Bathurst, St. Luke's	Murray Graham, B.A., B.D., B.Th.	259 King Ave., Bathurst	H. C. Crofoot	435 St. Peter Ave., Bathurst
3	Campbellton, Knox	Vacant		Elroy A. Sare	17 Central St.,
4	Chatham, Calvin	W. E. Whyte, B.A.	Box 930, Chatham	Howard McKinley	Chatham
	Black River Bridge, St. Paul's			Cameron Russell	Centre Napan, N.B.
	Kouchibouguac, Knox			Alden Little	Kouchibouguac
5	Dalhousie, St. John's	Vacant		J. R. MacKenzie	P.O. Box 363, Dalhousie
	New Mills, St. Andrew's			Alonzo Miller	River Charlo
6	New Carlisle (Que.), Knox	Catechist		T. S. Caldwell	Box 35, New Carlisle
7	Newcastle, St. James	T. T. Cunningham, B.A.	P.O. Box 1211, Newcastle	Albert Weldon	P.O. Box 1185, Newcastle
	Derby, Ferguson			John Parks	R.R. 1, Quarryville
	Millerton, Grace			Arnold Taylor	R.R. 1, Millerton
8	Sunny Corner, St. Stephens	R. W. Ross	Sunny Corner	Harry Ford	Whitney
	Sillikers, Knox			Harry Ford	Whitney
	Warwick, St. Paul's			Harry Ford	Whitney
9	Tabusintac, St. John's	Vacant		Robert Price	Tabusintac
	New Jersey, Zion			Robert Price	Tabusintac
	Oak Point, St. Matthew's			Robert Price	Tabusintac
	Others on Roll				
1	Retired	E. F. Molnar, Ph.D.	c/o 1592 Devon St.,	Ottawa, Ont.	
					Grand Total, 1964
					Grand Total, 1963
					Increase
					Decrease

Number of Ministers on Roll:—		Others on Roll	..
In S.S. Charges	3	Total on Roll	5
In Augmented Charges	2	Ministers on Appendix	1
In Ordained Mission Fields	..	Grand Total of Ministers	6

259 King Ave., Bathurst, N.B., February 17, 1965.

6. PRESBYTERY OF MIRAMICHI

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed: By Certificate	Communicants Removed: By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
										$	$	$	$	$	$	$	$	$	$	
4	15	2	25	4			1	46	M	398	23.41	873	873	973	242			1216	242.50	1
5		2	33	5	1			45		785	14.61	869	869	1199	270			1469	270.00	
3	15	1	13			1		18		239	6.48	643	643	603	138			741	138.00	
1			10					9		80		128	128	133	55			188	55.00	
1			17	1		1		29		290	10.58	646	646	657	174	45		875	174.00	
7	29	5	25	2			3	43		664	12.49	1248	1248	1074	221	27		1322	221.30	
4	64	4	49	6	2		2	60	RH	2400	73.52	3472	3472	5954	1167	221	68	7410	1152.57	2
7	55	6	89	10	1	3	2	158	M	4189	133.14	8254	10914	10442	2215	467	665	13790	2215.13	3
6	56	3	61	2	3		3	102	M	2202	88.83	3726	6689	5892	924	385	65	7266	924.00	4
6	27	4	21	5		2	5	40		1050	20.46	1305	1305	1151	225	140		1516	225.00	
5	25	5	23	2			2	60		1140	24.35	1471	1471	1570	236	150		1956	235.86	
8	69	2	67	2	1	2	1	116	M	2739	93.54	7258	7258	6314	1212	350	40	7916	1212.20	5
2			27				2	49		1300	21.95	1504	1504	1287	350	76		1713	350.00	
3	20	2	23		1		1	41	M	1899	51.38	2573	4475	4223	397	127	88	4861	559.15	6
5	38	8	60	2	1		2	56	M	2310	88.06	4315	10840	6166	648	139	256	7209	485.69	7
3	27	3	24					27		960	46.38	1279	1279	1707	160		41	1908	169.00	
5	13	1	29				1	39		1070	29.92	1605	1605	1880	232	50	33	2195	214.25	
7	87	7	105	2		4		158	M	3434	105.86	4386	6080	6957	1324	423	200	8904	1323.45	8
3			28				1	34		950	22.37	1156	1156	1293	212	163	15	1683	212.00	
2	44	4	25	4				27		276	10.86	587	687	728	100	28	16	872	100.00	
4	25	5	38	3		1		77	M	1236	27.56	2866	3389	1950	317	82	22	2351	317.23	9
2	10	1	25					33		720	13.50	910	910	1098	193	43		1333	192.00	
2	15	1	14			2		31		660	13.39	768	1069	924	150	55		1129	168.00	
																				1
95	634	66	831	50	10	16	26	1298	9	30991	932.64	51842	68510	64175	11162	2971	1509	79823	11156.33	
92	538	39	816	31	7	13	45	1284	9	29452	910.15	45403	59190	60692	10665	2780	1603	75738	10582.46	
3	96	27	15	19	3	3		14		1539	22.49	6439	9320	3483	497	191		4085	573.87	
							19										9400			

Number of Self-Sustaining Charges	5	Total Number of Pastoral Charges and Mission Fields	9
" Congregations in them	12	Total Number of Congregations and Preaching Stations	23
" Augmented Charges	4		
" Congregations in them	11		
" Mission Fields	..		
" Preaching Stations in them	..		

MURRAY GRAHAM, Clerk of Presbytery

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Alberton	Vacant		Fred Clark	Alberton
	West Point			Ernest McPherson	O'Leary, R.R. 2
2	Belfast	Donald Nicholson	Belfast, R.R. 2	Sinclair MacTavish	Newton Cross
	Wood Islands			Murdoch MacPhee	Beaton Mills
3	Brookfield	Vacant		Hon. J. P. Matheson	Milton
	Glasgow Road			Hon. J. P. Matheson	Milton
	Hartsville			W. A. Halliwell	New Wiltshire
	Hunter's River			*J. H. Andrews, Jr.	Hunter's River
	Charlottetown:—				
4	St. James	T.H.B.Somers,M.A.,S.T.M., D.D.	The Kirk House	N. D. MacLean, J.P.	24 York Lane
5	Zion	D. A. Campbell, B.A.	40 Greenfield Ave.	Ralph Balderston	7 Pr. Charles Dr.
	Mermaid			*Mrs. CyrusMacDonald	Charlottetown,R.R.9
6	Clyde River	Vacant		Arnold Beer	Clyde River
	Canoe Cove			Donald MacNevin	Canoe Cove
	Churchill			J. A. MacKinnon	Churchill
	Nine Mile Creek			*Norman MacDonald	Nine Mile Creek
7	Kensington	G. R. Tannahill B.A., B.D.	Kensington	Isaac Walker	Kensington
	Freetown			G. D. Jardine	Freetown
	Malpeque			F. L. MacNutt	Malpeque
8	Marshfield	Vacant		E. W. G. Foster	St.Peter'sRd.Parkdale
	Harrington			C. Phillips	Harrington
	Mount Stewart			Geddie Douglas	Mount Stewart R.R.1
9	Montague	B. C. Lowery, B.A., B.D.	P.O.Box 71,Montague	J. W. Brehaut	Montague, Box 167
	Cardigan			*George Ployet	Cardigan, R.R. 4
	Lorne Valley			*Daniel Shaw	Cardigan, R.R. 3
10	Murray Harbour North	M. C. Currie,B.A.	R.R. 4, Montague	H. D. Millar	Montague R.R. 4
	Caledonia			Murdoch McGowan	Kilmuir
	Murray Harbour South			John Brooks	Murray River, R.R. 3
	Peter's Road			George Johnston	Montague, R.R. 4
11	New London (Clifton)	L. R. Files, B.A.,B.D.,Th.M.	New London	Francis Murray	New London
	Geddie Memorial			Francis Murray	New London, R.R. 1
	Granville			Angus Green	Emerald, R.R. 1
	Long River			*Miss C. Johnstone	New London, R.R. 1
12	Summerside	Vacant		Dr. J. A. Macmurdo	89 Granville St.
13	Tyne Valley	Vacant		Everett Hardy	Freeland
	Freeland			*Mrs. Erving Smith	Conway
	Lot 14			*Hugh MacKendrick	Northam, R.R.
	Victoria West			*Murdock Enman	Richmond R.R. 2
	Mission Fields				
1	North Tryon	Vacant		Wyman Waddell	Albany
	Breadalbane			D. A. Matheson	Breadalbane
	Appendix to Roll				
1		Raymond Gillis			
					Grand Total, 1964
					Grand Total, 1963
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 7
In Augmented Charges ....
In Ordained Mission Fields ....

Others on Roll ....
Total on Roll 7
Ministers on Appendix 1
Grand Total of Ministers 8

The Kirk House, Charlottetown, P.E.I., February 26, 1965.

* Not Clerk of Session.

7. PRESBYTERY OF PRINCE EDWARD ISLAND

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
										$	$	$	$	$	$	$	$	$	$	
7	10		30				1	45	M	905	31.69	1252	1752	2062	232	265	9	2568	232.10	1
3	20		17					23		585	12.03	679	679	846	60	35		941	60.00	
15	145	5	148	17	12			228	M	3900	235.80	7148	7148	7873	931	419	25	9248	931.59	2
6	42	2	67		3		3	74		1500	35.28	2366	2366	2838	174	203		3215	145.00	
5	22		54					53	M	1441	28.85	2322	2418	1947	309	191		2447	309.00	3
3			24					33		1120	19.43	1594	1767	1288	184	54		1526	233.50	
3	28	1	35					59		1104	27.12	1704	1704	1771	220	135	6	2132	220.00	
2		1	36					35		804	16.92	1162	1162	1548	112	115		1775	86.00	
16	122	8	222	11	10		3	392	M	5600	317.27	21764	21764	23476	4327	1002		28805	4832.05	4
25	500	49	575	28	13	5	9	701	M	7200	447.48	25297	25297	35151	7037	712	1969	44869	7037.00	5
			9	1				13			2.61	150	150	152				152		
4	54	3	65	5	5	1	1	95	M	1580	37.89	2275	2275	2926	277	167	30	3400	301.25	6
4	28	2	49	4	1		1	69		1400	25.40	2099	2099	1963	59	137		2159	64.50	
1	35		39					20		745	16.62	943	943	1127	60			1187	60.00	
	25		33					23		696	18.63	1068	1068	1097	50	71		1218	50.00	
8	89	5	93				2	215	M	1321		7445	8981	7967	645			8612	502.15	7
4	29	6	17				1	40		407	30.83	868	1203	1394	252	282	10	1938	252.00	
5	65	2	60	6		2	7	85		616		958	958	1570	139	74	5	1788	139.00	
4	34		24					41	M	1480	67.55	4772	4772	2993	301	48		3342	242.38	8
4	42		36	3				46		960	36.23	1979	1979	2052	89			2141	114.85	
2			14				1	37		660	22.40	965	965	1154	82			1236	108.00	
10	150	10	156	18	6	1	3	187	M	3000	73.58	4971	8552	8227	1017	349	.74	9667	1016.86	9
6	30		39	2	1	1	9	85		1000		1388	1388	1556	112	39		1707	110.00	
	12	3	24			1	6	33		500		607	607	495				495		
4	47	8	61		1	3	3	95	M	2314	56.78	2941	2941	3890	378	105		4373	378.60	10
8	32	4	34	4			1	72		1500	57.02	1932	1932	1927	202	28		2157	200.77	
2	21		20	2			1	15		300	12.05	437	437	1039	85	73	25	1222	85.00	
4	22	9	50	5		1	3	86		1500	27.69	1901	1901	2132	82	44		2258	94.00	
3	50	6	39	2			1	53	M	883	67.49	1884	3136	2654		388		3042	330.00	11
1	46	1	32					34		645	14.21	1603	1603	1250	198	135	23	1606	198.00	
2	4		10					10		446	6.39	1088	1088	960	73	82		1115	72.75	
2	21	3	33				1	55		682	16.86	1229	1229	1147	300	151		1598	300.00	
21	154	42	242	20	7	6	30	286	M	4625	270.91	14314	14314	16867	1798	581	496	19742	1800.00	12
4	42	1	42				1	55	M	717	37.71	929	929	1966	45	135	32	2178	44.00	13
5	41	4	39	2				54		479	41.21	551	992	1841	160	147		2148	161.12	
3		1	14				2	26		227	7.09	307	307	584	9			593		
4			36					38		545	19.07	680	1020	1072	26			1098	25.50	
2	80	1	47	3			2	59	M	1074	42.18	2636	2636	2359	293	228		2880	292.55	1
2		2	18	4				31		315	13.62	465	530	530	150	50		730	150.00	
204	2042	179	2583	136	59	21	92	3376	14	54776	2193.89	128673	136992	153691	20468	6445	2704	183308	21179.52	
200	2293	256	2587	128	49	46	88	3534	15	54924	1932.63	114653	147368	144549	18698	6527	3488	173262	18876.02	
4				8	10		4				261.26	14020		9142	1770			10046	2303.50	
	251	77	4			25		158	1	148			10376			82	784			

Number of Self-Sustaining Charges 11
" Congregations in them 32
" Augmented Charges 2
" Congregations in them 5
" Mission Fields 1
" Preaching Stations in them 2

Total Number of Pastoral Charges and Mission Fields 14
Total Number of Congregations and Preaching Stations 39

HUGH LOWRY, Acting Clerk of Presbytery

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Alberton	Vacant		Fred Clark	Alberton
	West Point			Ernest McPherson	O'Leary, R.R. 2
2	Belfast	Donald Nicholson	Belfast, R.R. 2	Sinclair MacTavish	Newton Cross
	Wood Islands			Murdoch MacPhee	Beaton Mills
3	Brookfield	Vacant		Hon. J. P. Matheson	Milton
	Glasgow Road			Hon. J. P. Matheson	Milton
	Hartsville			W. A. Halliwell	New Wiltshire
	Hunter's River			*J. H. Andrews, Jr.	Hunter's River
	Charlottetown:—				
4	St. James	T.H.B.Somers,M.A.,S.T.M.,D.D.	The Kirk House	N. D. MacLean, J.P.	24 York Lane
5	Zion	D. A. Campbell, B.A.	40 Greenfield Ave.	Ralph Balderston	7 Pr. Charles Dr.
	Mermaid			*Mrs. CyrusMacDonald	Charlottetown,R.R.9
6	Clyde River	Vacant		Arnold Beer	Clyde River
	Canoe Cove			Donald MacNevin	Canoe Cove
	Churchill			J. A. MacKinnon	Churchill
	Nine Mile Creek			*Norman MacDonald	Nine Mile Creek
7	Kensington	G. R. Tannahill B.A., B.D.	Kensington	Isaac Walker	Kensington
	Freetown			G. D. Jardine	Freetown
	Malpeque			F. L. MacNutt	Malpeque
8	Marshfield	Vacant		E. W. G. Foster	St.Peter'sRd.Parkdale
	Harrington			C. Phillips	Harrington
	Mount Stewart			Geddie Douglas	Mount Stewart R.R.1
9	Montague	B. C. Lowery, B.A., B.D.	P.O.Box 71,Montague	J. W. Brehaut	Montague, Box 167
	Cardigan			*George Ployet	Cardigan, R.R. 4
	Lorne Valley			*Daniel Shaw	Cardigan, R.R. 3
10	Murray Harbour North	M. C. Currie,B.A.	R.R. 4, Montague	H. D. Millar	Montague R.R. 4
	Caledonia			Murdoch McGowan	Kilmuir
	Murray Harbour South			John Brooks	Murray River, R.R. 3
	Peter's Road			George Johnston	Montague, R.R. 4
11	New London (Clifton)	L. R. Files, B.A.,B.D.,Th.M.	New London	Francis Murray	New London
	Geddie Memorial			Francis Murray	New London, R.R. 1
	Granville			Angus Green	Emerald, R.R. 1
	Long River			*Miss C. Johnstone	New London, R.R. 1
12	Summerside	Vacant		Dr. J. A. Macmurdo	89 Granville St.
13	Tyne Valley	Vacant		Everett Hardy	Freeland
	Freeland			*Mrs. Erving Smith	Conway
	Lot 14			*Hugh MacKendrick	Northam, R.R.
	Victoria West			*Murdock Enman	Richmond R.R. 2
	Mission Fields				
1	North Tryon	Vacant		Wyman Waddell	Albany
	Breadalbane			D. A. Matheson	Breadalbane
	Appendix to Roll				
1		Raymond Gillis			

Grand Total, 1964
Grand Total, 1963
Increase
Decrease

Number of Ministers on Roll:—
In S.S. Charges 7
In Augmented Charges ..
In Ordained Mission Fields ..

Others on Roll ..
Total on Roll ..
Ministers on Appendix 1
Grand Total of Ministers 8

The Kirk House, Charlottetown, P.E.I., February 26, 1965.

* Not Clerk of Session.

7. PRESBYTERY OF PRINCE EDWARD ISLAND

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
										$	$	$	$	$	$	$	$	$	$	
7	10		30				1	45	M	905	31.69	1252	1752	2062	232	265	9	2568	232.10	1
3	20		17					23		585	12.03	679	679	846	60	35		941	60.00	
15	145	5	148	17	12			228	M	3900	235.80	7148	7148	7873	931	419	25	9248	931.59	2
6	42	2	67		3		3	74		1500	35.28	2366	2366	2838	174	203		3215	145.00	
5	22		54					53	M	1441	28.85	2322	2418	1947	309	191		2447	309.00	3
3			24					33		1120	19.43	1594	1767	1288	184	54		1526	233.50	
3	28	1	35					59		1104	27.12	1704	1704	1771	220	135	6	2132	220.00	
2		1	36					35		804	16.92	1162	1162	1548	112	115		1775	86.00	
16	122	8	222	11	10		3	392	M	5600	317.27	21764	21764	23476	4327	1002		28805	4832.05	4
25	500	49	575	28	13	5	9	701	M	7200	447.48	25297	25297	35151	7037	712	1969	44869	7037.00	5
			9	1				13			2.61	150	150	152				152		
4	54	3	65	5	5	1	1	95	M	1580	37.89	2275	2275	2926	277	167	30	3400	301.25	6
4	28	2	49	4	1		1	69		1400	25.40	2099	2099	1963	59	137		2159	64.50	
1	35		39					20		745	16.62	943	943	1127	60			1187	60.00	
	25		33					23		696	18.63	1068	1068	1097	50	71		1218	50.00	
8	89	5	93				2	215	M	1321		7445	8981	7967	645			8612	502.15	7
4	29	6	17				1	40		407	30.83	868	1203	1394	252	282	10	1938	252.00	
5	65	2	60	6		2	7	85		616		958	958	1570	139	74	5	1788	139.00	
4	34		24					41	M	1480	67.55	4772	4772	2993	301	48		3342	242.38	8
4	42		36	3				46		960	36.23	1979	1979	2052	89			2141	114.85	
2			14				1	37		660	22.40	965	965	1154	82			1236	108.00	
10	150	10	156	18	6	1	3	187	M	3000	73.58	4971	8552	8227	1017	349	74	9667	1016.86	9
6	30		39	2	1	1	9	85		1000		1388	1388	1556	112	39		1707	110.00	
	12	3	24			1	6	33		500		607	607	495				495		
4	47	8	61		1	3	3	95	M	2314	56.78	2941	2941	3890	378	105		4373	378.60	10
8	32	4	34	4			1	72		1500	57.02	1932	1932	1927	202	28		2157	200.77	
2	21		20	2			1	15		300	12.05	437	437	1039	85	73	25	1222	85.00	
4	22	9	50	5		1	3	86		1500	27.69	1901	1901	2132	82	44		2258	94.00	
3	50	6	39	2			1	53	M	883	67.49	1884	3136	2654		388		3042	330.00	11
1	46	1	32					34		645	14.21	1603	1603	1250	198	135	23	1606	198.00	
2	4		10					10		446	6.39	1088	1088	960	73	82		1115	72.75	
2	21	3	33				1	55		682	16.86	1229	1229	1147	300	151		1598	300.00	
21	154	42	242	20	7	6	30	286	M	4625	270.91	14314	14314	16867	1798	581	496	19742	1800.00	12
4	42	1	42				1	55	M	717	37.71	929	929	1966	45	135	32	2178	44.00	13
5	41	4	39	2				54		479	41.21	551	992	1841	160	147		2148	161.12	
3		1	14				2	26		227	7.09	307	307	584	9			593		
4			36					38		545	19.07	680	1020	1072	26			1098	25.50	
2	80	1	47	3			2	59	M	1074	42.18	2636	2636	2359	293	228		2880	292.55	1
2		2	18	4				31		315	13.62	465	530	530	150	50		730	150.00	
204	2042	179	2583	136	59	21	92	3376	14	54776	2193.89	128673	136992	153691	20468	6445	2704	183308	21179.52	
200	2293	256	2587	128	49	46	88	3534	15	54924	1932.63	114653	147368	144549	18698	6527	3488	173262	18876.02	
4				8	10		4				261.26	14020		9142	1770			10046	2303.50	
	251	77	4			25		158	1	148			10376			82	784			

Number of Self-Sustaining Charges 11
" Congregations in them 32
" Augmented Charges 2
" Congregations in them 5
" Mission Fields 1
" Preaching Stations in them 2

Total Number of Pastoral Charges and Mission Fields 14
Total Number of Congregations and Preaching Stations 39

HUGH LOWRY, Acting Clerk of Presbytery

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Asbestos, St. Andrew's	Student, Fred Austen	Danville, P.Q.	John R. Lunan	R.R. 3, Danville
	Danville, St. Andrew's	Student, Fred Austen	Danville, P.Q.	John R. Lunan	R.R. 3, Danville
2	Inverness, St. Andrew's	U.C.C., Lay Supply		Raymond Dempsey	R.R. 1, Inverness
	Adderly (Co-operative Charge)	G. R. McFarlane	Inverness, P.Q.	Raymond Dempsey	R.R. 1, Inverness
3	Leggatt's Point (Co-operative charge)	Wayne Maddock, B.A.	Metis Beach, P.Q.	Stewart Campbell	Grand Metis, P.Q.
4	Upper Melbourne, Richmond St. Andrew's	Jacob van der Wal	Box 73, Upper Melbourne, P.Q.	Ashley Stalker	Kingsbury, P.Q.
5	Port Cartier	Floyd R. McPhee, B.A., B.D.	Box 1267, Port Cartier, P.Q.	L. J. Patterson	Box 1014, Port Cartier
	The Church of the Good Shepherd				
6	Quebec, St. Andrew's	Edward Bragg	106 St. Ann St., Quebec 4	C. Westland	1223 de Fontenay, Quebec 10
	Charny			J. Gordon Armstrong	Breakeyville, P.Q.
7	Scotstown, St. Paul's	R. D. Bhe, B.A.	Box 60, Scotstown	J. N. McKenzie	Box84, Scotstown, P.Q.
	Megantic, St. Andrew's			J. N. McKenzie	Box84, Scotstown, P.Q.
	Milan, Bethany			J. N. McKenzie	Box84, Scotstown, P.Q.
8	Sherbrooke, St. Andrew's	Alex M. McCombie, B.A., B.D	1162 Portland Ave., Sherbrooke	Geo. Jobel	572 Elizabeth St., Sherbrooke
9	Valcartier, St. Andrew's	Supply, Campbell Smyth	Valcartier Village	Neilson McBain	R.R. 2, Loretteville
10	Melbourne, L'Eglise Des Cantons De L'Est	Supply, Rev. F. A. Canepeel	Box 215, Richmond	G. P. R. Fortier	Upper Melbourne
11	Quebec, L'Eglise St Marc	Jean Cruvellier, D.Th.	2520 Place Monceau Sillery, Quebec 6	Guy Cherpillod, 792 E	rancoeur, St. Foy, Quebec 10, P.Q.
	Appendix to Roll				
1		Donald J.Wilson, B.Sc., Ph.D.,	94 Chung Shan Road,	N.H, Taipei, Taiwan,	Formosa
2		Armand Jossinet, B.A., B.D.,	1901 St. Michel,	Sillery, Quebec 6,	
3		Owen Channon, B.A., B.D.,	12 Hillcrest Road,	Canton, Mass, 02021,	U.S.A.
					Grand Total, 1964
					Grand Total, 1963
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 4
In Augmented Charges ....
In Ordained Mission Fields 3

Others on Roll ....
Total on Roll 7
Ministers on Appendix 3
Grand Total of Ministers 10

220 Laurier St., Asbestos, P.Q., February 24, 1965.

SYNOD OF MONTREAL AND OTTAWA

1	Athelstan	Vacant		Raymond MacFarlane	Glenelm, Que.
	Elgin			Donald Ferns	Huntingdon, Que.
	Rockburn			Ronald Williams	Ormstown, Que.
2	Baie d'Urfe, St. Giles	A. Goodwill MacDougall, M.A., B.D., Ph.D.	679 Victoria Drive	Dr. C. D. Taper	5 Rivermeade, Macdonald College
3	Beauharnois, St. Edward's	Gerald E. Doran, B.Sc., B.A., B.D.	79 St. George St.	Dr. R. Turnbull	142 Trudeau Blvd.
4	Chateauguay, Maplewood	John F. Allan, B.A., B.D.	215 McLeod Ave.	C. W. Blenkhorn	423 Lang Ave.
5	Georgetown	Wm. M. Brown	Howick, Que.	W. Wallace Elliot	Howick, Que.
6	Huntingdon, St. Andrew's	G. McMichen, M.A., B.D.	Huntingdon, Que.	W. J. Goodall	Huntingdon, Box 281
7	Lachine, St. Andrew's	J. A. Crabb, M.A.	855 - 53 Ave.	J. Burt	807-53rd Ave.
8	Lachute, Margaret Rodger Memorial	Vacant		Raymond J. Underhill	114 Brownsburg Rd., Lachute
	Brownsburg				
9	Montreal West	John A. Simms, B.A., B.D.	457 Brock Ave. N.	Chas. H. Campbell	Apt. 2, 209 Westminster Ave.N.
	Montreal:—				
10	Cotes des Neiges	Ed. I. McPhee, B.A., B.Ed.	4066 Northcliffe Ave.,	Mr. D. Govan	5555 Randall Ave., Cote St. Luc, Mtl.

8. PRESBYTERY OF QUEBEC

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants On Profession of Faith	Communicants By Certificate and Otherwise Received	Communicants By Certificate	Communicants By Death or Otherwise Removed from Roll	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
										$	$	$	$	$	$	$	$	$	$	
1		2	13				1	13		1417	32.27	1810	1810	2092	176	373		2641	186.00	1
4	13		22			2	9	49	M	1501	58.25	2011	2011	1917	93			2010	127.67	
3	5		10	1				10	M	979	3.05	1844	1844	1077	180	33		1290	180.00	2
			7				1	10		165		214	214	214		87		301		
2	39		27				2	39	M	1752		2882	2882	1843	179			2022	200.00	3
6	25	3	55		1	1	6	59	M	4166	56.55	6220	18300	11368	164	122		11655	650.00	4
5	81	10	91	3	9	4		71	RH	1000	75.35	5482	11724	14146				14146	1000.00	5
13	64	6	190	6	8	19	16	241	M	5533	273.52	15913	20100	19214	3223		1000	23438	3225.00	6
2			9					12		120		125	125	154	53			207		
11	40	3	99			1	3	131	M	3281	60.59	3885	3885	4547	943	323		5813	664.79	7
			25					23		1347		2220	4915	1973	220			2193	219.75	
			17					16		900	14.34	1338	1338	1169	96	81		1347	112.24	
21	124	6	273	8	14	11	36	364	M	6117	202.64	13315	34315	13965	3264	974		18203	3264.28	8
6	28	4	24	4	2		1	78	M	2681	67.15	2909	5202	4894	285			5179	285.00	9
3	42	1	41	6	2	2	1	67		2008	27.69	2848	2848	3027				3027	10.20	10
3	27		43		3	8	1	37	RH		21.58	1000	1000	1160				1160	500.00	11
											5158									1
																				2
																				3
80	488	35	946	28	41	48	77	1220	10	32967	892.98	64016	112513	82760	8876	1993	1000	94632	10624.93	
78	539	11	952	26	26	30	50	1261	11	28444	811.07	58985	95570	90006	11774	1612	1218	104646	11406.86	
2		24		2	15	18	27			4523	81.91	5031	16943			381				
	51		6				41	1						7246	2898		218	10014	781.93	

Number of Self-Sustaining Charges 4
" Congregations in them 7
" Augmented Charges ....
" Congregations in them ....
" Mission Fields 7
" Preaching Stations in them 9

Total Number of Pastoral Charges and Mission Fields 11
Total Number of Congregations and Preaching Stations 16

W. G. CLARK, Clerk of Presbytery

9. PRESBYTERY OF MONTREAL

6	40	1	54	2			1	100	M	1244	106.09	2669	2669	2685	600	600		3885	750.50	1
6	15	1	26			3		50		1219	25.29	1749	1749	1788	334	125	55	2302	321.40	
5	36	1	38				3	59		1244	31.84	2246	2246	2722	369	90		3187	406.70	
27	236	12	216	31	3	23	34	380	M	6104	238.41	17381	25112	25077	1200	150	887	27314	1200.00	2
7	82	6	92	6	5	8	1	160	M	5662		8421	10439	10422	2060	664	192	13338	2059.96	3
10	311	16	285	11	43	13		265	M	1600	92.98	6985	17815	14566	1078	119	100	15863	1082.07	4
7	104	12	106	15		2	5	189	M	3248	102.26	5155	5776	6828	1804	1030	50	9712	1804.35	5
18	96	6	174		3		28	299	M	3258	146.82	6279	6279	9443	1664	906	100	12113	1643.02	6
26	238	16	280	4	27	13	19	425	M	6427	369.46	17356	29713	31708	3590	676	169	36143	3590.12	7
19	102	11	167	10	2	3	11	291	M	4780	147.23	7120	11777	8480	2320	486		11286	2325.00	8
23	279	29	335	14	39	30	30	516		8466	513.14	20895	26213	35377	6641	607	5273	42625	6641.10	9
5	51	14	130	8	8	8	59	158	M	5040	158.43	8920	12980	9968	2134	198	50	12350	2134.50	10

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
11	Eglise St. Luc	André Poulain, B.A., B.D., S.T.M., D.D.	6316-30th Ave., Montreal 36	Serge Loeren	28 Rue Mimosa
12	Ephraim Scott Memorial	James Armour, B.A.	8105 Arcadian Rd., Cote St. Luc, Mtl.	D. K. Gowans	4590 Grand Blvd.
13	Fairmount-Taylor	Vacant		George T. Killen	7605 Louis Hebert St
14	First	R. Sheldon Mackenzie, B.A., B.D., Ph.D.	7420 Maynard Ave., Montreal 16	Colin J. Campbell	10 Brynmor Ave., Montreal West
15	Knox Cres. and Kensington	Clifton J. MacKay, B.A., D.D.	4115 Grand Blvd.	Hugh W. Paul	3464 Oxford Ave.
16	Kydd Memorial	J. J. Edmiston, B.A., B.D.	6765-5thAve. Mtl. 36	Thos. Goodman	4730 Beauchemin St.
17	Livingstone	P. A. Ferguson, B.A.	73 Doble Ave., Mtl. 16	Paul Le Blanc	7793 De l'Epee Ave.
18	Maisonneuve-St. Cuthbert's	H. M. Kennedy, M.A., B.D.,	7961 Avenue Des Vendeens, Ville D'Anjou, Mon. 5	P. MacDonald	2383LouisVeuillotSt.
19	Robert Campbell Memorial	E. J. Briard, B.A.	4083BeaconsfieldAve.	L. Arthur	108 Clement, Dorval, Que.
20	St. Andrew and St. Paul	R. J. Berlis, B.A., B.D., D.D	3415 Redpath St.	John R. McCallum	820 Wilder Ave., Outremont, Que.
21	St. Matthew's	W. K. Pottinger, B.A., B.D.	586 Bourgeois St.	James Halliday	6038 Bannantyne Ave. Montreal 19
22	Ormstown	J. L. L. MacLean, B.A., B.D.	P.O. Box 492, Ormstown, Que.	Alan M. Hooker	Ormstown, Que.
23	Outremont, MacVicar Memorial	James B. Inglis, M.A.	5560 Hutchison St., Mtl. 8	H. G. Davies	672 De L'Epee Ave., Montreal
24	Pierrefonds, Westminster	D. L. Campbell, B.A., B.D.	4345 Circle Rd., Pierrefonds, Que.	Fred Beer	4449 Laniel St., Pierrefonds, Que.
25	Riverfield	Wm. M. Brown	Howick, Que.	W. G. Brown	18 LafondSt., Howick
26	St. Andrew's East	W. Harold Reid, M.A., D.D.	Box 21, St. Andrew's East	Raymond Blair	St. Andrew'sEast, Que.
27	St. Lambert, St. Andrew's	Kenneth S. Barker, B.A., B.D., M.Th.	644 Birch Ave.	C. H. Fay	64 Hickson Ave.,
28	St. Laurent	Harry A. Crawford, M.A., B.D.	1680 Guertin St.	F. Leslie Miller	1410 St. Germain St.
29	St. Michel	Vacant		L. P. Ripley	7730-23rd Ave.,
30	Town of Mount Royal	E. Powell Aikens, B.A., B.D., M.Th.	435 Laird Blvd. Mtl. 16	M. H. Bacon	2182 Rockland Rd., Mtl. 16
31	Valois, St. Columba-by-the-Lake			Ernest Bethune	101 Beechnut Ave., Pointe Claire, Que.
32	Verdun, First	Douglas Anderson, B.A.	1264 Osborne Ave.	W. J. Howells	99 Olivier Ave., Chateauguay Height
33	Melville	Chas. C. Cochrane, B.A., B.D.	351 Melville Ave.	K. J. Doig	85 Roselawn Crescent, Montreal 16
34	Stanley	Scarth Macdonnell, B.A., B.D.	4062 Grey Ave., Mtl.	L. R. Canning	317 Tait St., St. Laurent
	Ordained Mission Fields				
35	Beaconsfield, Briarwood	John R. Cousens, B.A., B.D.	226 St. Charles Road	H. Beatty	112 Avondale Place
36	Chambly	J. S. McBride, B.A., B.D.	P.O. Box 448, Chambly, Que.	Designated as a Pilot Project by the G. B. M. June 1964	
37	Duvernay, St. John's	R. A. Humphries, B.A., B.D.	3040 De Ramezay	Thos. Slattery	1800 Sauve Cres.,
38	Hemmingford, St. Andrew's Covey Hill	Supply		G. A. McKay	Hemmingford, Que.
39	Ile Perrot	F. Ralph Kendall, B.A., B.D.	123 Elmwood Cres., Pincourt, Ile Perrot	c/o The Church	242-5th Ave., Pincourt, IlePerrot
40	Italian (Beckworth Memorial	Arthur Iarrera, B.A., B.D.	8270 23rd Ave., St. Michel, Que.	F. Mariano	7030-9th Ave., St. Michel
41	Preville, St. James	John Pace, B.A., B.D.	5935 Verlaine St., Brossard, Que.	George Woods	480 Van Dyke, Brossard, Que.
	Mission Fields				
1	Beechridge	Supply			
2	Fabreville	Student Supply		**Mrs. A.W.MacKay	St. Urbain, Que.
3	Lost River	Student Supply		Trevor Stevens	632 Laurent St.
	Lakeview, Fraser Mem.			**Mrs. R. Chisholm	Lost River, Que.
	Crystal Falls, Knox			Miss Eileen Campbell	R.R.2, Arundel, Que.
4	Mille Isles	Student Supply		Miss E. Munro	R.R.1, Arundel, Que.
	Cote St. Gabriel	Student Supply		Alton Riddell	Mille Isles, Que.
5	Valleyfield	Student Supply		O. Kirkpatrick	Morin Heights, Que.
	Montreal:—			Duncan Ross	16 Gault St.
6	Chinese Mission	Paul S. Chan, L.Th.	435 Fraser St., St. Laurent, Que.	James Wing	12025 St. Evariste St Montreal
7	Tyndale House	E. J. Briard, B.A., Chaplain	2225 Regent Ave. Mon. 28	James Stewart	4324 Montrose Ave., Westmount

9. PRESBYTERY OF MONTREAL

FOR THE YEAR ENDED DECEMBER 31st, 1964

No.	No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
											$	$	$	$	$	$	$	$	$	$	
10	176	24	234	29	33	18	14	348	RH	5394	160.29	7999	10249	11494	1333			12827	1332.71	11
20	160	13	270	6	3	42	3	395		6987	525.74	23225	34878	39911	6043	1878		47832	6042.51	12
8	16	3	111	2	5	3	15	163		5500	119.30	9420	9420	7999	1032	224	350	9605	1032.16	13
18	75	28	280	6	16	10	9	334	M	6500	469.49	20587	24587	21554	5625	658	698	28535	5625.00	14
66	505	38	911	42	46	15	73	1381		12200	1101.72	43770	58532	76350	18320	4182	7318	106170	18319.77	15
20	165	9	196	38	31	11	3	360	M	4544	169.89	14841	12648	15230	600	239	10	16079	600.00	16
17	‡112	5	147	8	1	7	32	239	RH	5650	179.21	12391	12391	11477	2155	275	180	14089	2154.23	17
22	183	15	277	8	9	19	17	408	M	6620	289.85	16323	20399	23166	4000	570	675	28411	4000.00	18
6	140	7	180			2	2	157		3900	181.74	8924	14914	17156	1869	420	368	19813	1880.30	19
62	130	19	727	9	28	27	15	1040		18251	1246.50	81572	107968	131840	24215	3927	20630	159982	24371.25	20
19	195	11	222	1	3	6	35	362	M	2720		12182	16620	14829	2001	540		17370	2001.10	21
12	86	9	104	5	4	1	33	206	M	4100	104.85	6516	7235	8088	1586	667	577	10918	1611.56	22
18	130	7	245	7	8	26	13	350	RH	7480		24325	29955	26922	4574	1219	325	33040	4583.91	23
15	‡285	15	202	13	20	9	4	205		6703	296.25	13404	24486	22747	1497	39	402	24685	1022.66	24
6	43	4	41	4	1		1	102		2046	54.27	3186	3661	3979	725	618	120	5442	720.00	25
5	15	1	35	3	2	1	2	76	M	1800	45.81	2642	2723	3209	230	68	187	3694	230.00	26
26	215	17	285	6	15	32	18	481		5250	469.02	14923	24478	22724	4000	808	2092	29624	4000.00	27
28	284	23	345	20	14	15	2	491	M	6746	341.91	17549	23104	28043				28043	5042.53	28
10	125	19	174		4	6	4	155		6725	223.08	8372	16738	17300	1152			18452	1151.50	29
50	347	38	515	14	50	45	18	785		9300	830.50	33329	65416	65416	7671		464	73561	10152.00	30
22	310	21	275	14	40	41	1	496	M	6325	667.80	28816	45490	40664	2146	442		43252	6110.38	31
39	355	47	595	44	14	23	29	924	M	6200	288.27	16620	31556	20694	4770	431	349	40546	4790.88	32
12	20	2	140	1	5	19	41	177	M	5900	293.34	16644	20032	19230	3847	1289	2206	26572	3441.44	33
16	42	2	169	2	1	4	5	303		9500	780.00	25905	25905	27779	4710	1309	1804	35302	4726.15	34
15	302	16	181	30	49	20	14	206		800	63.24	6617	4484	18373	864	45		19282	767.65	35
																				36
5	110	14	73	8	7	3	6	94	M		68.12	3527	38191	7001				7001	509.38	37
5	42	2	47	10			1	69		1310		2523	3322	5140	298			5438	372.45	38
10	317	38	190		19	5	56	152				4604	11047	11003	760	60		11823	760.50	39
7	45	4	67	9	6		9	102	RH		112.47	4137	6840	6822	675	40		7537	675.00	40
6	70	2	43	7	29		1	72	M	322	134.48	2976	7463	3867				4561	322.00	41
			7				2	10		100	6.39	709	410	299				299		1
5	82	12	80	11	31			42	RH			1262	1262	2051				2051		2
1			13					6	M		9.20	581	581	536				536		3
†			2					2		413		496	496	495				495		
†			1							70		70	70	77				77		
†	2	16	23					25		661	15.78	1114	1114	1052				1052	3.90	4
	2		7					19		350	4.76	416	416	385				385	54.00	
	7	20		58		3		12	80	RH	3103	68.70	4021	5644	5118	592	160	16	5886	592.17	5
	5	79	49	250	26	7			121	M	2597	158.55	12188	13461	15976		347		16323	1857.00	6
		75	1	50		1			24			13.76	510	510	867	228	166		1261	228.49	7

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
8	Salem, Welsh Church	Vacant		W. H. Clayton	3680 St Urbain St., Montreal, Que.
	Others on Roll				
1	Principal, Presbyterian College	Robert Lennox, B.A., M.A., Th.B.,Ph D., D.D.	3495 University St.	Montreal 2, Que.	
2	Librarian, The Presbyterian College	Neil G. Smith, M.A., B.L.S., D.D.	3495 University St.,	Montreal 2, Que.	
3	Professor, Presbyterian College	H. Keith Markell, B.A.	3495 University St.,	Montreal 2, Que.	
4	Professor, Presbyterian College	C. RitchieBell, B.A., B.D., D.D.	3495 University St.,	Montreal 2, Que.	
5	Supt. of Missions, Synod of Montreal & Ottawa	Ronald Rowat, B.A.	31 Brock Ave. S.,	Montreal West, Que.	
6	Church Extension Secretary	A. Ross MacKay, M.A., Th.B.	321 Westminster Ave.	N., Montreal West,	Que.
7	Stated Supply	W. HaroldReid, B.A., M.A., D.D	Box 21, St. Andrew's	East, Que.	
8	Montreal Auxiliary, Bible Society	R. Stuart Johnston, M.A., B.D., B.Ed., Ph.D.	1450 Union Ave.,	Montreal 2, Que.	
9	Professor, Presbyterian College	D. N. MacMillan, M.A., B.D., Ph.D.	115 Longmore Drive	Pointe Claire, Que.	
10	Retired	F. Scott, MacKenzie, B.A., M.A., B.D., S.T.M., Th.D. D.C.L., D.D.	Apt. 306	1000 McGregor St.,	Montreal, Que.
11	Chaplain, Queen Mary Veteran's Hospital	Sidney G. Garland, B.A., M.A., B.D.	150 Westminster Ave.	N., Montreal West,	Que.
12	Professor, McGill University	J. C. McLelland, M.A., B.D., Ph.D.	12 Alston Ave.	Pointe Claire, Que.	
	Appendix to Roll				
1		G. Lloyd Fulford, B.A., M.A.	112 DeTouraine,	Preville, Que.	
2		J. C. Hudson, B.A., M.A.	8 Duncan St. Glouces	ter, Mass., U.S.A.	
3		Glendon F. Partridge, B.A.	Unknown		
4		J. B. Kat	20 Cavendish Road, B	ognor Regis, Sussex, E	ngland
5		Gardiner C. Dalzell, B.A., B.D.	P.O. 3021, Croton Fa	lls, New York 10519,	N.Y.
6		Yves Rene Cruvellier	Apt. 10	4725 St. Kevin St.	Montreal, Que.
7	Program Director&Soc.Wkr.	W. Lorne Lemoine, B.A., B.D.	"The Good Campainio	ns" Com. Ctr. for Sr.	Citizens in Ottawa
8	Assistant to the Minister St. Andrew & St. Paul	Stephen Andrew Hayes, B.A., B.D.	3415 Redpath St.	Montreal, Que.	
					Grand Total, 1964
					Grand Total, 1963
					Increase
					Decrease

Number of Ministers on Roll:—

In S.S. Charges	27	Others on Roll	11
In Augmented Charges	..	Total on Roll	45
In Ordained Mission Fields	7	Ministers on Appendix	8
		Grand Total of Ministers	53

Room 332, Dominion Square Bldg., Montreal 2, Que., March 25, 1965. **Not Clerk of Session. †Last Year's Figures.

SYNOD OF MONTREAL AND OTTAWA

1	Avonmore, St. Andrew's	Hugh Wilson	Box 72, Avonmore	George D. McElheran	Box 111, Avonmore
	Gravel Hill, St. James			Lyman Crawford	R.R.1, Monkland, Ont.
	Monkland, St. Andrew's			Lyman Crawford	R.R.1, Monkland, Ont.
2	Cornwall, St. John's	W. L. MacLellan, B.A., B.D., D.D.	407 2nd St. E., Cornwall	A. G. MacHaffie	133 5th E., Cornwall
3	Dunvegan, Kenyon	Vacant		Dan N. MacLeod	Dunvegan, Ont.
4	Finch, St. Luke's	W. W. McI. Craig, B.A.	Box 1, Finch	H. D. Cameron	Box 92, Finch, Ont.
	Crysler, Knox			C. R. Wert	Crysler, Ont.
5	Ingleside, St. Matthew's	Student		Harold Shaver	R.R.2, Ingleside, Ont.
6	Kirkhill, St. Columba	Wm. McLean, M.B.E., D.D.	Box 37, Dalkeith	Neil A. MacLeod	R.R.1, Dalkeith, Ont.
7	Lancaster, St. Andrew's	D. John Fortier, B.A.	Box 209, Lancaster	D. J. Morrison	Box 3, Bainsville

9. PRESBYTERY OF MONTREAL

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
										$	$	$	$	$	$	$	$	$	$	
4			15					20		315	10.68	769	769	882				882	50.00	8
										9500										1
										5000										2
										8336										3
										8336										4
										4800										5
																				6
																				7
																				8
										8336										9
																				10
																				11
																				12
										5833										1
																				2
																				3
																				4
																				5
																				6
																				7
																				8
760	6862	640	9690	484	635	513	681	13864	29	214674	11436.91	615161	892233	916809	131312	26272	45647	1108851	145093.50	
755	6780	685	9422	467	647	451	705	13961	28	203402	11049.50	586733	1073317	881019	127855	25571	46055	1079533	144775.50	
5	82		268	17		62			1	11272	387.41	28428		35790	3457	701		29318	318.00	
		45			12		24	97					181084				408			

Number of Self-Sustaining Charges	34	Total Number of Pastoral Charges and Mission Fields	49
" Congregations in them	37	Total Number of Congregations and Preaching Stations	55
" Augmented Charges	..		
" Congregations in them	..		
" Mission Fields	15		
" Preaching Stations in them	18		

C. RITCHIE BELL, Clerk of Presbytery

10. PRESBYTERY OF GLENGARRY

9	77	3	104	6		11	5	183	M	3636	131.94	2629	6715	8379	2294	540	450	11663	2294.11	1
5			17			4	6	20		513	16.28	731	731	741	205			946	205.00	
2	11	1	23		1	2	1	17		513	14.67	804	804	1139	151	178		1468	150.95	
26	545	42	553	45	35	19	56	900	M	6500	399.00	28276	39301	27656	9846	2282	3164	42948	9726.65	2
9		3	85			3	6	177	M	2000	169.49	4128	4128	8028	1275	753		10056	1005.00	3
9	65	1	97	11	4	8	4	165	M	2170	115.80	8840	16142	16044	1464	536		18044	1760.20	4
4	25	2	22				8	39		356	28.86	1382	2041	2210	292	282		2784	327.00	
7		4	70	6	1	1	3	140	M	3200	141.96	6430	6430	7746	757	232		8735	804.60	5
7	73	2	90		1	2	2	185	M	3635	78.49	4841	5218	6517	1000	617	563	8697	1000.00	6
8	81	8	81	5	1	4	3	165	M	5200	188.25	7233	8503	12764	1618	698	412	15492	1618.48	7

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 STATISTICS AND FINANCES

Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
No.				
8 Martintown, St. Andrew's	Student		R. C. M. Grant	Box 57, Martintown
9 Maxville, St. Andrew's	Iver D. MacIver	Box 178, Maxville, Ont.	John W. McEwen	Box 88, Maxville, Ont
St. Elmo, Gordon			Neil A. MacLean	R.R.1, Maxville, Ont.
10 Moose Creek, Knox	Student		E. A. MacPhail	Moose Creek, Ont.
11 Vankleek Hill, Knox	J. A. McGowan, B.A.	Box 251, Vankleek Hill, Ont.	J. A. Fraser, M.Sc.	Box 21, Vankleek Hill
Appendix to Roll				
1 Ontario Probation Services	W. A. Douglas, B.A., B.D.	81 Wellington St. E.	Brampton, Ont.	
2 Retired	Charles A. Mullin, B.A.	Box 151, Long Sault,	Ontario	
				Grand Total, 1964
				Grand Total, 1963
				Increase
				Decrease

Number of Ministers on Roll:—
In S.S. Charges 7
In Augmented Charges ....
In Ordained Mission Fields ....

Others on Roll ....
Total on Roll 7
Ministers on Appendix 2
Grand Total of Ministers 9

Box 178, Maxville, Ont., February 16, 1965.

SYNOD OF MONTREAL AND OTTAWA

1 Aylmer, St. Andrew's	J. L. Burgess, M.A.	25 Lakeview Dr.	Alex Jamieson	145 Sunnyside Ave., Ottawa
Hull, Cushman Memorial		Aylmer East, Que.	S. Cushman	406 Hamilton Ave., Ottawa
2 Fort Coulonge, St. Andrew's	Wm. C. Inglis, M.A.	Fort Coulonge, Que.	Lloyd Neville	Fort Coulonge, Que.
Bristol, Bristol Memorial			Jas. Russell	Bristol, Que.
3 Gloucester	A. B. Casselman, B.A.	Atholl Doune Dr., Aylmer E., Que.	C. W. McLeish	Box 69, Gloucester, P.Q.
4 Hawkesbury, St. Paul's	A. Thomson, M.B.E.	479 Stanley St., Hawkesbury, Ont.	J. Donaldson	285 Stanley St., Hawkesbury, Ont.
5 Kinburn, St. Andrew's	Vacant		Harold Blair	Pakenham, Ont.
Torbolton, St. Andrew's			John Robinson	Woodlawn, Ont.
6 Manotick, Ont., Knox	Thomas A. Pollock	Manotick, Ont.	Willis M. Rostie	Box 265, Manotick, Ont.
Kars, St. Andrew's			Geo. Crawford	20 NewtonSt., Ottawa
7 Richmond, St. Andrew's	Peace Montgomery, B.A.	Richmond, Ont.	Lewis Gordon	R.R. 1, Richmond,
Stittsville, St. Andrew's			Everett Paul	Stittsville, Ont.
8 Vernon, Osgoode	Vacant		Ian S. Crerar	Vernon, Ont.
Ottawa:—				
9 Calvin Hungarian	Kalman D. Toth, Th.M., Th.D	1592 Devon St.	L. Fenynisi	240 Osgoode St.
10 Erskine	P. B. Reid, B.A.	345 Bronson Ave.	Douglas Fulford	2578 Needham Cres.
11 Knox	H. D. Stewart, B.A.	347 Island Park Dr.,	Norman Fee	712 Echo Drive,
12 St. Andrew's	A.W.Currie,M.A.,B.D.,M.Th.,	D.D. 82 Kent St.	F. T. Collins	492 Driveway
13 St. David's	W. H. Brown, M.A.	724 Morin St.	R. J. Whyte	300 Donald St.
14 St. Giles	J. Logan-Veneta, O.B.E., M.A., D.D.	47 Avenue Road,	Neil Mathies	271 Mountbatten Ave.

10. PRESBYTERY OF GLENGARRY

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants On Profession of Faith	Communicants By Certificate and Otherwise Received	Communicants By Certificate	Communicants By Death or Otherwise Removed from Roll	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
										$	$	$	$	$	$	$	$	$	$	
10	24	1	46	5	.....	5	1	128	M	3670	88.95	4755	5208	6287	768	396	.....	7451	768.10	8
7	43	7	77	1	3	.....	4	164	M	3347	97.85	5807	5807	6644	1367	869	397	9277	1367.04	9
2	10	.....	19	.....	.....	.....	.....	44	.....	1433	53.37	1942	1942	2182	535	312	121	3150	534.90	
4	37	3	40	.....	2	.....	1	81	M	2800	67.87	3337	3770	3815	263	245	.....	4333	262.85	10
10	79	11	109	8	6	3	14	274	M	5058	181.43	8704	12458	11398	2075	523	671	14671	2075.00	11
119	1070	88	1433	87	54	62	114	2682	11	44031	1774.21	89839	119198	121550	23910	8463	5778	159715	23899.88	
117	1224	94	1461	53	45	26	114	2717	11	46841	1442.60	97889	127929	111689	22591	8259	2469	145007	22597.12	
2	.....	.....	.....	34	9	36	.....	.....	.....	.....	331.61	.....	.....	9861	1319	204	3309	14708	1302.76	
.....	154	6	28	.....	.....	.....	.....	35	.....	2810	.....	8050	8731	.....	.....	.....	.....	.....	.....	

Number of Self-Sustaining Charges 11
" Congregations in them 15
" Augmented Charges ....
" Congregations in them ....
" Mission Fields ....
" Preaching Stations in them ....

Total Number of Pastoral Charges and Mission Fields 11
Total Number of Congregations and Preaching Stations 15

IVER D. MacIVER, Clerk of Presbytery

11. PRESBYTERY OF OTTAWA

10	93	18	76	10	.....	1	1	138	.....	3349	231.08	5957	5957	7671	1282	385	281	9619	1282.00	1
1	76	4	91	.....	1	.....	2	90	.....	2600	79.22	5151	5151	6889	349	.....	.....	7218	349.65	
2	15	1	36	.....	.....	.....	11	33	M	3310	86.55	5501	5501	5007	400	72	.....	5479	400.54	2
5	24	1	35	4	.....	2	2	35	.....	1700	58.01	2517	2517	2822	400	50	100	3377	503.00	
6	121	5	97	.....	12	2	16	144	.....	6000	164.37	7559	8630	9934	1800	180	.....	11914	1900.00	3
12	35	2	73	1	3	2	.....	125	M	4500	109.23	7253	7253	8127	650	126	.....	9903	650.00	4
7	23	3	32	.....	1	5	3	69	M	1480	49.01	2413	2670	3510	235	225	50	4020	234.90	5
4	10	1	21	.....	.....	.....	.....	47	.....	1309	30.64	3100	5100	2286	35	81	.....	2402	35.00	
6	.....	2	85	8	12	.....	1	143	M	3200	91.44	5038	6430	7234	968	515	.....	8720	968.45	6
6	32	.....	26	1	2	2	.....	51	.....	1600	38.86	2145	2432	3181	380	222	.....	3782	379.78	
* 6	30	2	41	1	.....	.....	1	89	M	2463	56.36	3793	3793	4389	1432	320	100	6241	1310.00	7
* 8	99	8	91	3	.....	.....	.....	123	.....	2400	99.90	6346	6346	6660	952	180	.....	7793	1048.75	
4	61	6	67	1	.....	.....	12	81	.....	1955	67.65	2901	3778	4405	522	298	.....	5225	521.96	8
6	41	5	89	.....	.....	.....	2	61	.....	275	78.43	1565	17167	1998	150	.....	.....	2148	150.00	9
40	133	8	405	16	6	10	6	606	M	6780	342.93	4905	19905	24605	4800	1280	700	33385	4550.85	10
46	150	11	400	9	25	28	26	617	M	9700	509.33	33550	38535	37639	9102	1577	3553	51872	9102.50	11
41	145	21	420	18	33	13	13	559	.....	12500	695.24	55726	112916	68005	13800	1485	18869	102159	13800.00	12
7	120	14	126	4	11	2	27	119	.....	5820	145.76	8750	9750	10135	168	79	.....	10382	344.32	13
32	208	18	412	15	3	8	10	624	.....	8000	424.71	27938	38197	29116	7903	1203	1544	39767	7903.03	14

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
	Ottawa (continued)				
15	St. Martin's	P.C.Wotherspoon,B.A.,Ph.D.	1099 Chelsea Dr.	J. B. Macdonnell	20 Bedford Cres.,
16	St. Paul's	W. F. Duffy, B.A.Sc.	1689 Cannon Cres.	J. M. Gray	971 Woodroffe Ave.
17	St. Stephen's	G. H. Sparks, B.A.	523 Tillbury Ave.	Dr. H. J. Richardson	364 Huron Ave.
18	St. Timothy's	D. A. P. Allen, M.A.	2400 Alta Vista Dr.	D. L. MacIntosh	1814 Botsford St.
19	Westminster	W. R. Bell, M.A., B.D.	470 Roosevelt Ave.	W. A. Newbury	1306 Albany Dr.
	Mission Fields				
1	Buckingham			Edward Cosgrove	R.R. 1, Masson, Que.
	Others on Roll				
1	Director General Chaplain Services (P.)	E.G.B.Foote,B.A.,D.D., O.B.E.	328D, 8 Temporary	Bldg., Carling Ave.	Ottawa
2	Navy Chaplain	C. H. Maclean, D.D.	36 Kenora Street,	Ottawa	
3	Secretary, Bible Society	W. S. Sutherland, B.A.	315 Lisgar Street,	Ottawa, Ont.	
	Appendix to Roll				
1	R.C.A.F.	R.H.Balsdon,B.M.E.,M.A.E.,	B.D.	1128 Apolydor Ave.,	Ottawa
2		A. Ian Burnett, M.A., D.D.	423 Lochaber Street,	Ottawa, Ont.	
3	Family Court Judge	Robert Good, D.D.	54 Promenade Ave.	Ottawa, Ont.	
4		Paul Mills	U.S.A.		
5	Retired	P. W. Murray, B.A. D.D.	Kars, Ont.		
6	Teaching	G. R. Taylor, M.A.	Box 162, Station F,	Toronto 5, Ont.	
7		John Taylor, M.A., Ph.D.	Box 834, G.P.O.	Ottawa, Ont.	
8	Teaching,Carleton University	J. M. Thompson, M.A., M.Th.	415 Riverdale Ave.	Ottawa, Ont.	

Grand Total, 1964
Grand Total, 1963
Increase
Decrease

Number of Ministers on Roll:—
In S.S. Charges 16
In Augmented Charges ....
In Ordained Mission Fields 1

Others on Roll 3
Total on Roll 20
Ministers on Appendix 8
Grand Total of Ministers 28

523 Tillbury Ave., Ottawa 13, March 8, 1965.

* Last Years Figures.

SYNOD OF MONTREAL AND OTTAWA

No.					
1	Almonte			Gordon R. Kilburn	Box 652, Almonte
2	Arnprior, St. Andrew's	C. J. St. Clair Jeans, D.D.	Arnprior, Ontario	B. C. Craig	Arnprior, Ontario
	Dewar's			John McMillan	R.R. Braeside, Ont.
3	Carleton Place	L. M. Smith	Box 1158	D. H. Lowry	R.R. 3, Almonte, Ont
4	Cobden	R. Keith Earls, B.A.	Cobden, Ontario	Gordon Spence	Cobden, Ontario
	Ross, St. Andrew's			Ernest Wilson	R.R.1, Cobden, Ont.
5	Lochwinnoch	Vacant		R. M. MacGregor	R.R.1,GlasgowStation
	Braeside	Vacant			
	Stewartville	Vacant			
6	McDonald's Corners	Vacant		John Slingerland	R.R.1, Glasgow Stat.
	Elphin			Jas. D. Sergeant	McDonald's Corners
	Snow Road			Robt. Ferguson	Elphin, Ontario
7	Pembroke	W. C. Nicholson	512MarySt., Pembroke	W. H. Trombley	Snow Road
				W. M. Thomson	338 James St.

11. PRESBYTERY OF OTTAWA

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	On Profession of Faith	By Certificate and Otherwise Received	By Certificate	By Death or Otherwise Removed from Roll	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
										$	$	$	$	$	$	$	$	$	$	
13	156	12	200	1	20	21	.....	266	.....	7500	347.76	13666	23752	23759	2003	74	34	25870	2003.13	15
21	476	35	383	13	66	25	.....	464	.....	7100	408.46	16927	28507	29355	3000	288	126	33190	3000.00	16
27	98	14	267	18	28	26	9	547	.....	8700	269.73	17967	24728	25365	4281	375	1971	31992	4431.15	17
19	437	13	301	16	40	20	17	517	.....	7018	580.57	20214	34802	37545	1972	218	.....	39735	1890.51	18
26	258	12	278	8	15	25	7	469	.....	2540	334.98	18798	36242	32016	2851	433	.....	35300	2851.68	19
.....	.....	.....	10	3	.....	.....	3	15	.....	180	3.54	448	448	448	50	.....	.....	498	50.00	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
365	2841	216	4062	150	279	192	169	6032	7	111979	5303.76	280128	450507	392101	59485	9656	25554	491991	59661.20	
380	2936	267	4025	165	341	182	233	5996	7	116168	4710.99	286438	591710	375378	61254	8941	28113	473106	60384.09	
.....	.....	.....	37	.....	.....	10	.....	36	.....	.....	592.77	.....	.....	16723	.....	715	.....	18885	.....	
15	95	51	.....	15	62	.....	64	.....	.....	4189	.....	6310	141203	.....	1769	.....	2559	.....	722.89	

Number of Self-Sustaining Charges 18
" Congregations in them 23
" Augmented Charges ....
" Congregations in them ....
" Mission Fields 2
" Preaching Stations in them 2

Total Number of Pastoral Charges and Mission Fields 20
Total Number of Congregations and Preaching Stations 25

G. H. SPARKS, Clerk of Presbytery

12. PRESBYTERY OF LANARK AND RENFREW

9	155	14	134	11	2	1	13	206	M	5060	373.56	9287	9287	11332	1038	211	.....	12581	1038.25	1
22	147	13	244	10	7	4	3	403	M	5033	390.18	11270	11270	13385	3115	586	280	17366	3114.83	2
4	16	1	23	2	.....	.....	.....	39	.....	648	13.05	783	783	879	149	61	.....	1089	149.25	
12	145	9	194	12	8	6	3	391	M	4000	146.15	8629	10050	9995	1752	509	.....	12256	1885.12	3
5	76	5	105	8	2	2	8	150	M	4560	133.55	6617	7178	9988	2014	438	539	12979	2049.25	4
4	68	2	47	.....	.....	.....	2	63	.....	900	31.35	1700	2109	2647	528	266	146	3587	528.00	
4	30	5	36	8	.....	.....	1	76	M	1086	95.16	1731	1731	3160	491	274	.....	3925	494.36	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14.28	.....	.....	.....	.....	.....	.....	.....	71.00	
3	12	1	24	.....	.....	.....	4	30	.....	374	15.74	740	740	1169	105	99	.....	1373	105.23	
5	30	3	48	.....	2	.....	3	125	M	1834	49.40	2952	7474	3203	1093	211	454	4961	1088.92	6
5	28	3	49	3	3	6	1	99	.....	1606	32.59	2308	2308	2316	538	228	266	3348	535.56	
4	20	.....	22	.....	3	.....	2	52	.....	770	18.54	1235	1235	1313	349	120	127	1909	347.73	
20	171	19	215	26	8	10	11	369	M	5760	224.46	12197	12197	15475	3342	450	.....	19267	3342.00	7

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
8	Perth, St. Andrew's	R. J. Gillanders	Box 993, 24 North St	G. M. Ferrier	R.R. 3, Perth
9	Renfrew	Wm. Reid, B.A.	460 Raglan St. S.	Phil N. Howard	315 Jeannette St. S.
10	Smiths Falls, Westminster	R. A. Sinclair, B.A.	37 Gladstone Ave.	R. S. McLean	28 Johnston St., Smiths Falls
	Mission Fields				
1	Petawawa	W. P. Janssen, B.S.F., B.D.	Box 167	T. Woloshlen	Petawawa
	Chalk River				
	Grattan, St. Andrew's				
	Lake Dore			Robert MacDonald	R.R. 1, Eganville
	Micksburg			Delmore Radke	R.R. 3, Pembroke
	Pt. Alexander				
†	Deep River				
					Grand Total, 1964
					Grand Total, 1963
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 8
In Augmented Charges ..... "
In Ordained Mission Fields 1

Others on Roll ..... "
Total on Roll 9
Ministers on Appendix ..... "
Grand Total of Ministers 9

37 Gladstone Ave., Smiths Falls, Ontario, March 11, 1965.

12. PRESBYTERY OF LANARK AND RENFREW

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
										$	$	$	$	$	$	$	$	$	$	
16	129	13	254	8	10	6	21	401	M	5200	231.27	12966	16399	15188	3731	383	527	19829	3608.00	8
23	144	22	249	10	9	6	5	395	M	5955	241.83	15311	15311	14501	4237	734		19472	4237.32	9
29	298	26	450	31	17	11	7	674	M	5840	321.85	16337	24019	21059	6470	1022	810	29361	6470.00	10
2	114	1	60				3	62	M	1080	66.79	2465	2465	3204	479			3683	478.90	1
			6					9		135		159	159	213	11			224		
			13				1	17		564	20.39	645	645	675	100			775	100.00	
2		1	11	1				16		288		361	361	354	30			384		
2			9							278	6.48	294	294	311				311		
			24			1		30		842	26.37	2042	2042	1458	404			1862	394.05	
																			820.00	†
171	1583	138	2217	130	71	53	88	3607	11	51813	2452.99	110029	128057	131825	29976	5592	3149	170542	30857.77	
155	1649	144	2099	98	77	48	84	3536	11	51913	1815.23	101245	128437	136012	30825	5518	2201	173608	31672.63	
16			118	32		5	4	71			637.76	8784				74	948			
	66	6			6					100			380	4187	849			3066	814.86	

Number of Self-Sustaining Charges 10
" Congregations in them 16
" Augmented Charges ....
" Congregations in them ....
" Mission Fields 1
" Preaching Stations in them 6

Total Number of Pastoral Charges and Mission Fields 11
Total Number of Congregations and Preaching Stations 22

R. A. SINCLAIR, Clerk of Presbytery

SYNOD OF MONTREAL AND OTTAWA

13. PRESBYTERY OF BROCKVILLE

1	Brockville, First Church	L. R. Renault, B.A., B.D.	12 Church St.	Kenneth Stewart	209 Pearl St W.	32	360	25	533	24	37	11	16	596	M	8000		28614	28614	27085	7665	1373	1020	37143	8249.63	1
2	Caintown, St. Paul's	J. A. MacMillan	Box 72, Lansdowne	Arden Warren	R.R.4, Mallorytown	5			50		1	1	1	77		1700	35.29	2712	2712	2963	390	294		3648	390.39	2
	Lansdowne, Ch. of the Covenant			Allen McKay	R.R.3, Lansdowne	4	11		46					68	M	2000	59.08	4486	4486	4751	400	154		5305	400.00	
3	Cardinal, St. Andrew's			R. B. Melville	Cardinal, Ont.	5	74	6	113	3	3	1	1	137	M	3960	94.88	6392	6669	7770	893	337	45	9045	892.63	3
	Mainsville, St. James			Herbert Ilyers	R.R.1, Cardinal, Ont.	2			15				1	14		660	17.39	991	991	1272	105	150		1527	105.00	
4	Chesterville, St. Andrew's	A. D. Sutherland, B.A.	Chesterville, Ont.	H. G. Bigelow	Chesterville, Ont.	6	47	8	55	2	1	1	1	68	M	1450	48.71	2340	6550	3118	545	227	38	3928	545.00	4
	Dunbar			Lyle Thom	Williamsburg, Ont.	3	14	1	31				2	60		1177		1937	1937	2162	440	197		2879	440.40	
	Morewood			W. C. Hunter	Morewood, Ont.	7	33	12	38		1			85		1900	43.04	3076	3076	2872	746	198		3880	746.30	
5	Iroquois, Knox	John J. Hibbs, B.A., B.D.	259 Elizabeth Dr.	S. A. Thompson	246 Elizabeth Dr.,	12	53	11	80	8	4		15	91	M	3215	111.46	6713	6839	9988	1000	585	291	11864	1000.26	5
	SouthMountain, St. Andrew			W. Gordon Blow	South Mountain, Ont.	4	29		28		2		1	38		1310	38.32	1870	2090	2325	422	187	156	3090	420.95	
6	Kemptville, St. Paul's	John M. Anderson, B.A., B.D.	Kemptville, Box 819	Gideon Purcell	Oxford Station, Ont.	6	68	7	102		3	3	9	144	M	3100	121.12	6032	6032	8626	1554	451		10631	1554.27	6
	Merrickville, Knox			Walter Watson	Merrickville, Ont.	1	6		27			3	1	37		1100	24.38	1781	1781	1862	141			2003	140.70	
	Oxford Mills, St. Andrew's			Robert Torrance	Oxford Mills, Ont.	1			12				1	19		600	11.45	814	1620	1300	114			1414	114.50	
7	Morrisburg, Knox	Everett R. Hawkes, B.A., B.Th.	First St., Morrisburg	E. R. Hawkes, pro tem	Morrisburg, Ont.	13	42	4	64	2		5	1	140	M	3812	119.98	5674	7421	8472	701	578	202	9953	701.00	7
8	Prescott, St. Andrew's	D. Mawhinney	Prescott, Ont.	Ronald E. Thomas	Box898, Prescott, Ont.	11	108	12	184	2		15	1	208	M	5300	194.18	12138	12138	13266	2290	365	282	16203	2291.57	8
9	Spencerville, St. Andrew's	Student, Cedric Pettigrew	Spencerville	William Small	R.R. 3, Spencerville	4	26	1	41	2	4	1		74	M	1584	59.67	2943	5739	4884	403	194	144	5625	403.08	9
	East Oxford, St. Matthew			Wilfred Morrison	Oxford Station	3	5	2	10	1	1	1		24		500	9.62	664	1495	1611	50			1661	100.00	
	Ventnor, Knox			Lorne Cummings	Spencerville	3	24	2	21	1	1	2	2	29		604	40.19	958	2145	2145		125		2269	104.40	
10	Westport, Knox	Wallace John Murray (O.M.)	Westport	J. O. Forrester	Westport, Ont.	5	34	2	44			2	2	68	M	2766	53.61	3801	3801	3603	367	179		4147	387.90	10
11	Winchester, St. Paul's	Wm. Sutherland, B.A., B.D.	Winchester, Ont.	A. W. Davidson	Winchester, Ont.	10	84	9	90	9	11	8	3	177	M	3746	142.49	6104	6104	8963	1581	619		11163	1581.13	11
	Mountain, Knox			W. E. Graham	South Mountain, Ont.	4	25	3	19	6		1		37		900	20.54	1040	1615	2027	235	247		2509	209.00	
†	Winchester Springs, Knox																								58.90	†

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
	Appendix to Roll				
1	Retired	R. W. Ellis, Th.D.,	Manotick, Ont.		
2	Retired	Murdo MacInnes	Beaverton, Ont.		
					Grand Total, 1964
					Grand Total, 1963
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 9
In Augmented Charges ....
In Ordained Mission Fields ....

Others on Roll ....
Total on Roll 9
Ministers on Appendix 2
Grand Total of Ministers 11

First St., Morrisburg, Ont., March 2, 1965.

† Reported by Treasurer's Office.

SYNOD OF TORONTO AND KINGSTON

No.					
1	Belleville, St. Andrew's	A. L. Sutherland, B.A.	57 Meadowvale Ave.	G. H. Trill	211 George St.
2	Gananoque, St. Andrew's	M. C. Young, B.A.	Box 732	R. Hawke	P.O. Box 387
3	Kingston, St. Andrew's	M. V. Putnam, B.A.	146 Clergy St. E.	Jas. E. Wright	62 College St.
4	Madoc, St. Peter's	Vernon Tozer, B.A., B.D.	Madoc, Ont.	Walter Brett	Madoc
	Tweed, St. Andrew's			G. D. C. Morton	Tweed
5	Picton, St. Andrew's	Robert G. Russell, M.A.	Box 616	David C. McIntosh	14 Main St. W.
6	Pittsburg, St. John's	J. Brush, B.A.	R.R. 1, Kingston	Neil MacDonald	R.R. 1, Kingston
	Sandhill			Cecil Whyte	R.R. 1, Joyceville
7	Stirling, St. Andrew's	Thos. D. Dodds (catechist)	Stirling, Box 199	C. Tummon	Box 52, Stirling
	West Huntingdon, St. Andrew's			John Wallace	R.R.2, Stirling
8	Trenton, St. Andrew's	Douglas A. Wilson, B.A.	46 Marmora St.	George Williamson	62 Princess St.
	Mission Fields				
1	Amherst Island St. Paul's	Student		Bruce Caughey	Stella
2	Amherstview, Trinity	C. A. Dunn, B.A., B.D.	Box 330, Collins Bay	Geo. Stevenson	Box 40, Collins Bay
	Camden E.		*	*Mrs. Geo. Smedley	Newburgh, Ont.
3	Belleville, St. Columba	Norman Hutchinson, M.A.	217 Farley Ave.	Denton K. Taylor,	180 MacDonald Ave.
4	Foxboro, St. Andrew's	Student		E. L. Van Alstyne	Halloway
	Fuller, Knox				
	Roslin, St. Andrew's				
5	Kingston, Strathcona Park	D. Garry Morton, B.A.	160 Indian Rd.	B. L. Turvolgyi, B.Sc	302 Arrowhead Place
	Deseronto, Ch. of Redeemer			J. D. MacMillan	308 Main St.
6	Sunbury		**	Mrs. D. MacCallum	R.R. 5, Kingston
	Others on Roll				
1	Retired	W. H. V. Walter	98 MacDonald Garden	Belleville, Ont.	
2	Army Chaplain	Captain P. Lyle Sams, B.A.	R.C.E.M.E. School,	Kingston, Ont.	
3	R.C.A.F. Chaplain	F.Lt. Wm. Graham, B.A.	28 McEwan Dr.	Trenton	
	Appendix to Roll				
1	Retired	A.M.Gordon, M.A.,B.D.,D.D.	140 Beverley St.,	Kingston, Ont.	
2	Asst. Minister	Gordon A. Beaton,B.A., B.D.	13 Algonquin Terr.	Kingston, Ont.	
3	Studying	Stepheny W. Lee, B.A., B.Th.			
					Grand Total, 1964
					Grand Total, 1963
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 6
In Augmented Charges ....
In Ordained Mission Fields 3

Others on Roll 3
Total on Roll 12
Ministers on Appendix 3
Grand Total of Ministers 15

Box 732, Gananoque, Ont., February 20, 1965.

**Not Clerk of Session

*Last Year's Figures.

13. PRESBYTERY OF BROCKVILLE

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll Dec. 31st, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
										$	$	$	$	$	$	$	$	$	$	
																				1
																				2
141	1043	105	1603	60	68	56	58	2191	11	49384	1631.85	101080	113855	121065	20042	6460	2178	149887	20837.01	
146	1086	100	1472	66	58	41	151	2202	11	49121	1645.02	101964	111224	121611	21346	6692	1938	152078	21627.40	
		5	131		10	15				263			2631				240			
5	43			6			93	11			13.17	884		546	1304	232		2188	790.39	

Number of Self-Sustaining Charges 11
" Congregations in them 21
" Augmented Charges ....
" Congregations in them ....
" Mission Fields ....
" Preaching Stations in them ....

Total Number of Pastoral Charges and Mission Fields 11
Total Number of Congregations and Preaching Stations 21

EVERETT HAWKES, Clerk of Presbytery

14. PRESBYTERY OF KINGSTON

33	232	15	444	14	11	15	14	666		9000	381.63	21061	22085	26360	4218	883	342	31803	4218.40	1
13	140	9	125	7	13	6	15	270	M	5000	199.61	10515	12528	13066	3025	1411	457	17762	3025.00	2
33	414	37	588	30	37	20	28	925	M	8972	649.17	40816	42850	46921	12899	2462	183	62464	12456.95	3
6	67		92				4	148	M	3550	137.95	6559	6559	8104	908	250		8354	907.52	4
4	15	2	21	5	2		2	41		681	43.00	1250	1250	2409	335	151		2896	230.00	
5	67	7	175	7	6	11	3	167	M	4270	135.92	7888	7888	8566	1038	100		9704	1038.20	6
3	53	4	43	4	2		1	93	M	1900	64.54	2777	2777	4309	650	233		5192	650.05	6
4	51	1	32		2		1	41		1900	56.84	2415	2415	2988	388	164		3540	388.00	
6	58	7	87	7	8	1	5	150	M	2170	75.27	3860	6253	8132	756	200			533.40	7
6	22	3	21					46		1630	37.01	2436	2436	2475	125	285		2885	125.10	
12	160	14	212	5	21	7	20	217	M	5051	193.11	9829	12062	13205	2988	964	526	17683	2988.90	8
5	15	2	32	1		4	6	76	M	1827	66.35	3582	3781	3384	479	183		3946	483.65	1
4	100	3	63	8	9			58	R.H	983	42.65	1910	7310	5181	563	101		5845	562.85	2
1	4		9					9		922	18.93	1051	1051	1490	64	40		1594	64.00	
6	165	16	128	6	31			121	M	1200		4566	31376	8518	1343	209		10070	1342.80	3
*4	9		26					33		1508	35.49	2000	2300	2366	71	100		2597	71.00	4
*2			11					14		1036	18.74	1330	1630	1249	80			1345	80.00	
*1	35		14					32	M	1015		1260	1960	1700				1720		
6	102	9	82	2	6	6		78	M	1200	242.40	4530	9427	9003	410	88	200	9698	410.50	5
3	35	1	32		2	1	1	26		749		1399	1760	1858	21	50		1929	20.55	
			11				1	11	M	160	18.58	478	802	690	78		12	780	156.00	6
																				1
																				2
																				3
																				1
																				2
																				3
157	1742	130	2248	96	150	71	101	3222	13	54724	2417.19	131512	180500	171974	30439	7874	1720	201807	29751.97	
151	1677	137	2174	89	99	74	136	3148	13	54160	2379.16	132560	175829	165192	27687	7050	2979	202908	27490.53	
6	65		74	7	51			74		564	38.03		4671	6782	2752	824			2261.44	
		7				3	35					1048					1259	1101		

Number of Self-Sustaining Charges 8
" Congregations in them 11
" Augmented Charges ....
" Congregations in them 6
" Mission Fields 10
" Preaching Stations in them 10

Total Number of Pastoral Charges and Mission Fields 14
Total Number of Congregations and Preaching Stations 21

MALCOLM C. YOUNG, Clerk of Presbytery

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Bowmanville, St. Andrew's	Vacant		A. M. Thompson	Box175, Bowmanville
	Nestleton, Cadmus			W. G. Hooey	Blackstock
	Ballyduff			Harold Stewart	Pontypool
2	Campbellford, St. Andrew's	A. E. Toombs	Box114, Campbellford	W. E. Badgley	Box 375, Campbellford
	Burnbrae, St. Andrew's			Craig Nelson	Campbellford
3	Cobourg, St. Andrew's	J. D. C. Jack, B.A.	197 Burke St.	Lt. Col. C. Gordon King, B.A.	100 George St.
4	Colborne, Old St. Andrew's	Vacant		R. M. McManus	Colborne
	Brighton, St. Andrew's			Wm. Armit	Brighton, Box 94
	Lakeport, St. Paul's			D. D. Peebles	R.R.3, Colborne
5	Lakefield, St. Andrew's	Gordon Matheson (O.M.)	Box 183	T. W. Chaplin	Lakefield
	Fowler's Corners, Lakevale			R. Monerief	R.R. 2, Peterborough
	Omemee			R. Monerief (Acting)	R.R. 2, Peterborough
	Warsaw			Russell Greystock	R.R.1, Warsaw
	Lakehurst			Hilton Palmer	R.R.1.Peterborough
	Buckhorn			C. Webster (Acting)	Lakefield
	Rockcroft				
6	Norwood, St. Andrew's	Vacant		Keith Ross	Norwood, R.R. 1
	Havelock, Knox			Fred McKenzie	Box 129, Havelock
	Westwood			Robert Hope	Keene
7	Peterborough, St. Giles	A. M. Duncan, B.A., B.D.	518 Arndon Ave.	D. S. Perry	639 Bolivar St.
	Keene, Knox			Allan Thompson	R.R.2, Keene
8	Peterborough, St. Paul's	Alex J. Calder, B.A., B.D.	1307 Hazeldean	Stewart Lockington	614 Gilmour St.
9	Peterborough, St. Stephens	K. E. Wilcox, B.A., B.D. (O.M.)	1285 Arcadia Court	W. Davidson, B.A., B.C.L. (Acting)	677 Bethune St.
10	Port Hope, St. Paul's	W. H. T. Fulton, B.A.	26 Princess St.	Sheils Everitt	104 Strachan Ave.
11	South Monaghan, Centreville	Vacant		Harold Tate	Millbrook, R.R. 1
	Millbrook, Grace			Marshall Larmer	Fraserville, R.R. 1
12	Warkworth, St. Andrew's	R. T. Rutherdale, B.A.	Box 43	George Meiklejohn	Warkworth
	Hastings, St. Andrew's			Don Beamish	Hastings, R.R.1
	Others on Roll				
1	Retired	A. G. Scott	Bowmanville, Ont.		
2	Chaplain	A. A. Bethune, B.A., B.D.	Ontario Boys' Training	School, Cobourg, Ont.	
	Appendix to Roll				
1		The Honourable John W. Foote, V.C., B.A., B.D., D.D., LL.D	R.R.5, Cobourg, Ont.		
					Grand Total, 1964
					Grand Total, 1963
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 6
In Augmented Charges ....
In Ordained Mission Fields 2

Others on Roll 2
Total on Roll 10
Ministers on Appendix 1
Grand Total of Ministers 11

197 Burke St., Cobourg, Ont., March 8, 1965.

* Last Year's Figures.

15. PRESBYTERY OF PETERBOROUGH

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants On Profession of Faith	Communicants By Certificate and Otherwise Received	Communicants By Certificate	Communicants By Death or Otherwise Removed from Roll	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
										$	$	$	$	$	$	$	$	$	$	
10	127	4	100	8	3	2	4	125	M	4057	120.69	7145	9625	8972	802	283		10057	801.54	1
*2			29					27	M	1000		1491	1491	1375	100			1475	100.00	
*3	30		44					35		1000	20.86	1530	1530	1390	60			1450	100.00	
16	114	8	223	1	5	2	5	297	M	3348	175.62	8825	10075	9600	2378	779	90	12848	3035.00	2
10	63	3	60	7			1	109	M	1800	63.98	3176	3176	3586	823	358	60	4827	823.00	
26	312	31	300	9	12	8	11	392	M	6051	270.84	14792	21699	18048	4670	1183	325	24226	4600.00	3
6	60	4	66	2		3	1	129	M	2359	69.35	3759	4835	4650	403	150		5353	588.60	4
3		3	33	4		2	1	34		705	18.80	1217	1217	1273	182			1455	182.14	
2	24		23					31		392	21.67	622	622	2000	13			2013	21.00	
7	42		53		3			103	M	1179	36.00	2172	6291	2803	249	100		3152	249.29	5
3	20		23				2	32		578	21.27	744	744	1976	210			2186	210.00	
3	10	1	18					18	M	398	8.05	689	978	604	40			644	40.00	
5	45	2	33	2				43	M	458		523	523	1162	88			1250	88.25	
3	11		16	8	2			24		525		569	569	1339	25	160		1514	25.00	
3	15		11					16		10		36	36	129				129		
1	5							2		115		133	133	167				167		
6	47		55					96	M	1615		3825	5179	4208	193	290		4690	421.99	6
5	42	1	76	2	2		3	79		1445	43.71	3201	3201	3405		315		3720	548.76	
4		4	15				1	33		561	26.21	1055	1055	1357	182	160	9	1707	181.85	
18	208	19	260	12	7	9	4	399	M	4500	162.32	12360	13453	14409	3085	112	15	17621	3085.50	7
5	25	1	29	3	2	1	3	50		1078	27.69	1522	1522	1917	261	208		2387	261.00	
49	251	25	668	23	53	32	25	1102	M	8049	700.00	31646	45408	36321	11905	2079	75	50380	11890.75	8
	43	1	42						M			602	602	1157	108			1266	108.70	9
16	249	11	361	35	8	5	73	280	M	5174	214.68	12212	15618	16407	3055	984	77	20523	3110.00	10
7	98	7	75	7	3	2	1	147		2587	80.43	3965	4356	6082	1422	750	50	8304	1422.00	11
8	57	1	60	3	1	5	1	95	M	1963	63.87	2959	3306	4095	754	382	160	5391	534.60	
7	76	3	53					98	M	2400	61.41	5599	5599	4361	723	337		2663	737.51	12
5	59	11	49	3		4	5	89		1800	39.83	3021	4272	2457	85	121		1266	110.41	
																				1
																				2
																				1
233	2033	140	2775	129	101	75	141	3885	16	55147	2247.28	129390	167115	155250	31816	8751	861	192664	33276.89	
217	1760	150	2659	95	82	81	137	3919	14	52441	2684.74	134435	209261	167598	29935	7729	109	206182	29667.30	
16	273	.....	116	34	19	.....	4	.....	2	2706	.....	.....	.....	.....	1881	1022	752	.....	3609.59	
.....	.....	10	.....	.....	.....	6	.....	34	.....	.....	437.46	5045	42146	12348	.....	.....	.....	13518	.....	

Number of Self-Sustaining Charges 10
" Congregations in them 20
" Augmented Charges ....
" Congregations in them ....
" Mission Fields 2
" Preaching Stations in them 8

Total Number of Pastoral Charges and Mission Fields 12
Total Number of Congregations and Preaching Stations 28

JAMES D. C. JACK, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Beaverton	Wm. Fitzsimons	Box 101, Beaverton	R. Windatt	Beaverton
	Gamebridge, Knox			Harvey Westcott	R.R.3, Beaverton
2	Bobcaygeon, Knox	Vacant		H. J. Murphy	Box 123, Bobcaygeon
	Rosedale			W. E. Lee	Cameron, R.R. 2
3	Fenelon Falls, St. Andrew's	E. G. MacDonald, B.A.	Box266, FenelonFalls	C. R. McInnes	Fenelon Falls
	Glenarm, Knox			Gordon Jamieson	Woodville, R.R. 3
4	Kirkfield, St. Andrew's	Wm. Fairley	Kirkfield	R. C. McKay	Kirkfield
	Bolsover, St. Andrew's			H. C. Nicholls	Argyle, Ont.
	Eldon Sta., St. Andrew's			Ewart MacInnes	R.R. 1, Lorneville
5	Leaskdale	Vacant		J. Elmer Mustard	R.R. 2, Uxbridge
	Zephyr			Roy Hunter	Zephyr
6	Lindsay, St. Andrew's	O. G. Locke, B.A.	43 Victoria Ave. N.	R. J. Reynolds	10 Melbourne St. W.
7	Port Perry, St. John's	H. M. Buntain, B.A.	Box 323, Port Perry	Donald Milne	Port Perry
	Ashburn, Burns			Herbert Ashton	Ashburn, Ont., R.R.1
8	Uxbridge, St. Andrew's				
	Chalmers	George H. Moore	89 Toronto St. S.	J. K. Noble	Uxbridge, Ont.
9	Wick	Adam Houston (O.M.)		Victor Leask	R.R. 1, Blackwater
	Cresswell, St. John's			Bruce Currie	Cresswell
	Sonya, St. Andrew's			Stewart MacFarlane	R.R. 2, Blackwater
10	Woodville, Knox	K. J. Rooney, B.A.	Woodville	Douglas Gilchrist	Woodville, R.R. 1
	Cannington, Knox			John Summerfeldt	Cannington
	SouthEldon, St. Andrew's			John Sutherland	R.R.1, Lorneville
	Appendix to Roll				
1	Retired	B. Simpson Black, B.A., B.D.	Oakville, Ont.		
2	Overseas Missionary	B. L. M. Embree, M.A., B.D., Th.M.	Formosa		
3	Overseas Missionary	M. R. Gellatly, B.A., B.D.			
4		K. F. McKenzie, M.A.	1300 York Mills Rd.,	Don Mills, Ont.	
					Grand Total, 1964
					Grand Total, 1963
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 7
In Augmented Charges ....
In Ordained Mission Fields ....

Others on Roll ....
Total on Roll 7
Ministers on Appendix 4
Grand Total of Ministers 11

43 Victoria Ave. N., Lindsay, February 24, 1965.

SYNOD OF TORONTO AND KINGSTON

1	Aurora, St. Andrew's	Louis H. Fowler, M.A., B.D., D.D.	57 Spruce Street	H. Irwin Watts	98 Wellington St., E.
2	Markham, St. Andrew's	Fred H. Cromey, B.A.	7 Strathroy Cres.	Muir Adair	Box 66, Markham
	Stouffville, St. James			William Morris	R.R.3, Stouffville, Ont.
3	Newmarket, St. Andrew's	W. I. McElwain, M.A., Th.M.	487 Eagle St.	M. H. Stiles	R.R. 1
4	Oshawa, Knox	G. W. C. Brett, B.A.	454 Bader Ave.	R. C. Scott	Taunton, P.O.
5	Oshawa, St. Paul's	Walter Jackson, B.A., M.A.	32 Wilson Rd. N.	Ian K. Chalmers	202 Oshawa Blvd. S.
6	Pickering, St. Andrew's	Frank Conkey, M.A.	Box 195, Pickering	Harry W. Boyes	R.R. 1, Pickering
	Ajax, St. Timothy's			R. B. Cameron	37 Forest Rd., Ajax
7	Richmond Hill	J. N. Hepburn	98 Yonge St. S.	Dr. H. H. MacKay	38 Arnold Cres.
8	Sutton W., St. Andrew's			W. J. Latimer	Sutton W., Ont.
	Mount Pleasant			B. Davidson	R.R. 1, Keswick
9	Thornhill	D. T. Evans, B.A.	7 Raymond Dr.	D. W. Cooper	252 Finch Ave. W., Willowdale
10	Whitby, St. Andrew's	W. J. S. McClure, B.A.	506 Byron St. Sth.	J. R. Frost	501 Dundas St. W.

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants On Profession of Faith	Communicants By Certificate and Otherwise Received	Communicants By Certificate Removed from Roll	Communicants By Death or Otherwise Removed from Roll	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
										$	$	$	$	$	$	$	$	$	$	
9	85	1	94	3	1	2	6	130	M	3500		6590	8546	7071	1916	335		8622	1215.69	1
5	24		37			2	1	42		1200	34.47	2044	1295	2352	436		20	2808	435.80	
6	53		65		1		4	102	M	2400	79.93	4177	4177	5394	891	328		6612	890.71	2
2			9					15		480	10.93	682	682	687	108	63		858	108.15	
6	25	4	69	4	4		2	131	M	3024	93.01	5295	5295	7067	1266	524		8857	1270.00	3
5	25	4	31				2	72	M	1833	79.27	2260	2260	2827	485	341		3653	484.65	
6	57	11	54	6	1	2	1	71	M	1968	45.36	4350	5010	4315	563	339	62	5180	563.50	4
7	36	3	47		1		1	75		1970	46.77	4040	4040	3140	666	395	19	4201	667.51	
4	18	11	17				1	21		1010	27.26	1429	1429	1540	154	154		1848	157.55	
5	49	7	52	2	2	2	1	105	M	3000		4461	4461	4977	890	321		6188	890.63	5
3	6	1	17			1	1	13		610	12.15	1007	1007	952	104			1055	64.00	
34	236	22	387	15	25	1	11	599	M	5945	201.57	15623	24588	24650	4017	881		29573	3782.61	6
6	42	3	65	4	4	2	18	90	M	2263	63.00	3864	13621	4410	1092	256		5893	962.15	7
7	118	4	50		4	1	2	98		2861	81.60	4200	4200	6136	1336	462		7999	1336.15	
12	160	3	125	8	5	3	2	162	M	5050	241.23	10969	10969	13753	2247	665		16798	2188.00	8
5	61		37			3	2	92	M	1500	45.15	3400	3400	4229	835	404		5468	857.70	9
5	39	3	33	8				34		990	33.94	1390	2195	2124	168	176		2468	294.08	
3		1	17			2		18		722		1044	1186	1044	33	144		1188	33.00	
9	89	6	85	1	4		2	109	M	2331	83.32	4187	6154	6209	1343	390	26	7975	1729.12	10
7	17	1	67				1	85	M	2331	86.29	4242	4242	5945	588	384		6917	588.00	
3	11	4	35					50		911	24.74	1103	1103	1864	200	251		2315	200.00	
										4908										1
																				2
										2683										3
																				4
149	1151	89	1393	51	52	21	58	2114	12	45899	1289.99	86357	109860	110686	18638	6813	127	136476	18719.00	
140	1111	95	1390	70	62	36	207	2095	11	45045	1555.94	86234	104452	102820	17305	7931	218	128175	16201.16	
9	40		3					19	1	854		123	5408	7866	1333			8301	2517.84	
		6		19	10	15	149				265.95					1118	91			

Number of Self-Sustaining Charges 10
" Congregations in them 21
" Augmented Charges ....
" Congregations in them ....
" Mission Fields ....
" Preaching Stations in them ....

Total Number of Pastoral Charges and Mission Fields 10
Total Number of Congregations and Preaching Stations 21

O. G. LOCKE, Clerk of Presbytery

17. PRESBYTERY OF EAST TORONTO

12	110	9	163	16	7	5	5	201	M	4815	225.49	10186	20646	21020	2247	966	137	24370	2261.95	1
13	231	11	137	1	16	8	5	240	M	5073	172.89	9325	71037	19677	1979	387	56	22099	1978.90	2
5	40	2	49		8	9	3	60		1500	45.42	3152	4424	4890	860	596		6346	859.55	
17	161	20	185	3	15	3	26	266	M	5100	190.28	11005	60747	21275	2382	332	338	24327	2380.00	3
24	159	19	235	16	10	24	27	384	M	6200	216.77	13704	16366	18667	4970	980	3466	28083	4974.00	4
12	300	13	250	15	16	12	23	305	M	3986	232.23	11896	25662	22839	1187			24026	1186.61	5
12	68	12	88	5	10	10	2	125	M	2651	93.91	4420	6202	6293	1457	464	24	8239	1457.93	6
4	116	38	96	6	27	3	5	98		500		1927	12135	4908	95	7	12	5022	408.00	
21	200	14	231	10	5		44	309	M	5600	232.32	14445	15341	15400	2075	502		17977	2403.00	7
4	44		56	3			1	68	M	1821	49.19	2595	2995	3279	252			3531	300.00	8
3			10					10		780	15.77	904	1294	1294	25			1319		
20	216	25	254	13	33	21		376	M	7500	392.65	16842	36358	32402	5681	570	195	38848	5558.34	9
14	124	17	216	16	9	11	8	327	M	6300	201.34	13219	13219	13351	3860	37	532	17781	3835.65	10

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
	Metropolitan Toronto:—				
11	Armour Heights	W. Scott Duncan, B.A.	97 Bidewell Ave., Downsview	Lyn Jamison	266 Melrose Ave., Toronto 12
12	Beaches	Bruce V. Will, B.A., B.D.	9 Beaufort Rd., 13	C. J. McRorie B.Paed	381 Kingswood Rd.
13	Calvin	D. G. M. Herron, B.A., Th.M.	26 Delisle Ave., 7	J. A. Mullin, Q.C.	43 Glenallan Rd.
14	Clairlea Pk.	G. B. Cunningham, B.A.	118 Newlands Av., Scarboro	J. McCrory	97WigmoreBlvd.16
15	Cooke's	Hector M.MacRury,M.A.,B.D.	59 Nealon, Ave. 6	W. A. B. Russell	146 York Mills Rd.,
16	Emmanuel	Archibald Brown,B.D.,Ph.D.	30 Benlamond Ave.	Frank Patullo	1200 Kingston, Rd., Scarboro
17	Fallingbrook	Kenneth W. House, B.A.	23 Lynndale Rd., Scarboro	K. M. Comrie	17 Woodglen Rd., Scarborough
18	Glebe	Donald McQueen	47 Belsize Dr.	Wm. Bodden	301 Airdrie Rd.,
19	Glenview	J. H. Williams, B.A.	74 GlengroveAve.,W.	Prof. R. A. Rosevear	80 Banbury Rd., Don Mills
20	First Hungarian Hungarian, Oshawa	Edmund Seress	2004 Bathurst St., 10	Zoltan Monostory	206 McCaul St. 2B
21	Knox, Agincourt	John Forbes, M.A.	4158 Sheppard Ave.E.	John D. Kennedy	2640 Kennedy Rd.
22	Knox, Toronto	Wm.Fitch,M.A.,B.D.,Ph.D.	SGlenArthurDr.,Etob.	A. J. Stewart	7 Shorncliffe Ave.
23	Leaside	Douglas G. Seaton, B.D.	231 Hanna Rd. 17	F. Arthur Willet	295 Airdrie Road
24	Melrose Park	J. H. Marshall	326 Brookdale Ave.	Albert Bissell	495 Cranbrooke Av.
25	Melville, West Hill	E. H. Hunter, M.A.	477 Manse Rd.	H. A. Doughty	1411 Military Trail
26	Olivet	Donald MacMillan,M.A.,Ph.D.	188 Keewatin Ave.	Gordon Bryant	43 Roblin Ave.
27	Queen St. E.	J. C. Robson, M.A.	63 Knighton Dr. 16	F. Black	1264 York Mills Rd., Apt. 503
28	Riverdale	R. B. Milroy, M.A.	21 Clayland Dr., Don Mills	H. J. Howard	48 Iona Ave. (13)
29	Rogers Memorial	J. M. Milroy, M.A., B.D.	37 Wigmore Dr., 16	J. B. Jenkinson	89 Holbourne Ave.
30	Rosedale	E. S. Mackay, M.A.	39 Whitney Ave.	Prof. J. Wevers	116 Briar Hill Ave.
31	St. Andrew's, Scarboro	W. W. MacNeill, B.A.	115 St. Andrew's Rd.	J. R. Stephen	93 Cedarbrae
32	St. Andrew's, Toronto	J. C. P. Stirling, M.A., B.D.	42 Admiral Rd.	A. W. R. Adair	39 Riverwood Pkwy.
33	St. David's, Scarboro	I. M. Amini, B.R.E.	190 Chillery Ave.	T. F. Dougall	74 Saugeen Cres.
34	St. James	A. C. G. Muir, B.A.	38 Elfreda Blvd., Scarborough	W. Woods	4 Donora Drive Tor. 16
35	St. John's	Bruce J. Molloy, B.A.	32 Bayfield Cres.	D. H. Nichol	165 Divadale Dr.
36	St. Mark's, Don Mills	Donald F. Collier, M.A., B.D.	10 Greenland Rd.	Ronald D. Ray	17 Northhills Terr.
37	St. Matthews	Vacant		Richard Millar	677 Merton St.
38	Trinity, York Mills, Willowdale	R. H. M. Kerr, B.A., B.D. C.D.	118 Munro Blvd., Willowdale	Gordon C. McDonell	111 York Mills Rd.
39	Westminster, Scarboro	W. A. Wallace, B.A., S.T.B., S.T.M.	114 Wayne Ave., Scarboro	Wm. Perry	99 Chestnut Cres.
40	Westminster, Toronto	John R. Waldie, M.A., B.D.	152 Floyd Ave. 6	Murray R. Hutchison	51 Lankin Ave.
41	Westview	D. W. Miles, B.A.	42 Holland Ave., 16	D. R. Loney	1597 Woodbine Hts. Blvd. 16
42	Wexford, Scarboro	J. G. MacGillivray, B.A.	17 Castlemere Cres., Agincourt	W. Yates	77 Manhattan Dr.
43	Willowdale	Alex McLean, B.A., B.D.	40 Princess Ave.	T. D. Rutherford	22 Bowerbank Dr.
	Ordained Mission Charges				
1	Chinese Church	R. J. Con, B.A.	39 Claxton Blvd.,T.10	E. C. Mark	63 Boulton Dr., 7
2	Don Valley Village	D. L. Crocker, M.A.	71 Cresthaven Dr.	Willowdale	
3	Grace, West Rouge	H. W. McAvoy, B.A., B.D.	408 Rouge Highlands, West Hill	J. Templar	68 Meadowvale Rd., West Hill
4	Guildwood Community	D. C. Wotherspoon, M.A.,B.D	124 Torrance Rd., Scarborough	Percy E. Myers	46 Rowatson Rd., Scarborough
5	St. Luke's Oshawa	D. R. Sinclair, B.A.	492 Masson St.	Frank Sparling	374 Garden Court
6	St. Stephen's, Scar.	F. Slavik, B.A., B.D., M.Th.	1228 Avenue Rd.T.12	W. R. Campbell	45 Hiscock Blvd.
7	Ukranian, Oshawa	John Jacenty	25 Elena St.	John Jacenty	25 Elena St.
8	Evangel Hall	W. H. McIlveen, B.A., B.D.	182 Palmerston Ave., T. 2		
†	Presbytery of East Toronto				
	Others on Roll				
1	Joint-Clerk of G.A.	E. A. Thomson, B.A., D.D.	63 St. George St.,	Toronto 5	
2	Sec. Bd. of Christian Ed.	J. S. Clarke, M.A., D.D.	63 St. George St.,	Toronto 5	
3	Sec. Bd. of Missions, Overseas Dept.	E. H. Johnson, B.Sc., B.Th., D.D.	63 St. George St.,	Toronto 5	
4	Editor, Board of Christian Education	W.H.Fuller,B.A.,Th.B.,D.D.	63 St. George St.,	Toronto 5	
5	Asst. Secy., Board of Christian Education	Robert P. Carter,B.D.,M.R.E.	63 St. George St.,	Toronto 5	

17. PRESBYTERY OF EAST TORONTO

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants On Profession of Faith	Communicants By Certificate and Otherwise	Communicants Removed By Certificate	Communicants Removed By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
										$	$	$	$	$	$	$	$	$	$	
21	180	21	310	29	28	20	20	512	M	7584	420.38	19018	30166	33707	6420	430	300	40857	5927.00	11
13	89	5	200	7	4	26	28	266	M	4800	233.99	12139	15743	15547	2198	458	.....	18203	2200.00	12
32	140	17	440	7	22	22	30	586	.....	8700	739.02	44162	44162	50921	14063	4611	1655	71251	14063.20	13
16	186	18	176	6	15	8	27	181	M	4200	175.79	6319	11607	12253	1452	210	282	14197	1452.41	14
33	101	7	275	6	21	3	7	403	M	6994	388.69	24128	24128	26425	10279	2934	3302	42940	9382.95	15
11	77	5	89	2	5	.....	13	101	M	4200	.....	8632	9380	9360	1191	1022	40	11613	1192.45	16
17	155	17	214	7	23	10	22	317	M	5800	.....	11480	20099	22234	2125	240	.....	24598	2124.60	17
20	49	9	179	6	9	15	24	273	M	5100	178.84	12663	12663	15317	3877	1084	998	21276	3877.01	18
53	354	27	780	36	70	28	53	1281	M	10580	1060.71	47045	54878	68562	17283	4849	10000	100694	18119.15	19
18	48	13	249	14	14	1	15	254	RH	3900	122.78	8385	8385	8283	360	.....	.....	8643	360.00	20
18	250	18	340	6	31	13	3	368	M	5800	437.51	17984	35279	23852	4608	1257	361	30078	4550.07	21
42	314	9	925	27	20	16	31	872	M	11000	616.51	38115	38115	72469	14445	2105	38804	127823	18444.90	22
44	161	14	348	31	34	32	23	568	M	6882	560.07	20712	37382	40072	10111	1092	50	51325	10110.68	23
16	140	14	235	10	12	8	25	306	M	5100	227.04	12208	19418	17240	3784	750	427	22205	3777.20	24
17	272	18	218	15	10	12	7	256	M	6460	278.27	12690	12690	16262	3456	1677	724	22119	3456.56	25
12	20	1	87	.....	9	.....	23	93	M	4500	198.40	6764	13531	14318	500	225	90	15133	500.00	26
19	.....	13	278	2	4	6	20	351	.....	4417	.....	19477	20676	22010	1392	887	6	24295	1404.79	27
31	253	17	410	6	9	12	57	562	.....	7134	611.01	20350	20350	19156	7013	1546	.....	27715	7168.13	28
33	420	35	414	30	8	26	37	551	.....	7050	341.23	20727	32328	24672	4709	444	20	29845	4705.71	29
24	145	17	273	10	25	15	8	496	M	8000	503.69	29132	29132	34657	12107	1285	1821	49870	12107.06	30
16	450	31	232	9	32	18	47	314	M	6300	217.25	14768	20111	21721	3249	893	330	26193	3248.78	31
20	65	12	334	6	5	5	74	492	M	10228	792.11	49212	49212	57220	8295	3356	2628	71499	8295.00	32
11	190	25	186	.....	13	22	24	240	.....	6200	.....	8186	11536	11536	1564	139	75	13314	1564.07	33
15	143	9	210	5	3	4	8	229	M	4800	246.77	8782	20756	14415	2691	120	65	17292	2705.45	34
39	130	32	297	28	28	6	28	524	M	6440	484.70	28227	30788	30117	8076	2244	.....	40436	8075.82	35
30	494	36	411	24	71	37	38	513	M	6450	339.04	19576	53038	46620	5422	231	469	52743	5432.65	36
12	80	19	205	1	.....	7	38	212	M	5417	165.00	9997	12197	12414	1427	345	.....	14186	1427.02	37
22	405	27	358	18	46	40	11	603	.....	9192	510.27	27499	44958	44416	7894	200	392	52902	7894.56	38
19	234	19	180	17	19	5	.....	213	M	4700	231.87	11700	15347	14310	2200	75	.....	16681	2200.00	39
18	100	25	219	13	15	9	5	276	M	4857	178.05	7676	7646	12465	2698	729	36	15928	2698.42	40
22	266	12	274	9	11	9	5	280	M	4951	298.44	10494	20639	21956	2127	448	59	24621	2127.43	41
21	290	26	289	14	18	14	.....	331	.....	5524	.....	16161	44467	30935	1845	144	63	32987	1845.00	42
26	433	19	320	18	29	10	12	573	M	5880	407.52	15857	25377	29079	5779	822	738	36419	5779.19	43
10	178	27	299	2	11	7	19	266	RH	3180	182.98	12345	12345	16236	857	380	387	17832	600.00	1
6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
7	278	9	162	2	9	6	16	112	M	.....	189.09	6561	11451	11788	214	75	25	12102	214.50	3
12	239	14	144	12	23	15	30	253	.....	6350	77.52	7974	11426	18961	249	.....	.....	19240	279.00	4
4	106	6	88	2	4	.....	1	109	.....	2482	68.99	4717	16432	15324	394	54	.....	15772	395.16	5
15	251	42	200	36	34	11	16	286	.....	2372	148.01	5948	22092	14580	1147	.....	85	15812	1146.78	6
3	35	2	42	.....	2	6	.....	74	M	1815	.....	2763	2763	2471	472	.....	.....	2944	472.94	7
.....	88	.....	36	.....	.....	.....	.....	.....	.....	5400	.....	23890	.....	21994	.....	.....	.....	22994	.....	8
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	100.08	†
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SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 **STATISTICS AND FINANCES**

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
6	Secy. Board of Stewardship & Budget	H. F. Davidson, M.A., D.D.	63 St. George St.,	Toronto 5	
7	Asst. Secy Board of Missions, Overseas Dept.	R. M. Ransom, B.A., Th.B.	63 St. George St.,	Toronto 5	
8	Missionary for Overseas Students and Laymen Abroad	Donald H. Powell, M.A.,B.D.	63 St. George St.,	Toronto 5	
9	Secy. Committeee on the Laity	S. B. Coles, B.A.	63 St. George St.,	Tor. 5	
10	Asst. Editor, Bd. of Christian Education	D. M. Warne, B.A., Ph.D.	63 St. George St.,	Toronto 5	
11	Comptroller, Presby.Ch. in Canada	Basil E. Howell	131 Bloor St. W.	Apt. 1220	Toronto 5, Ont.
12	Sec. Bd. of Evangelism and Social Action	A. J. Gowland, M.A.	229 College St.,	Toronto 2B	
13	Editor, Presbyterian Record	DeC. H. Rayner, C.D.,B.A.	229 College Street,	Toronto 2B	
14	Secy. Canadian Bible Society	K. G. McMillan, B.D., D.D.	69 St. Leonard Ave.	Toronto	
15	Chaplain, Sunnybrook Hospital	J. Y. Fraser	Sunnybrook Hospital,	Bayview Ave., Toronto	
16	Retired	J. M. Laird, B.A., B.D.	223 Greer Rd.	Toronto 12	
17	Dean of Students, Knox College	D. R. McKillican, C.D., B.A., B.D., M.Th.		59 St. George St.	Toronto 5
18	Principal, Knox College	J. S. Glen, Ph.D. D.D.	59 St. George St.	Toronto 5	
19	Professor, Knox College	David W. Hay, M.A., D.D.	59 St. George St.	Toronto 5	
20	Professor, Knox College	D. Keith Andrews, M.A., Ph.D.,	59 St. Georg	e St., Toronto 5	
21	Professor, Knox College	Donald V. Wade, M.A., Ph.D.	59 St. George St.	Toronto 5	
22	Professor, Knox College	A. L. Farris, M.A., M.Th.	59 St. George St.	Toronto 5	
23	Professor, Knox College	J. C. Hay, B.D., Ph.D.	59 St. George St.	Toronto 5	
24	Librarian, Knox College	G. L. Douglas, S.T.M.	59 St. George St.	Toronto 5, Ont.	
25	Retired	J. B. Paulin, B.A., D.D.	3 N. Sherbourne St.	Toronto 5	
26	Retired	W. T. McCree, M.A., D.D.	295 Belsize Dr.	Toronto 7, Ont.	
27	Retired	John McNab, M.A., D.D.	183 Lawrence Ave. E.	Toronto 12	
28	Retired	A. Gordon Macpherson, B.D., D.D.	1569 Mt. Pleasant Rd	Toronto 12, Ont.	
29	Asst. Secy. Bd. of Missions Home Dept.	Howard Doig, D.D.	63 St. George St.	Toronto 5	
	Appendix to Roll				
1		James Baillie	2 Glen Elm Ave.,	Toronto	
2	Overseas Missionary	James Dickson, D.D.	152 Oak St.	Elmhurst, Ill., U.S.A.	
3	Overseas Missionary	Joseph Muchan, B.A.	British Guiana		
4	Overseas Missionary	Russell Self,M.A.,B.D.,M.Th.	Jhansi U.P., India		
5	Overseas Missionary	Christiaan Costerus,B.A.,B.D.	15 Kuang Chan Li	Hsin Chu, Taiwan	
6	Teacher	J. W. Williams	Ottawa, Ont.		
7	Director, Chaplaincy Services	Allan Reoch, B.A.	41 White Birch Rd.,	Scarborough	
8	Teacher	R. M. Shields	Sutton W. Ontario		
9	Student	R. F. G. Campbell,M.A.,B.D.	Cornell University,	N.Y., U.S.A.	
10	Asst. Curator, Stanford Univ. California	K. M. Glazier, Ph.D.	562 Hilbar Lane	Palo Alto, California	U.S.A.
11	Supt. Scott Mission	Alex Zeidman	Scott Mission,	Spadina Ave., Toronto	
12	Prof., Univ. of Toronto	John Wevers, Ph.D.	116 Briar Hill Drive	Toronto	
13	Overseas Missionary	Douglas B. Lowry	Nigeria		
14	Retired	William Reynolds	8 Gowan Avenue	Toronto	
15	Retired	D. C. Soules	14 Commonwealth Ave	Scarborough, Ont.	
16	Retired	John Wilson	4NorthSherbourneSt.,	Toronto	
17	Gen. Secy. Candn. Council of Churches	W. F. Butcher, D.D.	40 St. Clair Ave. E.,	Toronto 7, Ont.	
18		J. W. Voelkel	Latin Amer. Mission	Box 1307 San Jose,	Costa Rica, Cen. Amer.
19	Minister without Charge	B. D. H. Zi, B.A.,B.D.,Ph.D.	63A Lake Promenade,	Toronto 14	
20	Asst. to Minister, Knox Church, Toronto	George A. Lowe	523 Castlefield Ave.	Toronto 12	
21	Hospital Chaplain	R. B. Cochrane, B.A.	15 Thorncliffe Pk. Dr.	Apt. 201, Toronto 17	
22	Teaching	B. V. Will, B.A., B.D.	47 O'Brien St.	Stouffville, Ont.	

Grand Total, 1964
Grand Total, 1963
Increase
Decrease

Number of Ministers on Roll:—
In S.S. Charges 39
In Augmented Charges 2
In Ordained Mission Fields 8

Others on Roll 29
Total on Roll 77
Ministers on Appendix 22
Grand Total of Ministers 100

4158 Sheppard Ave. E., Agincourt, Ontario, March 10, 1965.

† Reported by Treasurer's Office.

17. PRESBYTERY OF EAST TORONTO

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation $	Pension Fund Rates Paid by Congregation $	Total Normal Expenditures $	Total Managers' Expenditures $	Total Raised for all Congregational Purposes $	Amount Raised for Budget Funds of Church $	Amount Raised by W.M.S. $	Amount Raised for other Missionary and Benevolent Purposes $	Total amount raised for all purposes $	Received by Treasurer of the Church, Year ending December 31st, 1964 $	Number
										8000										6
										7000										7
										6507										8
										7000										9
										6600										10
																				11
										8000										12
										8000										13
																				14
																				15
																				16
										7775										17
										11061										18
										10061										19
										9449										20
										9561										21
										9561										22
										10393										23
										8011										24
																				25
																				26
																				27
																				28
																				29
																				1
										5100										2
										5100										3
										5950										4
										5608										5
																				6
																				7
																				8
																				9
																				10
																				11
																				12
																				13
																				14
																				15
																				16
																				17
																				18
										3500										19
																				20
																				21
																				22
979	9578	867	12896	577	902	610	994	17266	39	282565	13699.80	798103	1209149	1181170	205073	42232	68992	1488545	209029.65	
952	9813	841	12811	654	919	569	726	17471	42	264700	12947.04	766433	1358155	1206428	201266	42811	69977	1500472	205794.05	
27		26	85			41	268			17865	752.76	31670			3807				3235.60	
	235			77	17			205	3				149006	25258		579	985	11927		

Number of Self-Sustaining Charges 40
" Congregations in them 41
" Augmented Charges 3
" Congregations in them 6
" Mission Fields 8
" Preaching Stations in them 8

Total Number of Pastoral Charges and Mission Fields 51
Total Number of Congregations and Preaching Stations 55

JOHN FORBES, Clerk of Presbytery

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 **STATISTICS AND FINANCES**

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Bermuda	C. A. MacSween	Box 193, Hamilton, Bermuda	R. Gauntlett	Paget East, Bermuda
2	Bolton Nashville	M. S. Jess, B.A.	Box 206, Bolton	J. McAllister L. A. Whetstone	R.R. 1, Bolton, Ont. Nashville
3	Boston Omagh	S. E. Smith, B.A.	Box 643, Milton	R. W. Dredge E. Galbraith	R.R. 3, Milton R.R. 1, Milton
4	Brampton	J. McBride, B.D.	44 Church St. E.	J. R. Little	73 Elizabeth St. S.
5	Clarkson Road	E. F. Dutcher, B.A.	1393 Clarkson Rd. N. Clarkson	D. A. MacLennan	1191 Streambank Rd., Port Credit
6	Dixie	L. L. deGroot, M.A., B.D.	253 Queen St., Cooksville	T. G. Cranston	2525 Cliff Rd., Cooksville
7	Georgetown Limehouse	F. N. Young, B.A.	38 Edith St., Georgetown	Wm. Cromar A. C. Patterson	51 Maple Ave. W., Georgetown Limehouse
8	King City Nobleton	G. K. Agar, B.A.	Box 316, King City	D. C. McCallum W. B. Cross	Box 98, King City Box 33, Nobleton
9	Maple Vaughan	B. F. Andrew	Maple	A. E. Snider A. Cameron	Box 92, Maple 62 Leisure Lane, Richmond Hill
10	Milton Hornby	J. K. L. McGown, B.A.	Box 32, Milton	M. S. Kernighan	Box 265, Milton
11	Norval Union	R. D. Duncanson	Norval	Albert Hunter F. L. Thompson	R.R. 2, Norval, Ont. 21 Edith St., Georgetown
12	Oakville, Hopedale	T. M. McKennell, B.Sc.	2060 Rebecca St.	L. G. Williams	129 Forster Pk. Cr.
13	Oakville, Knox	R. G. MacMillan	89 Dunn St.	W. R. Adamson	22 Brookfield Rd.
14	Port Credit	D. S. Jackson, B.A.	11 Woodlawn Ave., Port Credit	B. M. Hannigan	2144 Grange Dr., Cooksville
15	Streetsville Sixteen	R. T. Duncanson, B.A., B.D.	Box 445, Streetsville	C. G. Reynolds	R.R.1, Meadowvale
16	Woodbridge	A. F. Howick, B.A., B.D., D.Th.	Box 653, Woodbridge	Howard King Charles J. Agnew	R.R. 4, Milton R.R.1, Downsview
	Metropolitan Toronto				
17	Albion Gardens	J. C. Carr, B.A., B.D.	99 Alhart Dr., Rexdale	H. T. Row	242 ThistletownBlvd.
18	Alderwood	A. N. Tomlinson	954 Royal York Rd.,	D. W. Garbutt	36 Eltham Dr., T. 14
19	Bonar			Wm. R. Menagh, Sr.	20 Wyndham St. (3)
20	Chalmers			W. J. Cooke	34 Afton Ave.
21	Coldstream	J. McMurray	652 Coldstream	M. Oster, B.A.Sc.	38 Frontenac Ave.
22	Davenport Road	F. Anderson, M.A., B.Th., B.D.	111 Westmount Ave.	Geo. Walker	2 Dundurn Cr., Tor.10
23	Dovercourt Road	Ross K. Cameron, M.A., D.D.	110 Hepbourne St.,	Murray A. Mair	601 Brock Ave., Tor.4
24	Dufferin Street	E. Orsborn	1181A Dufferin St.	J. H. Nimmo	7 Humbercrest Point
25	Fairbank	D. L. Elder	47 Montcalm Ave.	G. Ross	2005 Eglinton W.
26	High Park	J. V. Mills, B.D. (Supply)	21 Harcroft Rd.	W. S. Milne	2087 Westfield Dr., Cooksville
27	Hillview	D. C. McLelland, M.A., B.D.	20 Burwood Rd., Islington	J. Speirs	75 NorthHeightsRd.
28	Logan Geggie	W. E. P. Rumball, B.A.	79 Ambleside Ave., Toronto 18	K. P. Stevens	44 Rothsay Ave.,
29	Mimico	M. E. Burch, B.A., B.D.	40 StationRd., Tor.14	J. McGee	32 Struthers St.
30	Morningside	J. K. Lattimore, B.A.	2 Ellis Park Rd.	Wm. R. Robson	23 Ostend Ave.
31	North Park	G. C. Vais, B.A., B.D.	33 Lamont, Weston	C. T. Baker, B.A.	156 North Park Dr.
32	Oakwood	C. L. Mitchell, B.A., B.D.	106 Holland Park Ave	E. H. Goudie	262 Arlington Ave.
33	Parkdale	C. G. Boyd, B.A.	1048 Royal York Rd.	Dr. W. J. Dolson	305 Riverside Dr.
34	Park Lawn	E. F. Smith	168 Rathburn Rd., Is	G. Isaac	68 Sunnylea Ave. E.
35	Patterson	J. M. Drennan, M.A., B.D. M.Th.	105 Lauder Ave.,	J. Raffan	18 Thurodale, Tor.15
36	Pine Ridge			P. Muir	56 Larchmere, Weston
37	Rexdale	W. J. Moorhead, B.A., B.D.	66 Fordwich Cres.	G. E. King	22 Forest Path Cr.
38	Royce	W. G. Lewis	390 Perth Ave.	F. McQuarrie	1525 Dundas W., Apt. 210
39	Runnymede		680 Annette St.,	G. R. Bailey	1 Totteridge Rd.
40	St. Andrew's, HumberHts.	Walter H. Welch, B.S.A., B.D.	69 Braywin Dr., Weston	S. A. Milne	9 Westmount Pk. Rd., Weston
41	St. Andrew's, Islington	H. Russell, B.Th.	58 Smithwood Dr., Islington	Henry D. McDonald,	6 Random Street,

18. PRESBYTERY OF WEST TORONTO

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
										$	$	$	$	$	$	$	$	$	$	
12	100	6	110	1	3	9	36	140	M	5550	251.10	22197	27576	16900	2490	213	270	19873	2477.11	1
8	76	7	101	4	7	2	2	159	M	2870	82.28	5476	13591	5762	1370	562	.....	7694	1370.13	2
8	80	2	69	.....	.....	2	1	116	.....	1900	76.50	3780	5248	6034	1887	216	.....	8137	1887.65	
8	67	9	108	2	2	2	2	209	M	2190	157.38	4844	8245	9089	1844	625	18	11576	1843.81	3
5	71	11	71	2	4	1	2	113	.....	1857	.....	3409	4382	4971	1054	410	109	6544	1054.25	
49	395	50	512	16	72	19	32	843	M	7390	417.10	24096	24096	32534	8186	961	251	41932	8107.80	4
12	175	15	165	20	26	10	26	318	RH	7400	444.30	13242	37333	38201	1559	613	.....	40373	1558.63	5
12	92	8	129	7	14	4	12	154	M	4700	164.16	9473	23385	12636	2174	160	121	15092	2171.55	6
18	350	21	377	6	7	3	4	456	M	5200	210.72	11472	26321	20604	4854	432	.....	25890	4854.27	7
7	52	.....	41	.....	.....	.....	.....	55	.....	750	42.40	1350	4921	2773	396	124	.....	3292	396.08	
6	63	8	61	5	4	1	1	102	M	1950	61.37	3554	4979	4929	690	582	.....	6201	690.22	8
4	58	5	55	.....	1	3	.....	71	.....	2050	70.98	3873	6215	7941	732	365	.....	9039	732.42	
9	56	1	53	.....	2	5	4	112	M	2200	73.26	5091	5091	5138	1007	774	.....	6919	1030.80	9
6	24	2	40	8	4	8	.....	93	.....	1800	55.62	2761	5283	6791	601	577	.....	7969	601.00	
18	253	14	336	16	12	10	4	464	M	5800	245.62	13536	27337	15697	3516	1678	181	21072	3515.98	10
.....	.....	.....	7	.....	.....	.....	1	9	.....	.....	.....	4	4	66	.....	.....	.....	66	.....	
10	88	6	87	9	.....	3	6	157	M	2620	106.46	5289	5289	6562	1442	407	10	8421	1442.30	11
7	65	2	58	11	3	1	2	126	.....	2620	82.89	4250	4675	5945	1336	592	75	7948	1333.20	
27	332	33	316	9	36	17	4	551	.....	6300	450.00	10844	27725	22476	1831	102	249	24658	1872.22	12
30	321	39	532	47	47	13	51	785	RH	8138	651.83	32398	64570	44050	9563	1176	.....	54789	9563.01	13
48	310	34	470	21	31	30	17	705	M	6900	449.18	26757	26757	27055	8639	1587	374	37655	8684.47	14
13	125	10	144	5	10	2	5	222	M	2372	158.49	9066	10440	11620	1827	564	.....	14010	2318.17	15
5	35	.....	26	.....	2	1	1	35	.....	831	21.86	1863	1863	4713	273	50	.....	5036	273.26	
11	69	11	125	5	11	1	5	213	M	5300	120.68	7733	24727	7606	1923	605	157	10291	1850.00	16
21	296	23	260	11	18	5	21	291	RH	4300	242.65	10511	18242	18830	1129	325	52	20335	1167.50	17
30	297	18	524	8	27	18	20	524	RH	4400	312.45	11154	15572	20232	1047	289	.....	21568	1046.00	18
10	62	.....	166	.....	3	9	5	184	M	3560	234.83	16284	16284	18073	2355	771	85	21284	2355.51	19
10	72	6	161	.....	2	1	16	129	.....	3083	108.56	6633	6633	6783	1229	967	.....	8979	1228.56	20
17	129	18	171	9	18	10	25	301	M	3812	178.06	9940	13451	16516	4969	555	498	22538	4508.27	21
12	75	11	175	5	8	5	18	205	M	5000	168.18	10983	14277	11969	1991	380	60	14400	1991.34	22
16	60	12	266	4	.....	10	22	314	.....	6700	348.65	18809	22503	21150	6261	3048	4602	35061	6259.60	23
12	36	6	63	1	3	4	12	171	M	4250	178.25	10934	11954	10691	1915	681	95	13382	2064.00	24
13	70	20	238	10	6	8	83	270	M	2994	124.49	7071	11480	11828	1111	414	.....	13353	1111.00	25
13	30	5	87	6	2	5	5	157	RH	3300	144.38	10390	10999	9190	898	487	125	10699	895.96	26
10	247	17	168	3	14	7	7	235	RH	4900	191.06	11149	22101	22637	1720	.....	245	24602	1721.17	27
12	121	.....	192	.....	.....	16	10	272	M	1795	141.10	4615	9474	11044	958	.....	.....	12002	967.63	28
18	270	33	296	9	18	10	29	430	M	4800	253.30	11738	21929	22616	2328	539	657	26140	2597.05	29
25	138	10	325	14	17	20	20	453	M	5890	303.21	18042	27694	17223	4390	815	81	22510	4388.20	30
18	226	24	218	11	21	6	.....	231	RH	4500	178.87	10397	17401	16667	1553	145	135	18500	1490.15	31
17	79	7	163	10	6	6	12	262	M	4794	160.96	8877	8877	8635	2124	498	183	11443	2109.44	32
27	137	21	295	20	30	21	66	530	RH	5500	377.99	26966	29885	25964	5482	1151	581	33178	5482.17	33
18	285	21	305	4	14	4	3	293	M	5595	231.85	11396	20746	20688	1458	316	288	22750	1458.26	34
17	135	15	194	11	2	9	4	242	M	5500	238.66	12929	16745	17184	2528	621	.....	20333	2500.00	35
8	130	1	112	6	8	5	16	167	.....	3115	47.83	6216	9088	9568	1156	.....	.....	10724	1186.29	36
11	249	9	172	10	13	9	39	235	RH	4000	163.00	8549	12275	14085	1095	239	.....	15419	1095.37	37
7	118	7	120	2	.....	1	9	142	M	4155	144.38	9725	13499	9661	1491	693	95	11940	1500.25	38
41	160	14	400	10	8	27	42	704	RH	6200	449.43	26407	32431	35640	10581	1000	1638	48859	10581.29	39
37	762	44	586	23	76	26	10	782	RH	6000	785.57	21542	54425	60716	7890	1291	789	70687	7869.93	40
26	227	8	329	12	8	17	5	459	RH	5800	411.78	17451	29448	32504	5253	636	.....	38393	4416.11	41

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
42	St. Giles Kingsway	Wm. J. Adamson, B.A., B.D.	15 Lambeth Rd., Islington	W. I. Hetherington	28 Edgevalley Dr.
43	St. James, Long Branch	Douglas J. Fox, B.A., B.D.,	262-30th St., Tor. 14	T. Shields	53-16th St., Tor. 14.
44	St. Paul's	F. D. Douglas, B.A., M.Th.	69 Orchard View Blvd. Tor. 12	R. S. Paterson	3325A Yonge St., Tor. 12
45	Victoria	H. Macdonald, M.A.	52 Baby Point Rd., Tor. 9	F. Phillips	439 Indian Grove
46	Weston	R. J. Boggs, B.A.	17 Cross St., Weston	A Cameron 104	William St., Weston
47	Wychwood	A. A. Lowther, M.A., B.D., D.D	80 St. Clair Ave. W., Apt. 40	J. M. Burnett	30 Henderson Ave.,
48	York Memorial	D. P. Rowland, D.D., M.C.	49 Greenbrook Dr.	L. Roberts	46 Crane Ave.
	Ordained Mission Fields				
1	Erindale			W. H. Reill, B.A.	3155 O'Hagan Dr. Cooksville
2	Grace, Etobicoke	W. B. Mitchell, B.A.		J. Jamieson	6 Baskerville Cr.
3	St. Stephen's, Weston	J. R. Graham, M.A. B.D.	35 Willowbank Blvd.	F. J. Johnson	69 Habitant Dr.
4	Ukrainian	M. Fesenko, B.Th.	26 Robina Ave.,	M Fesenko	26 Robina Ave.
5	University	J. A. Thomson, B.A., B.D.	15 Candlewood Cr.	Downsview	
†	Pres. of West Toronto				
	Others on Roll				
1	Chaplain, Army	Lt. Col. J. M. Anderson, M.C. & Bar, C.D., B.A.	16 Brookfield Rd.,	Oakville	
2	Church Extens. Sec.	J. C. Cooper, B.A., B.D.	63 St. George St.,	Toronto 5	
3	Secretary, S.C.M., U. of T.	G. I. Hopton, B.A.	39 Canton Ave.,	Downsview	
4	Retired Missionary	H. A. MacMillan, M.A., B.D., Ph.D., D.D.		21 Sussex Ave.,	Apt. 49, Toronto 5.
5	Administrator, Synod Corporations	D. McCullough	633 Coldstream Ave.,	Toronto 19	
6	Retired	J. N. McFaul, B.A.	35 Thomas St. S.,	Oakville	
7	Stated Supply	J. V. Mills, B.D.	23 Harcroft Rd.	Toronto 3	
8	Secretary, Home Missions	J. A. Munro, B.A., M.C., D.D	63 St. George St.,	Toronto 5	
9	Retired	F. G. Vesey, B.D.	224 South Kingsway,	Toronto 3	
10	Bible Society	B. L. Walden, B.A.	27 Treleaven Rd.,	Brampton	
	Appendix to Roll				
1	Retired	G. Cameron	350 Christie St., Toronto 4		
2	Tor. Bible College Lecturer	J. Honeyman, B.A., B.D., M.Th	74 Glenaden E.,	Toronto 18	
3	Parole Board Member	D. M. Kerr	290 Kipling Ave. N.,	Islington	
4	Welfare Officer	G. D. Little	90 Montgomery Rd.,	Islington, Ont.	
5	Retired	K. C. MacLennan	198 Dunn Ave.,	Toronto 3	
6	Hospital Visitor	P. C. McCrae	171 St. Clair Ave. E.	Apt. 204, Tor. 7	
7	Professor	J. K. McCreary, M.A., Ph.D.	Lewiston, Maine		

Grand Total, 1964
Grand Total, 1963
Increase
Decrease

Number of Ministers on Roll:—
In S.S. Charges 43
In Augmented Charges .....
In Ordained Mission Fields 3

Others on Roll 10
Total on Roll 56
Ministers on Appendix 7
Grand Total of Ministers 63

40 Station Road, Toronto 14, Ontario, March 4, 1965.

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
										$	$	$	$	$	$	$	$	$	$	
28	220	12	262	26	31	16	7	508	M	7000	745.36	22899	66618	56529	4367	781	141	61818	4381.77	42
25	262	24	290	13	4	7	8	390	RH	5400	249.30	16207	16207	18137	4288	457	.....	22882	4287.77	43
7	67	8	124	3	.....	1	4	128	M	4100	268.20	8700	13145	8452	1724	1732	.....	11908	1730.00	44
32	165	17	475	15	35	21	21	636	M	7622	499.76	33542	42611	48696	10462	4335	1315	64807	10450.00	45
27	406	30	387	31	23	12	6	541	M	6900	518.10	19242	30214	31804	7184	1234	795	41017	7184.56	46
18	40	4	175	5	14	12	30	276	RH	4750	243.77	14303	14303	15427	6681	1102	2310	25520	7232.54	47
56	316	55	455	37	10	12	49	599	RH	6948	501.08	26071	32656	33995	8170	834	2705	45704	8106.00	48
5	80	3	64	1	2	3	.....	96	M	2656	83.34	7617	11462	10689	.....	149	.....	10838	582.06	1
15	175	31	172	28	35	11	2	261	RH	2430	306.51	7986	16547	16705	1524	100	.....	18328	1550.99	2
8	250	11	139	20	24	4	15	179	RH	1870	254.14	4285	14947	9938	269	.....	.....	10206	268.72	3
2	23	1	34	6	.....	.....	2	66	M	1741	.....	2339	2393	2466	149	.....	.....	2616	149.05	4
.....	74	5	84	.....	.....	.....	.....	.....	M	.....	.....	49	49	439	.....	.....	.....	439	.....	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50.00	†
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7500	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8000	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8000	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
1002	9746	845	12640	578	798	505	861	17871	49	254048	14183.23	708306	1109741	1043464	176924	39960	19290	1279639	177592.84	
996	10313	1040	12649	766	954	567	920	17893	50	247394	12874.61	681213	1016762	1041296	181129	45639	27516	1284509	179670.74	
6	.....	.....	.....	.....	.....	.....	.....	.....	.....	6654	1308.62	27093	92979	2168	.....	.....	.....	.....	.....	
.....	567	195	9	188	156	62	59	22	1	.....	.....	.....	.....	.....	4205	5679	8226	4870	2077.90	

Number of Self-Sustaining Charges 47
" Congregations in them 55
" Augmented Charges 1
" Congregations in them 1
" Mission Fields 5
" Preaching Stations in them 5

Total Number of Pastoral Charges and Mission Fields 53
Total Number of Congregations and Preaching Stations 61

M. E. BURCH, Clerk of Presbytery

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Caledon East, Knox	Student		R. J. Innis	Mono Road
	Caledon, St. Andrew's			John Graham	R.R. 2, Caledon East
	Claude			R. G. Currie	Inglewood
2	Dundalk, Erskine	Student		A. J. McMillan	Dundalk
	Ventry, Knox			Mel. Fraser	R.R. 2, Dundalk
	MapleValley,St.Andrew's			Lindsay Inglis	Badjeros
3	Erin, Burns	D. J. Herbison	Erin	Harold Meek	Erin, R.R.1
	Ospringe, Knox			W. Ward Bruce	R.R. 3, Acton
4	Grand Valley, Knox	Student		Alex Black	Grand Valley, R.R. 4
	South Luther, Ebenezer			Ainsley Nairn	Grand Valley, R.R. 3
5	Hillsburg, St. Andrew's	Stated Supply		Edgar Huxley	Hillsburg
	Price's Corners, Bethel			Wm. Johnston	R.R.2, Waldemar
6	Markdale, Cooke's	H. T. Colvin, B.A., B.D.	Markdale	W. W. Alcox	Markdale
	Priceville, St. Andrew's			John Nichol	Ceylon, R.R. 1
	Swinton Park,St.Andrew's			Charles Haw	R.R. 1, Proton Sta.
	Feversham, Burns			Herb Eby	Feversham
7	Orangeville, Tweedsmuir Memorial	Denis Gibson, B.A., B.D.	Box 67, Orangeville	A. T. Percy, M.Ed.	Orangeville
	Waldemar			Frank Gamble	Waldemar
	Appendix to Roll				
1		Norman Caswell, B.A.	Meaford, Ont.		
2	Overseas Missionary	F. C. Knox	Bhil Field, India		
3	Studying	T. R. Maxwell, M.A., M.Th.	619 Merton St.	Toronto, Ont.	
					Grand Total, 1964
					Grand Total, 1963
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 2
In Augmented Charges ....
In Ordained Mission Fields ....

Others on Roll ....
Total on Roll 2
Ministers on Appendix 2
Grand Total of Ministers 4

Markdale, Ont., February 26, 1965.

SYNOD OF TORONTO AND KINGSTON

No.						
1	Alliston, Knox	Charles Townsley, B.A.	Box 44, Alliston	Elgin W. Blakely	R.R.4, Alliston	
	Mansfield, St. Andrew's			E. H. Reid	Mansfield	
	Barrie:					
2	Essa Road	W. S. Bell, B.A.	59 William St.	†B. B. Warnica	Coxmill Rd., Barrie	
	Stroud			Frank Cowan	R.R. 1, Thornton	
3	St. Andrew's	W. Ross Adams, B.A.	85 Worsley St.	C. J. Allison	31 Clapperton St.	
4	Westminster	Malcolm D. Summers, B.A.	118 Steel St.	C. F. Colvin	28 Downsview Dr.	
	Angus, Zion			George Guergis	Angus	
5	Bracebridge, Knox	J. Karl English, B.A., B.D.	Box1264,Bracebridge	Richard Hammond	Box 147	
	Gravenhurst, Knox		†	A. W. Jones	Gravenhurst	
6	Bradford	Student Supply		Clarence Ritchie	Bradford	
	2nd West Gwillimbury			Murray G. Faris	R.R. 1, Bradford	
	Coulson's, St. John's			Linwood Sturgeon	Gilford	
7	Collingwood, First	W. L. Young, B.A.	212 Pine St.	D. W. Scott	4 Victory Drive	
8	Cookstown	C. A. McCarroll	Cookstown	D. D. Hopper	Cookstown	
	Baxter			Cecil Gordon	R.R. 2, Alliston	
	Ivy			Gordon Cochrane	Thornton, R.R.3	

19. PRESBYTERY OF ORANGEVILLE

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll Dec. 31st, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
										$	$	$	$	$	$	$	$	$	$	
7	21	.....	45	.....	.....	5	9	67	M	1430	47.59	3980	4837	3111	650	127	.....	3889	650.10	1
2	.....	.....	10	.....	.....	.....	1	21	.....	540	9.67	778	778	752	100	.....	.....	852	100.00	
8	70	7	62	7	.....	1	1	101	.....	1730	.....	4175	9532	4907	552	136	.....	5597	447.46	
5	36	9	88	24	.....	2	4	160	M	2794	68.47	6149	6149	7345	1063	260	.....	8670	1063.64	2
5	41	6	51	.....	.....	1	1	85	.....	1229	25.79	1547	1547	1547	400	.....	.....	1947	600.00	
4	32	6	28	1	.....	2	5	54	.....	1131	32.53	2085	2085	2350	425	251	50	3076	390.62	
5	78	4	82	3	2	2	5	127	M	3330	88.68	7526	8056	7890	725	171	110	8896	725.10	3
4	44	2	18	1	.....	.....	2	36	.....	861	.....	1404	1404	1926	227	.....	11	2164	329.90	
5	48	1	73	.....	.....	.....	6	108	M	2085	70.71	2741	3371	4958	345	217	.....	5521	330.80	4
3	11	.....	12	.....	.....	.....	.....	33	.....	894	17.83	1034	1034	1027	271	124	140	1562	271.60	
7	71	2	94	1	.....	1	3	204	M	1750	74.16	6626	6626	5721	531	325	.....	6578	531.65	5
5	35	4	34	.....	.....	.....	2	48	.....	1000	29.65	1240	1240	2533	125	123	.....	2782	125.94	
2	59	.....	65	.....	.....	1	3	83	RH	1260	52.73	2819	2819	4268	622	67	.....	4957	607.23	6
6	36	1	42	.....	.....	2	9	74	.....	1260	44.39	2326	2326	2976	289	120	.....	3385	272.15	
5	44	.....	35	.....	.....	.....	2	57	.....	1035	33.33	2486	2486	2645	265	115	.....	3025	255.85	
3	.....	.....	24	.....	.....	.....	.....	26	.....	945	24.81	1055	1055	1626	69	.....	.....	1695	69.00	
10	196	14	174	15	17	10	48	320	M	3000	166.34	10405	15547	12508	2864	577	120	16069	2848.56	7
5	65	4	54	.....	.....	2	3	109	.....	1293	36.08	2480	2480	2610	378	183	.....	3196	378.00	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5100	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
91	887	60	991	52	19	29	104	1713	7	27567	822.76	60856	73372	70700	9931	2796	431	83861	9997.60	
84	821	53	966	35	25	25	35	1680	6	25834	939.11	49079	56758	66696	9992	3143	818	80651	9779.92	
7	66	7	25	17	.....	4	69	33	1	1733	.....	11777	16614	4004	.....	.....	.....	3210	217.68	
.....	.....	.....	.....	.....	6	.....	.....	.....	.....	.....	116.35	.....	.....	.....	61	347	387	.....	.....	

Number of Self-Sustaining Charges 7
" Congregations in them 18
" Augmented Charges ....
" Congregations in them ....
" Mission Fields ....
" Preaching Stations in them ....

Total Number of Pastoral Charges and Mission Fields 7
Total Number of Congregations and Preaching Stations 18

H. T. COLVIN, Clerk of Presbytery

20. PRESBYTERY OF BARRIE

11	138	14	160	7	2	3	27	254	M	2850	255.78	8228	10551	12998	1907	765	.....	15670	1792.45	1
4	25	9	45	12	.....	2	1	132	.....	2200	44.25	2800	2800	4063	339	183	.....	4585	438.45	
18	213	11	227	17	16	.....	10	355	M	4640	199.42	10451	16848	16546	2822	550	.....	19918	2806.12	2
6	18	.....	40	5	.....	.....	10	80	.....	1000	32.75	1943	2750	2038	514	221	6	2779	514.05	
32	223	16	426	11	40	22	48	643	M	6620	297.48	18289	18289	25098	5345	991	.....	31434	5345.00	3
4	111	4	101	9	16	5	.....	124	.....	2160	45.55	3939	87440	15925	953	.....	.....	16878	953.07	4
1	62	8	55	4	1	.....	1	33	.....	720	26.07	1672	1672	2409	161	.....	.....	2570	169.19	
10	116	13	124	1	1	3	4	142	M	3533	99.50	6510	8160	8405	1493	219	.....	10117	1492.52	5
5	28	.....	57	5	7	.....	.....	63	.....	1767	70.58	3620	4470	4452	610	182	.....	5243	600.00	
4	31	9	48	1	.....	3	.....	67	M	1647	44.50	3684	4784	3311	402	195	.....	3908	410.00	6
4	46	1	27	.....	.....	.....	1	39	.....	1365	29.66	1548	1556	1879	149	161	.....	2189	166.75	
3	.....	.....	10	.....	.....	.....	.....	22	.....	616	15.84	1104	1104	1114	25	.....	.....	1139	17.25	
35	302	33	522	31	9	4	18	879	M	5950	300.09	23439	26614	24939	7061	1910	.....	33710	7062.33	7
4	45	.....	46	1	3	.....	1	102	M	1767	69.50	3975	3975	4671	672	321	.....	5664	672.00	8
6	73	.....	30	2	2	5	.....	61	.....	1669	33.89	2067	2067	1370	428	.....	.....	1798	724.10	
7	39	1	51	2	.....	2	3	79	.....	1767	38.66	2857	4039	2325	432	212	14	2983	432.45	

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
9	Creemore	Benjamin Short (O.M.)	Creemore	Erel Blackburn	R.R.1, Creemore
	Dunedin			Marshall McLeod	Glen Huron R.R.
	East Nottawasaga			R. G. McQueen	Stayner, R.R.3
	Hornings Mills-Knox			A. N. Hunter	Melanethon
10	Duntroon, St. Paul's	R. E. MacKenzie, B.A., B.D.	Duntroon	J. O. Swalm	Duntroon
	Nottawa			E. A. Douthwaite	R.R. 4, Stayner
	West Nottawasaga			Neil McNicol	R.R. 1, Nottawa
11	Elmvale	D. K. Perrie, B.A., D.D.	Box 146	C. M. French	Box 165
	Flos—Knox			Robert Minty	Elmvale, R.R. 2
12	Guthrie			Cecil Cameron	R.R. 1, Shanty Bay
	Oro—Central			Thomas Fletcher	Oro Station
	Oro—St. Andrew's			Everett Shelswell	Oro Station
13	Hillsdale, St. Andrews	Stated Supply		W. Thompson	Hillsdale
	Craighurst—Knox			Ralph Hodgson	R.R.1, Barrie
	Fergusonvale, St. Paul's			James Reid	R.R. 2, Phelpston
14	Huntsville, St. Andrews	J. Garth Poff, B.A., B.D.	Box 69	Maurice Cuttress	Box687, Huntsville
15	Meaford, Knox	H. F. MacNeill	Box 304, Meaford	J. J. Brown	Meaford
	Thornbury, St. Paul's			Murray Hammond	Box 70, Clarksburg
16	Midland, Knox	J. L. Self, M.A., B.D.	278 Fifth St.	J. M. Dalrymple	291 Hugel Ave. W., Midland
17	Orillia	Eric A. Beggs, M.A.	28 Neywash St.	Alexander Bulloch	R.R. 3, Orillia
18	Orillia, St. Mark's	Craig A. Cribar, B.A.	Box 667	Robert Marsh	34 Calverley St.
19	Penetanguishene, First	W. D. Cousens, B.A., B.D.	Penetanguishene	Gordon Gropp	Penetanguishene
	Port McNicoll, Bonar			Roy Elliott	Port McNicoll
	Wyebridge, St. Andrew's			Kenneth Hounsome	Wyebridge
20	Port Carling, Knox	David Stewart, B.A. (O.M.)	Port Carling	David Stewart	(Pro Tem)
	Torrance, Zion			W. J. Dodd	Torrance
21	Stayner, Jubilee	James M. Ritchie, M.A.	Box 292, Stayner	Lorne A. Doner	Box 296, Stayner
	Sunnydale—Zion			I. K. Milne	Box 71, Stayner
22	Tottenham, Fraser	Vacant		Alvin Austin	Tottenham
	Beeton, St. Andrew's			Dr. S. R. McKelvey	Beeton
	Schomberg				
23	Uptergrove, Knox	Catechist		William Jackson	Uptergrove
	East Oro, Essen			Irwin McMahon	Hawkestone
	Jarrett Willis			A. Mowat Tudhope	R.R.2, Hawkestone
24	VictoriaHarbour,St.Paul's	C. H. Carter, B.A., B.D.	Box 118, Victoria Harbour	Wilfred Gray	Victoria Harbour
	Coldwater, St. Andrew's			Lorne Letherby	Coldwater
	Moonstone, Knox			Lloyd Dunlop	Moonstone
	Mission Fields				
1	Gibralter, Knox	Summer Services Only		John Fletcher	R.R.2, Ravenna
2	Singhampton	Supplied from Duntroon		J. D. McGibbon	R.R.2, Collingwood
3	Vankougnet, St. David's	Summer Services Only		Robert Elliott	Clear Lake P.O.
	Appendix to Roll				
1		G. S. Baulch, B.A.	107 Clapperton St.,	Barrie, Ont.	
2		Karam Geurgis	Angus		
					Grand Total, 1964
					Grand Total, 1963
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 15
In Augmented Charges 1
In Ordained Mission Fields 1

Others on Roll ....
Total on Roll 17
Ministers on Appendix 2
Grand Total of Ministers 19

212 Pine Street, Collingwood. Ont., February 24, 1965.

† Not Clerk of Session. * Last Year's Figures.

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
										$	$	$	$	$	$	$	$	$	$	
5	20	1	46			1		57	M	721		1602	1602	2300	384	110		2794	384.40	9
* 4		2	20			7	2	58		1169	29.52	1671	1671	1968	414			2328	200.00	
* 5	37	3	24				1	37		395	24.69	852	852	1400	78			1478	78.20	
* 7	51	2	37	2			1	95		964	49.92	1637	3579	3328	297	250		3885	246.66	
5	29		64	4			2	85	M	1575	52.04	3771	4061	3412	312	218	56	3998	325.00	10
4	53	4	39			2		49		1408	77.18	2933	5045	5000	279	160		5439	272.10	
4	39	3	55	5	5			89		1575	44.03	2309	2309	2488	173	131		2791	172.50	
12	156	11	131		5	5	20	208	M	3809	144.32	7458	37036	17510	1887	455		19852	2039.50	11
4	55	3	36			5	16	77		1093	46.20	2300	2300	2309	456	15	20	2770	500.00	
2		4	21	2		5	3	54		1053	28.85	1331	1331	1389	308	149		1846	307.71	12
4	26		20				1	39		1069		1710	1710	2435	200	146		2782	200.00	
2			10				1	28	M	543	8.67	835	1355	1162	43	62	21	1288	42.80	
6			30				10	47	M	1620		1804	1804	2156	134	91		2381	134.17	13
5	6		14					24		881	11.50	1330	1330	1337	101			1438	100.00	
4			18		2		2	33		533	17.48	1005	1005	1140	200			1340	200.00	
11	97	13	197	4	5	2	4	[189	M	4900	132.73	9382	9382	14829	1828	468	10	17136	1761.01	14
8	72	7	106	12	13	8	2	152	M	2635	97.55	4503	5482	5639	1044	461		7144	1060.90	15
9	55	2	99		7			152	M	2675	87.83	5850	5850	6400	1328	396	283	8407	1280.00	
41	290	36	450	13	12	15	27	754	M	6276	351.88	20075	20075	27367	7200	1267		28643	7200.00	16
42	258	14	590	21	21	13	24	768	M	7305	902.66	23690	31840	38407	9004	2876	2073	52360	9004.43	17
12	198	19	140	5	2	9	2	185	M	4535	250.55	7058	8339	10434	1146	372		11952	914.59	18
10	30		50	2		2		90	M	3243	49.51	3424	4257	4472	436	122		5031	436.26	19
10	45	1	64	5	3			127		1354	47.00	4172	4172	5572	634	240	45	6491	641.80	
2		3	19	2				23		676	19.43	736	736	1757	140		55	1952	139.40	
4	10		33	2			1	44	M	1600	48.93	3542	3542	3272	460	86		3358	460.00	20
2	35		21					16		1270	28.96	1551	1551	2007	154			2161	154.00	
8	135	4	176	4	2	3	1	265	M	3500	25.98	6763	9422	9476	1609	484		11569	1606.50	21
4	42	1	43	6		1	2	64		1000	25.76	1603	1603	2207	466	194		2867	466.38	
* 6	43	1	40	4	2			45	M	1415		2069	2069	2296	240	246		2782	293.39	22
4	10		73		1			41		1184	34.14	1759	1759	2805	216	393		3415	215.00	
3		5	26			3	2	28		965		1418	1418	1496	173	227		1897	173.20	
4	45	2	26	3			1	50	M	1220	38.72	2717	2717	2529	375			2904	380.00	23
4	23	2	31			1	9	42		988	32.63	1412	2713	2076	454			2531	422.00	
4	14	2	25				1	48		1160	18.47	1960	1960	1954	271	208		2433	270.56	
13	40	6	65				3	137	M	1672	72.23	3632	3632	4132	1403	341	211	6087	1403.02	24
8	40	4	57			3		98		1692	59.04	3378	3378	3931	1038	354	52	5375	1012.32	
4			27			2		21		934	15.63	1142	1142	1591	100			1691	200.00	
2			12					22		195	3.00	243	243	235	50			285	50.00	1
3	15	3	14				2	33		475	15.83	594	594	960	41			1001	41.00	2
2	23	1	20					22		755	24.34	885	885	957		311	15	1283	130.00	3
																				1
																				2
447	3462	278	4936	204	177	136	264	7471	24	112303	4520.72	242232	392870	337678	58389	16432	2861	406750	58514.53	
433	3614	289	4840	231	199	133	277	7437	24	104540	3657.35	221849	276127	314971	53835	15193	848	392379	54957.63	
14			96			3		34		7763	863.37	20383	16743	22707	4554	1239	2013	14371	3556.90	
	152	11		27	22		7													

Number of Self-Sustaining Charges 20
" Congregations in them 43
" Augmented Charges 3
" Congregations in them 8
" Mission Fields 4
" Preaching Stations in them 5

Total Number of Pastoral Charges and Mission Fields 27
Total Number of Congregations and Preaching Stations 56

W. L. YOUNG, Clerk of Presbytery

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Cochrane, Knox	J. J. Urquhart, B.A., B.D.	1A St. Lawrence St.,	Dr. J. V. Tilley	Box 460, Cochrane
	Kapuskasing, St. John's		Kapuskasing		
2	Englehart, St. Paul's	W. McKinnon, B.A., B.D.	Box 737, Englehart,	E. A. Smith	Box 85, Englehart
	Tomstown			M. C. Allen	Englehart, Ont.
3	Kirkland Lake, St. Andrew's	K. J. Wilson, B.A., B.D.	72 Poplar Ave. K.L.	A. Scott	9 Premier Ave. W.
4	New Liskeard, St. Andrew's	T. A. A. Duke, B.A.	Box 1003	W. S. Carr	Box 913
5	Timmins, MacKay	Norman F. Sharkey, B.A.	260 - Sixth Ave	J. B. Sutherland	294 Toke St.
6	Val d'Or	Cecil Burridge (catechist)	239 - 3rd Ave., Val d'Or, Que.	B. Demarsh	Box 128, Val d'Or, Que.
					Grand Total, 1964
					Grand Total, 1963
					Increase
					Decrease

Number of Ministers on Roll:—		Others on Roll	..
In S.S. Charges	4	Total on Roll	5
In Augmented Charges	..	Ministers on Appendix	..
In Ordained Mission Fields	1	Grand Total of Ministers	5

72 Poplar Ave., Kirkland Lake, Ont., March 27, 1965.

SYNOD OF TORONTO AND KINGSTON

1 North Bay, Calvin	A. C. Young, B.A.	490 First Ave. E. North Bay, Ont.	Earl H. Craig	1486 Cassells St., North Bay
2 Parry Sound, St. Andrew's	R. A. Crooks, M.A.	60 Seguin St., Parry Sound	Donald M. Ritchie	3 Cascade St., Parry Sound
3 Sault Ste. Marie, St. Paul's	J. R. Duke, B.A.	232 Brown St.	A. Roger	508 McNabb St. Sault Ste. Marie
West Korah, Victoria			C. Ableson	R.R. No. 1, Sault Ste. Marie
4 Sault Ste. Marie, Westminster	J. W. Evans, B.A., B.Ed.	37 Summit Ave. Sault Ste. Marie	H. J. Campbell	45 Grace St., Sault Ste. Marie
5 Sudbury, Knox	W. C. McBride, C.D., B.A.	73 Larch St., Sudbury, Ont.	A. Roseborough	65 St. Brandon St., Sudbury
Mission Fields				
1 Burk's Falls, St. Andrew's	W. F. Thompson (Student)	Box 272, Burk's Falls	R. D. Mitchell	Burk's Falls
Magnetawan, Knox			T. K. Daley	Magnetawan
Sundridge, Knox			Reg. Miller	Box 41, Sundridge
2 Elliot Lake, St. Andrew's	K. Clark (Student)	109 Central Ave. Elliot Lake	John MacLeod	65 Westview Cr., Elliot Lake
Massey, First			John Mowry	Box 67, Massey
Webbwood, St. Andrew's	(No services at present)			
3 Sault Ste. Marie, St. Giles'	V. M. Ford, B.A., B.D. (O.M.)	174 Pentagon Blvd., Sault Ste. Marie	Jack Gardner	55 Atlas St., Sault St. Marie
Bar River, Knox			Roger Fremlin	Bar River, Ont.
4 Sowerby, Knox	L. Fourney (summer student)		James Beaton	Sowerby, Ont.

21. PRESBYTERY OF TEMISKAMING

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	On Profession of Faith	By Certificate and Otherwise	Communicants Received: By Certificate	By Death or Otherwise	Communicants Removed from Roll	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
											$	$	$	$	$	$	$	$	$	$	
4	30	6	26	4	3	3	1		48		1400		2493	3093	2738	149	33		2920	152.71	1
	28	11	27	14	10				24	M		6.25	1769		2490	383	9		2991	382.29	
8	85	4	121	5	2		2		102	M	4272		5732	6417	5578	938	435	240	7191	920.00	2
3	23	1	26	5		1			25		600	16.03	756	768	1016	116	94	22	1249	108.00	
10	89	7	139	4	9		1		189	M	4684	162.71	8701	8701	10381	1703	286	71	12440	1702.62	3
12	95	3	142	2	3	13	4		231	M	5200	164.13	8840	8840	13525	2705	407	600	17200	2707.07	4
8	90	10	107	6	5	10	1		143	M	6025	106.82	8164	9327	8680	1182	270		10132	1182.00	5
4	39	3	39		1	5			34	RH	1460	53.51	3371	3371	3295	215			3510	522.00	6
49	479	45	627	40	33	32	9		796	6	23641	509.45	39826	40517	47703	7391	1534	933	57633	7676.69	
50	509	35	615	16	12	21	7		766	6	20221	753.67	37190	36759	42460	7561	1923	253	52403	7812.72	
		10	12	24	21	11	2		30		3420		2636	3758	5243			680			
1	30											244.22				170	389			136.03	

Number of Self-Sustaining Charges	4	Total Number of Pastoral Charges and Mission Fields	6
" Congregations in them	5	Total Number of Congregations and Preaching Stations	8
" Augumented Charges	..		
" Congregations in them	..		
" Mission Fields	2		
" Preaching Stations in them	3		

K. J. WILSON, Clerk of Presbytery

22. PRESBYTERY OF ALGOMA AND NORTH BAY

18	188	18	242	10	23	8	18	292	M	5880	239.01	13228	24306	25161	3872	339	964	30336	3872.35	1
12	290	7	196	4	3		1	192	M	6650	290.40	15791	25327	27278	2501	303	900	30982	2501.11	2
13	128	14	242	9	3	8	11	281	M	4675	204.80	10859	24553	21743	2837	422	153	25130	3000.00	3
4	52		43		1		2	44		860	37.94	1303	1303	2723	368	171	50	3312	368.61	
30	218	26	379	25	5	21	4	642	M	7350	531.44	35491	60570	43842	7500	850	331	50734	7500.00	4
41	279	24	363	20	5	13	4	501	M	7200	31.86	20633	28039	26855	4860	825	711	33251	4860.26	5
5	59	2	60			2	1	78	M	2210	92.97	2760	2760	4101	376	127		4604	375.00	1
3	20	2	31				1	47		1300	20.37	1700	1700	1625	190	59		1875	190.50	
4	20	1	24					40		1000	19.47	1400	1400	1680	157			1837	157.25	
3	40	4	46	4		2	8	35	M	510	50.65	1523	3187	2400	125	21		2546	174.10	2
2	36	1	25				9	21		865	21.71	1343	1646	1444	247	203	26	1920	246.30	
1																					
10	179	11	129	4	22			170	M	1728	119.58	5222	9697	10135	948		117	11200	948.00	3
3	38	7	27		4			34		1200		1298	1298	1638	112			1638		
2			15					12		396		396	396	422	45			477	45.00	4

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
	Mission Fields (Cont'd)				
5	Sudbury, Calvin	D. J. Hill (O.M.)	130 Velray Court, Sudbury	F. Nixon	1199 Barrydowne Rd. Sudbury, Ont.
6	Sudbury, Hillside	D. S. McLaren (Catechist)	103 Third Ave., Sudbury	A. Roseborough	65 St. Brandon St., Sudbury
7	Sudbury, Parkside	B. A. Nevin, B.A. (O.M.)	1909 Hunter St., Sudbury	T. Faddis	1884 Latimer Cr., Sudbury
	Others on Roll				
1	Synodical Missionary	M. A. Mark, B.A.	Box 513. North Bay		
2	Station Chaplain (P) RCAF Station, North Bay	S/L R. J. Ritchie, B.A.	Station Chaplain (P),	RCAF Station, North	Bay, Ont.
	Appendix to Roll				
1	Executive Assistant to Principal of Huntington College, Sudbury	D. R. Conlan, B.A.	296 Wilson St., Sudbury	Ontario	
					Grand Total, 1964
					Grand Total, 1963
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 5
In Augmented Charges ....
In Ordained Mission Fields 3

Others on Roll 2
Total on Roll 9
Ministers on Appendix 1
Grand Total of Ministers 10

103 Third Ave., Sudbury, Ont., March 31, 1965.

SYNOD OF TORONTO AND KINGSTON

No.					
1	Arthur, St. Andrew's Gordonville, St. Andrew's	J. N. Balsdon, B.A., B.D.	Box 381, Arthur, Ont	Grant McEwen W. Ernest Waters	Box 344, Arthur, Ont R.R. 4, Kenilworth
2	Mt. Forest, St. Andrew's Conn, Knox Fairbairn	F. Allen Pickering, M.A.	Mt. Forest, Ont.	Frank Cutler Gordon Coutts	Box 193, Mt. Forest R.R. 2, Conn., Ont.
3	Dromore, Amos Normanby, Knox Holstein	A. Newton Reid, M.A.	Holstein, Ont.	Milfred Hopkins Frank Eccles James M. Marshall	R.R.2. Holstein, Ont. R.R. 2, Holstein Ont. R.R. 3, Durham, Ont.
4	Durham Rocky Saugeen, Burns			Earl W. Reid Wallace McGowan	Holstein, Ont. Durham, Ont.
5	Harriston, Knox Rothsay, Calvin	J. D. Wilkie, B.A.	Harriston, Ont.	Clarence Thompson A. A. Sanderson John Digby	R.R. 1, Durham, Ont. Harriston, Ont. R.R.1, Palmerston, Ont.
6	Palmerston, Knox Drayton, Knox Moorefield, St. Andrew's	Frederick Neill		Aulton Melville T. E. McClanahan Clifford English	Palmerston, Ont. Drayton, Ont. Moorefield, Ont.
					Grand Total, 1964
					Grand Total, 1963
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 5
In Augmented Charges ....
In Ordained Mission Fields ....

Others on Roll 2
Total on Roll 5
Ministers on Appendix 1
Grand Total of Ministers 5

Holstein, Ontario, February 27, 1965.

22. PRESBYTERY OF ALGOMA AND NORTH BAY

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	On Profession of Faith	By Certificate and Otherwise Received	By Certificate	By Death or Otherwise Removed from Roll	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
				Communicants						$	$	$	$	$	$	$	$	$	$	
7	135	12	100	6	18	4	1	176	RH	100	.....	3976	16272	21375	1124	76	.....	22575	1074.00	5
4	89	2	69	.....	.....	.....	.....	56	RH	953	56.18	2406	10339	11083	362	75	264	11785	362.23	6
3	54	2	54	.....	.....	3	14	66	M	.....	49.73	1072	6809	6671	143	.....	.....	6814	141.62	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5095	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
165	1825	133	2045	82	84	61	74	2687	11	42977	1766.11	120401	219602	210176	25767	3471	3516	241016	25816.33	
166	1737	158	2151	78	131	86	51	2609	10	43076	2372.18	102503	199772	154696	23433	3352	2836	185274	25579.46	
.....	88	.....	.....	4	.....	.....	23	78	1	.....	.....	17898	19830	55480	2334	119	680	55742	236.87	
1	.....	25	106	.....	47	25	.....	.....	.....	99	606.07	.....	.....	.....	.....	.....	.....	.....	.....	

Number of Self-Sustaining Charges 5
" Congregations in them 6
" Augumented Charges ....
" Congregations in them ....
" Mission Fields 7
" Preaching Stations in them 12

Total Number of Pastoral Charges and Mission Fields 12
Total Number of Congregations and Preaching Stations 18

(Mr.) D. S. McLAREN, Clerk of Presbytery

23. PRESBYTERY OF SAUGEEN

12	149	7	168	12	13	8	4	310	M	4250	.....	10108	10108	11913	2352	265	22	14552	2341.00	1
4	45	.....	26	1	.....	.....	1	73	.....	1000	27.66	1503	2445	2639	405	183	22	3249	404.60	
12	137	12	217	24	3	3	17	302	M	2550	131.22	5400	6800	7755	808	193	.....	8755	807.62	2
6	32	5	40	4	.....	.....	1	105	M	1501	92.07	2226	2226	2737	599	388	71	3795	295.84	
6	30	7	30	15	2	.....	5	87	.....	1140	.....	1402	1402	1689	128	143	.....	1960	117.00	
4	62	5	51	7	2	4	.....	143	M	2017	46.82	2983	3864	4792	429	299	.....	5560	457.42	3
3	31	1	33	.....	.....	.....	.....	78	.....	1517	31.85	2253	2253	2135	657	158	.....	2950	670.60	
5	50	3	53	1	.....	5	3	114	M	1517	62.70	2784	2784	3172	481	289	.....	3942	495.84	
19	119	12	201	9	8	15	3	354	M	4298	170.20	8035	8035	11366	2028	680	8	14082	2028.00	4
4	15	.....	26	.....	.....	.....	1	48	.....	750	14.06	1002	1002	1108	257	94	.....	1458	256.55	
16	150	15	174	12	15	1	5	434	M	4771	184.05	8871	12371	13704	1901	427	.....	16032	1901.57	5
3	.....	1	24	1	2	.....	2	43	M	750	36.71	1000	1000	1150	250	.....	.....	1400	272.00	
11	108	4	141	4	.....	6	3	214	M	2691	155.98	6308	9990	8356	562	400	.....	8318	562.00	6
6	25	.....	37	.....	.....	.....	1	53	.....	1080	36.27	2323	2323	2582	358	184	.....	3024	365.45	
5	.....	.....	18	.....	.....	.....	.....	38	.....	800	27.30	1234	1406	2185	189	140	.....	2514	181.50	
116	953	72	1239	90	45	42	46	2396	9	30632	1016.89	57432	68009	77283	11404	3843	123	91591	11156.99	
119	949	100	1273	65	65	50	27	2348	9	31398	1206.16	54994	70304	76641	11744	3966	269	92742	11596.36	
.....	4	.....	.....	25	.....	.....	19	48	.....	.....	.....	2438	.....	642	.....	.....	.....	.....	.....	
3	.....	28	34	.....	20	8	.....	.....	.....	766	189.27	.....	2295	.....	340	123	146	1151	439.37	

Number of Self-Sustaining Charges 6
" Congregations in them 15
" Augmented Charges ....
" Congregations in them ....
" Mission Fields ....
" Preaching Stations in them ....

Total Number of Pastoral Charges and Mission Fields 6
Total Number of Congregations and Preaching Stations 15

A. NEWTON REID, Clerk of Presbytery

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Acton, Knox	A. H. McKenzie, B.A., B.D.	Box 601, Acton	A. K. Mann	Box 453, Acton
2	Campbellville, St. David's	John Schriel, LL.M., B.D.	Box 28, Campbellville	A. T. Moore	Campbellville
	Nassagaweya			Stanley Robinson	R.R.1, Campbellville
3	Eden Mills	J. E. Taylor	Box 83, Rockwood	Wm. McLean, Sr.	Eden Mills
	Rockwood			Peter Sim	Rockwood
4	Elmira, Gale	Walter McCleary, B.A.	Elmira	Emerson Fogal	Elmira
	Winterbourne, Chalmers			Emerson Fogal	Elmira
5	Elora, Knox	Ross C. MacLean, B.A.	Elora	James Burnett	R.R.3, Elora
6	Fergus, St. Andrew's	Willis A. Young, B.A.	Box 1026, Fergus	J. D. Wilson, Q.C.	Fergus
	Galt:—				
7	Central	David Gowdy, C.D., B.A., B.D., Th.D.	37 Highland Cres.	Thomas Collins	5 Scrimger Ave.
8	Knox's	R. A. Jackson, M.A.	191 W. River Rd.	Wm. A. Currie	76 Wellington St.
9	St. Andrew's	C.D.Farris,B.A.,B.D.,Th.M.	58 Cedar St.	Douglas Hancock	16 Glendale Place
	Guelph:—				
10	Knox	D. Crawford Smith, M.C., C.D.,B.A.,B.D.,M.Th.,D.D.	Knox Ch., Quebec St.	N. A. Dickieson	7 Caledonia Ave.
11	St. Andrew's	R. F. Thomson, M.A., B.D.	153 Norfolk St.	W. T. Amos	41 Skov Crescent
12	Westminster-St. Paul's	Gordon Hastings, B.A.	9 Shirley Ave.	J. Gillespie	29 Winston Crescent
13	Hespeler, St. Andrew's	S. W. Gentle, B.A.	Box 820, Hespeler	J. H. Shaw	Box 235, Hespeler
14	Kitchener, St. Andrew's	F. G. Stewart, C.D., D.D.	54 Queen St., N.	McRae Ferguson	757 Westmount Rd.
15	Preston, Knox	Allan H. Vair, B.A.	742 Queen St.	W. A. Blaschke	675 Coronation Blvd.
	Doon				Galt
16	Puslinch, Duff's	L. H. Nanson	Morriston	G. Wilfong, Sr.	Doon
	Crieff, Knox			J. R. Moore	Morriston
17	Waterloo, Knox	Albert E. Bailey, M.A., Th.D.	24 Union St. E.	C. J. Awde	R.R.2, Puslinch
				John O. Hemphill	205 Mary St.
	Mission Fields				
1	Alma, St. Andrew's	R. C. MacLean, B.A.	Elora	Douglas Scott	R.R. 1, Alma
2	Baden, Livingstone	Supply		C. L. Ritchie	Box 128, Baden
3	Galt, St. Giles	Alan B. Embree, B.A.	120 Highman Ave.	Thomas Murphy	46 Dudhope Ave.
4	Kitchener, Calvin			W. R. Artindale, Q.C.	14 Shadywood Cresc.
	Others on Roll				
1	Retired	D. H. Marshall, M.A., D.D.	65 Paisley St.	Guelph	
2	Retired	Fred Williamson	96 Arthur Street N.,	Guelph	
	Appendix to Roll				
1	Chaplain, O.A.C.	W. A. Young, B.S.A., D.D.	45 College St. W.,	Guelph	
2	Overseas Missionary	J. E. Sutherland, B.A.	Box 12005, Taipei,	Taiwan, Formosa	
3	Overseas Missionary	John H. McIntosh, B.A.	14 Yokomakura Cho	Ichijoji, Sakyo-Ku,	Kyoto-Shi, Japan
4	Retired	S. Moore Gordon, B.A.,	B.D., D.D.	Bel Air Apt.,	14 Home St., Guelph
5	Dean of Students, Waterloo Lutheran University	F. J. Speckeen, B.A., B.D.,	Ph.D.	90 Duchess Ave.,	Kitchener
6	Overseas Missionary	John A. Johnston,M.A.,B.D.,	Th.M., Ph.D.	Nigeria	
7	Retired	James Fleming	212 Cornwall St.	Waterloo	
8	Assistant to Minister	GrantB.MacDonald,B.A.,B.D.	St. Andrew's Church	10 Weber St.	Kitchener, Ont.
9	Professor	W. Stanford Reid, B.A., M.A., Th.B., Th.M., Ph.D.	University of Guelph	Guelph, Ont.	
10	Professor	C. M. Lewis, M.A., Th.M.	WaterlooLutheranCol.		

29	317	31	368	28	10	6	6	500	M	5960	343.29	11915	16805	17998	4309	1196	326	23829	4309.34	1
10	68		90	7	4	3	2	160	M	3400	112.58	6401	7617	11775	1923	598	78	14374	1922.60	2
6	59	3	49	2	1			85		1600	38.85	3723	3723	3522	626	176	12	4336	597.44	
7	66	4	42	1			27	86	M	1512	71.66	2832	2832	2699	553	140	20	3412	553.80	3
6	39	5	40			7	10	88		1513	126.92	3343	3343	3200	345	150	90	3785	345.00	
11	106	10	86	8	2	3	3	167	M	3400	116.21	5437	7371	9651	1148	246	192	11237	1100.00	4
1	13		13					17		1100	15.38	1624	3956	5756	61		25	5842	60.90	
11	110	4	170	9	3	5	5	314	M	3900	145.37	8485	8997	9570	2010	560		12140	2012.03	5
30	275	31	406	15	15	10	14	662	M	6120	266.82	15745	15745	17971	5873	814		24658	5873.05	6
47	220	30	389	20	15	5	21	690	RH	6000	276.35	23226	24726	28621	8299	1658	312	38890	7965.39	7
57	340	30	525	11	42	18	32	955	M	7100	552.18	29012	39324	34689	11219	1581	173	47662	7999.75	8
20	237	9	235	28	8	8	27	347	M	4750	142.62	9821	15721	17739	3553	611	153	22056	3553.64	9
70	675	81	1120	48	32	30	39	1760		14500	688.58	38445	39284	44414	16046	2144	730	63334	16006.69	10
44	375	15	449	15	26	14	13	637	M	7700	488.78	32037	32037	32381	13760	3062	3757	52960	13759.96	11
21	180	27	260	25	4	4	7	442	M	5056		10951	18490	21163	2067	154	152	23536	2067.30	12
15	158	15	200	14	11	10	5	264	M	6946	227.43	14588	14588	15269	4074	1321	352	21016	4073.66	13
79	1301	134	1377	105	128	47	83	2565	M2	16800	866.91	60900	80400	83070	23000	3350	8950	118370	23000.00	14
26	196	16	265	18	23	8	48	403	M	5085	279.77	7479	61269	41741	3811	1230	25	46807	3811.35	15
2	49	3	24					40		600	24.33	1196	1411	1618	362		30	2010	322.00	
17	173	9	152	7	2	3	8	238	M	3738	133.65	6719	6719	9447	3215	640	75	13377	3215.05	16
4	59	4	40		4	2	2	47		1400	110.01	2762	3808	3143	931	416		4490	861.00	
23	246	35	272	11	34	34	11	554	M	7300	309.98	19447	28370	28777	6518	879	260	36434	6518.65	17
4	20	3	30	10	2			80		1160	36.75	2092	2092	2057	293	105	5	2460	400.00	1
4	49	5	40	5	3	2		96		960	50.36	2225	2225	2481	358	35	77	2951	357.63	2
10	143	16	164	11	35	11	25	195	M		253.46	3960	8000	8535	311			8846	325.00	3
13	140	17	110	14	43	14	38	254	RH	1440	294.83	7140	15745	15321	650			15971	650.00	4
																				1
																				2
																				1
										5387										2
										4458										3
																				4
																				5
																				6
										3679										7
																				8
																				9
																				10
567	5614	537	6916	412	447	244	426	11646	19	119040	5973.07	331505	464598	472608	115315	21066	15794	624783	111661.23	
557	5859	549	6734	418	425	223	334	11457	16	108546	5535.20	319337	413916	464681	110046	19391	25150	619268	110069.48	
10			182		22	21	92	189	3	10494	437.87	12168	50682	7927	5269	1675		5515	1591.75	
	245	12		6													9356			

Grand Total, 1964
Grand Total, 1963
Increase
Decrease

Number of Ministers on Roll:—
In S.S. Charges 18
In Augmented Charges ....
In Ordained Mission Fields 2

Others on Roll 2
Total on Roll 22
Ministers on Appendix 10
Grand Total of Ministers 32

58 Cedar Street, Galt, Ont., March 6, 1965.

24. PRESBYTERY OF GUELPH

FOR THE YEAR ENDED DECEMBER 31st, 1964

Number of Self-Sustaining Charges 17
" Congregations in them 22
" Augmented Charges ....
" Congregations in them ....
" Mission Fields 4
" Preaching Stations in them 4

Total Number of Pastoral Charges and Mission Fields 21
Total Number of Congregations and Preaching Stations 26

C. D. FARRIS, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Ancaster, St. Andrew's Alberton	T. H. Boyd, B.Sc., B.D.	Ancaster	W. J. Allan	132DukeSt.,Hamilton
2	Burlington, Aldershot	David Walker		B. J. Burditt	R.R. 1, Jerseyville
3	Burlington, Knox	Harold G. Lowry, B.A., M.A.	919 Condor Dr.	*A. Ramsay	55 Townsend Ave.
4	Caledonia	A. Norman McMillan	2047 James St.	R. G. Hall	2079 Edinburgh Dr.
5	Carluke, St. Paul's Binbrook, Knox	S. J. Lookman	Caledonia R.R. 2, Ancaster	Roy C. Spratt John B. Morton	Caledonia R.R. 2, Ancaster
6	Dundas, Knox	Walter Allum, B.A., B.D.	11 Melville St.	David Woodwork	Binbrook
7	Grimsby, St. John's	Russell T. Hall, B.A., B.D.	12 Mountain St.	Geo. W. Stutt	5 Glenmorris Dr.
8	Hagersville, St. Andrew's	K. J. Matthews	Hagersville	John Gowans Murray Johnson	R.R. 3, Beamsville Hagersville
	Hamilton:—				
9	Calvin	Vacant		Robert E. Thompson	1 Nichol St.
10	Central	A. Lorne Mackay, B.A., B.D., D.D.	55 Bruce Park Dr.	A.W. E. vanSomeren	41 Claremont Dr.
11	Chalmers	Vacant		H. A. Roehm	20 East 22nd St.
12	Chedoke	D. G. Nell, B.A., B.D., Th.M.	130 West 25th St.	R. Bryson	409 Blendemere Ave.
13	Eastmount	Peter J. Walter, B.A., B.D.	107 Brentwood Dr.	R. B. Snyder	688 Ninth Ave.
14	Erskine	Robt. H. Armstrong,M.A.,B.D.	2 Beulah Ave.	W. J. McQueen	22 Orchard Hill
15	John Calvin, Hungarian	Eugene Russa	445 Wilson St.	Leslie Enyedy	419 Herkimer St.
16	Knox	Student			
17	MacNab Street	D. Glenn Campbell, B.A., B.D., Th.M.	147 Chedoke Ave.	Frank E. Milne	Box 477, Ancaster
18	New Westminster	Geo. W. Murdoch, B.A.	53 Connaught Ave. S.	Norman Anderson	25 Smith Ave.
19	St. Andrew's	C. L. Cowan, B.D., D.D.	232 Victoria Ave. N.	T. J. Newlands	100 Rossiyn Ave. S.
20	St. Columba	Thos. J. Caldwell	56 Cope St. N.	W. B. Corrance	212 Tolton Ave.
21	St. Cuthbert's	G.A.Malcolm,B.A.,B.D.,M.Th	97 Sterling St.	O. R. Farnan	11TallyhoDr.,Dundas
22	St. David's	Hugh Jack, B.A., D.D.	6 Brant St.	John Houston	95 Leinster Ave. S.
23	St. Enoch	W. Kennedy, M.A.	1209 Main St. E.	J. W. Younger	405 North Shore Blvd Burlington
24	St. John	N.D.MacDonald,M.A., B.D., Ph.D., D.D.	63 Melrose Ave. S.	Gillis MacKenzie	700 Mohawk Rd. E.
25	St. Paul's	Stanley W. Vance, B.A.	5 Mapleside Ave.	J. S. Thomson	970 Concession St.
26	South Gate	T. Melville Bailey	81 Cloverhill Rd.	Robert L. McKenzie	110 Duncombe Dr.
27	Jarvis, Knox Walpole Chalmers	G. Taylor-Munro, C.D., B.A.	Jarvis	J. A. Duncan	Jarvis
28	Kirkwall Sheffield	W. K. Palmer, M.A.	R.R. 1, Galt	Lloyd Rutherford Wilbert Dunn Oscar Main	R.R. 1, Jarvis Galt, R.R. 1 Sheffield
29	Port Dover, Knox	Vacant		Stanford Morris	Port Dover
30	Stoney Creek, Cheyne	Merrill S. Reside, B.A., B.D.	122 Green Rd. Stoney Cr.	Ian H. Walker	45 Felker Cresc. Stoney Creek
31	Waterdown, Knox Nelson, St. Paul's			J. N. Creen Delbert Nixon	Box 198, Waterdown 5226 Dundas St.
32	West Flamboro	J. P. Schissler	R.R. 1, Dundas	K. C. Walker	R.R. 1, Burlington 32 Dunning Court
	Mission Fields				
	Burlington:—				
1	Stratheona	Howard D. Smith, B.A.	5318 Spruce Ave.	A. R. Douglas	3311 Lakeland Cres.
2	Pineland	A. J. Morrison, B.A., B.D.	373 Duncombe Dr.		
	Hamilton:—				
3	Italian	Everardo Finocchiaro	141 Tragini Ave. N.	Frank Gallo	259 E. 8th St.
4	Roxborough Park	W. H. McLennan, B.A., B.D.	16 Eastwood St.	Robt. Richardet	129 Beland Ave., S.
5	Ukrainian	Walter Kutcher, B.A.	127 Dufferin St.	Walter Kutcher	127 Dufferin St.
†	Presbytery of Hamilton				
	Others on Roll				
1	Retired	Charles Carnegy, D.D.	70 Macassa Ave., Apt	12A, Hamilton	
2	Retired	T. G. Marshall	36 Merle Court	Hamilton	
3	Professor, McMaster University	Louis J. Shein, M.A., Ph.D.	112 Haddon Ave. N.,	Hamilton, Ont.	
4	Assistant, Central Church	J. K. West, B.A., B.D.	249 Caroline St. S.	Hamilton	

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants On Profession of Faith	Communicants By Certificate and Otherwise	Communicants By Certificate	Communicants By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
										$	$	$	$	$	$	$	$	$	$	
12	89	7	114	3	17	9	4	187	M	2863	207.23	10173	15573	12528	1592	568	18	14706	1612.16	1
6	64	2	49		3		2	91		1660	135.52	3209	14550	9742	907	537		11186	907.79	
12	90	7	143	3	44	24	32	175	M	3154	223.68	13065	20412	18588	1243	191	25	20047	1242.75	2
42	515	47	465	15	52	19	43	730	M	8320	417.15	23864	24189	29524	6800	753	517	37594	6800.00	3
12	189	21	220	4	3		6	403	M	4500	191.11	9082	9082	12009	2083	1135	232	15459	2083.78	4
7	72		80			2	1	158	M	3000	210.87	5086	5086	7358	1358	345	101	8112	1347.80	5
6	52	2	46		2	2		70		2067	116.94	3212	5689	5683	850	400	57	6990	848.64	
34	312	35	416	20	21	8	11	610	M	6500	293.49	17054	58463	39714	6340	1416	63	47533	6340.00	6
21	209	17	254	17	2	7	10	293	M	5400	200.48	11530	16986	17899	3203	628	145	21875	3203.00	7
9	67	8	103	4	5	3	4	200	M	4655	253.77	8051	9604	9506	1250	375		11131	1285.47	8
10	42	4	99			7	28	135	M	3250	127.50	6755	6755	7688	979	445	92	9204	998.85	9
28	247	18	327	12	16	14	17	698	M	*15300	833.62	50701	50701	58009	14810	2925	1833	77577	13292.57	10
26	259	26	477	20	13	14	16	592		*7500	274.78	15923	15923	16543	6386	798	3096	26823	6368.95	11
12	445	15	250	8	30	11		296	M	6300	302.40	9888	18710	18993	1643	110	75	20821	1642.71	12
14	328	20	268	12	24	19	4	414	M	5000	236.26	10838	17451	18377	1800	179	110	20466	1800.00	13
26	94	8	282	12	11	2	19	461	M	5762	315.90	16503	21115	22447	4151	1578	373	28549	4126.42	14
38	118	16	314	1	31	5	16	381	M	5200	300.00	11920	13185	13744	521	100	669	15034	521.00	15
11	34		82			3	4	100	RH	2350	160.58	11731	11731	11779	933	336	18	13066	1000.24	16
19	94	11	212	8	12	12	7	355	M	6196	299.63	16371	18744	19793	5503	1656	1152	28104	5750.00	17
29	199	25	310	9	11	20	60	515	M	4375	324.18	18795	18795	22888	6999	2004		31891	6986.00	18
30	92	14	340	13	7	10	18	538	RH	4865	282.83	14874	14874	16731	5558	701	171	23162	5369.00	19
22	158	16	243	14	23	4	27	325	M	5066	169.33	9821	14811	15090	2275	312	188	17865	2272.77	20
15	100	6	160	12	10	9	8	248	M	5505	201.24	10120	13120	13675	2557	450	360	17042	2676.41	21
10	127	16	136	2			7	137	M	4550	228.51	8168	8168	8401	1377	463	66	10307	1409.77	22
50	213	52	659	25	16	46	9	958	M	*10500	457.60	26250	27001	28506	18610	1314	50	48479	14400.00	23
30	110	18	167	4	12	10	18	475	M	6257	260.85	16146	16146	18181	4884	1616	223	24904	4884.39	24
35	80	18	421	19	14	8	28	646		9000	640.04	39767	40909	48469	10732	2163	2146	63511	11069.00	25
21	373	12	250	11	14	9	36	284		4878	296.17	9861	19569	17707	3002	230	144	21083	3051.81	26
8	152	2	100	15	1		3	153	M	3021	123.41	5549	6196	7757	929	392	10	9088	930.47	27
7	80	10	50	17	3	3	2	111		2000	48.63	3140	3140	3381	867	158	190	4596	863.04	28
7	74	11	67	3	2	1	6	127	M	1389	79.68	3424	3424	5249	1230	881	25	7385	1220.10	28
4	40	1	41		4		2	70		1130	35.39	2075	2075	2557	741	210		3508	727.95	
13	83	6	111	4	1	8	33	122	M	2200		5768	8180	5163	689	191		6043	688.75	29
14	298	23	225	25	25	17	14	330	M	5316	244.23	13583	24002	25897	3695	574	861	31028	3665.28	30
11	111	14	123	5	4	8		178	M	4200	317.38	8792	10447	12480	2310	388	325	15503	2303.11	31
5	14		20				1	53		1200	32.97	1861	1861	2055	307	172	80	2614	306.60	
10	128	13	149	8	2		3	225	M	5143	177.54	10112	10112	10981	2697	845	140	14663	2698.10	32
11	172	6	121	5	25	14	7	152	M	2440		5466	9817	10006	1336	330		11672	1335.13	1
	55		38											190						2
9	60	6	51		1		5	46	M	939	35.57	1957	1957	2276		40		2316	300.00	3
8	170	16	127	21	12			187	M	1296	119.68	4903	10123	8058	577	27		8662	557.97	4
3	16	2	15	1	1		1	8			29.87	1087	1087	1600	221			1821	60.00	5
																			2.00	†
																				1
																				2
																				3
																				4

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 STATISTICS AND FINANCES

Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
Appendix to Roll				
1 Social Worker	R. H. Beattie, M.A.	8 Hillcrest Ave.,	Hamilton	
2 Retired	D. J. Donaghue, B.A.	Alberton, Ont.		
3	Charles Kovacs	West Willow Nursing	Home, 27 Mountain A	ve., Hamilton
4	Frank Kovacs	England		
5 Retired	James McAvoy	468 E. 38 St.,	Hamilton	
6 Retired	N. Macdonald, M.A., Ph.D.	8 Richmond Hill Gard	ens,	Aberdeen, Scotland
7 Missionary to the Jews	Donald H. MacKay	10 MacNeil St.,	Hamilton	
8 Retired	J. M. McCurlie	196 Mountain Park,	Hamilton	
9	J. W. Milne, B.A.	70 Erskine Ave., Apt.	1, Toronto 12, Ont.	
10	Robert Murear, B.A., B.D.	Salt Point, New York,	U.S.A.	
11 Retired	K. Hunter Palmer	20 Stroud Rd.	Hamilton	
				Grand Total, 1964
				Grand Total, 1963
				Increase
				Decrease

Number of Ministers on Roll:—		Others on Roll	4
In S.S. Charges	26	Total on Roll	36
In Augmented Charges	1	Ministers on Appendix	11
In Ordained Mission Fields	5	Grand Total of Ministers	47

Central Presbyterian Church, Charlton and Caroline, Hamilton, February 20, 1965.

25. PRESBYTERY OF HAMILTON

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
																				1
																				2
																				3
																				4
																				5
																				6
																				7
																				8
																				9
																				10
																				11
697	6225	551	8125	352	474	328	512	12237	32	184247	9206.01	476475	619763	637222	133945	27936	13555	811420	128949.78	
710	6101	612	7950	376	498	343	518	12323	33	180430	7774.87	450946	590795	653951	126408	24722	11949	800516	125192.74	
	124		175							3817	1431.14	25529	28968		7537	3214	1606	10904	3757.04	
13		61		24	24	15	6	86	1					16729						

Number of Self-Sustaining Charges	31	Total Number of Pastoral Charges and Mission Fields	37
" Congregations in them	36		
" Augmented Charges	1	Total Number of Congregations and Preaching Stations	42
" Congregations in them	1		
" Mission Fields	5		
" Preaching Stations in them	5		

JAS. K. WEST, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Beamsville, St. Andrew's	W. H. Heustin, B.A.	Box 275	Harland Stewart	Box 373
	Smithville			A. A. Dairymple	R.R. 3, Smithville
2	Chippawa	P. G. MacInnes, B.A.	Box 639	A. L. Willick	544 First St.
3	Dunnville, Knox	E. C. McCullagh, B.A.	340 Lock St. W.	E. W. Buchan	400 Chestnut St.
4	Fort Erie, Knox	E. C. McLarnon	37 Highland Ave.	J. H. Priddle	13 Lindbergh Dr.
5	Fort Erie, St. Andrew's	T. O. Williams, B.A.	270 Lakeshore Rd.	T. W. McMillen	423 Garrison Rd.
6	Niagara-on-the-Lake, St. Andrew's	F. W. Sass, B.A., B.D., S.T.M., Ph.D.	Box 440	Dr. R. A. Tranter	94 Prideaux St.
7	Niagara Falls, Drummond Hill	W. J. McKeown, B.A.	2150 Lundy's Lane	Dr. W. G. Thomas	2176 Lundy's Lane
8	Niagara Falls, Stamford	Peter J. Darch, B.A., B.D.	899 St. Paul Ave.	T. R. Gauld	707 St. George Ave.
9	North Pelham, First Rockway	Robert J. Wray, M.A.	R.R. 3, Fenwick	Wilford Youngblut	Fenwick R.R. 5
10	Port Colborne, First	J. R. Esler, B.A.	51 Ridgewood	Leslie Tancock	R.R.1, St. Catharines
11	St. Catharines, Knox	J. K. Ross Thomson, B.A.	165 Woodside Dr.	G. Herbert Smith	205 Lakeshore Rd.
12	St. Catharines, St. Andrew's Merritt St.	G. E. Wilson, B.A.	30 Almond St.	J. M. Wright	6 West Lynn
13	St. Catharines, St. Andrew's Pelham Road Fonthill, Kirk-on-the-Hill	T. Mulholland	44 Pelham Road	John Cuthbert	356 Merritt St.
14	St. Catharines, St. Giles	C. D. Henderson, B.A.	58 Glen Park Rd.	Walter Bennett	106 Pelham Rd.
15	St. David's, First St. Catharines, Scottlea			Gerald P. MacDonald	25 Haist Rd. S.
				D. G. Booth	4 Jubilee Dr.
				H. G. Agur	R.R.1, Niagara-on-the-Lake
16	Thorold, St. Andrew's	A. K. Campbell, B.A.	26 Claremont St.	Gordon Whitton	13 Wiley St.
17	Welland, Hungarian	Nicholas Novak	Box 534, Welland	G. Turner	42 Chappell St. S.
18	Welland, Knox Crowland	Gerald E. Graham, B.A.	19 Claremount Circle	Zs. Kolozsvary	125 Thorold Rd. W.
				Earl MacDonald	663 Clare Ave.
				Charles Sinclair	R.R.4, Welland
19	Welland, St. Andrew's	Wilfred A. McLeod	29 Bald St.	James D. Brown	684 Niagara St. N.
	Others on Roll				
1	Retired	H. J. Scott	41 Louisa St.,	St. Catharines	
	Appendix to Roll				
1	Retired	William Coutts, B.A.	525 Second St.	Chippawa, Ont.	
2	Retired	W. A. J. Graham	64 Carleton St.	Thorold, Ont.	
3	Assistant, St. Catharines—Knox	Charles F. Boyd, B.A., B.D.	c/o Knox Pres.Ch.,	53 Church St.,	St. Catharines, Ont.

Grand Total, 1964
Grand Total, 1963
Increase
Decrease

Number of Ministers on Roll:—
In S.S. Charges 17
In Augmented Charges 2
In Ordained Mission Fields ....

Others on Roll 1
Total on Roll 20
Ministers on Appendix 3
Grand Total of Ministers 23

P.O. Box 275, 313 Mountain St., Beamsville, Ont., February 26, 1965.

* Two Ministers

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
										$	$	$	$	$	$	$	$	$	$	
5	77	1	75	1	3	4	5	109	M	2724	80.72	3851	4110	5425	1139	265	176	7005	1139.20	1
3	49	1	33	.....	.....	.....	2	38	M	1353	30.08	2223	2223	2434	412	325	.....	3171	412.32	
13	317	9	240	25	24	2	5	341	M	5585	11.63	13499	21188	21805	3300	1264	45	26414	3300.00	2
12	141	10	180	13	13	9	15	386	M	5279	215.78	13078	15478	15366	3953	1324	1324	21967	3953.28	3
17	160	6	225	8	26	6	19	274	M	5741	257.50	11281	16041	18922	2928	354	25	22229	2926.81	4
9	109	4	100	.....	.....	7	2	190	RH	3628	134.61	6919	6919	7031	1115	25	60	8231	948.96	5
13	101	14	190	16	6	.....	3	251	M	5700	361.50	12200	12200	12730	2000	415	.....	15145	2069.50	6
18	345	14	280	13	23	15	6	611	M	6000	347.59	20235	69617	35035	4809	1302	200	41436	5198.23	7
15	216	10	144	18	11	12	.....	252	M	4927	395.92	10142	12308	11957	2578	334	20	14889	2359.99	8
11	109	4	97	4	1	4	4	142	M	3017	67.44	4722	8014	9369	1652	516	107	11644	1642.86	9
6	60	5	65	.....	.....	.....	.....	104	.....	2121	153.16	2928	4028	5779	937	191	122	7029	906.85	
23	295	18	328	19	23	19	6	563	M	6251	295.32	18249	25951	18779	4566	715	234	24294	4566.84	10
41	435	34	714	83	17	22	16	1030	.....	*14500	1046.78	34718	44018	45945	12077	2762	440	61223	12007.09	11
10	160	10	198	1	8	.....	6	259	M	4950	197.34	10384	11758	12226	1744	66	111	14147	1744.42	12
6	182	7	86	3	11	3	30	101	M	3800	113.38	6318	6318	7373	696	402	.....	8471	810.00	13
4	77	1	36	10	11	8	1	69	.....	.....	46.17	2159	6698	7769	505	.....	.....	8274	505.46	
18	264	22	234	12	12	14	6	325	M	4567	193.00	9513	15824	17619	1368	404	34	19425	1368.19	14
8	30	.....	52	.....	3	1	1	83	M	2335	166.07	6360	6360	5424	1025	185	73	6707	1015.58	15
7	117	6	67	1	21	4	8	85	.....	1560	.....	2383	3600	5350	501	.....	.....	5891	483.90	
20	242	22	275	5	1	.....	6	455	M	5800	203.85	11675	20725	14195	3339	660	140	18334	3338.73	16
20	112	11	144	8	6	.....	10	276	M	4200	285.10	7961	36586	16457	783	.....	.....	17240	900.00	17
7	61	15	84	9	.....	.....	.....	114	M	1589	65.76	2737	3937	5410	197	.....	.....	5607	196.69	18
4	30	2	43	.....	.....	.....	1	44	.....	1031	.....	2037	3012	3093	78	63	.....	3234	78.35	
30	246	17	382	.....	8	10	4	499	M	5750	353.19	19078	20188	23996	6217	608	681	31502	6216.81	19
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
320	3935	243	4272	259	228	140	156	6601	19	102408	5021.89	234650	377101	329489	57919	12180	3792	403509	58090.06	
307	3833	288	4236	178	188	152	324	6486	20	94948	3068.10	219013	476467	336083	57240	10846	2908	407360	57464.28	
13	102	.....	36	81	40	.....	.....	115	.....	7460	1953.79	15637	.....	.....	679	1334	884	.....	625.78	
.....	.....	45	.....	.....	.....	12	168	.....	1	.....	.....	.....	99366	6594	.....	.....	.....	3851	.....	

Number of Self-Sustaining Charges 17
" Congregations in them 20
" Augmented Charges 2
" Congregations in them 4
" Mission Fields ....
" Preaching Stations in them ....

Total Number of Pastoral Charges and Mission Fields 19
Total Number of Congregations and Preaching Stations 24

W. H. HEUSTIN, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
	Brantford:—				
1	Alexandra	William Skelly, M.A.	167 William St.	T. Niblock	95 Superior St.
2	Central	G. D. Johnston, M.B.E., M.A., D.D.	97 Wellington St.	P. T. Lessells	36 Abigail St.
3	Knox	R. F. Swann, B.A., B.D.	262 Erie Ave.	Robt. N. Brown	247 Greenwich St.
	Mount Pleasant			J. H. S. Redditt	R.R. 1, Mt. Pleasant
4	Delhi, Hungarian	L. S. Pandy, LL.B., LL.D.	Box 1177	Alex Lengyel	R.R. 1, Walsingham
5	Embro, Knox	S. Kerr, B.A., B.D.	Box 42	A. G. McCorquodale	R.R. 3, Embro
	Harrington, Knox			James Thomson	R.R.1, St. Paul's
6	Ingersoll, St. Paul's	J. Douglas Gordon, B.A.	294 Wellington St.	N. W. Wilson	307 Wellington St.
7	Innerkip, Presbyterian	E. Earle Eaton, B.A., B.Th., B.D.,B.T.A.	Box 89	E. H. Carter	Innerkip
	Church				
	Ratho			Dr. E. Stevens	Plattsville
8	Norwich, Knox	Harold Marr, B.A.	Box 99	Wm. Butler	R.R.3, Norwich
	Bookton			Donald J. Ryder	R.R. 1, Otterville
9	Paris	Wayne A. Smith, B.A., B.D.	204 GrandRiver St.N.	H. Harrison	Box 772
10	Simcoe, St. Paul's	D. C. MacDonald, B.A.	103 Lot St.	J. H. Forsyth	32 Victoria St.
11	Tillsonburg, St. Andrew's	R. D. MacDonald, B.A.	48 Brock St. W.	Dr. N. D. McLeod	47 Lisgar Ave.
	Windham Cr., St. And.			Donald Mercel	340 Delcrest, Delhi
12	Woodstock, Knox	William A. Henderson, B.A.	447 Hunter St.	J. A. McLoughlin	527 Quinton Place
	Mission Fields				
1	Brantford, Greenbrier	Harry Kuntz, B.A., B.D.	39 Driftwood Dr.	Grant Cameron	5 Kensington Ave.
2	Brantford, Hungarian	George Telcs, B.D., M.Th.	111 William St.	Joseph Chato	77 William St.
	Others on Roll				
1	Chaplain, Boys' Training School	James W. Files, B.A.	26 Lee Ave., Simcoe,	Ont.	
	Appendix to Roll				
1	Retired	E. S. Clifton, B,D.	Beachville, Ont.		
2	Missionary	Geoffrey D. Johnston, B.A., B.D., M.Th.	The Presbyterian	Church of Nigeria	Kaduna, Nigeria
3		Gilbert D. Smith, B.A.	Clevedon, New Zealan		
					Grand Total, 1964
					Grand Total, 1963
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 12
In Augmented Charges ....
In Ordained Mission Fields 2

Others on Roll 1
Total on Roll 15
Ministers on Appendix 3
Grand Total of Ministers 18

103 Lot St., Simcoe, Ont., March 8, 1965.

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Received: By Certificate	Communicants Received: By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
										$	$	$	$	$	$	$	$	$	$	
28	170	18	307	6	12	7	34	539	M	7431	475.97	18843	21547	22205	6203	857	167	29432	6157.02	1
37	345	50	623	29	29	12	34	1010	RH	8326	433.38	29595	42781	35509	6600	1080	94	43284	6600.00	2
13	139	11	154	12	14	5	3	259	M	2488	141.01	6813	7313	10024	1483	190	25	11722	1443.65	3
8	88	3	61	2	.....	2	3	119	M	2107	117.52	4374	5213	6484	1089	269	.....	7841	1085.02	
4	109	15	137	7	2	18	11	178	M	4800	242.76	7669	8379	8043	650	.....	.....	8593	650.00	4
6	65	3	94	6	3	4	4	125	M	2628	91.47	4988	4988	6097	1048	220	.....	7364	1047.54	5
4	61	6	43	5	1	4	2	91	.....	1872	51.63	2566	2566	5464	949	226	.....	6638	946.00	
23	210	18	395	12	11	12	11	709	M	6850	348.52	16427	25169	22564	7264	1341	950	32119	7256.29	6
11	108	15	100	21	16	2	1	156	M	3150	110.24	6076	6076	5813	1276	417	.....	7505	1273.00	7
6	45	.....	50	.....	12	.....	2	81	.....	1650	51.08	2276	2276	2743	631	176	.....	3549	631.25	
6	78	7	76	.....	2	8	3	91	M	2987	55.54	4628	4628	4200	400	390	90	5080	398.08	8
4	32	1	24	.....	1	.....	.....	35	.....	1012	22.99	1312	1471	1526	207	15	.....	1748	204.25	
28	286	26	335	24	9	7	9	583	M	6250	304.62	19177	25799	24370	10447	2020	1190	38027	10447.43	9
18	194	5	282	15	9	5	17	412	M	6065	236.83	12797	21459	23234	5207	1024	184	29647	5007.00	10
8	123	15	145	14	.....	8	3	264	M	5765	349.60	9914	14909	13826	2670	434	.....	16930	2859.00	11
5	61	3	30	3	.....	.....	1	73	.....	950	88.80	1671	3095	4288	518	.....	.....	4806	568.55	
41	331	25	407	19	48	14	18	703	M	6800	.....	21262	46417	30478	8481	1462	485	40906	8234.92	12
10	213	20	125	10	18	7	1	260	M	1383	125.09	4707	10054	8755	1373	125	.....	10254	1364.99	1
11	40	5	66	.....	5	.....	3	110	M	1000	.....	2242	6034	5146	250	.....	120	5516	250.00	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4900	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
271	2698	246	3454	185	192	115	160	5798	15	73514	3247.05	177337	260174	240769	56746	10246	3305	310961	56423.99	
273	2581	205	3533	147	141	110	149	5698	15	68243	3485.62	164022	247627	244880	55831	10404	5334	308359	56238.04	
.....	117	41	.....	38	51	5	11	100	.....	5271	.....	13315	12547	.....	915	.....	2602	.....	185.95	
2	.....	.....	79	.....	.....	.....	.....	.....	.....	.....	238.57	.....	.....	4111	.....	158	2029	.....	.....	

Number of Self-Sustaining Charges 12
" Congregations in them 17
" Augmented Charges ....
" Congregations in them ....
" Mission Fields 2
" Preaching Stations in them 2

Total Number of Pastoral Charges and Mission Fields 14
Total Number of Congregations and Preaching Stations 19

DONALD C. MacDONALD, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Ailsa Craig	J. S. Gilchrist, B.A.	Box 113, Ailsa Craig	Lloyd C. Scafe	Parkhill, R.R. 6
	Bethel			Paul Smibert	R.R. 1, Arva
2	Appin	Donald MacDonald (Stated Supply)	R.R.2, Walkers	Donald Johnson	R.R. 3, Appin
	Melbourne, Guthrie	W. A. Kincaid, B.A.	Belmont	Evan Carruthers	Melbourne
3	Belmont, Knox			John A. MacVicar	Belmont
	North Yarmouth, St. James	John Elder	R.R. 5, Dutton	G. Herman Taylor	R.R. 8, St. Thomas
4	Crinan, Argyle			John Carmichael	R.R. 1, Crinan
	Largie, Duff	E. G. Smith, B.A., B.D.	R.R. 3, Thorndale	Clarence Stewart	R.R. 1, Dutton
5	Dorchester South Nissouri			J. D. Hunt	R.R.1, Dorchester
6	Dutton, Knox	Alexander Clements, B.A.	Dutton	Calvin E. McKay	R.R.4, St. Mary's
	Wallacetown, St. And.			George Mortin	Dutton
	West Lorne, Knox			Grant Cameron	R.R. 3, Dutton
7	Fingal, Knox	E. G. Davis (Lay Supply)	298 Hyman St., London	John Quigley	West Lorne
	Port Stanley, St. John's			Lawrence Sutherland	R.R. 1, Fingal
8	Glencoe	Chas. A. MacDonald	R.R. 1, Glencoe	Earl Bowman	Port Stanley
	Wardsville, St. John's			Charles M. Cameron	R.R. 1, Glencoe
9	Kintyre, Knox	D. Ross MacDonald, B.A.	Rodney, Box 127	Stuart Nisbet	Wardsville
	New Glasgow, Knox			A. H. Bradden	R.R.1, Rodney
	Rodney, St. John's			Donald Grey	R.R.3, Rodney
10	Komoka, Knox	C. W. Middleton	R.R.2, Mount Brydges	D. G. Gillies	Rodney
	Mount Brydges, St. Andrew's			Fred Payne	Box 13, Komoka
	North Caradoc			Don Whitbourn	R.R.3, Mount Brydges
	London:—			J. T. Crawford	Mount Brydges
11	Chalmers	George Anderson	26A Almond Rd.	H. J. Brown	424 Simcoe St.
12	Elmwood Avenue	John Fleck, D.D.	403 McKenzie Ave.	W. S. Chalmers	66 Thorncrest Cres.
13	Hamilton Road	J. M. Pollock, B.A.	610 Hamilton Rd.	J. A. Milne	362 Ridout St. S.
14	Knollwood Park	Jonas E. C. Shepherd, M.M.	836 Quebec St.	C. W. Hallam	45 Falaise Rd.
15	New St. James	Richard Stewart, D.D.	18 Mayfair Dr.	Fred Howson	320 Cheapside St.
16	Oakridge	J. J. Jennings, B.A.	459 Pinetree Dr.	K. C. Ferriman	111 Georgia Rd.
17	St. George's	R. R. Gordon, B.A.	73 Beattie Ave.	R. D. McCreath	243 Stephens St.
18	Mosa. Burns	Donald MacDonald	R.R. 2, Walkers	Wm. E. Munro	R.R. 5, Alvinston
	St. Thomas:—				
19	Alma St.	D. G. Cassidy, B.A., B.D.	88 Woodworth Ave.	Edward H. Luft	78 Alma St.
	Tempo, North Street			James E. Munro	R.R. 1, Lambeth
20	St. Thomas, Knox	Harry S. Rodney, B.A., B.D.,	D.D., 100 Hincks St.	E. A. Allan	88 Hincks St.
	Mission Fields				
1	London, Byron	Supplied from Knollwood Park	J.E.C. Shepherd, M.M.	836 Quebec St.	
2	London, St. Lawrence	G. A. Gordier, B.A., L.Th.	1221 Hillcrest Ave.,	Jesse Clewlow	R.R.1, Ilderton
3	Mount Brydges, Hungarian	Attila Csiszar	Box82, Mount Brydges	Emrik Varga	420 Simcoe St.
	Others on Roll				
1	Retired	Wm. Barclay, M.A., B.D., D.D.,	371 St. James St.	London	
2	Retired	D. B. Cram	Dutton, Ont.		
	Appendix to Roll				
1	Prof., Laurentian University	W. J. S. Farris, M.A., Ph.D.	Huntington College	Sudbury, Ont.	
2	Foreign Missionary	Clare McGill, B.A., B.D.	Box 150, Hsin Chu,	Taiwan, Formosa	
					Grand Total, 1964
					Grand Total, 1963
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 18
In Augmented Charges .....
In Ordained Mission Fields 2

Others on Roll 2
Total on Roll 22
Ministers on Appendix 2
Grand Total of Ministers 24

73 Beattie Ave., London, Ont., February 26, 1965.

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
										$	$	$	$	$	$	$	$	$	$	
6	47	1	70		3		3	125	M	3000	79.14	4700	4700	4999	4837	848		9348	1255.51	1
4	56		42	2		1	3	74		2200	58.41	4215	10844	4001	345	542		4870	345.90	
5	50	3	50	3		1		96	M	2080	138.52	3481	3481	3487	730	555		5672	822.35	2
4	30	1	29				4	27		780	44.43	1285	1285	1710	194	125		2029	241.22	
5	54	3	68	1			3	118	M	2222	87.08	4314	4314	4853	439	504		5796	438.87	3
4	41	1	46		1		3	86		1799	65.81	2439	2439	3525	688	355		4568	688.30	
8	56	3	50		1		1	119		2200	68.39	2958	2958	5545	665	386	111	6707	658.40	4
7	52	5	53					118	M	2200	68.68	3802	3802	4752	1007	562	206	6527	1213.00	
8	54	6	65	6	4	2	5	110		2500	56.07	3935	5509	5393	872	163		6428	872.28	5
5	48	5	52	5	2	8	1	82	M	2385	50.21	3550	4126	4154	1021	272		5447	1021.00	
5	25	3	92		10	1	5	125	M	598	109.01	4155	7155	6758	734	407		7899	733.85	6
5	50		44		1	1	1	94	M	2117	67.10	1332	1332	4561	690	314		5565	722.10	
6	67	6	38	3			2	83		993	109.80	2222	2222	4282	640	401	120	5443	641.85	
9	68	2	113		1		2	129	M	1933	85.87	3725	4195	6395	767	350	120	7632	738.38	7
11	26		67	1		1	6	72		1100	52.55	2562	2562	3363	563	211		4137	536.30	
12	120	8	155	10	4	6	4	270	M	3900	175.65	7847	13800	12321	2069	1194		15584	2068.58	8
5	36		55	2			2	60		1350	36.14	1750	1750	2795	419	316		3530	419.15	
6	61	2	52	3	2		4	96		1755	50.74	2265	2265	3681	495	193		4369	520.14	9
4	23	1	22	1				44		943	53.84	1185	1937	2246	294	141		2680	293.21	
6	60	7	74	1	5		6	108	M	2097	124.04	2965	4549	5476	793	517		6786	793.00	
4	30	8	22	4		3		41		1480	41.13	1843	3093	2519	101	91		2711	101.20	10
3	24	1	22	1				24	M	970	30.62	1896	1896	1573	124	109		1806	124.28	
6	45		46		2	2	1	88		2550	55.76	3467	7455	3761	485	449	86	4781	485.00	
10	104	14	121	11	5	10	19	160	RH	4300	250.67	8099	39174	8395	1522	515	132	10564	1520.00	11
24	151	13	247	12	25	8	6	460	M	5540	172.56	14463	20037	19144	4772	1247	753	25916	4659.71	12
13	194	20	221	5	20	10		304	M	5061	181.65	10030	12593	11736	2756	627	32	15151	2756.00	13
13	224	3	215			2	5	252	M	4500	306.21	9121	10646	9493	2231	459	251	12434	1931.33	14
56	297	30	621	18	40	42	22	1102	M	9000	550.90	34868	34868	36765	16327	3968	10066	67126	16342.82	15
13	222	18	185	26	31	10	1	307	M	4050	246.06	12426	20250	19346	1623	10	157	20136	2068.75	16
17	303	16	265	11	14	16	6	464	M	5627	254.23	11625	11625	15783	3273	937	175	20168	3169.18	17
8	65	3	57				22	130	M	2340	76.38	4581	4581	5760	1225	821	129	7935	1135.01	18
19	231	8	237		11	7	6	366	M	4265	190.89	11142	12608	14113	1432	726	134	16405	1302.40	19
2	46	1	34		2		1	60		1000	29.43	1528	1528	2196	340	197		2733	340.00	
53	367	20	584	29	24	26	153	1216	M	8876		36822	55139	61254	9273	1884	1618	76594	9200.00	20
4	23	2	26		2	10		26		400		824	1339	1340	51			1391	51.30	1
4	81	8	75	3	18	6	4	84	M	600	36.81	1762	2955	2844	133	46		3023		2
10	12	2	64				2	53	M	2148	55.15	2695	2897	2081	1081			3161		3
																				2
																				2
																				1
																				2
										5258										
384	3443	224	4279	158	227	174	303	7173	23	100859	4059.93	231879	327909	312400	65011	20442	14090	413052	60210.37	
398	3188	242	4310	226	218	147	155	7259	23	95617	3723.34	221328	268202	292247	58032	17539	13268	381192	58332.19	
	255				9	27	148			5242	336.59	10551	59707	20153	6979	2903	822	31860	1878.18	
14		18	31	68				86												

Number of Self-Sustaining Charges 20
" Congregations in them 34
" Augmented Charges .....
" Congregations in them 3
" Mission Fields 3
" Preaching Stations in them 3

Total Number of Pastoral Charges and Mission Fields 23
Total Number of Congregations and Preaching Stations 37

R. RUSSELL, GORDON, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Amherstburg, St. Andrew's	John W. Burkhart, B.A.	Amherstburg, Box 502	Ray W. Kenyon	Box 369, Amherstburg
2	Chatham, First	Donald B. Mackay, C.D., B.A., Th.B.	Cor. 5th & Wellington	Gordon L. Sharpe	141 Lydican Ext., Chatham
3	Dresden, St. Andrew's	Wm. Black, F.R.G.S.	Victoria Ave.	Archie Campbell	R.R. 6, Dresden
	Rutherford			Bruce McNabb	R.R. 2, Dresden
4	Duart	T. J. Lewis	Duart	Francis Morden	Muirkirk
	Turin, Knox			Thos. Hastings	R.R. 3, Thamesville
5	Leamington, Knox	James M. Grant, B.A., B.D.	4 Setterington St.	Neil A. Patterson	Leamington, Box 54
6	Puce, St. Andrew's			Henry Purvis	R.R. 1, Belle River
7	Ridgetown, Mt. Zion	M. E. Tubb	25 Erie St.	Robert J. McDonald	R.R. 3, Ridgetown
8	Riverside	V. W. Raison, B.A.	72 St. Louis Ave.	Paul J. G. Kidd	2520 Riverside Dr.
9	Thamesville, St. James	Vacant		Archie Herbison	Thamesville
	Kent Bridge			John Hardy	12 O'Brien Dr., Chatham
10	Valetta	Student		John W. Shivas	R.R. 1, Merlin
	Blenheim			Alex. O'Brien	R.R. 4, Blenheim
11	Wallaceburg, Knox	R. D. A. Currie, B.A.	520 Elgin St.	Kenneth R. Colwell	188 Brander
	Windsor:—				
12	Hungarian	T. Nyaradi	1511 Hall Ave.	Kalman Peto	2222 Hall
13	Knox	T. G. M. Bryan, B.A., B.D.	528 Partington Ave.	John D. Stephen	730 Rosedale Blvd.
14	Paulin Memorial	John B. Fox, B.A.	3355 Morris Dr.	Earl Edwards	3370 Bruce Ave.
15	St. Andrew's	Wm. Lawson	425 Victoria Ave.	John J. Stuart	2023 Riverside Dr.
	Mission Fields				
1	Blytheswood	Supplied from Leamington	(Pro. Tem)	J. M. Grant	R.R. 5, Leamington
2	Chatham, St. James	Vacant		Harold J. Creasy	42 Devon Rd.
	New St. Andrew's Dover			John McClellan	R.R. 2, Chatham
	Others On Roll				
1	Visiting Pastor for St. Andrews-Windsor	Charles E. Dougan, B.Sc., Ph.D.		154 Erie St., Windsor	
2	Asst. Minister, St. Andrew's, Windsor	H. W. Zegerius, B.Th., B.D.	939 Victoria Ave.	Windsor	
3	Retired	Donald MacInnes, B.Th.	48 Erie St. S.	Ridgetown	
	Appendix to Roll				
1	Retired	Malcolm Gillies	1335 Niagara St.,	Windsor	
2	Retired	W. L. Newton, B.A., B.D.	132 Sewickley Park Dr.	Janesville, N.Y.	
3	Chinese Work	James Yee-Lai Ko	594 Pitt St. West	Windsor	
					Grand Total, 1964
					Grand Total, 1963
					Increase
					Decrease

Number of Ministers on Roll:—
- In S.S. Charges 11
- In Augmented Charges ....
- In Ordained Mission Fields ....
- Others on Roll 3
- Total on Roll 14
- Ministers on Appendix 3
- Grand Total of Ministers 17

48 Erie St. S., Ridgetown, Ont., February 27, 1965.

* Three Ministers.

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants On Profession of Faith	Communicants By Certificate and Otherwise	Communicants By Certificate	Communicants By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
										$	$	$	$	$	$	$	$	$	$	
10	90	.....	130	5	7	.....	1	200	M	3893	255.24	11598	17418	18126	2174	.....	397	20696	2110.98	1
46	178	18	450	18	18	8	33	756	M	7000	363.37	25373	26797	29299	7758	1718	9355	48130	7757.58	2
10	93	5	130	8	4	.....	3	168	M	3950	255.51	7309	8237	9124	1050	737	.....	10912	1050.00	3
4	18	.....	20	.....	2	.....	2	24	.....	800	28.84	1362	1362	2363	60	.....	.....	2423	60.10	
7	82	4	112	9	.....	3	2	180	M	3750	83.88	5822	6277	8139	1270	522	.....	9931	1270.09	4
6	14	2	16	3	.....	.....	.....	43	.....	1050	18.96	1139	1139	1512	141	185	.....	1838	140.91	
23	126	9	226	2	5	4	6	381	M	4533	258.08	13941	28343	19500	4867	1858	130	26355	4601.40	5
9	191	.....	111	10	11	7	8	138	M	3900	277.58	8278	21006	19050	1019	793	.....	20862	1018.83	6
14	86	9	145	2	7	2	23	232	M	4144	174.86	6969	9831	11298	1606	648	.....	13552	1600.00	7
18	234	12	210	9	12	9	3	308	M	5867	212.16	13417	14928	16160	4249	380	65	20854	4249.35	8
11	75	5	140	.....	6	.....	8	142	M	2916	112.18	5471	5471	7082	886	251	.....	8219	892.08	9
4	.....	2	16	2	.....	2	2	25	.....	469	.....	707	707	1015	112	.....	.....	1127	111.50	
8	85	4	48	8	1	1	3	118	M	1980	59.96	3678	3678	4020	1024	595	130	5769	974.05	10
5	20	1	31	2	.....	2	.....	27	.....	1320	.....	1835	1835	2449	78	.....	.....	2527	77.60	
24	286	13	309	12	7	9	6	451	M	6075	595.03	14809	26881	22350	4956	1142	75	28523	4958.40	11
18	42	10	138	1	1	.....	3	203	M	5220	.....	10191	10191	11523	500	110	.....	12133	500.00	12
14	233	27	222	22	16	12	9	273	M	4961	209.31	10657	18537	19928	3171	545	156	23800	3260.50	13
30	609	43	399	35	20	31	3	607	M	6135	704.18	20624	132309	42297	5317	307	560	48481	5317.35	14
51	407	34	1233	41	26	36	38	1673	M	*15690	1787.28	51662	53811	58384	22580	3493	3491	87948	22580.39	15
3	47	3	33	.....	.....	.....	.....	28	.....	645	22.01	1005	1005	1997	178	118	.....	2293	194.10	1
9	121	17	78	4	5	2	1	131	RH	2025	98.93	4225	6689	6648	756	75	102	7582	785.91	2
5	49	.....	36	.....	.....	.....	1	76	.....	1765	64.47	2627	2627	3691	485	252	.....	4428	485.05	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
329	3086	218	4233	193	148	128	155	6184	16	88088	5581.83	222699	399079	315955	64237	13729	14461	408383	63996.17	
326	3036	230	4287	168	164	141	156	6130	16	88432	2133.03	218560	283449	300801	63129	13719	52565	430460	62306.88	
3	50	.....	.....	25	.....	.....	.....	54	.....	.....	3448.80	4139	115630	15154	1108	10	.....	.....	1695.29	
.....	.....	12	54	.....	16	13	1	.....	.....	344	.....	.....	.....	.....	.....	.....	38104	22077	.....	

Number of Self-Sustaining Charges 15
" Congregations in them 19
" Augmented Charges ....
" Congregations in them ....
" Mission Fields 2
" Preaching Stations in them 3

Total Number of Pastoral Charges and Mission Fields 17
Total Number of Congregations and Preaching Stations 22

DONALD MacINNES, Clerk of Presbytery

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Alvinston, Guthrie	H. L. Jost, Th.B.	Alvinston, Ont.	R. A. McEachern	Alvinston
	Brooke, Chalmers			D. C. McVicar	R.R. 7, Watford
	Euphemia, Cameron			Archie McAlpine	R.R.1, Bothwell, Ont.
	Napier, St. Andrew's			Clarence Winter	R.R.3, Strathroy
2	Beechwood, St. Andrew's	J. Bruce Robertson, B.A., B.D., S.T.M., B.Com.	Strathroy	John H. Davies	R.R. 1, Ailsa Craig
	Centre Road, Knox				
	West Adelaide			Neil Johnson	Box471, Parkhill, Ont.
3	Brigden Presbyterian Ch.	A. C. Aicken, B.A.	Brigden, Ont.	Wilfred Johnson	R.R.3, Kerwood, Ont.
	Bear Creek Pres. Ch.			Stanley Sheffer	Brigden, Ont.
	Dawn, Knox			Walter A. Shaw	R.R. 1, Mooretown
4	Corunna, St. Andrew's	Donald G. Kemble, B.A.	Corunna, Ont.	D. McCallum	R.R.1, Brigden, Ont.
	Mooretown, St. Andrew's			Wm Thomson	Box 335, Corunna
	Moore, Knox			Charles S. Nisbet	R.R. 1, Courtright
5	Forest, St. James	Chas. A. Falconer	Forest	Harold Gibb	261 Cecil St., Sarnia
6	Petrolia, St. Andrew's	Kenneth A. Heron, B.A., B.D.	Petrolia, Ont.	W. D. B. Ritchie, B.A	Forest, Ont.
7	Point Edward Pres. Ch.	J. F. Bell	311 Michigan Ave., Pt. Edward	J. L. McDonald	Eureka St., Petrolia
	Camlachie, Knox			John Strangway	205 N. Louisa St., Petrolia
	Sarnia:—				
8	Laurel Lea	Douglas Black	1013 Highway Dr.	W. B. Smith	Box 202, Wyoming
9	Paterson Memorial	George H. Young, M.A.	398 Wellington St.	Charles Mooney	996 Exmouth St.,
10	St. Andrew's	D.St.ClairCampbell.B.A., B.D.	254 N. Brock St.	David Craig	452 Maxwell St.,
11	St. Giles	Ferguson J. Barr, M.A.	774 Lake Shore Road	Gordon Wheeler	113 James St.
12	Strathroy—St. Andrew's	R. T. A. Marshall, M.A.	Strathroy, Ont.	G. A. Johnston	1080 Braemar Dr.
13	Thedford—Knox	Edward S. Hales	Thedford, Ont.	M. McKellar	Strathroy, Ont.
	Warwick, Knox			Gordon Hamilton	R.R. 3, Thedford
	Watford, St. Andrew's			W. Franklin Adams	R.R. 8, Watford
14	Wyoming—St. Andrew's	Ernest Herron	Wyoming, Ont.	A. C. Walker	Watford, Ont.
	Aberarder, St. John's			Stewart Smith	Wyoming, R.R. 1
				Orville Johnson	979 Michigan Ave., Sarnia
†	Presbytery of Sarnia				
	Mission Fields				
1	Oil Springs, St. Paul's	Now Dissolved		*Blake Gould	Oil Springs
2	Sarnia, St. Matthew's	E. H. Jones, B.A., L.Th. (O.M.)	717 Wellington St.	Lloyd S. Taylor	954 Kensington Blvd., Sarnia
	Others on Roll				
1	Retired	J. M. Macgillivray, B.A., D.D.	2024 Lake Shore Rd.,	Sarnia, Ont.	
2	Retired	T. Owen Hughes, B.A.	549 Simcoe St.	Watford, Ont.	
	Appendix to Roll				
1	Retired	H. R. Williams, B.A.	R.R. Strathroy,	Ont.	
2	Retired	S. H. Hill, B.D.	356 Platt's Lane,	London, Ont.	
3	High School Teacher	Robert Beattie, M.A.	1006 Devine St.	Sarnia, Ont.	
					Grand Total, 1964
					Grand Total, 1963
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 14
In Augmented Charges ....
In Ordained Mission Fields ....

Others on Roll 2
Total on Roll 16
Ministers on Appendix 3
Grand Total of Ministers 19

Wyoming, Ontario, February 25, 1965.

*Representative Elder.

SYNOD OF HAMILTON AND LONDON

1	Atwood	Harry Waite, B.A., B.D.	Box 124 Atwood, Ont.	Gordon Dickson	R.R. 1, Atwood
2	Avonton	R. M. Bisset	R.R.2, St. Paul's	C. B. Matthison	R.R. 2, St. Paul's
	Motherwell-Avonbank			N. Hotson	R.R. 5, St. Mary's
3	Exeter, Caven	John C. Boyne, B.A., B.D.	Box 31, Exeter	Wm. R. Sillery	Exeter, Ont.
	Cromarty			Calder McKaig	Cromarty, R.R.1
4	Listowel, Knox	D. J. Crawford, B.A., B.D.	Box 322, Listowel	W. H. Jack	Listowel

30. PRESBYTERY OF SARNIA

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managem't Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
										$	$	$	$	$	$	$	$	$	$	
9	101	4	147	7	5	1	3	184	M	2800	124.89	5467	5467	8291	1000	592	75	9956	1000.15	1
3	10		11			1	1	8		400	13.96	469	469	504	65	70		639	55.90	
4			16				1	21		400	10.08	853	853	721	195	165		1080	195.25	
8	20		33		2	1	1	60		1000	23.71	1385	1385	1623	325	184		2132	325.00	
4	92	6	65	2	3			107	M	1699	50.97	2542	5583	3321	517	465	66	4369	517.30	2
4	60	1	34	5		4	1	52		1450	51.07	2124	2363	3018	402	344	55	3817	386.00	
5	55	1	44				1	80		1699	49.59	2184	5974	4282	1320	788	271	6661	1450.00	
4	25	2	49			1	2	58	M	1400	44.00	2437	2437	3035	300	165		3500	300.00	3
4	20	2	15			2		41		1400	32.42	1792	1805	2163	350	354		2867	350.00	
4	33	2	51			2	1	66		1400	29.97	1808	2678	2415	315		19	2747	314.60	
8	136	7	72	3	2		1	131	M	2940	96.63	5714	10814	10370	836	456		11662	869.61	4
4	20	1	31	2	3	2		37		1000	34.75	1878	6392	4794	200	258		5252	276.84	
5	30		28		3	2		41		998	37.32	1796	1796	2022	212		75	2308	211.85	
14	117	5	179		8	2	9	234	M	2953	114.00	10083	15048	9074	1355	537	60	11026	1267.11	5
13	173	25	242	35	15	3	9	269	M	5071	190.27	11288	17167	14196	3127	1127	25	18474	3176.16	6
9	85	18	62	6		1	2	123	M	3154	70.26	6072	7597	7597	555			8150	555.00	7
5	34	3	40				3	43		1500	38.69	2710	2710	2646	200	161		3007	200.00	
16	259	14	191	9	9	7	9	289	M	5543	388.39	12901	17488	18620	1831	130	101	20683	1831.72	8
31	228	25	373	9	12	5	6	585	M	6800	372.12	23167	25207	31134	6312	1577	276	38300	6312.26	9
32	235	24	431	25	12	14	19	652	M	6600	474.18	22709	33354	34170	8140	1364	802	44476	8140.56	10
25	380	22	316	33	39	24	26	522	M	6595		15394	21092	29069	3958	65	150	33242	4500.00	11
16	139	15	230	10	11	4	19	311	M	5400	191.36	12358	18371	18979	3835	1090	413	21317	3834.94	12
6	81	4	57			1	31	75	M	2012	74.81	4175	7671	3850	389	161		4400	389.66	13
6	51		23		3	1	3	56		1075	27.60	1640	1640	1804	292	381	25	2502	355.00	
8	44	7	49	6		2	2	75		1443		3570	3682	5224	499	280		6003	498.66	
12	82	3	98	5	1	1	1	147	M	3470	108.91	6441	6463	8767	1718	970	50	11505	1715.00	14
3	12	1	15	1	1	5	1	23		1400	22.47	1757	1757	1724	263	257		2244	255.00	
																			10.00	†
2			10					6				100	100					71		1
10	142	7	103	17	6		2	180		2333		6092	10051	10049	1192	277		11519	1192.01	2
																				1
																				2
																				1
																				2
																				3
274	2664	199	3015	175	135	86	154	4476	14	72935	2672.42	170816	237414	243462	39703	12218	2463	293909	40485.58	
274	2573	182	2929	176	134	109	262	4403	15	70598	3274.95	164671	250431	244158	37993	12016	736	294832	38496.89	
	91	17	86		1			73		2337		6145	1		1710	202	1727		1988.69	
				1		23	108		1		602.53		13017	696				923		

Number of Self-Sustaining Charges 14
" Congregations in them 27
" Augmented Charges ....
" Congregations in them ....
" Mission Fields 2
" Preaching Stations in them 2

Total Number of Pastoral Charges and Mission Fields 16
Total Number of Congregations and Preaching Stations 29

ERNEST HERRON, Clerk of Presbytery

31. PRESBYTERY OF STRATFORD

19	170	19	184	22	10	8	4	365	M	4700	165.34	8695	9897	11167	3433	1594	500	16694	3433.13	1
8	162	10	108			8	2	198	M	3785	133.62	6243	8366	9454	2075	843	357	12729	2074.52	2
4	40	2	22			2	1	65		1251	29.30	1831	1831	2145	968	415	140	3668	968.00	
9	69	6	116		4	3	2	178	M	3100	108.99	6161	7636	8808	1396	690		10894	1396.02	3
6	58	7	72			6	3	118	M	1900	75.78	3373	5254	5737	1103	1009	93	7941	1102.19	
34	225	36	481	26	25	19	11	869	M	7256	367.95	20660	21790	26000	8500	1371	336	36207	8500.00	4

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
5	Milverton, Burns	Vacant		Earl Smith	Milverton
	North Mornington			Harold Robinson	Britton R.R. 1
6	Mitchell, Knox	A. A. Ross, B.A.	Box 375, Mitchell	Lew Reaney	Box 24, Mitchell
7	Monkton, Knox	C. A. Winn, B.A., B.D.	Box 29, Monkton	Kenneth Crawford	Monkton, R.R. 1
8	St. Mary's Presbyterian Church	J. P. Arbuthnott	Box 194, St. Mary's	B. Dotzenroth	Roger Ave., St. Marys
9	Shakespeare	Student, David Nicholson, B.A., B.Th.	Box 194, Shakespeare	Robert McMillan	R.R.1, Shakespeare
	Knox, N.E. Hope				
10	Stratford, Knox	William Weir, B.A., B.D.	177 Cobourg St.	Robert Forrest	Gadshill, R.R. 1
11	Stratford, St. Andrew's	James Ferguson, B.A.	46 Church St.	R. A. Wilson	61 Haig St.
†	Presbytery of Stratford			W. Rohatynski	52 Haig St.
	Appendix to Roll				
1	Retired	John Hardwick, D.D.	New Zealand		
					Grand Total, 1964
					Grand Total, 1963
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 9
In Augmented Charges ....
In Ordained Mission Fields ....

Others on Roll ....
Total on Roll 9
Ministers on Appendix 1
Grand Total of Ministers 10

Box 322, Listowel, Ont., February 22, 1965.

31. PRESBYTERY OF STRATFORD

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
										$	$	$	$	$	$	$	$	$	$	
12	66	7	115	10	15	2	6	274	M	3838	119.59	6626	8241	7444	1972	608	5	9998	1971.81	5
6	53	4	54	7	3	1	8	128		1601	37.21	2552	2552	2587	700	476	65	3829	700.00	
23	122	4	173		4	10	7	278	M	5200	185.48	10585	12613	12698	3100	462		16260	3100.00	6
9	113	5	100	15	10	10	59	195	M	4100	176.45	5927	7897	9138	1031	578	40	10786	1030.82	7
15	172	6	196	14	17	8	71	366	M	5000	154.28	9474	9591	10020	2062	910	225	13217	2061.15	8
8	95	6	65	12		4	2	153	M	2783	86.76	5047	5482	5827	1343	388	190	8747	1343.09	9
4	24	1	26					54		1386	29.69	2474	2585	2234	1247	337	108	3926	1246.85	
41	216	15	348		5	9	15	660	M	6835	380.64	14025	16532	26166	7902	2226	558	36852	7902.14	10
38	373	28	400	20	26	9	15	727	M	6050	569.36	17382	25810	30929	4784	1345	25	37083	4784.53	11
																			75.00	†
																				1
236	1958	156	2460	126	119	99	206	4628	12	58785	2620.44	121055	146077	170354	41616	13252	2642	228831	41689.25	
221	1874	213	2507	131	109	109	179	4651	11	53504	2137.39	124515	152710	171644	40421	13826	6109	230706	40568.36	
15	84				10		27		1	5281	483.05				1195				1120.89	
		57	47	5		10		23				3460	6633	1290		574	3467	1875		

Number of Self-Sustaining Charges 11
" Congregations in them 15
" Augmented Charges ....
" Congregations in them ....
" Mission Fields ....
" Preaching Stations in them ....

Total Number of Pastoral Charges and Mission Fields 11
Total Number of Congregations and Preaching Stations 15

DAVID J. CRAWFORD, Clerk of Presbytery

SYNOD OF HAMILTON AND LONDON

No					
1	Ashfield	D. Neil McCombie, B.A.	Ripley	Wm. Ross	R.R. 3 Goderich
	Ripley, Knox			J. B. Breckenridge	Ripley
2	Bluevale, Knox	Thos. E. Kennedy, B.A., B.D.	Bluevale	Harvey Robertson	Bluevale, Ont.
	Belmore, Knox			Thos. Inglis	Wroxeter, R.R.1
3	Brussels, Melville	W. J. Morrison, M.A.	Brussels, Ont.	Wilfred Shortreed	Walton, R.R.1
	Belgrave, Knox			James D. Anderson	Belgrave, R.R. 1
4	Clinton, St. Andrew's	R. U. MacLean, B.A.	Clinton	Gordon Shortreed	Clinton, Ont.
	Auburn, Knox			Donald Haines	Goderich, R.R. 5
	Blyth, St. Andrew's			Walter Shortreed	Walton, R.R. 3
5	Cranbrook, Knox	Vacant		Alfred Knight	R.R. 3, Brussels, Ont
	Ethel			Ross Stephenson	Ethel, R.R. 1
6	Goderich, Knox	Lockhart Royal, B.A.	72 Colborne St., Goderich	Clifford R. Lowery	88 West St., Goderich
7	Hensall, Carmel	Vacant		Earl Campbell	Hensall
	Bayfield, Knox			Wm. Armstrong	Bayfield, Ont. R.R. 3
8	Kincardine, Knox	James R. Weir, B.A.	Box 801	Robert Kearns	Kincardine
9	Lucknow	Roderick MacLeod	Lucknow, Ont.	N. B. Taylor	Lucknow, Box 153
	South Kinloss			W. F. MacDonald	Lucknow
	Dungannon			Albert Taylor	Lucknow, R.R. 2
10	Molesworth, St. Andrew's	Samuel J. Stewart, M.A.	Listowel, R.R. 1	Gordon Campbell	Listowel, R.R. 2
	Gorrie, Knox			Sam. J. Robinson	Fordwich, R.R. 1

5	104	3	77			5	2	103		2200	69.31	4417	4417	4725	1125	592		6442	1124.90	1
5	55	1	80		6		3	125	M	2200	65.21	4194	4894	4119	1257	908	117	6401	1257.00	
5	68	11	53	10	5	7	8	149	M	2200	54.95	3750	3750	4345	523	300		5126	522.65	2
6	95	5	45			3	2	99		2200	52.13	2935	2935	3328	1472	253	223	5276	1471.75	
12	81	6	147		1	3	5	229	M	4025	157.11	9470	9800	10297	1241			11538	1259.05	3
4		2	24		2		1	51		675	17.33	1196	1196	1319	343	322	42	2026	342.00	
8	76	6	90	19	1		3	166	RH	2500	107.79	5880	6915	6159	321	412	75	6967	321.10	4
6	10	2	16			4	2	41		1250	31.80	2168	3168	2704	335	270	14	3323	335.00	
4	18	1	23		2	1	2	44		1590	59.20	2498	4505	2925	253	200		3378	253.05	
6	40	7	58	5	3	1		97	M	1288	49.26	2030	2030	2529	378	321	9	3237	378.00	5
5		1	18				1	46		959	52.17	1242	1242	1615	100	77		1792	100.00	
34	420	47	634	26	46	8	55	986	M	7300	434.83	28849	28849	31779	13558	2008	3943	51287	13557.85	6
10	60	8	102	16	3		4	209	M	1940	110.86	4197	4197	6120	766	496		7382	1031.25	7
3	15	1	18				1	22		500	20.89	1064	1064	1504	123	105		1732	123.30	
23	151	13	270	7	6	19	25	396	M	5565	228.91	14943	14943	16185	3418	1061	58	20722	3503.47	8
14	110	4	118	14	7	5	4	223	M	3153	115.05	7650	13894	11496	2239	1236	382	15228	2239.32	9
6	48	2	42				2	77		1314	39.36	2238	2494	2422	538	425	52	3437	516.94	
6		4	30	1		2	1	48		750		1185	1468	1309	300	148		1757	299.45	
10	160	8	104			1	1	183	M	3700	141.51	7100	19120	11073	1423	328		12824	1424.02	10
4	15	1	30	3	6		1	57		1175	55.30	2219	2219	1797	253	98		2148	257.90	

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 — STATISTICS AND FINANCES

Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
No.				
11 Seaforth, First	Douglas Fry	Seaforth	Malcolm McKellar	Seaforth
12 Teeswater, Knox	T. J. McKinney, B.A.	Teeswater, Ont.	Alex. Chatreau	Greenock, R.R. 1
Kinlough			Edbert Bushall	Holyrood, R.R.1
13 Whitechurch, Chalmer's	Vacant		Walter Elliott	R.R. 1, Lucknow, Ont
Langside, Knox			Gordon Wall	Holyrood, R.R. 3
14 Wingham, St. Andrew's	Gordon Fish	Wingham, Ont.	John Donaldson	Wingham
† Presbytery of Huron and Maitland				
Others on Roll				
1 Retired	W. A. Williams, B.A.	Brussels, Ont.		
Appendix to Roll				
1	Angus MacKay	Jhansi, India		
2	A. MacDonald, B.A., B.D., S.T.M.	British Guiana,	South America	
				Grand Total, 1964
				Grand Total, 1963
				Increase
				Decrease

Number of Ministers on Roll:—
In S.S. Charges 10
In Augmented Charges ....
In Ordained Mission Fields ....

Others on Roll 1
Total on Roll 11
Ministers on Appendix 2
Grant Total of Ministers 13

Seaforth, Ont., March 2, 1965.

SYNOD OF HAMILTON AND LONDON

No.				
1 Burgoyne, Knox	Douglas E. W. Lennox, B.A.	R.R. 2, Port Elgin	W. A. Geddes	R.R. 1, Port Elgin
Dunblane			D. E. W. Lennox	R.R. 2, Port Elgin
2 Chatsworth, St. Andrew's	Hugh L. Nugent, B.A.	Box 120, Chatsworth	J. D. Ceaser	R.R. 3, Holland Centre
Dornoch, Latona			R. Mortley	R.R. 1, Durham
Williamsford, Knox			Ivan Aitcheson	R.R. 2, Chatsworth
3 Chesley, Geneva	C. McK. Eadie, B.A.	Box 547, Chesley	Robt. Crerar	R.R. 2, Chesley
Salem			J. W. Young	R.R.2, Dobbinton
4 Hanover, St. Andrew's	Jonathan H. Greene	Box 808	John A. Derby	Box 832, Hanover
Ayton, Knox			I. V. Schenk	R.R.2, Ayton, Ont.
5 Owen Sound, St. Andrew's	Fred A. Miller, B.A., B.D.	1295-4th Ave. W.	Alan S. Stewart	160-4th St. W.
6 Paisley, Westminster	William E. Knox	Paisley	H. Birrell	Pinkerton
Glammis, St. Paul's			Clarence McGillivray	R.R. 2, Paisley
7 Port Elgin, Tolmie Memorial	Maurice D. McNabb, B.A.	Box 572, Port Elgin	Robert A. Scott	R.R. 2, Port Elgin
8 Southampton, St. Andrew's	Vacant		John M. MacDonald	Southampton
Elsinore			Jesse McIntosh	R.R. 1, Allenford
9 Tara, Knox	D. G. Archibald, B.A.	Box 36, Tara	G. A. Cunningham	R.R.3, Tara, Ont.
Allenford, St. Andrew's			H. Diebel	Allenford
10 Tiverton, Knox	F. J. Parsons, B.A., B.D.	Tiverton	Ewart MacKenzie	R.R.3, Tiverton, Ont.
11 Walkerton, Knox	John W. Bell, B.A.	Box 723, Walkerton	William M. Shaw	Box 554, Walkerton

32. PRESBYTERY OF HURON-MAITLAND

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
										$	$	$	$	$	$	$	$	$	$	
21	138	24	240	17	13	7	22	433	M	5200	257.79	11859	13678	15713	4100	1676	500	21989	4100.00	11
19	128	4	143	8	4	10	2	251	M	4050	281.78	7478	8433	9575	2008	543	238	12364	2008.14	12
5	50	6	45	2	1	1		66		1325	39.59	1802	1802	1893	321	165		2379	321.65	
5	57	2	45	11		2	3	119	M	1836	46.93	3399	3399	3765	354	157		4276	354.17	13
3	30	2	24	1		4		51		1200	28.50	1690	1690	1854	156	130		2142	156.17	
27	284	10	336	9	11	11	45	558	M	5700	266.82	16386	16386	49776	4829	1904	1649	58158	4900.00	14
																			25.00	†
																				1
										5233										1
										5308										2
256	2213	181	2812	149	117	94	195	4829	14	65795	2784.38	151839	178488	210326	41734	14135	7302	273331	42183.13	
250	2364	161	2815	140	124	61	169	4806	14	68305	2363.48	151134	165057	177059	42566	14883	3064	237852	42662.95	
6		20		9		33	26	23			420.90	705	13431	33267			4238	35479		
	151		3		7					2510					832	748			479.82	

Number of Self-Sustaining Charges 14
" Congregations in them 26
" Augmented Charges ....
" Congregations in them ....
" Mission Fields ....
" Preaching Stations in them ....

Total Number of Pastoral Charges and Mission Fields 14
Total Number of Congregations and Preaching Stations 26

DOUGLAS O. FRY, Clerk of Presbytery

33. PRESBYTERY OF BRUCE

5	103	10	83	12	4	9	1	136	M	3062	59.22	5011	5011	5024	510	201	189	5925	489.43	1
1	8	1	11	2	1	5		14		528	9.87	689	689	821	60	120	6	1008	60.00	
8	49	2	66	5		4	1	89	M	2178	53.10	3129	3129	3654	576	125		4355	576.00	2
6	42	1	39	3		1		55		1278	33.82	1953	1953	2215	581	238	4	3038	574.00	
4	20		29		2		1	43		1098	23.94	1389	1389	1753	651	249	90	2744	651.25	
14	123	10	185	12			30	327	M	4750	193.65	9188	9729	9890	1734	487	25	12136	1734.36	3
3	28		17					42		750	28.41	1980	1980	3122	261			3383	260.95	
17	78	3	163	11	4		7	275	M	4441	158.86	8023	8023	11282	2421	784	115	14603	2284.35	4
3	35	1	22	5		2		35		550	21.49	1000	1000	1625	324			1949	323.40	
23	364	19	543	26	12	12	21	878	M	6300	799.36	23964	24204	29805	7465	1139		38409	7449.87	5
16	93	8	134	2	1	7	2	245	M	935	121.85	3301	3301	8047	2173	518		10738	2170.00	6
7	74	3	48			4	1	98		902	49.74	2372	2472	2569	564	305	15	3453	563.81	
12	114	2	157	8	20	11	3	226	M	4500	129.25	7146	9433	9297	1917	745	440	12399	1917.38	7
12	45	6	119		3	6	9	144	M	4041	236.92	7729	7729	8774	1326	202	59	10361	1326.85	8
3		1	17			1		27		700	13.10	910	1109	750	142			893	142.46	
9	72	4	82	4	2		2	150	M	2741	68.04	4411	5213	6064	1185	397	73	7719	1150.00	9
5	36	5	35			1		68		1500	48.86	2360	3523	4206	458	141	47	4853	457.87	
11	182	21	190	13	9	2	1	282	M	4259	122.83	6485	8623	8030	2146	657	314	11148	2146.11	10
18	150	17	200	18	14	25	51	336	M	2625	188.60	9422	19264	11229	3480	978	199	15886	3480.28	11

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
12	Wiarton, St. Paul's	G. H. Millar, M.A.	Box 155, Wiarton	Gordon G. Sinclair	Wiarton
	Lake Charles			A. McCoag	R.R. 2, Wiarton
13	Stoke's Bay			Malcolm MacDonald	Stoke's Bay
	Appendix to Roll				
1	Retired	C. E. Fisher	Port Elgin, Ont.		
2		Alvin McIntosh, B.A.			
					Grand Total, 1964
					Grand Total, 1963
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 9
In Augmented Charges ....
In Ordained Mission Fields 1

Others on Roll ....
Total on Roll 10
Ministers on Appendix 2
Grand Total of Ministers 12

Box 36, Tara, Ontario, February 25, 1965.

SYNOD OF MANITOBA AND NORTH-WESTERN ONTARIO

No.					
1	Fort William, First	Daniel J. Firth, B.A.	632 S. Marks Street	John Currie	749 S. Norah St.
2	Fort William, St. Andrew's	A. H. Johnston, M.A., D.D.	211 S. Brodie St.	James Gibb	308 S. Marks St.
3	Geraldton, St. Andrew's	W. B. Macodrum, B.A.	Box 376	Paul Trussler	MacLeod Townsite
4	Port Arthur, First	J. Clarke Hood, B.A., B.D.	15 Royston Court	W. Campbell Hunter	173 Summit Ave.
5	Port Arthur, Calvin	Ronald G. Witt, B.A.	108 Juniper Dr.	Francis Cooper	335 Surrey St.
	Oliver Road			Kenneth G. Walford	180 Rupert St.
	Mission Fields				
1	Atikokan, St. Andrew's	Wm. Campbell (O.M.)	116 Pine Crescent	J. Douglas	166 Pine Cres.
2	Long Lac	(Community Church, Statistics	included in Geraldtor	report)	
3	Port Arthur, Jumbo Garden's	(Church School only)	Under First, Port Art	hur Session	
**	Coldstream Mines				
					Grand Total, 1964
					Grand Total, 1963
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 4
In Augmented Charges 1
In Ordained Mission Fields ....

Others on Roll ....
Total on Roll 5
Ministers on Appendix ....
Grand Total of Ministers 5

15 Royston Court, Port Arthur, Ont., March 13, 1965.

** Reported by the Pension Board

33. PRESBYTERY OF BRUCE

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
										$	$	$	$	$	$	$	$	$	$	
7	119	17	184	8	1	.....	9	169	M	5116	143.34	8922	8922	10057	1169	415	.....	11641	833.04	12
1	13	2	19	2	.....	.....	4	15	.....	560	10.28	576	576	598	17	.....	.....	615	17.15	
2	20	1	20	.....	.....	.....	.....	12	.....	.....	7.53	250	250	387	.....	.....	.....	387	.....	13
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5950	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
187	1768	134	2363	131	73	90	143	3666	12	52814	2522.06	110210	127522	139199	29160	7701	1576	177643	28608.56	
186	1798	128	2431	121	109	75	149	3578	12	54308	2062.17	110381	136537	146617	27416	7432	953	181552	27435.53	
1	.....	6	.....	10	.....	15	.....	88	.....	.....	459.89	.....	.....	.....	1744	269	623	.....	1173.03	
.....	30	.....	68	.....	36	.....	6	.....	.....	1494	.....	171	9015	7418	.....	.....	.....	3909	.....	

Number of Self-Sustaining Charges 11
" Congregations in them 19
" Augmented Charges ....
" Congregations in them ....
" Mission Fields 2
" Preaching Stations in them 3

Total Number of Pastoral Charges and Mission Fields 13
Total Number of Congregations and Preaching Stations 22

DONALD G. ARCHIBALD, Clerk of Presbytery

34. PRESBYTERY OF SUPERIOR

10	234	12	196	9	12	10	2	238	RH	5270	214.02	10503	12721	15309	1973	335	52	17669	1925.56	1
42	501	43	706	13	10	12	18	1127	M	8535	525.98	27452	28452	37793	11888	2985	980	53646	11888.00	2
5	135	11	139	2	5	2	.....	150	M	4102	129.10	7189	7805	7329	473	500	.....	8302	405.01	3
32	184	26	267	7	12	4	44	475	M	6250	266.96	13160	17023	18089	5040	681	540	24350	5039.75	4
7	60	1	73	.....	3	.....	1	100	.....	1821	58.32	3453	4378	5026	598	.....	.....	5624	598.63	5
9	114	.....	108	.....	.....	2	2	119	M	1922	81.09	3529	6713	7357	700	75	25	8157	700.23	
5	45	4	55	2	2	5	.....	84	M	2092	71.53	3258	3258	5307	561	100	.....	5968	593.48	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	75.00	2
.....	42	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4.80	.....	.....	.....	.....	.....	.....	.....	.....	**
110	1315	97	1544	33	44	35	67	2293	6	29992	1351.80	68544	80350	96210	21233	4676	1597	123716	21225.66	
101	1416	110	1622	63	35	72	73	2335	6	26839	1200.25	66363	82379	90747	20631	4108	1831	117317	20811.63	
9	.....	.....	.....	.....	9	.....	.....	.....	.....	3153	151.55	2181	.....	5463	602	568	.....	6399	414.03	
.....	101	13	78	30	.....	37	6	42	.....	.....	.....	.....	2029	.....	.....	.....	234	.....	.....	

Number of Self-Sustaining Charges 4
" Congregations in them 4
" Augmented Charges 1
" Congregations in them 2
" Mission Fields 3
" Preaching Stations in them 2

Total Number of Pastoral Charges and Mission Fields 8
Total Number of Congregations and Preaching Stations 8

J. CLARKE HOOD, Clerk of Presbytery

SYNOD OF MANITOBA AND NORTH-WESTERN ONTARIO

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Fort Frances, St. Andrew's	S. J. Kennedy, M.A.	606 Victoria Ave.	C. F. Schubring	125 Church St.
2	Kenora, First				
3	McKenzie Portage	J. R. Carson, B.A., B.Paed.	Box 235, Kenora		
4	Shoal Lake, Mary Magdelene	Raymond E. Glen (O.M.)	Sioux Narrows, Ont.	Fred Greene	Kejick P.O., Ont.
5	Whitefish Bay	Deaconess			
†	Presbytery of Lake of the Woods				
	Others On Roll				
1	Director Kenora Fellowship Cru.	James Dunn, B.A., B.D., D.D., C.D.	923-11th Ave, N.,	Kenora, Ont.	
	Appendix to Roll				
1		Walter Donovan, B.A.			
					Grand Total, 1964
					Grand Total, 1963
					Increase
					Decrease

Number of Ministers on Roll:—		Others on Roll	1
In S.S. Charges	1	Total on Roll	5
In Augmented Charges	1	Ministers on Appendix	1
In Ordained Mission Fields	2	Grand Total of Ministers	6

606 Victoria Ave., Fort Frances, Ont., February 15, 1965.

35. PRESBYTERY OF LAKE OF THE WOODS

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
										$	$	$	$	$	$	$	$	$	$	
8	130	11	178	5			3	233	M	4800	140.82	9333	9833	10678	1704	180	122	12684	1690.00	1
8	70	4	103	3	9	9	2	177	M	2098	84.68	6165	8704	10454	1661	406	406	12522	1445.43	2
1	25		8					16				8		53	45				45.17	3
3		4	40	2			1	31			34.47	644	682	644	644			644	100.00	4
	10	5	18											150				150		5
																			100.00	†
																				1
																				1
20	235	24	347	10	9	9	6	457	2	6898	259.97	16150	19219	21829	4054	586	528	26000	3380.60	
30	379	22	383	13	21	5	11	518	3	6845	288.90	13240	21967	17331	3258	513	154	27104	3523.06	
		2				4				53		2910		4498	796	73	374			
10	144		36	3	12		5	61	1		28.93		2748					1104	142.46	

Number of Self-Sustaining Charges	1	Total Number of Pastoral Charges and Mission Fields	5
" Congregations in them	1	Total Number of Congregations and Preaching Stations	5
" Augmented Charges	1		
" Congregations in them	1		
" Mission Fields	3		
" Preaching Stations in them	3		

S. J. KENNEDY, Clerk of Presbytery

SYNOD OF MANITOBA AND NORTH-WESTERN ONTARIO

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Fort Frances, St. Andrew's	S. J. Kennedy, M.A.	606 Victoria Ave.	C. F. Schubring	125 Church St.
2	Kenora, First				
3	McKenzie Portage	J. R. Carson, B.A., B.Paed.	Box 235, Kenora		
4	Shoal Lake, Mary Magdelene	Raymond E. Glen (O.M.)	Sioux Narrows, Ont.	Fred Greene	Kejick P.O., Ont.
5	Whitefish Bay	Deaconess			
†	Presbytery of Lake of the Woods				
	Others On Roll				
1	Director	James Dunn, B.A., B.D., D.D., C.D.	923-11th Ave, N.,	Kenora, Ont.	
	Kenora Fellowship Cru.				
	Appendix to Roll				
1		Walter Donovan, B.A.			
					Grand Total, 1964
					Grand Total, 1963
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 1
In Augmented Charges 1
In Ordained Mission Fields 2

Others on Roll 1
Total on Roll 5
Ministers on Appendix 1
Grand Total of Ministers 6

606 Victoria Ave., Fort Frances, Ont., February 15, 1965.

35. PRESBYTERY OF LAKE OF THE WOODS

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
				Communicants Received		Communicants Removed from Roll				$	$	$	$	$	$	$	$	$	$	
8	130	11	178	5			3	233	M	4800	140.82	9333	9833	10678	1704	180	122	12684	1690.00	1
8	70	4	103	3	9	9	2	177	M	2098	84.68	6165	8704	10454	1661	406	406	12522	1445.43	2
1	25		8					16				8		53	45				45.17	3
3		4	40	2			1	31			34.47	644	682	644	644			644	100.00	4
	10	5	18											150				150		5
																			100.00	†
																				1
																				1
20	235	24	347	10	9	9	6	457	2	6898	259.97	16150	19219	21829	4054	586	528	26000	3380.60	
30	379	22	383	13	21	5	11	518	3	6845	288.90	13240	21967	17331	3258	513	154	27104	3523.06	
		2				4				53		2910		4498	796	73	374			
10	144		36	3	12		5	61	1		28.93		2748					1104	142.46	

Number of Self-Sustaining Charges 1
" Congregations in them 1
" Augmented Charges 1
" Congregations in them 1
" Mission Fields 3
" Preaching Stations in them 3

Total Number of Pastoral Charges and Mission Fields 5
Total Number of Congregations and Preaching Stations 5

S. J. KENNEDY, Clerk of Presbytery

SYNOD OF MANITOBA AND NORTH-WESTERN ONTARIO

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
	Greater Winnipeg:—				
1	Calvin			C. R. Davidson	1090 Bannerman Ave. Winnipeg 14
2	Elmwood	M. S. McLean, C.D., B.A.	81 Donegal Bay, Wpg. 15	John Roth	815 Talbot Ave., Winnipeg 15
3	First	Bruce A. Miles, B.A.	209 Oxford St., Winnipeg 9	R. Kennedy	181 Borebank St., Winnipeg 9
4	Kildonan	Douglas C. Hill, B.A., B.D., D.D.	16 Primrose Cres., Winnipeg 17	J. W. Young	136 Matheson Ave., Winnipeg 4
5	Norwood	Rex G. Krepps	218 Enfield Cresc., Wpg. 6	James Wall	1076 Beach Ave., Winnipeg 5
6	St. David's	Neville W. B. Phills, B.A.	532-2265 Portage Ave., Winnipeg 12	F. M. Murray	32 Armour Crst. Winnipeg 12
7	St. James	James H. Bishop, B.A.	203 Amherst St. Winnipeg 12	L. C. Todd	120 Parkside Drive, Wpg. 12
8	St. John's	J. D. Marnoch, B.A.	562 Aikins St. Winnipeg 4	R. S. Hamilton	158 Jefferson Ave. Winnipeg 17
9	St. Vital	Gerald Rennie (B.A.)	19 Cabot Cres., Winnipeg 8	Walter H. Tod	15 Tod Drive, Wpg. 8
10	Westwood	Wallace I. Little, B.A., B.D.	297 Westwood Dr., Winnipeg 22	Wm. K. Gibson	311 Poole Cres. Winnipeg 22
11	Morden, Knox			A. McBain Dudgeon	Box295, Morden, Man.
12	Roland, Knox			E. Langtry	Roland, Manitoba.
13	Selkirk, Knox	I. R. Carroll, B.A.	Box 368, Selkirk, Man	W. C. Tulloch	Box1174, Selkirk, Man
14	St. Clement's Field				
	East Selkirk, MacBeth			Charles Kenny	140 Dorchester Ave., Selkirk, Man.
	Gonor, McKenzie			J. W. Young	136 Matheson Ave., Winnipeg 4
	Kirkness, St. Andrew's	D. C. Hill, B.A., B.D., D.D.	16 Primrose Cr., Winnipeg 17		
15	Stonewall, Knox			D. H. Appleyard	Stonewall, Man.
†	Presbytery of Winnipeg				
	Others on Roll				
1	Supt. of Missions	Alex MacSween, B.A.,	90 Sandra Bay,	Wpg. 19	
2	Chaplain, R.C.A.F. Base	Ian A. Raeburn-Gibson, B.A.	332 Highcliff Bay,	Wpg. 22	
	Appendix to Roll				
1	Retired	W. Gordon Maclean,	M.A., B.D., D.D.	191 Harvard Ave.,	Winnipeg 9
					Grand Total, 1964
					Grand Total, 1963
					Increase
					Decrease

Number of Ministers on Roll:—		Others on Roll	2
In S.S. Charges	5	Total on Roll	12
In Augmented Charges	7	Ministers on Appendix	1
In Ordained Mission Fields	5	Grand Total of Ministers	13

502 Atlantic Avenue, Winnipeg 4, Manitoba, March 1, 1965.

*Last Year's Figures

36. PRESBYTERY OF WINNIPEG

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants On Profession of Faith	Communicants By Certificate and Otherwise Received	Communicants By Certificate	Communicants By Death or Otherwise Removed from Roll	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
										$	$	$	$	$	$	$	$	$	$	
3	134	16	84	3	1	.....	3	130	M	2040	67.70	3545	31990	4945	492	160	.....	5597	492.42	1
4	171	15	86	7	5	4	6	53	M	.....	55.02	2561	5109	3414	395	15	101	3925	333.16	2
31	154	9	316	14	12	13	7	419	RH	12220	489.12	33324	73532	37207	9095	1212	883	48397	9147.63	3
5	62	12	62	1	.....	.....	1	63	.....	2400	78.04	3657	3657	5493	606	345	.....	6445	605.60	4
*12	41	2	81	.....	.....	7	6	293	M	950	102.09	5578	5703	6806	444	.....	.....	7250	616.53	5
4	127	12	82	14	8	10	.....	84	.....	744	62.46	2309	52536	49980	500	20	18	50517	500.00	6
10	96	4	157	7	6	2	4	191	M	4560	149.84	10196	10196	10174	3090	1806	42	15112	3082.14	7
9	105	10	153	7	7	7	17	222	M	4560	187.96	9210	11349	13194	2841	465	120	16619	2750.94	8
6	67	11	83	10	6	6	1	111	M	2400	105.29	4992	4992	7336	760	.....	.....	8096	771.00	9
4	185	16	89	8	32	4	1	103	M	100	45.49	2133	54175	7200	274	185	49	7708	276.00	10
1	.....	.....	.....	.....	.....	.....	1	5	.....	.....	.....	.....	.....	.....	.....	132	.....	.....	.....	11
3	7	1	23	.....	.....	.....	.....	35	.....	988	15.78	1081	1081	1052	.....	239	10	1301	220.00	12
12	174	6	130	.....	1	7	2	214	M	3571	194.60	11414	12605	14408	1928	329	.....	16664	1927.56	13
																				14
3	27	1	23	1	.....	.....	1	29	.....	338	15.69	574	574	1220	100	25	.....	1345	100.00	
.....	41	2	15	.....	.....	.....	.....	14	.....	208	41.71	520	520	784	80	.....	19	883	80.00	
2	25	.....	17	2	.....	.....	.....	17	.....	208	24.24	208	208	498	13	.....	.....	511	13.00	
2	59	2	57	.....	.....	1	.....	27	M	780	95.04	2471	3576	4174	198	153	14	4539	198.00	15
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50.00	†
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4832	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
111	1475	119	1458	74	78	61	50	2010	10	36067	1730.07	93773	271802	167885	20816	5086	1256	194909	21163.98	
119	1280	94	1449	76	94	49	112	2006	14	33362	1358.41	85014	140271	110591	17864	4542	828	133825	18115.19	
.....	195	25	9	.....	.....	12	.....	4	.....	2705	371.66	8759	131531	57294	2952	544	428	61084	3048.79	
8	.....	.....	.....	2	16	.....	62	.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

Number of Self-Sustaining Charges	5	Total Number of Pastoral Charges and Mission Fields	15
" Congregations in them	5	Total Number of Congregations and Preaching Stations	17
" Augmented Charges	..		
" Congregations in them	..		
" Mission Fields	10		
" Preaching Stations in them	12		

(Mr.) G. A. ROSS, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Brandon, First	James P. Jones, B.A., B.D.	315—12th Street	D. S. Thomson	1354-2nd St.
2	Brandon, St. Andrew's	D. S. Paterson, B.A.	540 Princess Ave. E.	C. R. Wilson	308 - 15th St.
3	Carberry, Knox	M. A. McCuaig, B.A., B.D.	Box 58, Carberry	Norman L. Johnson	Box 165, Carberry
	Wellwood, Zion			C. J. McKinnon	Wellwood, Man.
4	Hartney, St. Paul's	Vacant		J. G. McBurney	Hartney
	Melita			John W. McRae	Melita
5	Lenore	Vacant		J. R. Bray	Box 855, Lenore
	Broadalbane			J. R. Bray	Box 855, Lenore
6	Neepawa, Knox	Vacant		J. K. Johnstone	Box 86
7	Portage la Prairie, First	H. Lloyd Henderson, M.A.	6 - 7th St. S.W.	G. Ferguson	143-6th St., N.E.
	Mission Fields & Church Extension				
1	Boissevain, St. Andrew's	Vacant		W. Moncur	Box 182, Boissevain
	Ninga			H. Jones	Box 99, Ninga
2	Brandon, Southminster			Roy Addison	809-21st St., Brandon
	Glen Souris				
3	Cranberry Portage	Vacant		W. H. Ruse (Assessor	351 Parkway Blvd., Flin Flon
4	Elphinstone	J. M. Laurenson, B.A., B.D.	Box 57, Elphinstone	R. J. Morton	Elphinstone
	Okanais Reserve				
5	Flin Flon, St. Andrew's	C. Johnson, B.A.	11 Windsor Ave.	W. H. Ruse, C.A.	351 Parkway Blvd.
6	Killarney, Erskine	Vacant		S. M. MacKenzie (Assessor)	Box 525, Killarney
	Bellafield				
	Enterprise				
7	Minnedosa, Knox	Vacant		G. Humeston	Minnedosa
	Rolling River Reserve				
8	Portage la Prairie, St. Andrew's	H. Booy (Catechist)	104-17th N.W.		
	Sioux Village (Indian)				
	Westbourne				
	Woodside				
	Gainsborough				
9	Thompson, St. Andrew's	D. A. Whitehead (O.M.)	Thompson, Man.	R. Kerr	Box 247, Thompson
10	Virden, St. Andrew's	I. L. Jackson, B.A.	Box 1089, Virden	H. J. McNeill	Virden
	Pipestone (Reserve)				
	Birdtail (Reserve)				
11	Ekford	Vacant			
	Argyle (Vista)			Alexander MacPhail	Vista
	Waywayseecappo (Reserve)				
12	Winnipegosis	R. Wilkie, Catechist	Box 274	N. Stefanson	Winnipegosis
13	Dauphin	Vacant			
14	Portage La Prairie (Northside Mission)				
	Others on Roll				
1	Chaplain	Major J. D. L. Howson, B.A.,	M.A., L.Th.	Camp Shilo, Man.	
2	Retired	H. Crump	29-4th St., N.W.,	Portage la Prairie	
	Appendix to Roll				
1	Missionary	E. F. Roberts, B.A.,	Nigeria		
2		R. B. Herrod, B.A.	17 Glenview Ave.,	Toronto 12, Ont.	
					Grand Total, 1964
					Grand Total, 1963
					Increase
					Decrease

Number of Ministers on Roll:—
- In S.S. Charges 4
- In Augmented Charges 1
- In Ordained Mission Fields 4
- Others on Roll 2
- Total on Roll 11
- Ministers on Appendix 2
- Grand Total of Ministers 13

Box 57, Elphinstone, Manitoba, April 17, 1965.

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
										$	$	$	$	$	$	$	$	$	$	
28	213	29	275	24	16	10	7	499	M	6300	406.07	12337	19040	27225	12354	463	482	40524	4140.45	1
10	198	10	203	2	7	3	14	170	M	2422	118.37	5328	6764	8235	849	431	21	9536	849.16	2
11	75	3	120	1	1		16	143	M	2700	111.51	6092	8719	8224	988	308		9520	987.90	3
7	45	2	53	8	2	3		93		1800	111.82	2640	2640	4068	916	463		5447	916.26	
5	70	4	41			1	1	74	M	2060	61.84	2998	2998	4672	625	232		5529	627.00	
6	11		45			1	2	41		1682	51.76	2777	2777	3522	241	168		3932	253.25	
5	40	2	82	7			1	149	M	1465	122.48	2513	2513	2786				2786	102.10	5
		1	17	3		11	2	21		145	19.45	299	299	837	25			862		
14	49	3	141	11		6	5	233	M	3592	174.17	7177	8902	9051	1291	545		10887	1291.61	6
24	208	28	485	13		8		453	M	5000	214.68	6028	8470	8426	1039	356	110	9931	1262.10	7
3	7	3	33				1	44		520		1413	1813	1835	44	68		1947	43.95	1
1	25		17					12	M	633	52.98	987	1999	1455	197		245	1897	197.25	
5	60	8	52	3	4		1	81	RH	840	62.71	2379	3339	4080	225	98	70	4403	152.46	2
	45	2	33					6	M	795	88.45	1791	1791	2551	136	74	155	2916	136.20	3
5	41		77					86	M	1825	42.06	2604	2604	3120	219	116	60	3515	234.62	4
2	36	4	41					58				46	46	127				127		
4	61	7	92	7	6	8	4	101	M	3300	115.70	6004	8004	8194	1193	321		9708	1206.94	5
3	29	2	44			2		37	M	765	47.80	1804	1804	4125	220			4345	209.63	6
	23		23					10		369	24.02	508	508	718				718	100.00	
3			16				3	16		606	12.56	822	822	813	69			891	69.45	7
2	31	3	28					29	RH	865	41.24	1918	1918	2389	224	41		2654	173.30	8
1	30	3	21					29			2.88									
			52																	
7	57	14	42	6	6	2		58	M	1200	54.24	2713	2888	3334	103			3437	256.00	9
9	95	4	98	1		4	1	96	M	1447	80.60	5496	6496	6755	887			7642	915.25	10
1	14		21					1			3.30	203	203	176				176	25.00	
																			150.00	
2			10					7		94	4.61	117	172	148	10			158		11
2			6					6		220	4.94	245	245	297	95		15	407	95.35	
1			44					25	RH									5	89.00	
3	51	3	32	2				21	M	520	38.53	2290	2490	2401				2401	212.38	12
	22		32	7	9			16	RH	188	24.38	487	1387	1552		29	19	1738	29.05	13
	104		92									530	530	530				530		14
																				1
																				2
										5337										1
																				2
164	1640	135	2368	95	51	59	58	2615	19	41353	2093.15	80546	102181	121646	21950	3713	1177	148569	14725.66	
167	1804	195	2508	90	73	55	93	2692	17	43593	1632.88	81630	106483	122504	13730	3209	1894	147478	14243.28	
				5		4			2		460.27				8220	504		1091	482.38	
3	164	60	140		22		35	77		2240		1084	4302	858			717			

Number of Self-Sustaining Charges 7
- " Congregations in them 10
- " Augmented Charges 2
- " Congregations in them 4
- " Mission Fields 12
- " Preaching Stations in them 24

Total Number of Pastoral Charges and Mission Fields 21

Total Number of Congregations and Preaching Stations 38

J. M. LAURENSON, Clerk of Presbytery

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 — STATISTICS AND FINANCES

	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Assiniboia, St. Andrew's	R. C. Spencer, B.A.	Box 943, Assiniboia	George Wilson	Box 542, Assiniboia
2	Estevan, Westminster	P. D. McKague, B.A., B.D.	234 Duncan Rd.	J. D. Sissons	1525-3rdSt. Estevan
	Stoughton, St. Andrew's			K. G. Gray	Box 117, Stoughton
3	Govan, Knox				
4	Indian Head, St. Andrew's	C. L. Thomson (Supply)	Indian Head	W. J. Perkins	Box 867, IndianHead
	Qu'Appelle, St. Andrew's			E. J. Stevens	Box 186, Qu'Appelle
5	Kipling, Bekevar	Vacant		Beni Szakacs, Sr.	Box 485, Kipling
6	Moose Jaw, Knox	P. D. Ruddell, B.A., B.D.	1135 2nd Ave. N.W.,	C. C. McAlpine	1009 Willow Ave.
7	Moose Jaw, St. Paul's	S. O. McEntyre (O.M.)	971 Coteau St. W.	F. H. McDougall**	720 Keith St.
	Briercrest, Knox			A. D. Findlay	Briercrest
8	Moosomin, St. Andrew's			John Sangster	816 Main St.
	Whitewood, Knox			John Scott	Whitewood
	Broadview			J. McRobbie†	Broadview
9	Regina, First	N.D.Kennedy,M.C.,M.A.,D.D.	191 Leopold Cres.	D. N. Gray	4228 Regina Ave.
10	Regina, Northside	G. E. Duncan, B.Com.,B.D.	58 Woodward Ave.	G. F. Blair	1554 Athol St.
11	Regina, St. Stephen's	I. S. Wishart, B.A., B.D.	1850 Parker Ave.	J. L. Brown	45 Dolphin Bay
12	Swift Current, St. Andrew's	J. M. Murdoch	10 Sydney St. E.	J. R. Ross	426-15th Ave. N.E.
13	Weyburn, Knox	R. D. Mulchey, B.A.	Box 1574	M. M. Fladager	114-9 St., Weyburn
14	Yorkton, Knox	R. A. Courtenay, B.A., B.D.	Box 807, Yorkton	W. G. Fleming	173 Laurier Ave.
	Barvas, Dunleath			Donald Morrison	Box 52, Yorkton Stornoway, Sask.
	Mission Fields				
1	Regina, Calvin	A. R. Joshua, B.A., B.D.	11-801 Grey St.	J. H. Allen	35 Charles Cres.
2	Regina, Walter Martin Memorial	G. E. Duncan, B.Com., B.A.	58 Woodward Ave.	H. Chapman	1249 Wallace St.
	Appendix to Roll				
1		L. Fejes	Address unknown		
					Grand Total, 1964
					Grand Total, 1963
					Increase
					Decrease

Number of Ministers on Roll:—		Others on Roll	
In S.S. Charges	4	Total on Roll	11
In Augmented Charges	5	Ministers on Appendix	1
In Ordained Mission Fields	2	Grand Total of Ministers	12

c/o First Pres. Church, 14th and Albert Sts., Regina, Sask., March 22, 1965.

† Treasurer * Last Years Figures ** Acting Clerk

38. PRESBYTERY OF ASSINIBOIA

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	On Profession of Faith	By Certificate and Otherwise Received	By Certificate	By Death or Otherwise Removed from Roll	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
				Communicants																
										$	$	$	$	$	$	$	$	$	$	
5	43	4	47	.....	1	1	2	58	M	2728	273.65	4549	5290	6315	529	175	66	7085	532.00	1
4	50	1	42	.....	1	.....	1	49	M	1376	.....	2062	3124	3239	400	139	5	3783	400.00	2
4	18	.....	.....	.....	.....	.....	.....	35	.....	1840	46.30	2727	3574	2551	117	229	40	2938	272.45	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
6	73	15	66	2	2	.....	2	118	M	2510	127.31	5459	11553	12182	322	141	.....	12646	346.00	4
4	8	4	32	.....	.....	.....	1	35	M	1370	37.43	1687	2033	2719	.....	42	7	2768	300.05	
*12	71	12	174	13	.....	4	9	205	M	4000	.....	4840	5600	6040	612	212	104	6968	507.00	5
8	73	6	100	10	.....	5	1	178	M	*2723	158.97	6765	9189	9518	1940	833	.....	12292	1939.70	6
5	58	5	56	8	.....	1	2	106	RH	2917	184.88	5792	5792	7012	1617	619	260	9509	1680.24	7
3	24	.....	20	.....	.....	.....	.....	25	.....	1840	32.72	2370	2625	2442	562	491	.....	3496	562.54	
8	42	1	75	8	.....	.....	10	85	.....	2400	.....	4044	4086	4912	374	136	.....	5423	400.00	8
5	34	20	84	8	.....	.....	2	104	M	2425	62.24	3468	7829	3792	328	45	.....	4165	328.43	
.....	.....	.....	8	3	8	.....	.....	8	.....	510	25.44	590	790	1199	15	.....	.....	1214	.....	
37	181	19	365	8	12	15	8	514	M	7800	442.81	37450	60727	62403	8000	1968	112	72484	8000.00	9
4	50	7	98	6	3	.....	1	85	M	1956	109.85	4911	6151	7232	616	405	.....	8254	616.00	10
11	128	9	71	3	17	9	.....	93	M	1610	172.14	6540	25074	11839	548	211	223	12821	548.00	11
9	80	4	129	14	4	5	3	148	M	3010	248.21	6566	6566	9259	1754	305	.....	11318	1890.34	12
14	108	5	228	4	1	1	8	295	M	1721	391.00	9608	18029	22236	3732	747	357	27073	4831.00	13
7	115	6	122	.....	10	6	1	124	M	2957	.....	7788	9998	10824	200	.....	.....	10484	230.75	14
3	25	.....	32	.....	.....	2	2	.....	M	523	23.00	1400	1900	1485	190	.....	.....	1675	170.00	
7	81	3	84	2	3	12	1	85	.....	360	.....	3758	4558	4798	856	262	26	6033	956.90	1
2	.....	7	26	5	.....	.....	.....	38	RH	.....	19.98	1467	1467	.....	71	.....	.....	.....	71.40	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
158	1262	128	1859	94	62	61	54	2388	16	46576	2355.93	123841	195955	191997	22783	6960	1200	222429	24582.80	
143	1402	144	1889	140	91	66	143	2383	15	53508	2121.02	119203	220857	176970	22889	6355	3039	212178	24864.92	
15	.....	.....	.....	.....	.....	.....	.....	5	1	.....	234.91	4638	.....	15027	.....	605	.....	10251	.....	
.....	140	16	30	46	29	5	89	.....	.....	6932	.....	24902	.....	106	.....	1839	.....	282.12	.....	

Number of Self-Sustaining Charges	8	Total Number of Pastoral Charges and Mission Fields	15
" Congregations in them	12	Total Number of Congregations and Preaching Stations	21
" Augmented Charges	5		
" Congregations in them	7		
" Mission Fields	2		
" Preaching Stations in them	2		

N. D. KENNEDY (Pro Tempre), Clerk of Presbytery

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Melfort, St. James	D. R. Nicholson (O.M.)	Box 718, Melfort	C. R. Fiedelleck	Box 1137, Melfort
2	Prince Albert, St. Paul's	J. A. Johnston, B.A., B.D.	1560 - 16th St. W.	R. Wyllie	556-10th St. E.
3	Tisdale, St. Andrew's	S. J. Sharkey, B.A., B.D.	Box 957, Tisdale	C. Hanneson	Tisdale, Sask.
4	Sylvania, Knox	S. J. Sharkey, B.A., B.D.	Box 957, Tisdale	A. J. Miller	Sylvania
5	Carragana	J. M. Whiteway, B.A., B.D.	Carragana		
	Blighty				
	Weekes				
6	Mistawasis				
7	Wahpeton (Round Plain)	Stephen How, B.Sc., B.D.	Box 278, Leask, Sask.	Samuel J. Dreaver	Leask, Sask.
	Crutwell	W. W. Moore, B.A., D.D.	135 River St. E., Prince Albert	A. Codling	450 - 12th St. E., Prince Albert
8	Meath Park				
	Shipman			*Mrs. J. Hay	Shipman
					Grand Total, 1964
					Grand Total, 1963
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 3
In Augmented Charges ....
In Ordained Mission Fields 3

Others on Roll ....
Total on Roll 6
Ministers on Appendix ....
Grand Total of Ministers 6

Prince Albert, Sask., 1560 - 16th St. West, March 11, 1965.

* Not Clerk of Session.

SYNOD OF SASKATCHEWAN

No.					
1	North Battleford, St. Andrew's	C. W. Quinn, B.A.	1342-97th St. S.	R. McConnell	1282 99th St.
2	Rosetown, The Presbyterian Church	Leo E. Hughes	Box 1082, Rosetown	Reuben Beaton	212 1st Ave. E.
	Saskatoon:—				
3	Calvin	M. E. R. Boudreau, B.A., B.D., S.T.D.	325 Elm St.	Jack Wells	Box 168
4	Parkview	L. S. van Mossel, B.A.	509 Ave. I, N.	George Ward	315 - 32nd St. W.
5	St. Andrew's	R. A. Davidson, B.A.	535-24th St. E.	W. E. Early, B.A.	905 - 6th Ave. N.
	Mission Fields				
1	Biggar, St. Andrew's	R. J. Bernhardt (O.M.)	Box 234	Donald Back	Biggar, Sask.
2	Coleville, Scott Memorial	D. R. Foubister B.Sc., B.D.	Box 795, Kindersley	M. A. Close	Coleville, Sask.
	Fairmount, Fairmount Memorial				
3	North-West, Saskatchewan	Malcolm Muth, B.A.	561 York St.,	North Battleford	
	Buffalo Narrows				
	Glen Bush				
	Ile A La Crosse				
	Sandwith				

39. PRESBYTERY OF PRINCE ALBERT

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants On Profession of Faith	Communicants By Certificate and Otherwise Received	Communicants By Certificate	Communicants By Death or Otherwise Removed from Roll	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
										$	$	$	$	$	$	$	$	$	$	
9	58	1	80					81	M	4100	137.30	6705	8405	7449	864	442	30	8785	1216.74	1
16	137	19	256	3	26	11	17	299	M	5545	194.32	18106	21012	19845	4055	741	218	24859	4055.00	2
7	60	9	108	18	8		3	137	M	5000	222.20	7627	9487	8819	1491	480	52	10842	1476.64	3
2	23		34	2				36		640	70.70	1059	1059	2656	341	181	11	3189	376.15	4
1	37	1	54					30	M	1776	47.92	2415	3265	3363	353	131	17	3865	340.57	5
	10		18											58				58		
		3	24									96	96	325		10		335		
5	26	6	50		1		4	95	RH	120		645	835	549	2	84	30	665	160.00	6
3		9	10	1				12			1.18	64	114	128	75		17	219	130.00	7
3		3	10	1				14			2.20	41	103	168	55			222		
			7					3		216	11.73	295	364	325				325		8
46	351	51	651	25	35	11	24	707	5	17397	687.55	37053	44740	43685	7236	2069	375	53364	7755.10	
46	413	26	661	7	14	22	44	684	5	16694	638.99	33670	39133	37907	6955	1634	144	45783	7208.73	
		25		18	21			23		703	48.56	3383	5607	5778	281	435	231	7581	546.37	
	62		10			11	20													

Number of Self-Sustaining Charges 3
" Congregations in them 3
" Augmented Charges ....
" Congregations in them ....
" Mission Fields 5
" Preaching Stations in them 9

Total Number of Pastoral Charges and Mission Fields 8
Total Number of Congregations and Preaching Stations 12

G. A. JOHNSTON, Clerk of Presbytery

40. PRESBYTERY OF SASKATOON

10	78	8	137	2	8	3	2	153	M	5000		5000	9020	12440	851	274		13565	506.45	1
9	77	7	84		2	2	9	102	M	4200	103.40	6354	6354	9513	1000	385	186	10184	1000.00	2
13	118	5	115	6	4	2		143	M	4125	149.03	7422	15942	7863	96	127		8086	1150.00	3
9	74	10	159	2	8	2	13	136	M	3840	550.00	7503	8481	8965	1893	440	455	11753	1892.48	4
27	131		260	3	10	8	40	327	M	7250	245.42	14482	19737	19005	5700	736	485	25926	5700.00	5
6	62	5	66		4	4	2	54	M	2520	66.89	3931	4431	5591	882		45	6518	882.10	1
2	5		19					21	RH	380	17.51	1233	1233	1424	150	96	25	1545	150.00	2
	10	1	19					23		335		569	569	780	75	132	15	1002	75.00	
			80									166								3
	24		25								12.59	166	166	157	375		192	724	350.00	
			12									39	39	65	20			85	20.00	
			8										152	152				152		
			11												200		96	296	200.00	

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
	Mission Fields (cont.)				
	Saskatoon:—				
4	Goforth Memorial	Tony Plomp, B.A., B.D.	2119 Louise Ave.	A. H. Densley	443 Edmund Heights
5	Wilkie	Malcolm Muth, B.A.	561 York Ave., North Battleford	F. B. Sitter	Wilkie, Sask.
*	Saskatoon, St. Paul's Hungarian				
	Dinsmore, Welcome Valley				
	Others on Roll				
1	Superintendent of Missions	H. K. Caslor, B.A.	54 Moxon Crescent,	Saskatoon	
2		John N. Buchanan, M.A., B.D	Massey College	4 Devonshire Place	Toronto 5, Ont.
	Appendix to Roll				
1	Studying—McMaster	John Congram, B.A.,B.D.	Box 306	Wingham, Ont.	

		Grand Total, 1964	
		Grand Total, 1963	
		Increase	
		Decrease	

Number of Ministers on Roll:—
In S.S. Charges 5
In Augmented Charges ....
In Ordained Mission Fields 4

Others on Roll 2
Total on Roll 11
Ministers on Appendix 1
Grand Total of Ministers 12

Box 1082, Rosetown, Sask., March 29, 1965.

*Reported by Pension Board

SYNOD OF ALBERTA

No.					
1	Brownvale (McQueen Mem.)			E. F. Iddins	Brownvale, Box 37
	Dixonville (Strang)			Olaf Kristensen	Dixonville, Alta.
2	Chetwynd (Zion)	Vacant		W. Lockwood	1301-93 Ave., Dawson Creek
	Hudson Hope, B.C.		Preaching Point		
3	Dawson Creek (St. James)	Robert Hill (O.M.)	1301-92 Ave., Dawson Creek, B.C.	Wm. McDerment	10905 Turgeon Dr. Dawson Creek, B.C.
	Gordondale, Alta.			Keith Johnston	Gordondale, Alta.
4	Fort St. John (Burch)	Larry R. Paul, B.A., B.D.	Box116, Ft. St. John	Frank Davies, B.Ed.	Box640, Ft. St. John
	Golata Creek				
5	Fort Vermilion, Alta.	Vacant	Services Suspended in	1964	
6	Grande Prairie (Forbes)	J. J. H. Morris, B.A., B.Ed., B.D.	10015-88 Ave., GrandePrairie,Alt.	David R. Brackenbury	10106-88 Ave. GrandePrairie,Alta.
7	Wanham (Knox)	Harold W. Grove, B.A.	Box 216, Wanham	H. J. Beamer	Box 235, Wanham
	Belloy, Alta.		Preaching Point		
	Blueberry Mtn. (Munro)				
	Silver Valley, Alta.				
8	Whitehorse (First) Yukon	Thomas Gemmel, B.A., B.D.	Box 484, Whitehorse Preaching Point	Ivan B. Robson	Box 389, Whitehorse
	Appendix to Roll				
1		J. C. E. Andrews, B.A., B.D., M.Th.	19 Lyme Regis Cres.,	Scarborough, Ont.	
2	Missionary (Overseas)	Murray L. Garvin, B.A.	94 Chung Shan N. Rd	Sec.2, Taipei, Taiwan	Formosa
3	Studying	C. Paul McKinnon, B.Sc., B.D.			

		Grand Total, 1964	
		Grand Total, 1963	
		Increase	
		Decrease	

Number of Ministers on Roll:—
In S.S. Charges ....
In Augmented Charges ....
In Ordained Mission Fields 5

Others on Roll ....
Total on Roll 5
Ministers on Appendix 3
Grand Total of Ministers 8

R.R. 1, Spirit River, Alta., March 22, 1965.

40. PRESBYTERY OF SASKATOON

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	
										$	$	$	$	$	$	$	$	$	$	Number
7	125	5	73	5	23	7	8	84	M	420	142.18	4118	7118	7370	651	161	37	8219	650.75	4
2	....	....	25	3	1	2	....	35	....	....	35.38	272	272	455	100	163	....	718	175.00	5
....	....	....	....	....	....	....	....	....	....	....	7.55	....	....	....	....	....	....	....	....	*
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	100.00	
....	....	....	....	....	....	....	....	....	....	5150	....	....	....	....	....	....	....	....	....	1
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
85	704	41	1093	21	60	30	74	1078	8	28070	1329.95	51255	73514	73780	11993	2514	1536	88773	12851.78	
81	720	60	1107	26	46	33	47	1079	8	23374	626.39	50491	79417	69288	11159	1947	935	83328	13350.37	
4	....	....	....	....	14	....	27	....	....	4696	703.56	764	....	4492	834	567	601	5455	....	
....	16	19	14	5	....	3	....	1	....	....	....	....	5903	....	....	....	....	....	498.59	

Number of Self-Sustaining Charges 5
" Congregations in them 5
" Augmented Charges ....
" Congregations in them ....
" Mission Fields 5
" Preaching Stations in them 10

Total Number of Pastoral Charges and Mission Fields 10
Total Number of Congregations and Preaching Stations 15

LEO E. HUGHES, Clerk of Presbytery

41. PRESBYTERY OF PEACE RIVER

4	12	1	32	....	....	....	....	29	M	1000	....	1098	1098	1027	140	....	....	1168	83.20	1
2	50	3	44	....	2	....	....	23	....	1050	39.72	1192	1201	1252	188	72	9	1521	193.80	
....	36	....	35	....	....	....	....	26	M	120	39.29	648	696	733	94	....	....	827	86.10	2
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
5	53	18	103	17	9	14	....	78	RH	1200	47.35	3487	4987	4649	450	85	....	5184	450.00	3
1	9	....	19	....	....	....	....	9	....	338	15.28	506	506	475	72	....	....	557	72.00	
7	88	7	106	8	....	1	1	66	M	3000	174.90	6817	8262	8002	818	65	....	8884	1268.06	4
1	13	2	14	....	....	....	....	11	....	....	....	....	....	40	....	....	....	40	40.00	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	5
9	85	9	95	1	....	....	2	90	M	3654	118.46	5645	8106	6060	975	131	....	7166	695.00	6
3	35	6	39	2	....	1	....	31	M	805	31.19	1448	1448	1456	....	24	....	1480	180.00	7
....	31	1	12	....	....	....	....	6	....	100	....	150	150	422	30	....	....	452	....	
3	30	3	16	....	....	....	....	19	....	470	35.60	597	597	1149	150	136	....	1285	150.00	
....	24	....	12	....	....	....	....	....	....	55	2.33	55	55	55	....	....	....	55	....	
8	109	11	150	5	2	7	....	78	M	2952	132.93	5654	7177	7242	613	102	80	8037	676.82	8
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
....	....	....	....	....	....	....	....	....	....	4458	....	....	....	....	....	....	....	....	....	2
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3
43	575	61	677	33	13	23	3	466	7	14744	637.05	27297	34283	32562	3530	615	89	36656	3894.98	
40	575	50	580	12	35	10	38	431	9	12552	63.85	27461	29425	29032	2183	665	106	33211	1680.01	
3	....	11	97	21	....	13	....	35	....	2192	573.20	....	4858	3530	1347	....	....	3445	2214.97	
....	....	....	....	....	22	....	35	....	2	....	....	164	....	....	....	50	17	....	....	

Number of Self-Sustaining Charges ....
" Congregations in them ....
" Augmented Charges ....
" Congregations in them ....
" Mission Fields 8
" Preaching Stations in them 15

Total Number of Pastoral Charges and Mission Fields 8
Total Number of Congregations and Preaching Stations 15

(Mr.) JAMES W. GRAHAM, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Chauvin, Westminster		Box 71, Chauvin, Alta.	O. Hawthorn	Box236,Chauvin,Alta.
	Wainwright, St. Andrew's			J. Kelly	Box 305, Wainwright
	Edmonton:—				
2	Eastminster	H. G. Marsh, B.A.	6708-99 Ave. Edmonton	H. B. Wallace	7703-80 Ave., Edmonton
3	First	Edwin J. White- B.A., D.D.	10025-105 Street Edmonton	T. D. Baker	7134-119 St., Edmonton
4	Calvin, Hungarian	G. Dezse	12927-90th St. Edmonton	A. Szabo	11353-95 St., Edmonton
5	Rupert Street	Vacant		R. F. Tait	10713-60 Ave., Edmonton
6	St. Andrew's	G. J. MacWillie, B.A.	12002-87 St., Edmonton	A. J. Stockman	11545-85 St., Edmonton
7	Strathcona	Ian P. MacSween, B.A.	10508-81 Ave., Edmonton	R. Dinwoodie	9113-78 Ave., Edmonton
8	Westmount	J. E. Bigelow, B.A., B.D., S.T.M.	13820-109A Ave., Edmonton	R. F. Stevenson	11864 St. Albert Rd. Edmonton
9	Killam	G. J. Perrie, B.A.	Killam, Alta.	Edward F. Fee	Killam, Alberta
	Galahad			Ron Bailey	Galahad, Alberta
10	Lloydminster, Knox	D. W. Paterson, B.A.	Box 69, Lloydminster	J F. Bottomley	Box 1197, Lloydminster
11	St. Albert	Wilfred D. Jarvis, B.A., B.D.	55 Gladstone Cres.,	J. G. McBroom	1 Sylvan Dr.,
12	Ganton	Student Supply		W. Skinner (Assessor)	Box 230, Lloydminster
	Appendix to Roll				
1	Retired	Robertson Millar, D.D.	11526-65 Street	Edmonton, Alberta	

Grand Total, 1964
Grand Total, 1963
Increase
Decrease

Number of Ministers on Roll:—
In S.S. Charges 6
In Augmented Charges 1
In Ordained Mission Fields 3

Others on Roll .....
Total on Roll .....
Ministers on Appendix 2
Grand Total of Ministers 12

10025-105 St., Edmonton,March 8, 1965.

* Last Years Figures

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
										$	$	$	$	$	$	$	$	$	$	
6	85	10	88	5	.....	5	10	86	M	3100	73.96	5262	8101	7275	740	360	307	8682	740.00	1
3	30	.....	33	.....	.....	1	.....	41	.....	1550	39.37	2205	2205	2238	143	.....	.....	2381	141.24	
12	232	13	141	4	23	2	1	188	M	960	53.43	6250	13752	10469	830	145	60	12325	790.00	2
49	370	19	472	14	15	32	261	733	M	14776	554.24	35850	40345	40004	11750	1887	4933	58974	11750.00	3
10	20	4	80	.....	4	2	15	50	RH	1800	116.60	3452	3452	4142	.....	.....	.....	4142	290.00	4
7	80	7	111	10	2	5	3	122	M	3601	133.19	7349	8843	9656	280	30	60	10076	285.19	5
21	161	17	257	7	27	12	5	349	M	4981	583.44	16060	19823	18725	3300	406	217	22647	3025.00	6
15	100	10	157	3	11	18	19	188	M	6000	376.63	12930	20806	19523	2868	627	317	23336	2987.85	7
15	175	16	200	24	11	37	3	328	M	6764	347.78	15370	24476	23508	3874	444	311	28137	3874.27	8
3	33	3	40	10	5	.....	1	75	M	1833	47.56	2440	2640	3454	655	163	30	4302	635.90	9
2			33							1096	28.13	1596	1936	2129	291	86	10	2515	297.78	
9	47	4	177	9	2	.....	11	146	M	4900	428.32	10860	16796	17318	894	.....	127	18340	1479.96	10
3	60	5	44	.....	45	2	.....	43	M	.....	.....	1691	1691	2333	.....	.....	.....	2333	.....	11
*2	.....	.....	10	.....	.....	.....	.....	.....	.....	843	15.96	863	863	892	.....	.....	.....	892	.....	12
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
157	1393	108	1843	86	145	116	329	2349	11	52204	2798.61	122178	165729	161666	25625	4148	6372	199082	26297.19	
145	1452	148	1839	117	100	74	63	2662	10	46957	1134.95	110724	151723	153159	25525	3787	4696	187168	26993.14	
12	.....	.....	4	.....	45	42	266	.....	1	5247	1663.66	11454	14006	8507	100	361	1676	11914	.....	
.....	59	40	.....	31	.....	.....	.....	313	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	695.95	

Number of Self-Sustaining Charges 7
" Congregations in them 8
" Augmented Charges 1
" Congregations in them 1
" Mission Fields 4
" Preaching Stations in them 5

Total Number of Pastoral Charges and Mission Fields 12
Total Number of Congregations and Preaching Stations 14

EDWIN WHITE, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Innisfail, St. Andrew's	Basil S. S. Hartley	Innisfail	W. K. Gibson	Box 296, Innisfail
	Markerville			K. Sveinson	R.R.1, Innisfail
2	Olds, St. Andrew's	Robert J. Burton, M.B.E., B.A.	Olds, Alta.	John Ross	Box 57, Olds
	Carstairs, Knox			H. E. Robinson	Box 94, Carstairs
3	Red Deer, Knox	Geo. Dobie, B.A., B.D., M.Th.	4743 - 56 St. Red Deer	David Bell	4909 - 52nd St. Red Deer
4	Rocky Mountain House, Memorial	G. A. Cunningham, B.A.	Rocky Mt. House, Alta.	D. L. Soppit	Box 1060, Rocky Mt. House
5	Sylvan Lake, Memorial	John D. Yoos, B.A.	Box 328, Sylvan Lake	G. N. Fisher	Sylvan Lake, Alta.
	Benalto			Geo. Sterling	Benalto
6	Willowdale, Zion			Gordon Towers	R.R.3, Red Deer
	Edwell, Grace			Walter Malsbury	R.R.1, Penhold, Alta
	Valley Centre, St. Andrew's			John Rich	Box 2025, Red Deer
	Mission Fields				
1	Eckville, St. Paul's	K. G. Knight	Eckville	T. Smith, Jr.	R.R.1, Eckville
	Hespero			W. E. Cole	R.R.4, Eckville
2	Lousana, St. Andrew's	Vacant		W. G. Martin	Box 68, Delburne
	Trenville			Dick Buckland	Lousana
	Extension Work				
1	Red Deer, St. Andrew's	W. H. Mabb	3721-44th Ave., Red Deer	Burton Cook	5525-35 St. Red Deer
	Penhold, Chalmers			W. H. Mabb, pro tem	3721 - 44th Ave., Red Deer
	Appendix to Roll				
1		Howard Grace	Pictou Presbytery		
					Grand Total, 1964
					Grand Total, 1963
					Increase
					Decrease

Number of Ministers on Roll:—		Others on Roll	..
In S.S. Charges	6	Total on Roll	8
In Augmented Charges	..	Ministers on Appendix	1
In Ordained Mission Fields	2	Grand Total of Ministers	9

Olds, Alta., February 12, 1965.

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
										$	$	$	$	$	$	$	$	$	$	
7	70	9	73	2		2	14	66	M	3600		4730	4730	6907	570	105	8	7590	570.00	1
4	3	1	20							1050	11.30									
7	64	5	55	3	1	2	4	66	M	2750	64.58	3837	5237	4440	389	173		5002	132.64	2
2	24	2	34	1	2	1		39		2050	70.82	2306	2306	2984	260	182		3426	259.82	
34	285	30	400	11	36	11	7	441	M	6000	496.85	14621	22621	21565	3750	532	276	26123	3750.00	3
6	160	21	217	10			2	141	M	4805	351.32	9407	31902	14232	1689	277	32	16181	1547.00	4
10	130	22	140	28	9	3	1	144	RH	3834	269.84	6537	12023	12023		50		8417	700.00	5
2	30		37		2	3		30		1230	58.40	1881	1931	2195	15			2210	300.00	
4	47	3	30	2		5		60	M	1920		2411	2411	3624	464	375		4463	464.00	6
3	42	2	24	4		3	2	49		1440	65.20	1740	2208	2271	151	47		2311	300.00	
4	35	4	22				1	34		1440	55.36	2023	2023	2113	125	169	10	2575	125.00	
6	84	17	85				1	71		1333	117.69	2289	4418	5255	129	180		5553	250.00	1
2	17	4	14					39		667	16.32	877	960	1284	93	80		1357	97.34	
5	42	5	41	5	2			46	M	1029		1763	1763	2150	133	43	21	2347	267.80	2
4	18	1	18	2		3		38		706	23.24	1099	1099	911				911	75.00	
7	163	12	90	3	7	9		72		600	71.98	2397	8284	10007	237	82		10327	456.55	1
4	85	6	49		2	4		34		1050	82.71	1695	2110	3031	288	35		3354	250.00	
																				1
111	1299	144	1349	71	61	46	33	1370	7	35504	1755.61	54613	106026	94992	8293	2330	347	102147	9545.15	
109	1282	119	1342	84	59	36	80	1328	7	31900	21.02	57487	95433	81898	8814	1966	610	91423	10321.09	
2	17	25	7		2	10		42		3604	1734.59		10593	13094		364		10724		
				13			47					2874			521		263		775.94		

Number of Self-Sustaining Charges	6	Total Number of Pastoral Charges and Mission Fields	9
" Congregations in them	11	Total Number of Congregations and Preaching Stations	17
" Augmented Charges	..		
" Congregations in them	..		
" Mission Fields	3		
" Preaching Stations in them	6		

R. J. BURTON, Clerk of Presbytery

SYNOD OF ALBERTA

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Clerk of Session	P. O. Address
1	Banff, St. Paul's	Gordon Firth, B.A.	Box 1264, Banff	Alex Liggat	Box 28, Banff
2	Bassano, Knox	H. W. Rose, B.Ed.	Box 221, Bassano	R. Brent	Bassano
	Gem			C. Royer	Gem
3	Calgary, Calvin	B. D. Nagy (Supply)	101-14 Ave. S.W.	Wm. Osz	3407 10 St. S.W.
4	Calgary, Chalmers	G. A. Hadjiantoniou, LL.B., M.A., Ph.D.	409 11th Ave. N.E.	J. W. Gibson	1319 Rosehill Dr.
5	Calgary, Grace	Murdo Nicolson, M.A., D.D.	7808 Calla Donna Pl.	Lyle W. Caspell	4811 14a St. S.W.
6	Calgary, Knox	K. C. Doka, B.A.	1924 Georgia St.	R. P. Galbraith	6724 Laird Ct., S.W.
7	Calgary, St. Andrew's	K. E. King, B.A., B.D.	8607 Elbow Dr.	John Young	127 Fawn Cres.
8	Calgary, St. Giles	H. Lindsay Simpson	815-23 Ave., NW,	J. F. Abercrombie	1225 20th Ave.N.W.
9	Three Hills, St. Andrew's	J. R. Wyber, B.A., B.D.	Box 274	R. Grant	Box 272
	Orkney			A. Stanger	Box 480, Drumheller
10	Calgary, Valleyview	Under Knox Session			
	Others on Roll				
1	Asst. to Minister, Grace, Calgary	D. Ralph MacDonald, B.A., B.D.	c/o Grace Church,	15th Ave. & 9th St.	S.W., Calgary
	Appendix on Roll				
1	Editor, Lethbridge Herald	F. S. Morley, B.A., B.D., Ph.D., D.D.	635 18th St. S.	Lethbridge, Alta.	
					Grand Total, 1964
					Grand Total, 1963
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 7
In Augmented Charges 1
In Ordained Mission Fields ....

Others on Roll 1
Total on Roll 9
Ministers on Appendix 1
Grand Total of Ministers 10

Box 1264, Banff, Alta., March 30, 1965.

SYNOD OF ALBERTA

No.					
1	Fort Macleod, St. Andrew's	W. J. Nesbitt, B.A.	Box 875, Fort MacLeod	J. S. Clarke	Fort MacLeod, Alta.
	Knox, Jumbo Valley			J. MacIntosh	Granum
	Lethbridge:—				
2	Bethlen	Louis Vietorisz, B.A.	1014 - 10 Ave. N.	J. Chabay	Box 588, Coaldale
3	St. Andrew's	L. D. Hankinson		G. Anderson	309-12 St. N.
	Medicine Hat:—				
4	Riverside	James Reaves, B.S., B.D.	110-3 St. N.E.	A. Pocsik	319-4 St. N.W.,
5	St. John's	R. L. Taylor, B.A., D.D.	258 - 1st St. S.E.	D. S. Grant	255-2 St., S.W.
†	Taber Hungarian				
	Appendix to Roll				
1		Rev. Edward McKinlay, B.A.	Edinburgh, Scotland		
					Grand Total, 1964
					Grand Total, 1963
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 3
In Augmented Charges ....
In Ordained Mission Fields 1

Others on Roll ....
Total on Roll 4
Ministers on Appendix 2
Grand Total of Ministers 6

† Reported by Treasurer's Office * Two Ministers

110-3 St. N.E., Medicine Hat, Alberta, February 22, 1965.

44. PRESBYTERY OF CALGARY

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants: On Profession of Faith	Communicants: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
										$	$	$	$	$	$	$	$	$	$	
7	54	3	91	1	2	6	2	112	M	4025	253.79	7034	8528	6997				6997		1
7	105	21	125	.....	4	5	1	124	M	4600	148.66	8228	11938	9928	1500	25	40	11492	1500.00	2
3	40	2	35	.....	.....	.....	.....	40	.....	300	100.45	952	1833	2009	.....	25	.....	2034	.....	
7	44	6	166	7	4	4	12	143	M	3597	202.44	5667	6126	6128	333	100	131	6692	.....	3
10	120	10	182	5	9	13	13	190	RH	4575	142.12	8736	13359	13137	665	833	.....	14634	664.50	4
50	364	26	667	27	40	59	17	1260	.....	{12600 6600}	1244.89	56409	79377	85350	.....	3641	965	89956	15680.00	5
27	298	27	275	11	29	14	39	377	M	6000	.....	16037	32072	31193	1356	121	191	32861	1355.75	6
17	210	41	177	22	39	19	3	265	RH	5000	332.63	12518	19790	20205	2106	197	.....	22508	2100.91	7
30	250	12	287	10	85	16	44	567	M	6070	801.22	13666	24153	26827	1216	596	218	28858	1215.92	8
1	52	1	44	6	1	.....	.....	42	M	2094	70.96	2959	2959	3509	160	10	.....	3679	160.00	9
2	19	1	21	3	2	1	.....	35	.....	2050	61.40	2037	2037	2203	80	.....	130	2413	80.60	
.....	43	.....	16	5	10	.....	.....	15	.....	765	35.85	1119	1119	1038	.....	.....	.....	1038	150.00	10
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
161	1599	150	2086	97	225	137	131	3170	8	58276	3394.41	135362	203291	208524	7416	5548	1675	223162	22907.68	
172	1655	137	2059	74	139	135	100	3064	9	50538	2428.11	149565	185140	207622	6808	5825	2846	223221	27354.34	
.....	.....	13	27	23	86	2	31	106	.....	7738	966.30	.....	18151	902	608	.....	.....	.....	.....	
11	56	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	14203	.....	.....	.....	277	1171	59	4446.66	

Number of Self-Sustaining Charges 8
" Congregations in them 10
" Augmented Charges 1
" Congregations in them 1
" Mission Fields 1
" Preaching Stations in them 1

Total Number of Pastoral Charges and Mission Fields 10
Total Number of Congregations and Preaching Stations 12

GORDON FIRTH, Clerk of Presbytery

45. PRESBYTERY OF MACLEOD

4	44	2	90	.....	.....	.....	15	91	M	3175	.....	4984	6149	5830	701	240	.....	6771	700.90	1
3	7	2	13	.....	.....	.....	.....	13	.....	1425	.....	1785	1785	1939	118	.....	145	2202	118.00	
12	41	8	86	10	1	.....	23	95	M	2446	116.22	5102	5602	4343	170	.....	.....	4514	800.00	2
17	180	6	287	3	9	5	8	339	M	4900	341.55	16472	26981	32575	3823	332	100	36830	3822.74	3
9	74	3	111	.....	.....	3	3	133	RH	1720	184.15	2928	4032	5189	51	212	.....	5451	.....	4
21	168	29	347	19	16	.....	12	464	M	*10500	516.80	25559	45524	29991	7269	1630	318	39208	7269.26	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10.90	.....	.....	.....	.....	.....	.....	.....	84.00	†
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
66	514	50	934	32	26	8	61	1135	5	24166	1169.62	56830	90073	79867	12132	2414	563	94976	12794.90	
73	667	45	1056	15	25	25	29	1157	5	25488	917.19	58489	81953	88235	12324	2318	2435	105331	13278.86	
.....	.....	5	.....	17	1	.....	32	.....	.....	.....	252.42	.....	8120	.....	.....	96	.....	.....	.....	
7	153	.....	122	.....	.....	17	.....	22	.....	1322	.....	1659	.....	8368	192	.....	1872	10355	483.96	

Number of Self-Sustaining Charges 4
" Congregations in them 5
" Augmented Charges ....
" Congregations in them ....
" Mission Fields 1
" Preaching Stations in them 1

Total Number of Pastoral Charges and Mission Fields 5
Total Number of Congregations and Preaching Stations 6

JAMES REAVES, Clerk of Presbytery
Per J. B. MILNE

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	Address P.O.
1	Cranbrook, Knox	A. R. Henderson, B.A., B.D.	Box 666, Cranbrook	D. Frame	Box 833, Cranbrook
2	Creston, St. Stephen's	Robert C. Garvin, B.A., B.D.	Box 255, Creston	Earl C. Ward	Box 117, Erickson
3	Kimberley, St. Andrew's	J. M. Allison, B.A., B.D.	Box 1112, Kimberley	R. J. Davidson	Box 1393, Kimberley
4	Trail, First	R. L. Allison, B.A., B.D.	622 Forrest Dr., Trail	H. Boyden	Oasis P.O., B.C.
	Mission Fields				
1	Kinnaird	S. H. Kerr, B.A., B.D.	Box 492, Kinnaird	H. Boyden (assessor)	Oasis, B.C.
	New Denver			J. A. Greer	Box 187, New Denver
	Slocan				
2	Nelson	E. A. Hircock, Catechist	406 Robson Street	Chas. A. Peters, Treas	610 Gore Street
	Salmo				

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
										$	$	$	$	$	$	$	$	$	$	
8	94	5	116	5	2	3	3	114	M	4400	249.99	7084	8247	10144	895	179	32	11250	914.85	1
8	79	14	94	4	3	2	1	96	M	4148		6699	8662	8321	879	223	38	9461	779.52	2
6	67	1	107	4		2	5	96	M	3150	182.61	6465	9615	9049	1069			10118	1068.90	3
6	185	6	215	19	2	2	5	152	M	5000	160.62	8930	8930	9502	1956	325		11782	1955.63	4
	29		36	6	3	2	5	30	RH	1620	102.84	3052	3490	3069	354		93	3516	354.44	1
1			10	2				10		360	14.15	443	1182	580	43			623	50.00	
	6		14		4			6		280	9.58	373	373	397	9			406		
5	65		67					48	M	2305	147.74	3752	6702	5715	428			6143	428.00	2
34	525	26	659	40	14	11	19	552	6	21263	867.53	36798	47201	46777	5633	727	163	53299	5551.34	
31	583	68	699	37	15	13	13	537	5	21932	126.35	33369	42923	45549	5199	399	122	50967	5335.85	
3				3			6	15	1		741.18	3429	4278	1228	434	328	41	2332	215.49	
	58	42	40		1	2				669										

Grand Total, 1964
Grand Total, 1963
Increase
Decrease

Number of Ministers on Roll:—
In S.S. Charges 4
In Augmented Charges ....
In Ordained Mission Fields 1

Others on Roll ....
Total on Roll 5
Ministers on Appendix ....
Grand Total of Ministers 5

Box 255, Creston, B.C., February 22, 1965.

SYNOD OF BRITISH COLUMBIA

No.					
1	Armstrong, St. Andrew's	Denis H. Mahood, B.A., B.D.	Box 786, Vernon	K. B. McKechnie	R.R. 2, Armstrong
	Vernon, Knox			G. J. Boer	3501-16 St.
2	Kamloops, St. Andrew's	Ivan S. Gamble, B.A., B.D.	253 Battle Street	G. A. Clarke	1119 Columbia St.
3	Kelowna, St. David's	S. Reid Thompson, B.A.	1424 Aspen Court	D. H. Glover	1494 Lynwood Cres.
4	Kitimat Presbyterian	Glenn A. Noble (O.M.)	Box 817, NPS, Kiti.	J. Pettie	Box 942, Kitimat
5	Penticton, St. Andrew's	I. R. McKee, B.A.	769 Winnipeg St.	G. E. Craig	326 Lakeshore Dr.
6	Prince George, St. Gile's	Jas. Wm. Hutchison, B.A., B.D.	2960 Nechako Dr.	A. E. S. Cordiner	1585 Taylor Dr.
7	Prince Rupert, First	P. A. McCarroll, B.A., B.D.	237 East 4th Ave.	J. Hadden	415 Dunsmuir St.
	Appendix to Roll				
1	Missionary in Formosa	H. T. Ellis, B.A., B.D.	International House,	Hsin Yi Road, Taipei,	Taiwan (Formosa)
2	Retired	A. V. Bentum, B.A., B.D.	R.R. 1, Summerland,	B.C.	
3	Retired	C. E. Bray	565 Alexander Ave.	Penticton, B.C.	

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
										$	$	$	$	$	$	$	$	$	$	
3	33	4	52	2	6		1	52	RH	2240	112.40	3018	3018	3807	637	369	50	4863	681.55	1
3	40	1	56	2		3	3	74	RH	2928	162.43	4527	4527	5687	1012	338	381	7418	1061.51	
11	115	12	197	10	8	9	1	166	M	5100	501.11	11123	15586	17382	1297	51	587	19317	1333.45	2
9	76	16	139	7	20		1	149		2167		4110	8316	8316	850		40	9206	850.31	3
5	111	17	68	14	29	3	4	96	M	2150	144.75	6657	7657	8803	1011	15	100	9929	1120.80	4
8	65	5	130	8	15	1	2	103	M	3260	244.75	7461	7894	8029	1126	413	50	9618	1125.55	5
4	100	2	85	11	14	16	4	105	M	2036	110.74	4560	5272	6103	357	241	150	6850	660.00	6
8	75	2	153	3	10		12	121	M	3686	164.42	9884	12888	10240	929			11269	928.85	7
										4008										1
																				2
																				3
51	615	59	880	57	102	32	28	866	7	23567	1440.60	51340	65158	68367	7219	1427	1358	78470	7762.02	
54	591	68	846	48	58	25	100	767	7	22284	222.02	47985	60112	64774	6620	1318	546	73259	6639.00	
	24		34	9	44	7		99		1283	1218.58	3355	5046	3593	599	109	812	5211	1123.02	
3		9					72													

Grand Total, 1964
Grand Total, 1963
Increase
Decrease

Number of Ministers on Roll:—
In S.S. Charges 4
In Augmented Charges ....
In Ordained Mission Fields 2

Others on Roll ....
Total on Roll 6
Ministers on Appendix 3
Grand Total of Ministers 9

2960 Nechako Drive, Prince George, B.C., February 23, 1965.

46. PRESBYTERY OF KOOTENAY

FOR THE YEAR ENDED DECEMBER 31st, 1964

Number of Self-Sustaining Charges 4
" Congregations in them 4
" Augmented Charges ....
" Congregations in them ....
" Mission Fields 2
" Preaching Stations in them 5

Total Number of Pastoral Charges and Mission Fields 6
Total Number of Congregations and Preaching Stations 9

R. C. GARVIN, Clerk of Presbytery

47. PRESBYTERY OF KAMLOOPS

Number of Self-Sustaining Charges 4
" Congregations in them 5
" Augmented Charges ....
" Congregations in them ....
" Mission Fields 3
" Preaching Stations in them 3

Total Number of Pastoral Charges and Mission Fields 7
Total Number of Congregations and Preaching Stations 8

JAMES W. HUTCHISON, Clerk of Presbytery

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Chilliwack, Cooke's	Wm. Perry, B.A., B.D.	133 Wellington Ave.	J. D. Murie	407 Edward St.
2	Haney	John F. Nute, B.A., B.Th.	Box 182, Haney	G. Carmichael	22056 Lougheed Hwy.
3	Mission City, St. Paul's	Vacant — April 30/65	Box1322,Mission City	William Bonar	R.R.1, Ruskin, B.C.
	Mt. Lehman, Dunn Mem.			R. C. Sibbald	R.R.1, Matsqui, B.C.
	Bradner			R. Slater	R.R. 1, Mt. Lehman
4	White Rock: St. John's	E. L. Garvin	14850-14A Ave.	J. C. Baker	15331 Buena Vista
	Burnaby:—				
5	Gordon	Vacant	7667 Rosewood Ave., South Burnaby	R. J. D. Philps	1524 Dublin St., New Westminster
6	Vancouver Heights	R. McKay Esler, B.A., B.D.	3784 Dundas St., North Burnaby	D. I. MacGregor	5976 Tisdall St., Vancouver
	New Westminster:—				
7	First	C. H. Chambers, B.A., B.D.	1009-4th Ave.	Harry Killam	439 Ash N.W.
8	Knox	V. E. Ford, LL.B.	319 Keary	A. J. Sharp	414 Kelly St.
9	St. Aidan's	M. S. Blackburn, D.D.	1316 - 7th Ave.	Geo. Halliday	1416 - 8th Ave.
	Vancouver:—				
10	Central	D. M. J. Corbett, B.A., LL.B., B.D.	1100 Thurlow Street	W. H. Clements	1056 East 14th Ave.
11	Fairview	Ian Rennie, M.A., Ph.D.	577 West 27th Ave.	W. M. Walker	5830 Hudson St.
12	Kerrisdale	Harry Lennox,C.D.,B.A.,D.D.	2996 W. 37th Ave.	Dr. F. D. Mackenzie	6030 Bienheim St.
13	Marpole	Student		C. R. Wilson	1132W.64th Ave.
14	Mt. Pleasant	F. G. St. Denis, B.A., B.D.	686 W. 24th Ave.	J. J. Makepeace	1414 W. 14th Ave.
15	Robertson	P. K. Schnarrenberger	1346A Lakewood Dr.	A. McIntosh	1841 E. Hastings
16	St. Paul's	N. G. Robertson	4206 Dumfries St.	J. C. Mitchell	1200 E. 12th Ave.
17	West Pt. Grey	D. A. Smith, B.A.	4047 W. 15th,Vanc.	I. C. Morrison	4248 W. 12th Ave.
	North Vancouver:—				
18	St. Andrew's & St. Stephen	J. Browne Milne, B.A.	310 W. 27th St.	E. A. Norcross	2413 Jones Ave.
19	West Vancouver	S. L. McIntyre, B.A.	2347 Marine Drive	K. B. Scrimger	770 11th St., W. Vcr
	Mission Fields				
1	Abbotsford, Calvin	R. M. Pollock, B.A.	Box 976, Abbotsford, B.C.	P. Baxter	P.O. Box 1351, Abbotsford
	Hungarian Service	Supplied from Vancouver			
2	Murrayville	R. M. Pollock, B.A.	Box 976, Abbotsford, B.C.	C. J. Logan	R.R. 2, Langley, B.C
3	Richmond	G. Bastedo, B.A.	715 No. 2 Road	Tom Martyn	536 Blundell Rd.
	North Surrey:—				
4	St. Andrews—Newton	J. N. Allan, B.A.	13462-71st Ave., No. Surrey	F. Guarascio	7234-138A,N. Surrey
5	Whalley	Robert J. P. Foulis	13062-104th Ave., North Surrey	G. Bullock	12937-98A Ave., N. Surrey
	Burnaby:—				
6	Brentwood-Parkcrest	J. C. Elder, B.A.	4647 West Lawn Dr.	J. Wyness	4661 Brentlawn Dr.
7	Garden Village	Vacant		A. A. MacDonald	4266 Gilpin Cresc.
	Vancouver:—				
8	Buchanan	Vacant		W. A. McAdie	3288 E. 27th Avenue
9	Calvin, Hungarian	S. Meszaros, B.A., B.D.	6375 Wales Street	Somogyi Tibor	3771 Manor St., Burnaby
10	Chinese	Andrew Ng., L.Th.	482 West 23rd Ave.	Dick C. Woo	606 W. 13th Ave.
11	St. Columba	Supply		Dick Dekleer	2096 E. 23rd Ave.
12	St. Matthews	Supply		William Jeffrey	1737 E. 57th Ave.
13	University Hill	J. A. Ross, M.A., B.D., Ph.D	1962 Acadia Road	H. D. Carson	6040 Iona Dr.
	Others on Roll				
1	Chaplain, B.C. Penitentiary	D. J. Gillies	4777 Brentlawn,	North Burnaby	
2	Chaplain, Provincial Gaols	W. D. Grant Hollingworth, B.A.	1680 Nanton Ave.,	Vancouver 9	
3	Chaplain, Provincial Gaol	C. E. Jackson, B.A., B.D.	3191 Crown	Vancouver 8	
4	Chaplain, Central City Mission	F. W. Metzger	1633 S.E. Marine Dr.	Vancouver	
5	Superintendent of Missions, B.C.	W. O. Nugent, B.A., D.D.	R.R.4, Abbotsford,	B.C.	
6	Missionary on Furlough	C. Rodger Talbot, B.A.	63 St. George St.,	Toronto 5, Ont.	

48. PRESBYTERY OF WESTMINSTER

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll Dec. 31/ 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates Paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964	Number
										$	$	$	$	$	$	$	$	$	$	
14	101	11	220	6	9	8	6	238	M	5251	159.50	10130	10130	10138	2927	327	143	13536	2927.05	1
4	39	1	60	3	10	.....	2	82	M	4240	119.76	5721	7955	7458	515	153	.....	8126	514.50	2
6	40	.....	60	1	2	.....	.....	58	M	2066	64.08	3266	3566	3608	504	64	25	4201	504.00	3
3	35	1	21	.....	1	.....	.....	18	.....	880	40.09	1109	1109	1648	186	87	40	1962	182.30	
1	32	4	16	3	.....	.....	.....	12	.....	572	.....	822	822	975	125	63	6	1169	124.90	
9	46	6	127	.....	2	.....	1	104	RH	3180	182.62	6005	6242	6222	819	156	54	7251	819.40	4
10	230	11	223	4	.....	11	6	183	M	5135	558.78	10048	17988	20977	2317	357	177	23827	2278.00	5
10	84	8	105	4	.....	5	3	133	M	4868	284.45	8212	8636	9541	1313	.....	.....	10854	1312.96	6
24	190	18	456	34	34	7	6	506	M	6845	429.11	23706	28524	23696	3600	730	.....	28026	3600.00	7
10	226	3	182	7	2	14	14	181	M	4390	145.84	7298	8358	9122	1925	324	118	11489	1925.37	8
12	125	2	155	4	5	.....	9	182	M	4301	161.30	6316	7807	9422	1694	489	420	12025	1694.10	9
14	24	2	120	3	.....	7	10	128	.....	5625	207.27	15441	17176	17829	1344	115	64	19352	1344.00	10
12	95	3	182	16	48	10	6	211	M	6960	447.44	16999	23448	23610	3180	1059	1796	29646	3180.57	11
33	354	41	444	21	21	13	26	724	.....	8000	394.80	23155	33516	34160	9314	1683	1671	46828	9235.00	12
5	15	.....	45	.....	1	.....	2	57	M	2070	66.25	4018	4872	4917	436	.....	.....	5354	435.00	13
9	70	4	119	1	4	.....	10	119	.....	4784	147.47	8661	8661	8869	2171	776	94	11910	2133.25	14
5	55	5	99	.....	3	2	10	123	M	2115	126.50	5079	5079	6843	950	424	7	8217	949.73	15
6	101	3	135	2	.....	2	10	126	RH	4500	130.76	8652	8652	7696	1400	547	175	9818	1400.00	16
11	70	6	197	.....	.....	13	11	293	M	5825	529.44	20900	21949	14937	3517	932	682	20069	3400.00	17
11	269	13	248	9	16	4	18	258	.....	8525	324.54	15903	29167	18051	1429	25	50	19556	1429.75	18
8	62	3	78	.....	4	8	2	124	M	4980	259.23	8584	9437	9315	1200	151	.....	10666	1000.00	19
7	47	.....	87	1	5	.....	9	90	M	1940	184.23	3766	5806	6777	733	116	.....	7626	850.00	1
3	10	1	19	2	.....	.....	.....	20	.....	1380	39.98	1944	1944	2024	81	175	.....	2280	90.00	2
5	150	11	117	5	14	5	1	91	.....	1600	158.84	3590	7553	9629	931	252	25	10737	930.65	3
3	67	5	85	2	.....	3	.....	53	RH	2023	121.34	3432	3432	4587	183	.....	.....	4760	179.00	4
7	156	10	101	11	15	1	.....	82	RH	840	68.93	2935	5171	5315	547	167	46	6075	546.65	5
3	135	20	105	5	16	8	19	71	M	780	104.74	3803	9591	8764	202	.....	.....	8966	202.20	6
* 6	102	.....	93	.....	.....	.....	.....	100	M	920	225.84	4471	8931	8869	303	63	70	9304	430.77	7
5	28	.....	65	.....	.....	7	5	43	.....	1005	103.88	2320	2320	2265	276	.....	.....	2541	267.16	8
*	20	.....	150	.....	.....	.....	.....	100	.....	1389	144.07	4227	4227	4541	.....	.....	.....	4541	200.00	9
3	248	6	116	4	2	.....	3	90	M	2700	144.56	6655	8863	5968	573	2196	237	8974	572.50	10
4	152	5	128	21	.....	1	3	57	.....	1180	105.31	4398	5898	5766	486	86	182	6520	486.31	11
2	80	.....	50	.....	.....	.....	17	17	.....	950	18.94	1225	1225	1693	12	19	.....	1725	12.35	12
2	.....	1	12	1	.....	4	6	15	.....	605	39.71	896	896	1259	326	.....	226	1811	326.00	13
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5100	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4958	.....	.....	.....	.....	.....	.....	.....	.....	.....	6

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL OF MINISTERS, March 1st, 1965 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
	Appendix to Roll				
1	Principal Bible Institute	H. B. Bonsall	Birmingham,	England	
2	Retired	Y. N. Kwan	2867 E. 21st Ave.,	Vancouver 12	
3	Retired	P. E. MacSween	528 Austin Rd.,	New Westminster	
4	Retired	E. T. Newton	2059 W. 33rd Ave.,	Vancouver 8	
5		D. D. Davidson, M.A.	Vancouver		
6	Missionary	J. D. Howard, B.A.	India		
					Grand Total, 1964
					Grand Total, 1963
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 14
In Augmented Charges 2
In Ordained Mission Fields 7

Others on Roll 6
Total on Roll 29
Ministers on Appendix 6
Grand Total of Ministers 35

34973 South Fraser Way, R.R. 4, Abbotsford, B.C., April 3, 1965. * Last Year's Figures.

SYNOD OF BRITISH COLUMBIA

No.					
1	Sooke, Knox	Alan M. Beaton, B.A.	Box 231 Sooke	C. P. Welsh	Sooke, B.C.
	Victoria:—				
2	Gorge	W.J.Klempa,M.A.,B.D.,Ph.D.	439 Obed Ave.	Robert Katzer	247 Obed Ave. W.
3	St. Andrew's	J. L. W. McLean, C.D., M.A., D.D.	63 Linden Avenue	George S. Hodge	3224 Frechette St.
	Mission Fields				
1	Duncan, St. Andrew's	R. MacMillan (Catechist)	Box 1516, Duncan	Jas. Struthers	R.R. 1, Duncan, B.C.
2	Nanaimo, St. Andrew's			G. R. Blott, B.A., M.D.	R.R. 1, Wellington, B.C.
3	Port Alberni, Knox	Donald C. Smith, B.A., B.D.,Ph.D.	1106 Bute Street	H. B. Currie	1004 Ian Ave., Alberni
	Victoria:—				
4	Chinese Mission			Walter Lee	710 Cormorant St.
5	Erskine	E. A. Wright (Supply)	872 Gorge Rd. W.	T. W. Braid	1571 Charlton Rd.
6	Knox	G. Faraday (Supply)	882 Hotham Rd.	R. G. Creech	232 Irving Rd.
7	St. Paul's	W. J. Klempa, M.A., B.D., Ph.D.	439 Obed Ave.W.	A. Stewart	824 Colville Rd.
	Others on Roll				
1	Chaplain, R.C.A.F.	Fl./Lt. L. Barclay, B.A.	Box 876	R.C.A.F. Station	Comox, B.C.
2	Chaplain, R.C.N.	Gordon A. Faraday,C.D.,M.A.	882 Hotham Rd.	Esquimalt, B.C.	
3	Missionary, Furlough	David Murphy, B.A., B.D., M.Th.			
4	Retired	E. A. Wright, D.D.	872 Gorge Rd. W.	Victoria, B.C.	
	Appendix to Roll				
1	Retired	M. F. Leung	1592 North Dairy Rd.	Victoria, B.C.	
2	Retired	T. H. McAllister	3147 Qu'Appelle St.,	Victoria, B.C.	
3	Overseas Missionary	Walter F. McLean, B.A., B.D	Nigeria		
4	Retired	A. A. Rattray, B.Sc., B.D., Ph.D.,	2950 Richmond Rd.,	Victoria, B.C.	
5	Minister's Assistant	Chas. A. Scott, B.A., B.D.	942 Wilmer Rd.	Victoria, B.C.	
					Grand Total, 1964
					Grand Total, 1963
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 3
In Augmented Charges ....
In Ordained Mission Fields 1

Others on Roll 4
Total on Roll 8
Ministers on Appendix 5
Grand Total of Ministers 13

Box 231, Sooke, B.C., March 1, 1965.

† Two Ministers

48. PRESBYTERY OF WESTMINSTER

FOR THE YEAR ENDED DECEMBER 31st, 1964

No. of Elders	Number of pupils in all Departments S.S.	Total Baptisms	Households	Communicants On Profession of Faith	Communicants Received By Certificate and Otherwise	Communicants Removed from Roll By Certificate	Communicants Removed from Roll By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation $	Pension Fund Rates Paid by Congregation $	Total Normal Expenditures $	Total Managers' Expenditures $	Total Raised for all Congregational Purposes $	Amount Raised for Budget Funds of Church $	Amount Raised by W.M.S. $	Amount Raised for other Missionary and Benevolent Purposes $	Total amount raised for all purposes $	Received by Treasurer of the Church, Year ending December 31st, 1964 $	Number
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
267	3458	204	4420	170	214	133	215	4689	21	112424	6239.60	253687	328951	316491	45519	11536	6308	379742	45483.47	
266	3712	347	4593	173	263	104	254	4654	28	97327	2631.82	229067	322764	315895	47324	11788	4198	379762	47983.35	
1	.....	.....	.....	.....	.....	29	.....	35	.....	15097	3607.78	24620	6187	596	.....	.....	2110	.....	.....	
	254	143	173	3	49	.....	39	.....	7	.....	.....	.....	.....	.....	1805	252	.....	20	2499.88	

Number of Self-Sustaining Charges 17
" Congregations in them 17
" Augmented Charges 2
" Congregations in them 4
" Mission Fields 13
" Preaching Stations in them 13

Total Number of Pastoral Charges and Mission Fields 32
Total Number of Congregations and Preaching Stations 34

W. OLIVER NUGENT, Clerk of Presbytery

49. PRESBYTERY OF VICTORIA

4	163	16	149	7	2	.....	.....	48	M	4139	174.05	5214	7862	5815	806	209	127	6957	806.00	1
11	165	12	207	5	6	2	2	131	M	4300	254.04	6261	6978	10959	1333	37	137	12466	1333.00	2
38	385	24	537	6	49	12	34	827	.....	†13539	919.93	32574	55506	55506	9837	1510	392	67245	9864.40	3
5	25	2	85	3	2	3	2	74	M	2600	59.10	4220	5684	4677	373	14	.....	5064	452.80	1
9	73	3	94	5	.....	10	12	85	M	2372	89.31	6065	6065	6735	983	210	.....	7928	982.35	2
7	122	5	101	21	11	4	.....	105	M	3273	128.80	5335	10006	8873	1154	175	303	10505	1154.56	3
2	25	.....	28	.....	.....	.....	.....	20	RH	1188	44.75	2746	2897	1951	200	141	.....	2392	200.00	4
4	35	3	51	.....	.....	.....	.....	30	.....	1761	73.58	2144	2144	2770	310	22	120	3222	342.25	5
11	.....	3	113	5	5	.....	3	145	M	1500	252.36	4996	10116	13240	1106	126	55	14626	1105.66	6
2	37	.....	40	.....	.....	.....	.....	31	.....	994	30.33	1619	1619	1652	168	60	55	1935	167.75	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4987	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4175	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
93	1030	68	1405	52	75	31	53	1496	7	35666	2026.25	71174	108877	112178	16270	2294	1189	132340	16408.77	
97	1032	86	1506	58	94	34	54	1461	7	30573	938.50	66504	102954	103975	15627	2301	1616	123501	16919.24	
.....	.....	.....	.....	.....	.....	.....	.....	35	.....	5093	1087.75	4670	5923	8203	643	.....	.....	8839	.....	
4	2	18	101	6	19	3	1	.....	.....	.....	.....	.....	.....	.....	.....	7	427	.....	510.47	

Number of Self-Sustaining Charges 3
" Congregations in them 5
" Augmented Charges ....
" Congregations in them ....
" Mission Fields 5
" Preaching Stations in them 5

Total Number of Pastoral Charges and Mission Fields 8
Total Number of Congregations and Preaching Stations 10

ALAN M. BEATON, Clerk of Presbytery

1. SYNOD OF THE MARITIME PROVINCES—DETAILS BY PRESBYTERIES

Statistical and Financial Returns for the Year Ended December 31st, 1964

PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Augmented Charges	Congregations in Them	Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Number of pupils in all Departments S.S.	Total baptisms	Households	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants On Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964
																			$	$	$	$	$	$	$	$	$	$
1 Cape Breton	12	10	17	3	6	2	3	26	201	1499	181	2120	102	21	31	77	2589	15	49211	2025.87	111105	130024	139923	21608	7874	2693	172098	23126.77
2 Newfoundland	6	2	2	1	1	2	2	5	53	548	28	789	47	16	8	18	936	5	16138	377.65	50793	69475	80435	5140	1441	696	92720	8267.28
3 Pictou	12	18	44	.....	.....	9	11	55	309	2777	264	3729	166	82	57	203	5498	19	75820	2748.95	161674	191098	201263	37154	10501	2016	250851	35566.42
4 Halifax and Lunenburg	11	7	11	2	5	2	2	18	149	1347	132	1751	92	115	89	113	2475	10	43429	1916.17	96489	117012	111125	21964	3787	1019	137841	22658.55
5 Saint John	13	7	8	5	10	3	6	24	143	1035	120	1666	43	84	40	52	2498	13	47310	1459.70	97374	127034	118321	19391	4213	323	142695	18366.71
6 Miramichi	6	5	12	4	11	.....	.....	23	95	634	66	831	50	10	16	26	1298	9	30991	932.64	51842	68510	64175	11162	2971	1509	79823	11156.33
7 Prince Edward Island	7	11	32	2	5	1	2	39	204	2042	179	2583	136	59	21	92	3376	14	54776	2193.89	128673	136992	153691	20468	6445	2704	183308	21179.52
Grand Total, 1964	67	60	126	17	38	19	26	190	1154	9882	970	13469	636	387	262	581	18670	85	317675	11654.87	697950	840145	868933	136887	37232	10960	1059336	140321.58
Grand Total, 1963	64	65	134	14	31	18	25	190	1155	9938	975	13524	610	351	307	567	18810	85	309283	12696.85	642939	851940	852310	129995	36140	10861	1027557	135283.30
Increase	3	.....	.....	3	7	1	1	.....	.....	.....	.....	.....	26	36	.....	14	.....	.....	8392	.....	55011	.....	16623	6892	1092	99	31779	5038.28
Decrease	.....	5	8	.....	.....	.....	.....	.....	1	56	5	55	.....	.....	45	.....	140	.....	.....	1041.98	.....	11795	.....	.....	.....	.....	.....	.....

2. SYNOD OF MONTREAL AND OTTAWA—DETAILS BY PRESBYTERIES

Statistical and Financial Returns for the Year Ended December 31st, 1964

PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Augmented Charges	Congregations in Them	Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Number of pupils in all Departments S.S.	Total baptisms	Households	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants On Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964
																			$	$	$	$	$	$	$	$	$	$
8 Quebec	10	4	7	.....	.....	7	9	16	80	488	35	946	28	41	48	77	1220	10	32967	892.98	64016	112513	82760	8876	1993	1000	94632	10624.93
9 Montreal	52	34	37	.....	.....	15	18	55	760	6862	640	9690	484	635	513	681	13864	29	214674	11436.91	615161	892233	916809	131312	26272	45647	1108851	145093.50
10 Glengarry	9	11	15	.....	.....	.....	.....	15	119	1070	88	1433	87	54	62	114	2682	11	44031	1774.21	89839	119198	121550	23910	8463	5778	159715	23899.88
11 Ottawa	28	18	23	.....	.....	2	2	25	365	2841	216	4062	150	279	192	169	6032	7	111979	5303.76	280128	450507	392101	59485	9656	25554	491991	59661.20
12 Lanark and Renfrew	9	10	16	.....	.....	1	6	22	171	1583	138	2217	130	71	53	88	3607	11	51813	2452.99	110029	128057	131825	29976	5592	3149	170542	30857.77
13 Brockville	11	11	21	.....	.....	.....	.....	21	141	1043	105	1603	60	68	56	58	2191	11	49384	1631.85	101080	113855	121065	20042	6460	2178	149887	20837.01
Grand Total, 1964	119	88	119	.....	.....	25	35	154	1636	13887	1222	19951	939	1148	924	1187	29596	79	504848	23492.70	1260253	1816363	1766110	273601	58436	83306	2175618	290974.29
Grand Total, 1963	115	89	122	3	4	20	28	154	1631	14214	1301	19431	875	1194	778	1337	29673	79	495889	21474.41	1233254	2128187	1715715	275645	56593	81994	2127975	292463.60
Increase	4	.....	.....	.....	.....	5	7	.....	5	.....	.....	520	64	.....	146	.....	.....	.....	8959	2018.29	26999	.....	50395	.....	1843	1312	47643	.....
Decrease	.....	1	3	3	4	.....	.....	.....	.....	327	79	.....	.....	46	.....	150	77	.....	.....	.....	.....	311824	.....	2044	.....	.....	.....	1489.31

3. SYNOD OF TORONTO AND KINGSTON—DETAILS BY PRESBYTERIES

Statistical and Financial Returns for the Year Ended December 31st, 1964

	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Augmented Charges	Congregations in Them	Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Number of pupils in all Departments S.S.	Total baptisms	Households	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964
																			$	$	$	$	$	$	$	$	$	$
14 Kingston	14	8	11			6	10	21	157	1742	130	2248	96	150	71	101	3222	13	54724	2417.19	131512	180500	171974	30439	7874	1720	201807	29751.97
15 Peterborough	10	10	20			2	8	28	233	2033	140	2775	129	101	75	141	3885	16	55147	2247.28	129390	167115	155250	31816	8751	861	192664	33276.89
16 Lindsay	11	10	21					21	149	1151	89	1393	51	52	21	58	2114	12	45899	1289.99	86357	109860	110686	18638	6813	127	136476	18719.00
17 East Toronto	100	40	41	3	6	8	8	55	979	9578	867	12896	577	902	610	994	17266	39	282565	13699.80	798103	1209149	1181170	205073	42232	68992	1488545	209029.65
18 West Toronto	63	47	55	1	1	5	5	61	1002	9746	845	12640	578	798	505	861	17871	49	254048	14183.23	708306	1109741	1043464	176924	39960	19290	1279639	177592.84
19 Orangeville	4	7	18					18	91	887	60	991	52	19	29	104	1713	7	27567	822.76	60856	73372	70700	9931	2796	431	83861	9997.60
20 Barrie	19	20	43	3	8	4	5	56	447	3462	278	4936	204	177	136	264	7471	24	112303	4520.72	242232	392870	337678	58389	16432	2861	406750	58514.53
21 Temiskaming	6	4	5			2	3	8	49	479	45	627	40	33	32	9	796	6	23641	509.45	39826	40517	47703	7391	1534	933	57633	7676.69
22 Algoma and North Bay	11	5	6			7	12	18	165	1825	133	2045	82	84	61	74	2687	11	42977	1766.11	120401	219602	210176	25767	3471	3516	241016	25816.33
23 Saugeen	5	6	15					15	116	953	72	1239	90	45	42	46	2396	9	30632	1016.89	57432	68009	77283	11404	3843	123	91591	11156.99
24 Guelph	29	17	22			4	4	26	567	5614	537	6916	412	447	244	426	11646	19	119040	5973.07	331505	464598	472608	115315	21066	15794	624783	111661.23
Grand Total, 1964	272	174	257	7	15	38	55	327	3955	37470	3196	48706	2311	2808	1826	3078	71067	205	1048543	48446.49	2705920	4035333	3878692	691087	154772	114648	4804765	693193.72
Grand Total, 1963	268	176	263	6	12	34	50	325	3865	38163	3447	48262	2517	2973	1865	2857	70823	201	997355	46905.16	2585827	3918095	3803479	679933	158128	130973	4744963	678621.35
Increase	4			1	3	4	5	2	90			444				221	244	4	51188	1541.33	120093	117238	75213	11154			59802	14572.37
Decrease		2	6							693	251		206	165	39										3356	16325		

4. SYNOD OF HAMILTON AND LONDON—DETAILS BY PRESBYTERIES

Statistical and Financial Returns for the Year Ended December 31st, 1964

PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Augmented Charges	Congregations in Them	Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Number of pupils in all Departments S.S.	Total baptisms	Households	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants On Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964
																			$	$	$	$	$	$	$	$	$	$
25 Hamilton	47	31	36	1	1	5	5	42	697	6225	551	8125	352	474	328	512	12237	32	184247	9206.01	476475	619763	637222	133945	27936	13555	811420	128949.78
26 Niagara	23	17	20	2	4			24	320	3935	243	4272	259	228	140	156	6601	19	102408	5021.89	234650	377101	329489	57919	12180	3792	403509	58090.06
27 Paris	18	12	17			2	2	19	271	2698	246	3454	185	192	115	160	5798	15	73514	3247.05	177337	260174	240769	56746	10246	3305	310961	56423.99
28 London	24	20	34			3	3	37	384	3443	224	4279	158	227	174	303	7173	23	100859	4059.93	231879	327909	312400	65011	20442	14090	413052	60210.37
29 Chatham	16	15	19			2	3	22	329	3086	218	4233	193	148	128	155	6184	16	88088	5581.83	222699	399079	315955	64237	13729	14461	408383	63996.17
30 Sarnia	19	14	27			2	2	29	274	2664	199	3015	175	135	86	154	4476	14	72935	2672.42	170816	237414	243462	39703	12218	2463	293909	40485.58
31 Stratford	10	11	15					15	236	1958	156	2460	126	119	99	206	4628	12	58785	2620.44	121055	146077	170354	41616	13252	2642	228831	41689.25
32 Huron-Maitland	13	14	26					26	256	2213	181	2812	149	117	94	195	4829	14	65795	2784.38	151839	178488	210326	41734	14135	7302	273331	42183.13
33 Bruce	12	11	19			2	3	22	187	1768	134	2363	131	73	90	143	3666	12	52814	2522.06	110210	127522	139199	29160	7701	1576	177643	28608.56
Grand Total, 1964	182	145	213	3	5	16	18	236	2954	27990	2152	35013	1728	1713	1254	1984	55592	157	799445	37716.01	1896960	2673527	2599176	530071	131839	63186	3321039	520636.89
Grand Total, 1963	183	148	216	1	2	15	17	235	2945	27348	2261	34998	1663	1685	1247	2061	55334	159	774385	30022.95	1854838	2571275	2567440	509036	125387	96886	3272829	508691.86
Increase				2	3	1	1	1	9	642		15	65	28	7		258		25060	7693.06	42122	102252	31736	21035	6452		48210	11945.03
Decrease	1	3	3								109					77		2								33700		

5. SYNOD OF MANITOBA AND NORTH WESTERN ONTARIO — DETAILS BY PRESBYTERIES

Statistical and Financial Returns for the Year Ended December 31st, 1964

PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Augmented Charges	Congregations in Them	Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Number of pupils in all Departments S.S.	Total baptisms	Households	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants On Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964
																			$	$	$	$	$	$	$	$	$	$
34 Superior	5	4	4	1	2	3	2	8	110	1315	97	1544	33	44	35	67	2293	6	29992	1351.80	68544	80350	96210	21233	4676	1597	123716	21225.66
35 Lake of the Woods	5	1	1	1	1	3	3	5	20	235	24	347	10	9	9	6	457	2	6898	259.97	16150	19219	21829	4054	586	528	26000	3380.60
36 Winnipeg	13	5	5	.....	.....	10	12	17	111	1475	119	1458	74	78	61	50	2010	10	36067	1730.07	93773	271802	167885	20816	5086	1256	194909	21163.98
37 Brandon	13	7	10	2	4	12	24	38	164	1640	135	2368	95	51	59	58	2615	19	41353	2093.15	80546	102181	121646	21950	3713	1177	148569	14725.66
Grand Total, 1964	36	17	20	4	7	28	41	68	405	4665	375	5717	212	182	164	181	7375	37	114310	5434.99	259013	473552	407570	68053	14061	4558	493194	60495.90
Grand Total, 1963	35	17	20	3	5	31	52	77	417	4879	421	5962	242	223	181	289	7551	40	110639	4480.44	246247	351100	341173	55483	12372	4707	425724	56693.16
Increase	1	.....	.....	1	2	.....	.....	.....	.....	.....	.....	245	.....	.....	.....	.....	.....	.....	3671	954.55	12766	122452	66397	12570	1689	.....	67470	3802.74
Decrease	.....	.....	.....	.....	.....	3	11	9	12	214	46	.....	30	41	17	108	176	3	.....	.....	.....	.....	.....	.....	.....	149	.....	.....

6. SYNOD OF SASKATCHEWAN—DETAILS BY PRESBYTERIES

Statistical and Financial Returns for the Year Ended December 31st, 1964

PRESBYTERIES.	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Augmented Charges	Congregations in Them	Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Number of pupils in all Departments S.S.	Total baptisms	Households	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964
																			$	$	$	$	$	$	$	$	$	$
38 Assiniboia	12	8	12	5	7	2	2	21	158	1262	128	1859	94	62	61	54	2388	16	46576	2355.93	123841	195955	191997	22783	6960	1200	222429	24582.80
39 Prince Albert	6	3	3	.....	.....	5	9	12	46	351	51	651	25	35	11	24	707	5	17397	687.55	37053	44740	43685	7236	2069	375	53364	7755.10
40 Saskatoon	11	5	5	.....	.....	5	10	15	85	704	41	1093	21	60	30	74	1078	8	28070	1329.95	51255	73514	73780	11993	2514	1536	88773	12851.78
Grand Total, 1964	29	16	20	5	7	12	21	48	289	2317	220	3603	140	157	102	152	4173	29	92043	4373.43	212149	314209	309462	42012	11543	3111	364566	45189.68
Grand Total, 1963	28	15	19	7	11	12	19	49	270	2535	230	3657	173	151	121	244	4146	28	93576	3386.40	203364	339407	284165	41003	9936	4118	341289	45424.02
Increase	1	1	1	.....	.....	.....	2	.....	19	.....	.....	.....	.....	6	.....	.....	27	1	.....	987.03	8785	.....	25297	1009	1607	.....	23277	.....
Decrease	.....	.....	.....	2	4	.....	.....	1	.....	218	10	54	33	.....	19	92	.....	.....	1533	.....	.....	25198	.....	.....	.....	1007	.....	234.34

7. SYNOD OF ALBERTA—DETAILS BY PRESBYTERIES

Statistical and Financial Returns for the Year Ended December 31st, 1964

PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Augmented Charges	Congregations in Them	Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Number of pupils in all Departments S.S.	Total baptisms	Households	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants On Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964
																			$	$	$	$	$	$	$	$	$	$
41 Peace River	7					8	15	15	43	575	61	677	33	13	23	3	466	7	14744	637.05	27297	34283	32562	3530	615	89	36656	3894.98
42 Edmonton	12	7	8	1	1	4	5	14	157	1393	108	1843	86	145	116	329	2349	11	52204	2798.61	122178	165729	161666	25625	4148	6372	199082	26297.19
43 Red Deer	9	6	11			3	6	17	111	1299	144	1349	71	61	46	33	1370	7	35504	1755.61	54613	106026	94992	8293	2330	347	102147	9545.15
44 Calgary	10	8	10	1	1	1	1	12	161	1599	150	2086	97	225	137	131	3170	8	58276	3394.41	135362	203291	208524	7416	5548	1675	223162	22907.68
45 Macleod	5	4	5			1	1	6	66	514	50	934	32	26	8	61	1135	5	24166	1169.62	56830	90073	79867	12132	2414	563	94976	12794.90
Grand Total, 1964	43	25	34	2	2	17	28	64	538	5380	513	6889	319	470	330	557	8490	38	184894	9755.30	396280	599402	577611	56996	15055	9046	656023	75439.90
Grand Total, 1963	47	24	33	3	3	17	27	63	539	5631	499	6876	302	358	280	310	8642	40	167435	4565.12	403726	543674	559946	55654	14561	10693	640354	79627.44
Increase		1	1				1	1			14	13	17	112	50	247			17459	5190.18		55728	17665	1342	494		15669	
Decrease	4			1	1				1	251							152	2			7446					1647		4187.54

8. SYNOD OF BRITISH COLUMBIA—DETAILS BY PRESBYTERIES

Statistical and Financial Returns for the Year Ended December 31st, 1964

PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Augmented Charges	Congregations in Them	Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Number of pupils in all Departments S.S.	Total baptisms	Households	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants On Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st,1964
																			$	$	$	$	$	$	$	$	$	$
46 Kootenay	5	4	4			2	5	9	34	525	26	659	40	14	11	19	552	6	21263	867.53	36798	47201	46777	5633	727	163	53299	5551.34
47 Kamloops	8	4	5			3	3	8	51	615	59	880	57	102	32	28	866	7	23567	1440.60	51340	65158	68367	7219	1427	1358	78470	7762.02
48 Westminster	34	17	17	2	4	13	13	34	267	3458	204	4420	170	214	133	215	4689	21	112424	6239.60	253687	328951	316491	45519	11536	6308	379742	45483.47
49 Victoria	13	3	5			5	5	10	93	1030	68	1405	52	75	31	53	1496	7	35666	2026.25	71174	108877	112178	16270	2294	1189	132340	16408.77
Grand Total, 1964	60	28	31	2	4	23	26	61	445	5628	357	7364	319	405	207	315	7603	41	192920	10573.98	412999	550187	543813	74641	15984	9018	643851	75205.60
Grand Total, 1963	61	28	29	3	5	25	28	62	448	5918	569	7644	316	430	176	421	7419	47	172116	3918.69	376925	528753	530193	74770	15806	6482	627489	76877.44
Increase			2										3		31		184		20804	6655.29	36074	21434	13620		178	2536	16362	
Decrease	1			1	1	2	2	1	3	290	212	280		25		106		6						129				1671.84

GENERAL SUMMARY BY SYNODS—DETAILS BY PRESBYTERIES

STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31ST, 1964

PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Augmented Charges	Congregations in Them	Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Number of pupils in all Departments S.S.	Total baptisms	Households	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1964	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Pension Fund Rates paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for other Missionary and Benevolent purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1964
																			$	$	$	$	$	$	$	$	$	$
1 Maritime Provinces	67	60	126	17	38	19	26	190	1154	9882	970	13469	636	387	262	581	18670	85	317675	11654.87	697950	840145	868933	136887	37232	10960	1059336	140321.58
2 Montreal and Ottawa	119	88	119			25	35	154	1636	13887	1222	19951	939	1148	924	1187	29596	79	504848	23492.70	1260283	1816363	1766110	273601	58436	83306	2175618	290974.29
3 Toronto and Kingston	272	174	257	7	15	38	55	327	3955	37470	3196	48706	2311	2808	1826	3078	71067	205	1045543	48446.49	2705920	4035333	3578692	691087	154772	114648	4804765	693193.73
4 Hamilton and London	182	145	213	3	5	16	18	236	2954	27990	2152	35013	1728	1713	1254	1984	55592	157	799445	37716.01	1806960	2673527	2599176	530071	131839	63186	3321039	520636.89
5 Manitoba and North Western Ontario	36	17	20	4	7	28	41	68	405	4665	375	5717	212	182	164	181	7375	37	114310	5434.99	259013	473552	407570	68053	14061	4558	493194	60495.90
6 Saskatchewan	29	16	20	5	7	12	21	48	289	2317	220	3603	140	157	102	152	4173	29	92043	4373.43	212149	314209	309462	42012	11543	3111	364566	45189.68
7 Alberta	43	25	34	2	2	17	28	64	538	5380	513	6889	319	470	330	557	8490	38	184894	9755.30	396280	599402	577611	56996	15055	9046	656023	75439.90
8 British Columbia	60	28	31	2	4	23	26	61	445	5628	357	7364	319	405	207	315	7603	41	192920	10573.98	412999	550187	543813	74641	15984	9018	643851	75205.60
† Sundry																		8										6143.07
Grand Total, 1964	808	553	820	40	78	178	250	1148	11376	107219	9006	140712	6604	7270	5089	8035	202566	671	3254678	151447.77	7841524	11302718	10951367	1873348	438922	297833	13518392	1907600.63
Grand Total, 1963	801	562	836	40	73	172	246	1155	11270	108626	9703	140354	6698	7365	4955	8086	202398	679	3120678	127459.02	7547120	11232451	10654421	1831519	428923	346714	13208180	1880076.58
Increase	7				5	6	4		106			358			114		168		134000	23997.75	294404	70287	296946	51829	9999	48881	310212	27524.05
Decrease		9	16					7		1407	698		94	95		51												

CHANGES AFFECTING MINISTERS, STUDENTS, LICENTIATES, AND CONGREGATIONS, AS REPORTED BY CLERKS OF SYNODS

SYNOD OF THE MARITIME PROVINCES

LIST OF CHANGES DURING THE SYNOD YEAR 1963 - 1964

DEATHS IN THE MINISTRY

Presbytery of Newfoundland — Nil.
Presbytery of Cape Breton — Nil.
Presbytery of Pictou — Nil.
Presbytery of Halifax-Lunenburg — Nil.
Presbytery of Saint John — Nil.
Presbytery of Miramichi — Nil.
Presbytery of Prince Edward Island — George Killen, July 26, 1964.

LICENSURES

Presbytery of Newfoundland — Nil.
Presbytery of Cape Breton — Gordon J. Matheson, Sydney Mines, May 6, 1964.
Presbytery of Pictou — Nil.
Presbytery of Halifax-Lunenburg — Nil.
Presbytery of Saint John — Nil.
Presbytery of Miramichi — Vernon Wesley Tozer, B.A., B.D., April 28, 1964.
Winston Allan Montgomery Parks, B.A., B.D., April 28, 1964.
Presbytery of Prince Edward Island — Nil.

ORDINATIONS

Presbytery of Newfoundland — Nil.
Presbytery of Cape Breton — Gordon J. Matheson, Sydney Mines, May 6, 1964.
Presbytery of Pictou — Nil.
Presbytery of Halifax-Lunenburg — Nil.
Presbytery of Saint John — Nil.
Presbytery of Miramichi — Vernon Wesley Tozer, B.A., B.D., Sunny Corner, April 30, 1964.
Winston Allan Montgomery Parks, B.A., B.D., Newcastle, April 28, 1964.
Presbytery of Prince Edward Island — D. S. Moore, B.A., B.D., May 14, 1964.

INDUCTIONS

Presbytery of Newfoundland — Nil.
Presbytery of Cape Breton — Ian G. MacLeod, B.A., B.D., Baddeck and St. Ann's, November 19, 1963.
Wallace MacKinnon, B.A., Glace Bay, January 31, 1964.
Presbytery of Pictou — Alfred W. Williamson, B.A., B.D., Stellarton, May 14, 1964.
Presbytery of Halifax-Lunenburg — Nil.
Presbytery of Saint John — Nil.
Presbytery of Miramichi — Winston Allan Montgomery Parks, B.A., B.D. (O.M.), Bass River Charge, June 16, 1964.
Presbytery of Prince Edward Island — P. D. Ruddell, B.A., B.D., October 22, 1963.

Translations

Presbytery of Newfoundland — Nil.
Presbytery of Cape Breton — Nil.
Presbytery of Pictou — Charles A. MacDonald to Presbytery of London, October 20, 1963.
Gordon J. MacWillie, B.A., to Presbytery of Edmonton, January 6, 1964.
David Mawhinney to Presbytery of Brockville, May 23, 1964.
William Reid, B.A., to Presbytery of Lanark and Renfrew, September 15, 1964.
Presbytery of Halifax-Lunenburg — Ian G. MacLeod, B.A., B.D., to Presbytery of Cape Breton, Nov. 10, 1963.
Presbytery of Saint John — Wallace MacKinnon, B.A., to Presbytery of Cape Breton, January 28, 1964.
Presbytery of Miramichi — Jacob Van der Wal to the Presbytery of Quebec on May 31, 1964.
Presbytery of Prince Edward Island — P. J. Darch, B.A., B.D., to Presbytery of Chatham, August 16, 1964.

Resignations

Presbytery of Newfoundland — Nil.
Presbytery of Cape Breton — Nil.
Presbytery of Pictou — Wilfred D. Jarvis, B.A., B.D., from Barney's River — Merigomish, etc., Aug. 23, 1964.
Presbytery of Halifax-Lunenburg — Nil.
Presbytery of Saint John — Nil.
Presbytery of Miramichi — Nil.
Presbytery of Prince Edward Island — Nil.

Appointments

Presbytery of Newfoundland — A. P. Montgomerie to St. Paul's, Corner Brook, April 1, 1964.
D. S. Moore, B.A., B.Ed., B.D., St. Aidan's, St. John's, June 28, 1964.
Presbytery of Cape Breton — Nil.
Presbytery of Pictou — A. Donald MacLeod, M.A., B.D., to East River, May 19, 1964.
William Manson, B.A., B.D., to Tatamagouche, etc., June 17, 1964.
Presbytery of Halifax-Lunenburg — R. D. MacLean, B.A., B.D., Knox, Halifax, April 1, 1964.
Charles MacDonald, Windsor and Noel Road, April 1, 1964.
Willis E. Sayers, M.A., Woodlawn, Dartmouth, September 1, 1964.
A. O. MacLean, B.A., Calvin, Halifax, April 1, 1964.
Presbytery of Saint John — Nil.
Presbytery of Miramichi — Winston Alan Montgomery Parks, Bass River Pastoral Charge, May 3, 1964.
Murray Martin Graham, B.A., B.D., St. Luke's, Bathurst, April 1, 1964.
Presbytery of Prince Edward Island — L. R. Files, B.A., B.D., S.T.M., Clifton, etc., June 23, 1964.

Added to Index

Presbytery of Newfoundland — Nil.
Presbytery of Cape Breton — Nil.
Presbytery of Pictou — Nil.
Presbytery of Halifax-Lunenburg — Nil.
Presbytery of Saint John — Nil.
Presbytery of Miramichi — Vernon Wesley Tozer, B.A., B.D., April 30, 1964.
Presbytery of Prince Edward Island — D. S. Moore, B.A., B.D., May 14, 1964.

Removed from Appendix

Presbytery of Newfoundland — Nil.
Presbytery of Cape Breton — Charles A. MacDonald, November 7, 1963.
Presbytery of Pictou — R. Sheldon MacKenzie, B.A., B.D., Ph.D., to Pres. of Montreal, October 15, 1964.
Presbytery of Halifax-Lunenburg — Nil.
Presbytery of Saint John — R. G. Russell, M.A., October 30, 1963.
Presbytery of Miramichi — Vernon Tozer, B.A., B.D., June 2, 1964.
Presbytery of Prince Edward Island — P. D. Ruddell, B.A., B.D., Oct. 22, 1963.
D. S. Moore, B.A., B.D., June 23, 1964.

Added to Roll by Leave of Assembly

Presbytery of Newfoundland — Nil.
Presbytery of Cape Breton — Nil.
Presbytery of Pictou — Nil.
Presbytery of Saint John — Nil.
Presbytery of Miramichi — Nil.
Presbytery of Prince Edward Island — Nil.

Certificates Granted

Presbytery of Newfoundland — W. J. Graham, B.A., (R.C.A.F. Chaplain) to Kingston Presbytery, June 26, 1964.
Presbytery of Cape Breton — Charles A. MacDonald, November 7, 1963.
Presbytery of Pictou — Wilfred D. Jarvis, B.A., B.D., to Presbytery of Edmonton, August 23, 1964.
R. Sheldon MacKenzie, B.A., B.D., Ph.D., to Presbytery of Montreal, Oct. 15, 1964.
Presbytery of Halifax-Lunenburg — Nil.
Presbytery of Saint John — R. G. Russell, M.A., to Presbytery of Kingston, October 30, 1963.
Presbytery of Miramichi — Vernon Tozer, B.A., B.D., June 2, 1964.
Presbytery of Prince Edward Island — D. S. Moore, B.A., B.D., to Presbytery of Newfoundland, June 23, 1964.

Leave of Absence

Presbytery of Newfoundland — Nil.
Presbytery of Cape Breton — Nil.
Presbytery of Pictou — Nil.
Presbytery of Halifax-Lunenburg — Nil.
Presbytery of Saint John — Nil.
Presbytery of Miramichi — Nil.
Presbytery of Prince Edward Island — Nil.

Changes in Bounds of Charges

Presbytery of Newfoundland — Nil.
Presbytery of Cape Breton — Nil.
Presbytery of Halifax-Lunenburg — Nil.
Presbytery of Saint John — The dissolution of Tay Falls congregation with the transfer of the Communion Roll to St. Peter's Congregation, Stanley, N.B., June 17, 1964.
Presbytery of Miramichi — Nil.
Presbytery of Prince Edward Island — Caledonia Congregation linked with Murray Harbour North and Murray Harbour South Congregation linked with Murray Harbour North, January 1, 1964.
Wood Islands Congregation linked with Belfast, January 1, 1964.

Presbytery of Pictou — Bridgeville and Churchville in East River Charge were closed as preaching stations and merged with the congregation of Springville, April 7, 1964.

SYNOD OF MONTREAL AND OTTAWA

Presbytery of Quebec

Ordinations:

Mr. Henry Ford MacNeill, June 21, 1964.

Resignations:

Rev. Robert D. Sandford, from Scotstown, etc., August 31, 1964.
Rev. Wildred Butcher, B.A., B.D., D.D., from St. Andrew's, Quebec, May 15, 1964.

Translations:

Rev. W. F. Butcher, to Presbytery of East Toronto, May 15, 1964.
Rev. H. F. MacNeill, to Presbytery of Barrie, June 22, 1964.
Rev. R. D. Sandford, to Presbytery of St. John, August 31, 1964.
Rev. A. Goodwill MacDougall, M.A., B.D., Ph.D., from Appendix, to Presbytery of Montreal, September 1, 1964.

Receptions:

Rev. J. Van der Wal, from the Presbytery of Miramichi, April 30, 1964.
Rev. J. Cruvellier, by authority of the General Assembly, June 9, 1964.
Rev. Edward Bragg, from the Presbytery of Westminster, October 1, 1964.

Appointments:

Rev. Wayne Maddock, to Leggatt's Point, March 17, 1964.
Rev. J. Cruvellier, to St. Marc's Quebec, March 17, 1964.

Inductions:

Rev. Jacob Van der Wal, Upper Melbourne and Richmond, St. Andrew's, May 5, 1964.
Rev. Edward Bragg, St. Andrew's, Quebec, and Charny, October 1, 1964.

Placed on Appendix:

Rev. Henry Ford MacNeill, June 21, 1964.

Licensed:

Rev. Henry Ford MacNeill, June 22, 1964.

Removed from Appendix:

Rev. Henry Ford MacNeill, June 21, 1964.

Presbytery of Montreal

Appointments:

The Rev. John Pace, B.A., B.D., September 1st, 1964, to St. James Presbyterian Church, Preville, Que.
The Rev. John S. McBride, B.A., B.D., October 1st, 1964, to Pilot Project in Chambly, Que.

Licensures:

Mr. J. Garth Poff, B.A., B.D., April 22nd, 1964.
Mr. Howard S. Kerr, B.A., B.D., April 22nd, 1964.
Mr. Robert J. Wyber, B.A., B.D., April 22nd, 1964.
Mr. Donald S. Moore, B.A., B.Ed., B.D., April 22nd, 1964.

Ordinations:

None.

Inductions:

The Rev. John W. Bell, B.A., October 4th, 1963, The Presbyterian Church in St. Michel.
The Rev. Roy Sheldon Mackenzie, B.A., B.D., Ph.D., October 29th, 1963, First Presbyterian Church, Montreal.
The Rev. Donald L. Campbell, B.A., B.D., November 5th, 1963, Westminster Presbyterian Church, Pierrefonds, Que.
The Rev. F. Ralph Kendall, B.A., B.D., January 12th, 1964, The Presbyterian Church of Ile Perrot.
The Rev. John F. Allan, B.A., B.D., April 10th, 1964, Maplewood Presbyterian Church, Chateauguay, Que.
The Rev. John R. Cousens, B.A., B.D., April 26th, 1964, Briarwood Presbyterian Church, Beaconsfield, Que.
The Rev. J. L. L. MacLean, B.A., B.D., May 1st, 1964, Ormstown Presbyterian Church, Ormstown, Que.
The Rev. A. Goodwill MacDougall, M.A., B.D., Ph.D., September 23rd, 1964, St. Giles Church (Presbyterian), at Baie d'Urfee, Que.

Recognitions:

None.

Designations:

None.

Names Added to The Appendix:

The Rev. G. C. Dalzell, B.A., B.D., September 8th, 1964.
The Rev. Dr. J. C. McLelland, by order of the 1964 General Assembly.

Names Removed from the Appendix:

The Rev. Basil E. Howell, October 7th, 1962, to Presbytery of East Toronto.
The Rev. H. Harold Reid, D.D., by order of the 1964 General Assembly.
The Rev. Neil G. Smith, D.D., by order of the 1964 General Assembly.
The Rev. C. L. Wood, D.D., by death July 5th, 1964.

Names Added to The Constituent Roll by Authority of The General Assembly:

The Rev. W. Harold Reid, D.D., by order of the 1964 General Assembly.
The Rev. Neil G. Smith, D.D., by order of the 1964 General Assembly.

Leave of Absence:

None.

Dismissory Letters:

None.

Receptions:

The Rev. Roy Sheldon Mackenzie, B.A., B.D., Ph.D., October 29th, 1963, from the Presbytery of Pictou.
The Rev. J. L. L. MacLean, B.A., B.D., May 1st, 1964, from the Presbytery of the Lake of the Woods.
The Rev. John Pace, B.A., B.D., September 1st, 1964, from the Presbytery of Hamilton.

Translations:
The Rev. James M. Grant, B.A., B.D., to the Presbytery of Chatham, March 24, 1964.
The Rev. William McLean, M.B.E., D.D., to the Presbytery of Glengarry, May 2nd, 1964.
The Rev. A. Gordon Faraday, C.D., M.A., to the Presbytery of Victoria, June 16th, 1964.
The Rev. John Calvin Elder, B.A., to the Presbytery of Westminster, June 21st, 1964.

Demissions:
None.

Resignations:
The Rev. John Calvin Elder, B.A., June 21st, 1964, from St. Giles Church (Presbyterian), Baie d'Urfee, Que.
The Rev. G. C. Dalzell, B.A., B.D., September 8th, 1964, from St. Andrew's Church, St. Lambert, Que.
The Rev. John S. McBride, B.A., B.D., September 20th, 1964, from the Ephraim Scott Memorial Church.

Suspensions:
None.

Depositions:
None.

Deaths of Ministers:
The Rev. C. L. Wood, B.A., B.D., D.D., July 5th, 1964.

Changes in Congregations and Mission Stations:
Pastoral tie uniting Ormstown and Valleyfield dissolved as of December 1st, 1963 with Ormstown becoming self-supporting, and Valleyfield a mission station.
Fabreville recognized as a Presbyterian Congregation February 11th, 1964.
Chambly — Church School and Sunday Services organized and commenced on March 8th, 1964, and approved by the General Board of Missions as a Pilot Project June, 1964.

Dedication of New Churches:
New Christian Education Wing at The Presbyterian Church of St. Columba by-the-Lake, Valois, Que., December 3rd, 1963.
New Briarwood Presbyterian Church building, Beaconsfield, Que., dedicated February 23rd, 1964.
New St. John's Presbyterian Church, Duvernay, Que., dedicated April 12, 1964.

Presbytery of Glengarry

Receptions:
Rev. William McLean, D.D., from Presbytery of Montreal, June 23, 1964.

Placed on Appendix:
Rev. William McLean, D.D., June 23, 1964.

Inductions:
Rev. William McLean, D.D., St. Columba, Kirkhill, September 30, 1964.

Translations:
Rev. Alfred Williamson, B.A., B.D., to Presbytery of Pictou, May 11, 1964.

Presbytery of Ottawa

Recognitions:
Rev. J. A. Johnston, Ph.D., from St. Timothy's, Ottawa, and certificate lodged with Presbytery of Guelph.

Designations:
Rev. J. A. Johnston, Ph.D., to Overseas Mission Field, Lagos, Nigeria, May 27, 1964.

Ordinations:
Mr. J. G. Poff, B.A., B.D., June 16, 1964.

Placed on Appendix:
Rev. J. G. Poff, B.A., B.D., June 16, 1964.

Removed from Appendix:
Rev. J. G. Poff, B.A., B.D., June 17, 1964.

Translations:
Rev. J. G. Poff, B.A., B.D., to Presbytery of Barrie, June 17, 1964.

Receptions:
Rev. W. R. Bell, M.A., B.D., from Presbytery of Westminster, September 8, 1964.
Rev. D. A. P. Allen, from Presbytery of East Toronto, September 15, 1964.

Inductions:
Rev. W. R. Bell, M.A., B.D., into Westminster, Ottawa, September 8, 1964.
Rev. D. A. P. Allen, into St. Timothy's, Ottawa, September 15, 1964.

Death in The Ministry:
Rev. R. Currie Creelman, M.A., B.D., M.B.E., January 23, 1964.

Presbytery of Lanark and Renfrew

Inductions:
R. J. Gillanders, St. Andrew's, Perth, April 16, 1964.
R. A. Sinclair, B.A., Westminster, Smiths Falls, May 19, 1964.
William Reid, B.A., Renfrew, September 17, 1964.

Receptions:
R. J. Gillanders, Presbytery of Assiniboia, April 16, 1964.
R. A. Sinclair, B.A., Presbytery of Kingston, May 19, 1964.
William Reid, B.A., Presbytery of Pictou, September 17, 1964.

Translations:
P. G. MacInnes, B.A., to Presbytery of Niagara, November 18, 1963.
Ian Rennie, Ph.D., to Presbytery of Westminster, December 22, 1963.
G. W. Murdoch, B.A., to Presbytery of Hamilton, May 12, 1964.
C. A. Falconer, to Presbytery of Sarnia, August 31, 1964.

Presbytery of Brockville

Resignations:
Rev. A. J. Morrison, B.A., from St. Andrew's, Prescott, December 30, 1963.

Dismissory Letter:
Rev. A. J. Morrison, B.A., to United Presbyterian Church, U.S.A., December 30, 1963.

Receptions:
Rev. David Mawhinney, from Presbytery of Pictou, May 28, 1964.

Inductions:
Rev. David Mawhinney, into St. Andrew's, Prescott, May 28, 1964.

P. A. FERGUSON,
Clerk of Synod.

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY OF KINGSTON

Ordinations:
W. D. Cousens, B.A., B.D., May 6, 1964.

Receptions:
William Graham, B.A., Presbytery of Newfoundland, September 22, 1964.

Placed on Appendix:
W. D. Cousens, B.A., B.D., May 6, 1964.

Translations:
R. D. MacLean, B.A., B.D., Appendix, Presbytery of Halifax and Lunenburg, October 8, 1963.
W. D. Cousens, B.A., B.D., Appendix, Presbytery of Barrie, May 7, 1964.
R. A. Sinclair, B.A., Madoc and Tweed, Presbytery of Lanark and Renfrew, May 18, 1964.

PRESBYTERY OF PETERBOROUGH

Receptions:
Gordon J. Matheson, Presbytery of Cape Breton, June 2, 1964.
K. J. Wilcox, B.D., Presbytery of West Toronto, September 13, 1964.

Recognition as Ordained Missionary:
Gordon J. Matheson, Lakefield, June 2, 1964.
K. J. Wilcox, B.D., North Peterborough, September 13, 1964.

Resignations:
W. E. Sayers, M.A., Colbourne, September 14, 1964.

Translations:
W. E. Sayers, M.A., Colborne, Presbytery of Halifax and Lunenburg, September 14, 1964.
T. O. Williams, B.A., Norwood, Presbytery of Niagara, September 30, 1964.

Changes Affecting Congregations:
Initial Services for new North Peterborough Charge, September 3, 1964.

PRESBYTERY OF LINDSAY

Licensures:
J. Murray Laurenson, B.A., B.D., May 17, 1964.

Ordinations:
J. Murray Laurenson, B.A., B.D., May 17, 1964.

Placed on Appendix:
J. Murray Laurenson, B.A., B.D., May 17, 1964.

Translations:
E. G. Smith, B.A., B.D., Bobcaygeon, Presbytery of London, January 1, 1964.
J. Murray Laurenson, B.A., B.D., Appendix, Presbytery of Brandon, August 1, 1964.

PRESBYTERY OF EAST TORONTO

Licensures:
John Pace, B.A., B.D., April 29, 1964.
Ronald Foubister, B.Sc., B.D., April 29, 1964.
R. Wayne Maddock, B.A., April 29, 1964.
Ronald Courtney, B.A., B.D., April 29, 1964.
William Manson, B.A., B.D., April 29, 1964.
David Walker (Assembly Student), June 14, 1964.
Paul McCarroll, by permission of Assembly, August 18, 1964.

Ordinations:
William Manson, B.A., B.D., (request of Pictou Presbytery), June 17, 1964.

Receptions:
Basil E. Howell, Presbytery of Montreal, September 13, 1963.
J. W. Voelkel, Presbytery of Quebec, October 1, 1963.
J. C. Hay, Ph.D., Presbytery of Montreal, October 10, 1963.
Edmund Seress, Presbytery of Calgary, April 29, 1964.
W. F. Butcher, D.D., Presbytery of Quebec, June 23, 1964.
D. L. Crocker, M.A., Presbytery of Edmonton, September 15, 1964.
H. A. Doig, Presbytery of Westminster, September 15, 1964.
John W. Williams, B.A., Presbytery of Ottawa, September 15, 1964.

Inductions:
J. C. Hay, Ph.D., Chair of Homiletics, Knox College, October 10, 1963.
Frank Conkey, M.A., Pickering and Ajax, May 12, 1964.

Recognitions:
R. J. Con, B.A., Chinese Church, Toronto, November 15, 1963.
W. H. McIlveen, B.D., Superintendent Evangel Hall, December 3, 1963.
D. C. Wotherspoon, M.A., B.D., Guildwood Church, February 7, 1964.
Edmund Seress, O.M. First Hungarian Church, Toronto, May 7, 1964.
Homer W. McAvoy, B.D., O.M. Grace Church, October 1, 1964.

Placed on Constituent Roll:

E. Seress, O. M. First Hungarian, Toronto, April 29, 1964.
D. L. Crocker, M.A., O.M. Don Valley Village, September 15, 1964.
Basil E. Howell, Permission of Assembly, September 15, 1964.

Placed on Appendix:

Basil E. Howell, September 13, 1963.
J. W. Voelkel, October 1, 1963.
B. D. H. Zi, B.A., B.D., Ph.D., December 3, 1963.
William Manson, B.A., B.D., June 17, 1964.
W. F. Butcher, D.D., June 23, 1964.
H. A. Doig, September 15, 1964.
J. W. Williams, B.A., September 15, 1964.

Translations:

William Manson, B.A., B.D., Appendix, Presbytery of Pictou, June 18, 1964.
D. A. P. Allen, B.A., St. Paul's, Oshawa, Presbytery of Ottawa, September 1, 1964.

Resignations:

D. C. Wotherspoon, M.A., B.D., St. David's, Scarborough, December 31, 1963.
D. A. P. Allen, B.A., St. Paul's, Oshawa, September 1, 1964.

Death of Ministers:

Robert J. Koffend, Retired, December 7, 1963.
Joseph Wasson, D.D., Retired, July 1, 1964.
Gordon L. Hamill, B.A., Markham and Stouffville, October 4, 1964.

Certification as Deaconess:

Eileen McVittie, April 24, 1964.
Mary Paxton, April 24, 1964.

Designation of Deaconess:

Miss C. Polson, as Missionary Nurse, June 20, 1963.
Miss Eileen McVittie, as Deaconess, October 8, 1964.

Changes Affecting Congregations:

Grace Church reverted to O.M. Charge, November 5, 1963.

Presbytery of West Toronto

Licensures:

C. Johnson, B.A., May 12, 1964.

Ordination:

D. C. Smith, B.A., B.D., Ph.D., January 15, 1964.
C. Johnson, B.A., May 13, 1964.
D. Lennox, B.A., May 21, 1964.

Receptions:

H. Macdonald, M.A., Presbytery of Westminster, January 17, 1964.
R. T. Duncanson, B.A., Presbytery of Algoma and North Bay, June 19, 1964.

Inductions:

J. C. Carr, B.A., B.D., Albion Gardens, November 1, 1963.
H. Macdonald, M.A., Victoria Church, Toronto, January 17, 1964.
R. T. Duncanson, B.A., Streetsville and Sixteen, June 19, 1964.

Placed on Appendix:

E. E. Eaton, B.A., B.Th. B.T.A., October 15, 1963.
D. C. Smith, B.A., B.D, Ph.D., January 15, 1964.
C. Johnson, B.A., May 13, 1964.
D. Lennox, B.A., May 21, 1964.

Translations:

J. C. Carr, B.A., B.D., Park Royal to Albion Gardens, within Presbytery, November 1, 1963.
E. E. Eaton, B.A., B.Th., B.T.A., Appendix, Presbytery of Paris, November 23, 1963.
D. K. Perrie, B.A., D.D., Streetsville and Sixteen, Presbytery of Barrie, November 25, 1963.
D. C. Smith, B.A., B.D., Ph.D., Appendix, Presbytery of Victoria, January 15, 1964.
C. Johnson, B.A., Appendix, Presbytery of Brandon, May 13, 1964.
D. Lennox, B.A., Appendix, Presbytery of Bruce, May 21, 1964.
B. A. Nevin, B.A., Boston and Omagh, Presbytery of Algoma and North Bay, July 31, 1964.
K. E. Wilcox, B.A., B.D., Coldstream, Toronto, Presbytery of Peterborough, August 31, 1964.
H. W. Zegerius, B.Th., B.D., Bonar, Toronto, Presbytery of Chatham, August 31, 1964.

Resignations:

E. E. Eaton, B.A., B.Th., B.T.A., Logan Geggie, October 15, 1963.
B. A. Nevin, B.A., Boston and Omagh, July 31, 1964.
K. E. Wilcox, B.A., B.D., Coldstream, Toronto, August 31, 1964.

Death of Ministers:

J. B. Skene, B.A., D.D., retired, December 24, 1963.
J. A. Koffend, B.Th., M.Th., D.Th., Fairbank, Toronto, April 11, 1964.

Changes Affecting Congregations:

Dedication, Christian Education Building, Bolton, October 20, 1963.
Dedication, Christian Education Building, Dixie, October 27, 1963.
Park Royal closed and amalgamated with Clarkson Road, January 1, 1964.
Erindale transferred on purchase of building from United Church, February 23, 1964.

Presbytery of Orangeville

Receptions:

Denis Gibson, B.A., B.D., Presbytery of Chatham, September 3, 1964.

Inductions:

Denis Gibson, B.A., B.D., Tweedsmuir Memorial, Orangeville and Waldemar, September 3, 1964.

Placed on Appendix:

T. R. Maxwell, M.A., M.Th., September 15, 1964.

Translations:

John F. Nute, B.Th., Orangeville and Waldemar, Presbytery of Westminster, March 17, 1964.

Resignations:

T. R. Maxwell, M.A., M.Th., September 15, 1964.

Presbytery of Barrie

Ordinations:

Paul A. McCarroll, August 21, 1964.

Receptions:

D. K. Perrie, B.A., D.D., Presbytery of West Toronto, November 28, 1963.
W. D. Cousens, B.A., B.D., Presbytery of Kingston, June 1, 1964.
J. Garth Poff, B.A., B.D., Presbytery of Ottawa, June 30, 1964.
H. F. MacNeill, Presbytery of Quebec, July 9, 1964.
David Stewart, B.A., Presbytery of Tyrone, N. Ireland, September 8, 1964.

Inductions:

D. K. Perrie, B.A., D.D., Elmvale, Knox Flos, Fergusonvale, November 28, 1963.
J. Garth Poff, B.A., B.D., St. Andrew's, Huntsville, June 30, 1964.
H. F. MacNeill, Knox Meaford and St. Paul's, Thornbury, July 9, 1964.
C. H. Carter, B.A., B.D., Victoria Harbour, Coldwater, Moonstone, October 1, 1964.

Recognition Services:

W. D. Cousens, B.A., B.D., Penetanguishene and Wyebridge, June 1, 1964.
David Stewart, B.A., Port Carling and Torrance, September 8, 1964.

Placed on Appendix:

Paul A. Carroll, August 21, 1964.

Translations:

J. J. Jennings, B.A., Meaford and Thornbury, Presbytery of London, March 31, 1964.
J. E. Taylor, Tottenham, Beeton, Schomberg, Presbytery of Guelph, April 30, 1964.
Paul A. Carroll, Appendix, Presbytery of Kamloops, September 10, 1964.

Resignations:

C. H. Carter, B.A., B.D., Victoria Harbour, Coldwater and Port McNicol, July 15, 1964.

Death of Minister:

J. A. MacInnis, D.D., retired, March 6, 1964.

Re-Alignment of Pastoral Charges:

Victoria Harbour, Coldwater and Moonstone, October 1, 1964.
Penetanguishene, Port McNicol and Wyebridge, October 1, 1964.
Hillsdale, Craighurst and Fergusonvale, October 1, 1964.
Elmvale and Knox Flos, October 1, 1964.

Presbytery of Temiskaming

Induction:

Warren McKinnon, B.A., B.D., Englehart and Tomstown, September 9, 1964.

Presbytery of Algoma and North Bay

No Changes Reported.

Presbytery of Saugeen

No Changes Reported.

Presbytery of Guelph

Licensures:

Grant R. MacDonald, B.A., B.D., May 3, 1964.

Ordinations:

Grant R. MacDonald, B.A., B.D., May 3, 1964.
Robert Wayne Maddock, B.A., May 3, 1964.

Receptions:

J. E. Taylor, Presbytery of Barrie, May 1, 1964.
John A. Johnston, Ph.D., Presbytery of Ottawa, September 15, 1964.

Inductions:

C. M. Lewis, M.A., Th.M., Associate Minister, St. Andrew's, Kitchener, April 12, 1964.
J. E. Taylor, Eden Mills and Rockwood, May 1, 1964.

Placed on Appendix:

Grant R. MacDonald, B.A., B.D., May 3, 1964.
Robert Wayne Maddock, B.A., May 3, 1964.
John A. Johnston, Ph.D., September 15, 1964.

Death of Minister:

George Aitken, Th.D., Eden Mills and Rockwood, December 10, 1963.

47 Belsize Dr.,
Toronto 7, Ont.

Donald McQueen,
Clerk of Synod.

SYNOD OF HAMILTON AND LONDON

Presbytery of Hamilton

Licensures:

Robt. C. Spencer, May 28, 1964, in St. Enoch, Hamilton.

Ordinations:

John Pace, in St. Paul's, Hamilton, May 20, 1964.
Robt. C. Spencer, in St. Enoch, Hamilton, May 28, 1964.
David Walker, in Aldershot, Burlington, June 24, 1964.

Receptions:

Geo. W. Murdoch, B.A., from Presbytery of Lanark and Renfrew, May 14, 1964.
A. J. Morrison, B.A., B.D., from Presbytery of Champlain, United Presbyterian Church in the U.S.A., Jan. 12, 1965.

Inductions:

Geo. W. Murdoch, B.A., at New Westminster, Hamilton, May 14, 1964.
T. H. Boyd, B.Sc., B.D., at Ancaster, etc., June 1, 1964.
David Walker, at Aldershot, Burlington, June 24, 1964.
W. K. Palmer, M.A., at Kirkwall, etc., June 26, 1964.
G. Taylor-Munro, C.D., B.A., at Jarvis, etc., Sept. 30, 1964.

Translations:

Walter Jackson, B.A., to Presbytery of East Toronto, March 1, 1965.

Retirement:
Jas. McAvoy, from Calvin, Hamilton, Oct. 31, 1964.

Resignations:
Geo. Lowe, B.A., from Chalmers, Hamilton, January 4, 1965.

Added to Constituent Roll:
Geo. W. Murdoch, B.A., May 14, 1964.
Jas. K. West, B.A., B.D., June 20, 1964. } Permission of
T. G. Marshall, June 20, 1964. } General Assembly
David Walker, June 24, 1964.
W. K. Palmer, M.A., June 26, 1964.
G. Taylor-Munro, C.D., B.A., September 30, 1964.
A. J. Morrison, B.A., B.D., January 12, 1965 — permission of Board of Education under Section 248 II, Book of Forms.

Added to Appendix:
John Pace, May 20, 1964.
Robt. C. Spencer, May 28, 1964.
Jas. McAvoy, October 31, 1964.

Certificates Granted:
Robt. C. Spencer to Presbytery of Assiniboia, August 9, 1964.
John Pace, to Presbytery of Montreal, August, 1964.
Geo. Lowe, B.A., to Presbytery of East Toronto, January 4, 1965.

Dedications:
Alberton Christian Education building and renovated sanctuary, Sept. 20, 1964.

Presbytery of Niagara

Death in the Ministry:
William James Walker, B.A., B.D., D.D., August 17, 1964.

Receptions:
Peter J. Darch, B.A., Presbytery of Prince Edward Island, September 11, 1964.
T. O. Williams, B.A., Presbytery of Peterborough, October 1, 1964.
Gerald E. Graham, B.A., Presbytery of Peterborough, January 8, 1965.

Inductions:
Peter J. Darch, B.A., Stamford, Niagara Falls, September 11, 1964.
T. O. Williams, B.A., St. Andrew's, Fort Erie, October 1, 1964.
Mervyn E. Tubb, St. David's and Scottlea, St. Catharines, May 29, 1964.

Recognitions:
Gerald E. Graham, B.A., Knox, Welland, and Crowland, January 8, 1965.

Removed from Appendix to Roll:
W. J. Walker, B.A., B.D., D.D., deceased, August 17, 1964.

Presbytery of Paris

Death in the Ministry:
Alfred J. Preston, B.A., B.Th., Norwich, September 1, 1964.

Inductions:
Harold C. Marr, B.A., Norwich and Bookton, April 2, 1964.
R. Fred Swann, B.A., B.D., Knox, Brantford, and Mt. Pleasant, March 17, 1965.

Resignations:
Gilbert D. Smith, B.A., from Knox, Brantford and Mt. Pleasant, November 23, 1964.

Added to Appendix:
Gilbert D. Smith, B.A., November 23, 1964.

Added to Constituent Roll:
James W. Files, B.A., June 16, 1965, by permission of Assembly.

Certificate Granted:
Howard A. Smith, B.A., B.D., M.Th., October 23, 1964, to Presbytery of Chicago.

Presbytery of London

Death in the Ministry:
Alexander R. Ferguson, M.A., Glencoe, November 26, 1964.

Receptions:
Alexander Clements, B.A., from Presbytery of Saugeen, October 16, 1964.

Inductions:
Alexander Clements, B.A., Knox, Dutton, etc., October 16, 1964.

Removed from Appendix:
James Fleming, to Presbytery of Guelph, November 28, 1964.

Presbytery of Chatham

Death in the Ministry:
A. B. Ransom, B.A., B.D., Puce, March 28, 1965.

Ordination:
Leslie R. Files, in Knox, Wallaceburg, May 27, 1964.

Inductions:
Hans W. Zegerius, B.Th., B.D., Assistant Minister, St. Andrew's, Windsor, September 17, 1964.

Designations:
Miss Dorothy Bulmer, A.R.C.T., as a deaconess, in St. Andrew's, September 17, 1964.

Translations:
Denis Gibson, B.A., B.D., to Presbytery of Orangeville, August 31, 1964.
Stanley E. Smith, B.A., to Presbytery of West Toronto, January 16, 1965.

Resignations:
Laszlo Vatai, L.Th., Ph.D., from Hungarian, Windsor, December 18, 1964.

Retirements:
Karem Guergis from Thamesville & Kent Bridge, August 31, 1964.
Donald MacInnes, B.Th., from Mount Zion, Ridgetown, September 30, 1964.

Placed on Appendix:
Leslie R. Files, B.A., B.D., S.T.M., May 27, 1964.
Karem Guergis, August 31, 1964.
Dr. Laszlo Vatai, Dec. 31, 1964.

Certificates Granted:
Leslie R. Files, B.A., B.D., S.T.M., to Presbytery of P.E.I., June 3, 1964.
Karem Guergis to Presbytery of Barrie, January 6, 1965.

PRESBYTERY OF SARNIA

Resignation:
Robert Beattie, St. Matthew's, Sarnia, August 31, 1964.

Placed on Appendix:
Robert Beattie, August 31, 1964.

Inductions:
Charles A. Falconer, St. James, Forest, September 3, 1964.

Receptions:
Charles A. Falconer, from Presbytery of Lanark and Renfrew, September 3, 1964.

PRESBYTERY OF STRATFORD

Ordinations:
S. Howard Kerr, B.A., B.D., Caven Church, Exeter, May 1, 1964.

Translation:
John McMurray to Presbytery of West Toronto, January 31, 1965.

Certificate Granted:
John McMurray, Feb. 16, 1965.

Changes in Congregations:
Hensall congregation supplied from Exeter until May 1, 1966.

PRESBYTERY OF HURON-MAITLAND

Death in the Ministry:
Stanley M. Scott, B.A., D.D., Kincardine, October 20, 1964.

Translations:
Fred H. Cromey, B.A., Kincardine, to Presbytery of East Toronto.

PRESBYTERY OF BRUCE

Licensures:
Douglas E. W. Lennox, B.A., May 5, 1964.

Recognitions:
Douglas E. W. Lennox, B.A., May 24, 1964.

Inductions:
William E. Knox, Paisley and Glamis, November 12, 1964.
John W. Bell, B.A., Knox, Walkerton, January 21, 1965.

Resignations:
Robert A. B. MacLean, B.A., B.D., M.R.E., from Knox, Walkerton, June 29, 1964.

Translations:
R. A. B. MacLean, B.A., B.D., M.R.E., to Presbytery of Halifax and Lunenburg, June 30, 1964.
George R. Tannahill, B.A., B.D., to Presbytery of P.E.I., Nov. 15, 1964.
William W. McI. Craig, B.A., to Presbytery of Glengarry, Dec. 29, 1964.

Removed from Appendix:
Alvin McIntosh, June 6, 1964.

Placed on Constituent Roll:
Alvin McIntosh, June 6, 1964.

Central Presbyterian Church,
Hamilton, Ont.,
May 3, 1965.

JAS. K. WEST,
Clerk of Synod.

SYNOD OF MANITOBA AND NORTH WESTERN ONTARIO

PRESBYTERY OF SUPERIOR

Receptions:
Rev. Ron Witt, B.A., from Presbytery of Brandon, July 2, 1964.

Deaths in the Ministry:
Rev. Walter Ross, August 24, 1964.

Inductions:
Rev. Ron Witt, B.A., Calvin and Oliver Road, Port Arthur, July 2, 1964.

PRESBYTERY OF THE LAKE-OF-THE-WOODS

Receptions:
Rev. James Dunn, C.D., C.deG., B.A., B.D., D.D., from the Presbytery of Winnipeg, October 1, 1963.

Translations:
Rev. James Marnoch, B.A., to the Presbytery of Winnipeg, October 1, 1963.

Designations:
Rev. James Dunn, C.D., C.deG., B.A., B.D., D.D., as Director of the Kenora Fellowship Centre, October 2, 1963.

Receptions:
Rev. Walter Donovan, B.A., from the Presbytery of Prince Albert.

PRESBYTERY OF WINNIPEG

Additions:
Ministers — I. Raeburn-Gibson, B.A., November 7, 1963
J. D. Marnoch, B.A., November 8, 1963.
R. G. Krepps, January 10, 1964.
M. S. McLean, B.A., March 12, 1964.
I. R. Carroll, B.A., April 14, 1964.

Added to Appendix:
Rev. Dr. W. G. MacLean, M.A., D.D.

Removals from Appendix:
Minister — Rev. D. W. Heslip, B.A., February 18, 1964, (by Dismissory Letter).

February 15, 1965.

D. C. HILL,
Clerk of Synod.

SYNOD OF SASKATCHEWAN

PRESBYTERY OF ASSINIBOIA

Changes affecting the Roll — 1 October, 1963 to 30 September, 1964.

Ordination:
J. R. Wyber, B.A., B.D., St. Andrew's, Moosomin, May 29, 1964.

Receptions:
R. Courtenay, B.A., B.D., from Presbytery of Winnipeg, June 16, 1964.
R. C. Spencer, B.A., from Presbytery of Hamilton, August 6, 1964.

Recognitions:
R. Courtenay, B.A., B.D., Knox, Yorkton, June 16, 1964.
R. C. Spencer, B.A., St. Andrew's Assiniboia, August 6, 1964.

Inductions:
G. E. Duncan, B.Comm., B.D., Northside, Regina, March 10, 1964.
I. S. Wishart, B.A., B.D., St. Stephen's, Regina, April 14, 1964.

Translations:
M. S. McLean, B.A., to Presbytery of Winnipeg, March 1, 1964.
R. J. Gillanders, to Presbytery of Lanark and Renfrew, April 6, 1964.
I. R. Carroll, B.A., to Presbytery of Winnipeg, April 6, 1964.
I. R. McKee, B.A., to Presbytery of Kamloops, August 30, 1964.

Resignations:
M. S. McLean, B.A., from Knox, Moose Jaw, March 1, 1964.
L. Fejes, Bekevar Hungarian, March 31, 1964.
G. A. Beaton, B.A., Calvin, Regina, August 31, 1964.
C. E. Bray, St. Andrew's, Assiniboia, June 30, 1964.

Placed on Appendix:
L. Fejes, March 31, 1964.
C. E. Bray, retired, June 30, 1964.
G. A. Beaton, August 31, 1964.

PRESBYTERY OF SASKATOON

Receptions:
R. A. Davidson, Presbytery of Brandon, August 19, 1964.
D. R. Foubister, Presbytery of Chilliwack, September 9, 1964.

Induction:
R. A. Davidson, St. Andrew's, Saskatoon, August 19, 1964.
L. E. Hughes, Rosetown Presbyterian, October 2, 1964.

Recognition:
D. R. Foubister, Scott Memorial, Coleville, September 9, 1964.

Translations:
Dr. M. Nicolson, Grace, Calgary, Presbytery of Calgary, December 1, 1964.

Death:
Dr. J. Brent.

A. A. BETHUNE,
Clerk of Synod.

SYNOD OF ALBERTA

LICENSURES
None

ORDINATIONS
None

INDUCTIONS

Presbytery of Peace River — None.
Presbytery of Edmonton — Gordon MacWillie, B.A., into the pastoral charge of St. Andrew's, Edmonton, January 10, 1964.
James Perrie, B.A., as Ordained Missionary into the pastoral charge of Killam-Galahad, June 4, 1964.
Wilfred D. Jarvis, B.A., as Ordained Missionary into the pastoral charge of St. Albert-Jasper Place, September 11, 1964.
Presbytery of Calgary — Murdo Nicolson, M.A., D.D., into the pastoral charge of Grace, Calgary, December 6, 1963.
Presbytery of Red Deer — None.
Presbytery of Macleod — None.

DESIGNATIONS

Presbytery of Peace River — Harold Grove, B.A., as Ordained Missionary into the pastoral charge of Wanham-Blueberry Mountain.
Presbytery of Edmonton — None.
Presbytery of Red Deer — None.
Presbytery of Calgary — J. Robert Wyber to the pastoral charge of Three Hills-Orkney, June 23, 1964.
Presbytery of Macleod — None.

RECEPTIONS

Presbytery of Peace River — None.
Presbytery of Edmonton — Rev. Gordon MacWillie, B.A., from the Presbytery of Pictou, Nova Scotia.
Rev. James Perrie, B.A., from the Presbytery of Huron-Maitland, East Toronto.

Rev. W. D. Jarvis, B.A., from the Presbytery of Pictou, Nova Scotia.
Presbytery of Red Deer — None.
Presbytery of Calgary — Rev. Murdo Nicolson, M.A., D.D., from the Presbytery of Saskatoon.
Rev. J. Robert Wyber from the Presbytery of Assiniboia.
Presbytery of Macleod — None.

Translations

Presbytery of Peace River — Rev. W. P. Janssen to the Presbytery of Lanark-Renfrew.
Prebytery of Edmonton — Rev. Douglas L. Crocker, M.A., to the Presbytery of East Toronto, August 7, 1964.
Presbytery of Red Deer — None.
Presbytery of Calgary — Rev. Edmund Seress to the Presbytery of East Toronto, March, 1964.
Presbytery of Macleod — None.

Resignations

Presbytery of Peace River — None.
Presbytery of Edmonton — Rev. D. L. Crocker from the pastoral charge of Rupert Street, Edmonton.
Presbytery of Red Deer — None.
Presbytery of Calgery — Rev. Edmund Seress from Calvin Hungarian Church, March, 1964.
Presbytery of Macleod — Rev. Edward McKinlay from the pastoral charge of St. Andrew's, Lethbridge, September 14, 1964.

Appointments

Presbytery of Peace River — None.
Presbytery of Edmonton — Rev. James Perrie, B.A., to the pastoral charge of Killam-Galahad. (June, 1964).
Rev. Wilfred D. Jarvis, B.A., to the Extension charge of St. Albert and Jasper Place, September, 1964.
Presbytery of Red Deer — None.
Presbytery of Calgary — Rev. J. R. Wyber to the pastoral charge of Three Hills and Orkney, June, 1964.
Presbytery of Macleod — Rev. James Reaves to the pastoral charge of Riverside, Medicine Hat, effective January 1, 1965.

Added to the Appendix

Presbytery of Peace River — None.
Presbytery of Edmonton — None.
Presbytery of Red Deer — None.
Presbytery of Calgary — None.
Presbytery of Macleod — Rev. Edward McKinlay, September 14, 1964.

Removed from Appendix

Presbytery of Peace River — Rev. Harold Grove, to active minister on Roll of Presbytery.
Presbytery of Edmonton — None.
Presbytery of Red Deer — None.
Presbytery of Calgary — Rev. John Hart (deceased), September, 1963.
Presbytery of Macleod — None.

Added to Roll by Leave of Assembly

None

Certificates Received

Presbytery of Peace River — None.
Presbytery of Edmonton — Rev. James Perrie, B.A., from the Presbytery of East Toronto, June, 1964.
Rev. W. D. Jarvis, B.A., from the Presbytery of Pictou.
Rev. G. MacWillie, B.A., from the Presbytery of Pictou.
Presbytery of Red Deer — None.
Presbytery of Calgary — Rev. Murdo Nicolson, M.A., D.D., from the Presbytery of Saskatoon.
Rev. Robert Wyber from the Presbytery of Assiniboia.
Presbytery of Macleod — None.

Certificates Granted

Presbytery of Peace River — None.
Presbytery of Edmonton — Rev. D. L. Crocker, M.A., to the Presbytery of East Toronto, August 7, 1964.
Rev. H. W. McAvoy to the Presbytery of East Toronto, October 1, 1964.
Presbytery of Red Deer — None.
Presbytery of Calgary — Rev. Edmund Seress to the Presbytery of East Toronto, March, 1964.
Presbytery of Macleod — None.

Demissions

None

Suspensions

None

Depositions

None

Deaths

Presbytery of Calgary — Rev. John Hart, September 26, 1963.

Changes in Congregations and Mission Charges

None

Opening and Dedication of New Church Buildings

Presbytery of Peace River — None.
Presbytery of Edmonton — None.
Presbytery of Red Deer — St. Andrew's Church, West Park, Red Deer, May 10, 1964.
Presbytery of Calgary — None.
Presbytery of Macleod — None.

Respectfully submitted

George E. Dobie,
Clerk.

SYNOD OF BRITISH COLUMBIA

PRESBYTERY OF KOOTENAY

Recognition:
Rev. S. H. Kerr, Grace, Kinnaird, September 3, 1964.

Added to Constituent Roll:
S. H. Kerr, September 3, 1964.

PRESBYTERY OF KAMLOOPS

Recognition:
Paul A. McCarroll, B.A., B.D., as Ordained Missionary, First Church, Prince Rupert, September 10, 1964.

Inductions:
Rev. W. Perry, B.A., B.D., Kitimat Presbyterian Church, Kitimat, September 9, 1964.
Rev. Irvine R. McKee, B.A., St. Andrew's, Penticton, September 2, 1964.

PRESBYTERY OF WESTMINISTER

Appointment and Recognition:
J. Calvin Elder, B.A., July 30, 1964.

Inductions:
John F. Nute, B.A., Th.B., Haney, April 16, 1964.
David A. Smith, B.A., B.D., West Point Grey, Vancouver, July 31, 1964.
Phillip K. Schnarrenberger, Robertson, Vancouver, January 6, 1965.
Donald G. M. Corbett, B.A., Ll.B., B.D., Central, Vancouver, March 3, 1965.

Placed on Constituent Roll:
Roger Talbot, Japan, May 5, 1964.
J. C. Elder, July 30, 1964.
David A. Smith, July 31, 1964.
J. F. Nute, April 16, 1964.
P. K. Schnarrenberger, January 6, 1965.

Certificates Issued:
Howard A. Doig, to West Toronto, September 1, 1964.
D. R. Foubister, Saskatoon, August, 1964.
W. R. Bell, Ottawa, August 17, 1964.
E. Bragg, Quebec, September 30, 1964.
D. R. Foubister, September 1, 1964.
R. J. Ritchie, S/L. to Algoma and North Bay, April 6, 1965.

Names on Appendix:
D. R. Foubister, July 16, 1964.
L. D. Hankinson, May 1 to July 31, 1965.

Translations:
W. R. Bell, M.A., Cooke's, Chilliwack, to Westminster, Ottawa, August 17, 1964.
Edward Bragg, Central, Vancouver, to St. Andrew's, Quebec, September 30, 1964.
D. G. M. Corbett, Whalley, Surrey, to Central, Vancouver, March 6, 1965.
L. D. Hankinson, Gordon, Burnaby, to St. Andrew's, Lethbridge, April 30, 1965.

Ordination:
David Ronald Foubister, B.Sc., B.D., Chilliwack, July 16, 1964.

Church Dedicated:
St. John's White Rock, June 21, 1964.

New Manses:
Haney, June, 1964.
Fairview, Vancouver, June, 1964.

Services Instituted:
Coquitlam, September 20, 1964.

Congregation Dissolved:
Hunter, Vancouver, October 6, 1964.

Deaths in the Ministry:
David Angus Smith, B.A., D.D., Vancouver, August 7, 1964.
Thomas Spencer Baynes, M.A., White Rock, December 20, 1964.
John O. Denny, B.A., B.D., St. Andrew's-St. Stephen's, North Vancouver, November 3, 1964.

PRESBYTERY OF VICTORIA

Recognitions:
Donald C. Smith, Ph.D., Knox, Port Alberni, January 25, 1964.
David Chan, Ph.D., Chinese Church, Victoria, November 13, 1964.

Certificate Issued:
Robert B. Cochrane, to Presbytery of East Toronto, December 1, 1964.
Stephen Lee, B.A., to Presbytery of Kingston, January 31, 1965.

Certificates Received:
Donald C. Smith, Presbytery of West Toronto, January 25, 1964.
Gordon Faraday, M.A., from Presbytery of Montreal, June 22, 1964.
F./Lt. L. Barclay, B.A., Presbytery of Peace River, December 7, 1964.

Names on Roll:
Donald C. Smith, January 25, 1964.
Gordon Faraday, June 22, 1964.
L. Barclay, December 7, 1964.

Resignations:
W. L. Klempa, Ph.D., Gorge, Victoria, February 5, 1964.
Robert B. Cochrane, St. Andrew's, Nanaimo, September 11, 1964.
Stephen Lee, Chinese, Victoria, March 31, 1964.
Donald C. Smith, Knox, Port Alberni, January 24, 1965.
A. A. Rattray, Ph.D., Knox, Victoria, February 16, 1965.

Inductions:
Wm. J. Klepma, Ph.D., Gorge, Victoria, April 12, 1964.
Donald C. Smith, Ph.D., Knox, Port Alberni, April 26, 1964.

Deceased.
Colin M. Kerr, Ph.D., August, 1964.

Changes in Mission Fields:
Erskine, St. Paul's, and Gorge, Victoria amalgamated in one charge, December 7, 1964.

New Manse:
Knox, Sooke, October 25, 1964.

FREDERICK G. ST. DENIS
Synod Clerk.

LIST OF CLERKS OF SYNODS AND PRESBYTERIES AND

	SYNODS AND PRESBYTERIES	CLERKS	HOME MISSIONS	OVERSEAS MISSIONS	PENSION FUND
	I. Synod of the Maritime Provinces	E. H. Bean	M. C. Currie	M. C. Currie	Joseph Cathcart
1	Cape Breton	A. D. MacKinnon	Ian G. MacLeod	Ian G. MacLeod	Joseph Cathcart
2	Newfoundland	W. M. Moncrieff	J. S. S. Armour	J. S. S. Armour	(Mr.) T. Arklie
3	Pictou	H. M. Creaser	Fred Pauley	L. M. MacNaughton	W. Manson
4	Halifax and Lunenburg	(Mr.) M. E. McLeod	James Goldsmith	Charles A. MacDonald	Charles A. MacDonald
5	Saint John	G. L. Blackwell	S. R. Jackson	S. R. Jackson	J. R. Humphreys
6	Miramichi	Murray M. Graham	W. E. Whyte	W. E. Whyte	(Dr.) D.B.W.Robinson
7	Prince Edward Island	Hugh Lowry	B. C. Lowery	B. C. Lowery	Donald Nicholson
	II. Synod of Montreal and Ottawa	P. A. Ferguson	F. R. Kendall	F. R. Kendall	(Mr.) Kenneth Hall
8	Quebec	(Mr.) W. G. Clark	Alex M. McCombie	Alex M. McCombie	Edward Bragg
9	Montreal	C. Ritchie Bell	John F. Allan	John F. Allan	(Mr.) W. Kenneth Hall
10	Glengarry	Iver D. MacIver	W. L. MacLellan	W. L. MacLellan	William McLean
11	Ottawa	G. H. Sparks	J. L. Burgess	J. L. Burgess	T. A. Pollock
12	Lanark and Renfrew	R. A. Sinclair	R. K. Earls	R. K. Earls	W. C. Nicholson
13	Brockville	Everett R. Hawkes	E. R. Hawkes	E. R. Hawkes	A. D. Sutherland
	III. Synod of Toronto and Kingston	D. McQueen	M. D. Summers	M. D. Summers	J. N. Balsdon
14	Kingston	M. C. Young	M. V. Putnam	M. V. Putnam	G. A. Beaton
15	Peterborough	James D. C. Jack	K. E. Wilcox	K. E. Wilcox	A. E. Toombs
16	Lindsay	O. G. Locke	O. G. Locke	O. G. Locke	E. G. MacDonald
17	East Toronto	John Forbes	Bruce J. Molloy	Donald H. Powell	R. B. Milroy
18	West Toronto	M. E. Burch	I. K. Lattimore	R. J. Boggs	(Mr.) E. A. Read
19	Orangeville	H. T. Colvin	Denis Gibson	Denis Gibson	H. T. Colvin
20	Barrie	W. L. Young	E. A. Beggs	E. A. Beggs	C. A. McCarroll
21	Temiskaming	K. J. Wilson	Warren McKinnon	Warren McKinnon	N. F. Sharkey
22	Algoma and North Bay	(Mr.) D. S. McLaren	W. C. McBride	A. C. Young	R. A. Crooks
23	Saugeen	A. Newton Reid	F. Allen Pickering	F. Allen Pickering	J. N. Balsdon
24	Guelph	C. D. Farris	D. C. Smith	D. C. Smith	F. G. Stewart
	IV. Synod of Hamilton and London	Jas. K. West	T. G. M. Bryan	T. G. M. Bryan	W. H. Heustin
25	Hamilton	Jas. K. West	R. H. Armstrong	M. S. Reside	T. J. Caldwell
26	Niagara	W. H. Heustin	G. E. Wilson	N. Novak	W. J. McKeown
27	Paris	Donald C. MacDonald	(Mr.) H. M. Jackson	(Mr.) H. M. Jackson	(Mr.) G. Thomson
28	London	R. Russell Gordon	J. M. Pollock	J. M. Pollock	Wm. Barclay
29	Chatham	Donald MacInnes	R. D. A. Currie	R. D. A. Currie	C. E. Dougan
30	Sarnia	Ernest Herron	D. G. Kemble	D. G. Kemble	A. C. Aicken
31	Stratford	David J. Crawford	Harry Waite	Harry Waite	Charles Winn
32	Huron-Maitland	D. O. Fry	S. J. Stewart	S. J. Stewart	Roderick MacLeod
33	Bruce	D. G. Archibald	F. J. Parsons	F. J. Parsons	(Mr.) J. W. Young
	V. Synod of Manitoba and Northern Ontario	D. C. Hill	J. Dunn	J. Dunn	D. C. Hill
34	Superior	J. Clarke Hood	D. J. Firth	D. J. Firth	(Mr.) John Douglas
35	Lake of the Woods	S. J. Kennedy	J. Dunn	J. Dunn	S. J. Kennedy
36	Winnipeg	(Mr.) G. A. Ross	B. A. Miles	B. A. Miles	(Mr.) J. W. Young
37	Brandon	J. M. Laurenson	Malcom A. McCuaig	Malcolm A. McCuaig	L. Jackson
	VI. Synod of Saskatchewan	R. A. Davidson	I. S. Wishart	I. S. Wishart	C. W. Quinn
38	Assiniboia	Norman D. Kennedy	P. D. McKague	P. D. McKague	R. A. Courtenay
39	Prince Albert	G. A. Johnston	J. Whiteway	W. W. Moore	W. M. MacNaughton
40	Saskatoon	Leo E. Hughes	R. A. Davidson	R. A. Davidson	Leo E. Hughes
	VII. Synod of Alberta	George E. Dobie	E. J. White	E. J. White	H. L. Simpson
41	Peace River	(Mr.) James W. Graham	J. J. H. Morris	J. J. H. Morris	(Mr.) Alex Morrison
42	Edmonton	E. J. White	G. Hodgson	G. Hodgson	(Mr.) J. Livingstone
43	Red Deer	R. J. Burton	Gordon Cunningham	Gordon Cunningham	K. G. Knight
44	Calgary	Gordon Firth	M. Nicolson	M. Nicolson	Lindsay Simpson
45	Macleod	James Reaves	R. L. Taylor	R. L. Taylor	(Mr.) Robert Waddell
	VIII. Synod of British Columbia	F. G. St. Denis	G. Bastedo	R. C. Garvin	L. D. Hankinson
46	Kootenay	R. C. Garvin	R. C. Garvin	R. C. Garvin	(Mr.) George Hogg
47	Kamloops	J. W. Hutchison	Ivan S. Gamble	Ivan S. Gamble	J. W. Hutchison
48	Westminster	W. O. Nugent	N. G. Robertson	V. E. Ford	D. J. Gillies
49	Victoria	Alan M. Beaton	Alan M. Beaton	David Chan	H. B. Currie

CONVENERS OF STANDING COMMITTEES — FOR 1965-66

BOARD OF CHRISTIAN EDUCATION	COLLEGES	EVANGELISM AND SOCIAL ACTION	COMMITTEE ON HISTORY	STATISTICS	BUDGET OR GENERAL INTERESTS	
L.M.MacNaughton	Charles Shaver	Wallace MacKinnon	Hugh Creaser	E. H. Bean (Mr.)	Wm. MacKenzie	
V. W. Tozer	A. D. MacKinnon	E. H. Bean	A. D. MacKinnon	A. D. MacKinnon	(Mr.) D. MacRae	1
D. S. Moore	W. M. Moncrieff	A. P. Montgomerie	C. I. G. Stobie	W. M. Moncrieff	A. P. Montgomerie	2
C. M. Shaver	J. Donald MacKay	A. W. Williamson	F. Pauley	H. M. Creaser	Alex MacDonald	3
R. K. Anderson	Frank Lawson	R. D. MacLean	(Dr.) C. B. Ferguson	(Mr.) D. A. MacLeod	John Cameron	4
L. E. Blaikie	T. J. Watson	S. D. Self		G. L. Blackwell	H. L. Orr	5
Winston Parks	R. W. Ross	T. T. Cunningham	Winston Parks	Murray M. Graham	R. W. Ross	6
G. R. Tannahill	L. R. Files	D. A. Campbell	T. H. B. Somers	Hugh Lowry	(Mr.) W.MacKenzie	7
H. Crawford	K. Markell	L. R. Renault	D. N. MacMillan	P. A. Ferguson	W. F. Duffy	
Floyd R. McPhee	A. M. McCombie	J. van der Wal	Robert D. Bhe	(Mr.) W. G. Clark	(Mr.) Wm. Ross	8
R. A. Humphries		Scarth Macdonnell	W. Harold Reid	C. Ritchie Bell	E. J. Briard	9
William McLean	W. W. M. Craig	John D. Fortier	Iver D. MacIver	Iver D. MacIver	J. A. McGowan	10
W. R. Bell	H. D. Stewart	P. B. Reid	J. Logan-Veneta	G. H. Sparks	W. F. Duffy	11
R. J. Gillanders	W. C. Nicholson	Wm. Reid	C. J. St. Clair Jeans	R. A. Sinclair	(Mr.) D. C. Burns	12
D. Mawhinney	J. M. Anderson	J. J. Hibbs	(Mr.) Gideon Purcell	E. R. Hawkes	Jonathan Greene	13
Norman Hutchison		D. C. McLelland	J. R. Duke	Donald McQueen	J. H. Williams	
D. G. Morton	A. C. Dunn	Douglas A. Wilson	R. G. Russell	M. C. Young	J. Brush	14
G. Matheson	A. M. Duncan	W. T. Fulton	R. T. Rutherdale	James D. C. Jack	(Mr.) T. H. Taylor	15
K. J. Rooney	H. M. Buntain	G. H. Moore	O. G. Locke	O. G. Locke	Wm. Fairley	16
D. Miles	Donald MacMillan	D. F. Collier		John Forbes	W. I. McElwain	17
E. F. Dutcher	I. C. Carr	D. J. Fox	B. F. Andrew	M. E. Burch	(Mr.) A. M. Dears	18
Denis Gibson	Denis Gibson	H. T. Colvin	H. T. Colvin	H. T. Colvin	H. T. Colvin	19
J. K. English	H. F. MacNeill	W. R. Adams	J. M. Ritchie	W. L. Young	J. G. Poff	20
T. A. A. Duke	Warren McKinnon	K. J. Wilson	(Mr.) W. J. Barr	K. J. Wilson	(Mr.) A. Simpson	21
B. A. Nevin	J. R. Duke	J. W. Evans	(Mr.) D.S.McLaren	D. S. McLaren	D. J. Hill	22
J. Douglas Wilkie	J. N. Balsdon	W. B. Mitchell	A. Newton Reid	A. Newton Reid	A. Newton Reid	23
A. E. Bailey	A. B. Embree	W. A. Young		C. D. Farris	L. H. Nanson	24
A. A. Ross		G. L. Royal	T. M. Bailey	Jas. K. West	J. D. Gordon	
P. J. Walter	D. G. Campbell	T. J. Caldwell	T. M. Bailey	Jas. K. West	Walter Allum	25
C. F. Boyd	J. K. R. Thomson	T. Mulholland	A. K. Campbell	W. H. Heustin	E. C. McLarnon	26
W. A. Henderson	J. W. Files	J. Douglas Gordon	Donald C. MacDonald	Donald C. MacDonald	(Mr.) J. McLoughli	27
J. E. C. Shepherd	D. Cassidy	G. Anderson	Ross MacDonald	R. Russell Gordon	C. W. Middleton	28
V. W. Raison	H. W. Zegerius	I. M. Grant	Alex MacLennan	Donald MacInnes	D. B. Mackay	29
R. T. A. Marshall	D. S. Campbell	D. Black	E. S. Hales	T. Owen Hughes	Ernest Herron	30
J. Boyne	William Weir	James Arbuthnott	(Mr.) R. Pehlke	David J. Crawford	A. A. Ross	31
F. H. Cromey	R. U. MacLean	G. L. Royal	T. E. Kennedy	D. O. Fry	N. McComble	32
D. E. W. Lennox	M. D. McNabb	F. A. Miller	G. H. Millar	D. G. Archibald	C. McK. Eadie	33
G. Rennie	S. Hayes	D. Firth	Wm. Macodrum	D. C. Hill	N. W. B. Phills	
W. B. Macodrum	A. H. Johnston	(Mr.) John Currie	J. Clarke Hood	J. Clarke Hood	(Mr.) K. MacKay	34
S. J. Kennedy		G. R. MacDonald	S. J. Kennedy	S. J. Kennedy	G. R. MacDonald	35
N. W. B. Phills	I. Raeburn-Gibson	I. R. Carroll	I. Raeburn-Gibson	(Mr.) G. A. Ross	(Mr.) H. M. Lloyd	36
J. P. Jones	M. Laurenson	S. Hayes	Donald Paterson	R. Mulchey	Ronald Mulchey	37
G. A. Johnston	L. S. van Mossel	T. Plomp	W. W. Moore	R. A. Davidson	S. J. Sharkey	
(Mr.) H. Harvey	P. D. McKague	A. R. Joshua	W. D. Kennedy	G. E. Duncan		38
S. How	(Mr.) M. C. Hobman	(Mr.) F. Veale	W. W. Moore	G. A. Johnston	G. A. Johnston	39
T. Plomp	L. S. van Mossel	D. R. Foubister	M. Muth	Leo E. Hughes	L. S. van Mossel	40
Ralph MacDonald	H. W. Rose	J. E. Bigelow	R. J. Burton	C. Cribar	K. E. King	
L. Paul	T. Gemmell	H. W. Grove	T. Gemmell	(Mr.) James W. Grahan	(Mr.) E. F. Iddins	41
G. Dezse	Craig Cribar			E. J. White	H. G. Marsh	42
George E. Dobie	J. M. Murdoch	W. H. Mabb	R. J. Burton	R. J. Burton	K. G. Knight	43
J. R. Wyber	Hector Rose	Gordon Firth	G. Firth	Gordon Firth	K. E. King	44
James Reaves	(Dr.) George Gray	Wm. Nesbitt	(Mr.) McLaren Ewart	James Reaves	(Mr.) Jack Cocks	45
Wm. Perry	J. A. Ross	W.D.G.Hollingworth	F. G. St. Denis	F. G. St. Denis	J. D. Howard	
John M. Allison	(Mr.) A. Murray	S. H. Kerr		R. C. Garvin	(Mr.) H. Boyden	46
William Perry	Ivan S. Gamble	Paul A. McCarroll	James W. Hutchison	J. W. Hutchison	Denis H. Mahood	47
R. M. Pollock	F. S. St. Denis	G. Hollingworth	E. L. Garvin	W. O. Nugent	(Mr.) H.H.Taylor	48
Gordon Faraday	Wm. J. Klempa	Donald C. Smith	T. H. McAllister	Alan M. Beaton	J. L. W. McLean	49

Memorial Records

THE HONOURABLE MR. JUSTICE ALEXANDER M. MANSON, B.A., Q.C.

The Presbytery of Westminster records with sorrow the death, on Friday, September 25, 1964, of the Honourable Mr. Justice Alexander M. Manson, representative elder of West Point Grey Church, Vancouver.

Judge Manson was born in Missouri, in 1883, but was brought up in Ontario. Graduating from the University of Toronto and Osgoode Hall, he came to the newly-established City of Prince Rupert, British Columbia, to practise his legal profession. From 1916 to 1928 he served in the Legislature of the Province, in which period he became Speaker, Minister of Labour, and Attorney-General. Thereafter he was appointed a Judge of the Supreme Court. He retired in 1961 after a colourful career, upholding justice, speaking out fearlessly and with conviction.

The move Judge Manson made from the Court House to the office of The Synod of British Columbia commenced a full-time voluntary service for the Church he loved, although he had worked for many years with vision and zeal in his own congregation, the Presbyterian Extension Fund (B.C.) Ltd., and St. Andrew's Hall. "Manson House" a part of this latter will remain as a tribute to his labours.

The funeral service was conducted in West Point Grey Church by the minister, Reverend David A. Smith. Reverend Dr. Harry Lennox, giving the address said in part, "Alex. Manson was a good citizen, a happy warrior, in the Scottish idiom, 'a bonnie fechter', (good fighter). We will always remember him for his courage, his forthrightness, his deep convictions, and his zealous, effective espousing of all that he believed in. We remember him as a good Churchman, who loved his own Church, The Presbyterian Church in Canada. He was father of the B.C. Synod Corporation, which pioneered such organizations in our Church at large, being so helpful in the Church's expansion in these past years. St. Andrew's Hall on the campus of U.B.C., will always be a moment to his vision, energy and zeal." Internment was in the Masonic Cemetery, Burnaby, B.C. Judge Manson had been Grand Master of the Masonic Order in British Columbia, while he was resident in Prince Rupert.

Presbytery records its gratitude to God for the friendship and faithful service He inspired the Judge to give to our members and the Church.

The sympathy of the Court is extended to Mrs. Manson, and to the son and two daughters who survive.

MR. B. M. HANNIGAN

Mr. Bamber M. Hannigan passed away on August 25, 1964. Early in his life he entered the service of Massey-Harris Company and rose to be an executive of the firm. As such he was entrusted with many important assignments. His marriage to Miss Thelma Pattison was one of the happiest; her death proved a stunning blow from which he never fully recovered.

Mr. Hannigan was known among his business associates as one of their ablest men. It was said of him that in his thinking he was always "one step ahead of everyone else." This ability and this forceful character he brought to the service of the Church. He was an elder in Parkdale Church, Toronto and,

after Mrs. Hannigan's death, in St. Andrew's, Port Credit. He was a member of the Board of Administration and the Administrative Council from 1944 to 1963 and a member of the Trustee Board from 1947 to 1963 and Chairman of that Board from 1955 to 1963. He gathered round him a body of leading investment experts, so that during his tenure of office he put the investments of the Church on a firm foundation. He saw the possible peril in which the Pension Fund might be placed and caused the securities of the Fund to be transferred to the care of the Canada Life Assurance Company. Eventually he came to the conclusion that the only course open to The Trustee Board was to take the next step, to place the securities of the Church in competent professional hands. This, the Trustee Board have carried out.

Mr. Hannigan led the Church in the financial campaign known as the "Advance for Christ and Peace Thankoffering." There are indications that his efforts in the congregations and among individuals have had lasting effects on the increased givings of the Church.

Mr. Hannigan's death has been mourned by a wide circle of friends and admirers. To his office came individuals and representatives of congregations seeking advice on Church financing. His door was always open to such and his advice eased the burden and pointed the way to success. His influence in the Church widened through the years.

To Mr. Hannigan's son, daughter-in-law and grandchildren our heartfelt sympathy goes out in the hour of their loss.

MR. CLARENCE MacLEOD PITTS

Born in Fredericton, N.B., on May 5, 1894, Mr. C. M. Pitts was the second son of Herman H. Pitts and Alexandrina S. MacLeod. Receiving most of his primary and all of his secondary education in Ottawa, Ontario, he graduated in Civil Engineering from McGill University in 1914 and served as a lieutenant of Artillery in the First World War. In 1933 he married Miss Elsie King of Ottawa, who predeceased him in 1958, leaving the memory of devoted and happy years and an empty place in her husband's life.

After the war, Mr. Pitts entered many businesses with his father and his brother, Gordon, the chief being The People's Gas Supply Company engaged in the manufacture of compressed gases for welding and medical purposes. During the years he gave active leadership in many professional and philanthropic organizations. A freemason, he rose to the highest rank in every branch of that order, and in benevolence to the sick, the infirm and the orphaned took a very prominent part.

Amid the many calls upon his time and energy, Mr. Pitt's first love was for his Church. An elder on the Kirk-Session of St. Andrew's, Ottawa, for twenty-three years, he was Superintendent of the Church School. At one time and another he served on most of the boards and committees of the Church. For some years he was Chairman of the Board of Administration, and from its inception until his death a member of the Administrative Council.

From 1946, Mr. Pitts was Chairman of the Pension Board. On taking office, he was appalled at the small amount of the pension given to the ministers and their dependents. After forty years of service and attaining the age of 70, a full-rate paying minister received a maximum of $600.00 per annum; in 1965, the maximum is $1,500.00 per annum; in 1946 the widow of a minister received $300.00 per annum; in 1965, the pension is $750.00 per annum. In a very true way this accomplishment has been due to the energetic leadership given by Mr. Pitts. He gathered to the Board some of the most distinguished experts in the

pension field. He organized the Group Insurance Plan which has proved a blessing to so many. Out of his own money he established the Pension Assistance Fund and the Group Insurance Assistance Fund so that, if he could prevent it, no minister should lose his equity. One of his last acts was to send from his death bed a cheque to augment the Group Insurance Assistance Fund.

As Chairman of the Administrative Council's Committee on Benevolences, Mr. Pitts rendered an extensive service to those in great need. His benefactions to ministers, their widows and orphans ran into thousands of dollars.

In his life he exemplified the Spirit of Christ. He never nourished bitterness in his heart. He was ever the friend of the friendless and the champion of the oppressed. When he died on April 10, 1965, thousands mourned his loss. Many whose lives have been made the happier through his kindly ministrations will rise up and call him blessed.

The funeral services were held in his beloved St. Andrew's Church, Ottawa, and were conducted by his Minister, Dr. A. W. Currie, assisted by the Moderator of the 90th General Assembly, Dr. H. A. MacMillan, and by Dr. John Logan-Vencta of St. Giles Church, Ottawa, a close friend of many years.

SYNOD OF THE MARITIME PROVINCES

REVEREND ANDREW P. MONTGOMERIE

The Reverand Andrew P. Montgomerie died on Sunday, March 21st, 1965, at the age of 51, in Corner Brook, Newfoundland, where he was minister of St. Paul's Church.

Mr. Montgomerie was born on October 27th, 1913, at Kilwinning, Ayrshire, Scotland. In preparation for missionary work overseas, he studied theology at Trinity College, Glasgow, and later took a course in medicine in London. His studies were interrupted by the Second World War. While serving with the British Army in Egypt in 1940, he was injured in a land mine explosion. As a result, he has been in failing health for a number of years. However, in 1951 he accepted a Call to work with the Moravian Mission at Makkovik in the Labrador, Newfoundland. He spent one and one-half years there, but for reasons of ill-health he and his family moved to Cape Breton, where he ministered to the North River and Shore congregation. It was at this time that he was received into the Presbyterian Church in Canada as a minister of the Word and Sacraments. Later, he served the pastoral charge of St. John's, Windsor, and St. James', Noel Road, in the Presbytery of Halifax and Lunenburg.

In the fall of 1959, Mr. Montgomerie was appointed Ordained Missionary to St. Paul's congregation, Corner Brook, Newfoundland, where he served faithfully until his death. It was during his ministry that the Church sanctuary was built. He was exceptionally active in the community of Corner Brook, and within the Presbytery of Newfoundland. Because of his warm evangelical fervour, his kindly nature, his love for people, and his rock-like faith, he won the esteem and affection of both congregation and community.

The funeral service was held in St. Paul's Church on Wednesday, March 24th, and was conducted by the Moderator of the Presbytery, the Reverend J. S. S. Armour. He was assisted by the Reverend W. M. Moncrieff, and Dr. A. E. Morrison, Superintendent of Missions, the Synod of the Maritime Provinces. Mr. Montgomerie was laid to rest in the Newfoundland he loved and served so well. He is survived by his wife, Margaret; three children, Stewart, Joan and Shiela; one brother and one sister.

The Presbytery records its gratitude to Almighty God for the life, work and witness of this man of faith, who is now at rest in Christ.

REVEREND T. H. B. SOMERS, M.A., S.T.M., D.D.

The death of the Reverend T. H. B. Somers, M.A., S.T.M., D.D., minister of the Kirk of St. James, Charlottetown occurred at the Livingston and MacArthur Nursing Home, Charlottetown, on June 24th.

Dr. Somers although stricken with a fatal illness since last summer continued active until his death in the pastorate of his church and in the services of the many organizations with which he was associated.

A graduate of the University of Toronto, as well as of Knox College and Union Theological Seminary of New York, he had a notable career in the ministry, and in the councils of the church was regarded as one of the leaders.

In May of last year Dr. Somers celebrated the silver jubilee of his ordination. At the recent Convocation Exercises of Knox College, the Senate of the College honoured him by conferring the degree of Doctor of Divinity, *honoris causa*. The degree was conferred in absentia and later the parchment and citation accompanying the honour were presented personally by Rev. D. R. MacKillican at a brief ceremony in the Nursing Home.

For almost a quarter of a century Dr. Somers was prominent in the religious life of Charlottetown, and in the larger sphere exerted a great influence for good. Welfare organizations benefitted from his generous assistance in forwarding their causes as well as for wise counsel in direction and policy.

He was a strong preacher, possessing a fine pulpit eloquence and was well versed in Holy Writ.

Dr. Somers was called to the Kirk of St. James in the year 1941 and inducted on September 25th of that year.

He was part-time chaplain with the Royal Airforce during World War Two.

In 1945 Dr. Somers was elected Moderator of the Presbytery of Prince Edward Island, and in 1947 was elected Moderator of the Synod of the Maritime Provinces. Since 1946 he was Clerk of the Presbytery. He has served on the General Assembly's Administrative Council, the Board of Education, and the Board of Knox College.

In 1961 Dr. Somers was the official delegate of The Presbyterian Church in Canada to the General Assembly of the Church of Scotland.

Dr. Somers was President of the Canadian Bible Society, P.E.I. Auxiliary for many years and was awarded a life governorship in the British and Foreign Bible Society in February, 1959. He was for many years active on the Board of Directors of the Protestant Family Service Bureau and a member of the Board of Directors of the United Fund Appeal.

He was a member of the Rotary Club of Charlottetown and his annual Christmas message, thoughtfully prepared and eloquently delivered, was a highlight in programmes of the club.

The funeral services were conducted by the Presbytery of Prince Edward Island. Rev. D. A. Campbell, Acting Moderator, conducted the service in the Kirk of St. James and was assisted by Mr. Hugh Lowry, Acting Clerk, and by Rev. Ross Howard, Hospital Chaplain, a friend of the family. Interment took place in Sherwood Cemetery.

He is survived by his wife, the former Jessie Delores Walls of Toronto; his father, Thomas Henry Somers of Toronto; one sister, Nora (Mrs. Frank Ashworth) of Halifax; and one niece and two nephews.

SYNOD OF MONTREAL AND OTTAWA

REVEREND CLARENCE LLOYD WOOD, B.A., B.D., D.D.

The name of the Rev. Clarence Lloyd Wood, B.A., B.D., D.D., has appeared on the Appendix to the Roll of this Presbytery for the past thirty-five years, ever since his appointment to the Bhil mission field in India and his designation to that work by the Presbytery of Montreal in 1929. While few of the present members of the Court may have known Dr. Wood personally, all have some knowledge of his diligent and effective service in that important mission field through all these years, and are keenly conscious of the loss sustained by our Church in his death in a Toronto hospital on July 5th of this year. The Presbytery, therefore, desires to place on record its sorrow in his passing and its humble gratitude to God for the life and work of this highly talented and wholly dedicated man.

Dr. Wood was born in Bombay, India, in a missionary home, and the godly influences surrounding him there in his childhood years undoubtedly had much to do in determining his own choice of a life work, as well as the particular field of his labour. He received his higher education at Queen's University, Kingston, and Victoria College, Toronto, with post-graduate study at Harvard, obtaining high scholastic standing throughout his course, and, indeed, remaining a keen and eager student to the end of his days. Though he was a man of many interests and wide activity, including war service in both world wars, it was as a student and a teacher that he really stood apart. Through patient and diligent study over many years, under what must have been extremely difficult conditions, he became an acknowledged expert in his knowledge of Hindi, and this knowledge he turned to practical use, especially in recent years, in translating and writing original theological literature under special assignment by the National Christian Council of India, primarily for the use of native seminary students and ministers. His linguistic competence was also a tremendous asset in his special work of teaching and training native students for the ministry of the Bhil Church, a work which is probably unique in the whole history of our Church's missionary enterprise.

It is gratifying to note that in 1953 our own College, The Presbyterian College, Montreal, in recognition both of his scholarship and his outstanding service to the Church, conferred on him its highest academic honour, the degree of Doctor of Divinity, honoris causa.

Dr. Wood is survived by his wife, a son and a daughter, to whom, along with his brother, Professor Emeritus F. H. Wood, of Queen's University, and all united to him in the close ties of kinship, the Presbytery offers warmest Christian sympathy in their bereavement.

SYNOD OF TORONTO AND KINGSTON

REVEREND GORDON LOUIS HAMILL, B.A.

After a short illness, the Rev. Gordon Louis Hamill, B.A., beloved minister of St. Andrew's Church, Markham, and St. James' Church, Stouffville, passed away suddenly at the Scarborough General Hospital on Sunday morning, October 4th, 1964.

Mr. Hamill was born in Ottawa and received his early education in the Ottawa schools. For some years he was employed in the Automotive Supply Business. He graduated from McMaster University, Hamilton, in 1944, and from Knox College, Toronto, in 1947.

Like many other ministers of the Church, prior to his ordination, Mr. Hamill was active in the Presbyterian Young People's Society and served as President of the Ontario P.Y.P.S.

After graduation Mr. Hamill served as minister in the pastoral charges of Knox and Mount Pleasant, Brantford; Durham and Rocky Saugeen. In December, 1959, he was inducted into the pastoral charge of Markham and Stouffville.

Gordon Hamill was a zealous presbyter. He was a lover of justice and a man of strong convictions. In defence of these, his voice was often raised in the courts of the Church. He took a keen interest in every branch of the work of the Church. As well as serving on a number of the committees of Presbytery, he served on a number of the Boards of the General Assembly. He was a member of the Board of Evangelism and Social Action and his interest and concern in this area were recognized by the 90th General Assembly when he was appointed Chairman of this important Board. Mr. Hamill represented this Board at the Governor-General's Conference on "Family Life", held in Ottawa in June of this year.

In the congregations which he served, Mr. Hamill was always keenly interested in the work of Christian Education. Evidence of this concern can be seen in the addition of the new Christian Education Building to St. Andrew's Church, Markham. It was due in large measure to his vision, concern and drive that this beautiful addition was recently completed. Under his direction, a long-range programme of expansion was adopted by the congregation.

A faithful minister, a kindly pastor, an effective preacher, an able administrator, a good soldier of Jesus Christ, Mr. Hamill was a servant of God whom His Master loved and who loved his Master. The sympathy of the court is extended to Mrs. Hamill, his kindly and helpful co-worker, and to their children, Elizabeth and Susan, and also to Mr. Hamill's mother.

May the God who has been their helper and stay in the days that are past be to them a constant Companion and Friend in the days ahead. May the resurrected, ascended and living Christ extend to them His gracious consolation until that time when the day breaks and the Shadows flee away and we see our Lord and loved ones, who are in His nearer presence, no longer as through a glass darkly, but face to face.

REVEREND ARTHUR LEGGETT

On Wednesday, the 11th day of November, 1964, the Rev. Arthur Leggett passed away suddenly in Orillia, in his 72nd year.

Born in London, England, on the 2nd of December, 1892, he came to Canada in his teens and farmed for a few years. In answer to a call of God to the Christian ministry, he graduated from Toronto Bible College and Louisville Presbyterian Seminary, Louisville, Kentucky, and was ordained by the Presbytery of Saskatoon in his first charge, Kindersley, Saskatchewan.

Subsequently, he served charges at Swift Current, Molesworth and Gorrie, Norval and Union and Beauharnois, Quebec. For three years he taught church history in Vancouver Bible College, and returning to Ontario, he ministered at Arthur and Gordonville. Prior to his retirement in December, 1962, he was for several years minister of the congregations of Knox, Uptergrove, Essen and Willis.

A truly devout soul, Mr. Leggett was a faithful pastor, an able expository preacher, a conscientious Presbyter and a friend of young people. Under his ministries, several young people entered the service of the Christian church.

A funeral service was conducted by the Moderator of the Presbytery of

Barrie, the Rev. Ross Adams, assisted by the Rev. Eric A. Beggs. The Rev. Prof. Allan L. Farris gave the address. The interment was at Little Lake Cemetery, Peterborough.

Mr. Leggett was predeceased by his former wife, Ethel Rosanna Rowe, in 1963, and is survived by his wife, the former Nellie Doig of Molesworth, two brothers, Ernest of Dundas and Sydney of Windsor, and a sister, Mrs. Charles Cobbett of Windsor.

The Presbytery would record its grateful thanks to Almighty God for the life and influence of His devoted servant, Arthur Leggett, and would extend to his relatives sincere sympathy in their sad bereavement.

Adopted by the Presbytery of Barrie and ordered inscribed in the minutes, December 8th, 1964.

REVEREND J. ELDRED MacMILLAN

The late Rev. J. Eldred MacMillan was born 7th October, 1915, near Avonmore, Ont., where he was a member of St. Andrew's Church and Superintendent of its Church School. His early education was received in St. Luke's Public School and Avonmore High School. In preparation for the Christian Ministry, he graduated in Arts from McGill University in 1944 and from Presbyterian College, Montreal, in 1947. During his student days he ministered for two summers in the congregation of Moose Creek, adjacent to Avonmore.

He was ordained by the Presbytery of Lindsay on 23rd June, 1948. After a ministry of four years in St. Paul's, Leaskdale and Zephyr, he served as Assistant to the Minister in St. Andrew's, Toronto. On 23rd December, 1956, he was inducted into the pastoral charge of St. Matthew's, Toronto, where he laboured with diligence and devotion until his sudden death during the annual meeting of the congregation, 2nd February, 1965.

A funeral service was held by the Presbytery of East Toronto, conducted by the Moderator, the Rev. Professor A. L. Farris, after which the remains were taken to his home church, St. Andrew's, Avonmore, where a final service was conducted by the minister, the Rev. Hugh Wilson, assisted by the Very Rev. Dr. Robert Lennox, Principal of Presbyterian College, Montreal.

Eldred MacMillan gave himself to the ministry of the Word and Sacraments with a consecrated zeal that was a true fruit of divine grace, nourishing the minds and comforting the hearts of his people out of the Gospel that was the strength of his own life. A man of integrity and sincerity, he was a comrade of the young, a sympathetic shepherd of the troubled in heart, a witness ready and qualified to give a reason for the hope that was in him.

As a Court of the Church, we give thanks to God our Father for the years of our fellowship with him, for the work he was enabled to do, for the kindness so native to his spirit, and for the courage with which he bore periods of illness. The surviving members of his immediate family are: his wife, the former Norma Henderson, and three brothers, namely, the Rev. Professor Dr. Donald N., of Presbyterian College, Montreal, and Archibald G. and Howard, Avonmore. These, with all sorrowing relatives we commend to the Father of mercies for consolation, for strength, and for hope in Him over whom death has no dominion and who has laid up a crown of life for all who keep the faith, among whom we may number with a holy confidence our friend and brother, now forever with the Lord.

REVEREND DAVID MARSHALL

The Presbytery of East Toronto desires to place on record its sorrow and sense of loss in the death of the Reverend David Marshall, who for twenty-one years was the Minister of St. Andrew's Church, Whitby, Ontario, before his retirement in 1960.

Mr. Marshall was a man of outstanding gifts of heart and mind, of kindly spirit and generous sympathy. He was actively interested in every worthy cause and glad to respond to any need.

Born in Perthshire, Scotland, the son of Jean and William Marshall, he married the late Helen Whytock in Auchterarder, Scotland, in 1918. He served with distinction in the First World War, leaving his studies to join the Royal Army Medical Corps with which he served in the front lines of France and Belgium for four years, after which he resumed his studies at the University of Glasgow.

In 1920, Mr. Marshall was ordained and immediately left for British Guiana, where he served with the Church of Scotland from 1921 to 1929. In 1929 he came to Canada, where he was called to the charge at Richmond Hill. During his ministry there, Mr. Marshall returned to British Guiana for a period of six months to reorganize our Canadian Mission Field. In 1939, a call from the Presbyterian Church at Whitby was received and he served there with distinction until his retirement in 1960.

A man of outstanding ability in the Pulpit, he was also an excellent administrator and always a friend to younger Ministers.

He served as Padre of No. 112 branch of the Royal Canadian Legion in Whitby for many years. During the Second World War he was very active in relief affairs for the boys Overseas.

During his stay in British Guiana, Mr. Marshall served as Moderator of the Scottish Presbytery in British Guiana, and in 1952 he was elected Moderator of the Presbytery of East Toronto, both of which he served with distinction. A member of the Board of Foreign Missions of the Presbyterian Church, his advice was invaluable and he devoted himself in many other ways to the work of The Presbyterian Church in Canada.

Mr. Marshall is survived by his daughter, Mrs. Lloyd Campbell (Jean), and by his son, William, both of Whitby, as well as by a sister, Miss Anne Campbell of Auchterarder, Scotland, to all of whom the Presbytery extends its warmest sympathy.

The funeral service held at the Towne Funeral Home in Whitby on December 15th, 1964, was conducted by the Rev. Hugh Macdonald, the Rev. J. M. Milroy and the Rev. W. J. S. McClure. The service at the graveside was conducted by the Moderator of the Presbytery, the Rev. Donald McKillican, and by the Moderator of Synod, the Rev. James Jack.

REVEREND JOSEPH WASSON, D.D.

The Reverend Dr. Joseph Wasson, Minister-Emeritus of Calvin Church, Toronto, died suddenly at his cottage, Bruce Beach, Ontario, on July 1st, 1964, in the 75th year of his age, and the 47th year of his ministry.

Ordained a minister by the Presbyterian Church in Ireland, where he served for some nine years, Dr. Wasson's ability as a preacher and pastor were soon recognized farther afield than his home land. In 1926 he received two Calls simultaneously, one from Scotland, the other from Canada. Sensing the need here in the Presbyterian Church at that crucial time, he came to Toronto to

minister to a group of Presbyterians then worshipping in Brown School in that city. Under his leadership a congregation was soon organized, and Calvin Church, one of the finest Church buildings in Toronto, was erected. It stands today, and with the notable contribution which the congregation has made to our Church, is itself a memorial to the work and zeal of Dr. Wasson.

Dr. Wasson was one of the most outstanding preachers our Church has known, his wealth of knowledge, the result of wide reading, and his depth of scholarship, being evident in his pulpit ministry and in the courts of the Church, where he was a tower of strength. By his wise and gentle nature he was able to do much in calming the troubled waters in many difficult situations that prevailed in the years following the 1925 disruption. For the past six years, Dr. Wasson's devotional article in the "Presbyterian Record" has been appreciated here and overseas.

In 1946, the Senate of Knox College conferred upon the Rev. J. Wasson the honorary degree of Doctor of Divinity in recognition of his scholarship and his invaluable contribution to the Church in the courts and colleges. Dr. Wasson served on numerous Boards of the Church and was at the time of his death a member of the Trustee Board.

Since his retirement in 1955, Dr. Wasson has continued to take an active part in the work of this Presbytery, serving as Interim-Moderator in vacancies in addition to his wise counsel in the Court's deliberation.

To Mrs. Wasson and her son, Craig, the Court would express its deepest sympathy and pray that the comfort and strength of Almighty God be with them now and in all the future years.

REVEREND MORRIS ZEIDMAN, B.D., B.Th., D.D.

After a short period of hospitalization due to the recurrence of a previous illness, the Reverend Morris Zeidman, B.D., B.Th., D.D., Executive Director of The Scott Mission, passed away at the Toronto General Hospital on Wednesday, 28th October, 1964, at the age of 70 years.

Dr. Zeidman migrated to Canada in 1912 from Poland, where he was born at Czestochowa. Coming to Toronto, he came under the influence of the Reverend J. McPherson Scott, B.A., D.D., St. John's Presbyterian Church, and the Reverend S. B. Rohold, F.R.G.S., Minister of the Christian Synagogue at 165 Elizabeth Street. Here he turned from the Jewish to the Christian Faith. After attending night school and the University of Toronto, he enrolled in Knox College, and graduated and was ordained into the ministry of The Presbyterian Church in Canada in 1925. During his college years he was associated with the newly named Scott Institute as student helper. In 1926 Morris Zeidman was appointed Superintendent of the Scott Institute.

During the depression years of the thirties the Scott Institute assumed an important and far-reaching role under the capable direction of the Reverend Morris Zeidman. Thousands of unemployed, hungry and homeless men and women were fed, clothed, sheltered and given spiritual guidance and counsel. This benevolent Christian Service contributed in no small way toward the prevention of crime during those trying years. The procuring of means from those beyond his own church, for this greatly expanded mission work, required many interviews and speaking engagements. This, with the added energy expended in directing, supervising and spiritual counselling, placed a heavy load on the Superintendent and his helpmeet. In 1941 our Church withdrew its support of the Institute, and the Reverend Morris Zeidman became Director of the newly formed, Inter-denominational, Scott Mission on Bay Street, which later moved to Spadina Avenue.

The present beautiful and splendidly equipped Scott Mission on Spadina Avenue will always remain a visible tribute to the dedicated and hard-working efforts of this man of God. But this visible symbol is far overshadowed by the deeper unseen Memorial to his faith and hope and love which is enshrined in the hearts of thousands of his brethren — rich and poor alike — who shared as recipients of his gifts of heart and hand and mind and spirit. Dr. Morris Zeidman's efforts were expended not only for the good of the City and Country where he resided, but extended even to those beyond the "Iron Curtain", to whom he sent bales of clothing and medical supplies. Truly he was designated by a City Newspaper Editorial as the "Comforter". But he was more. He was the "rescuer of the perishing, pleading with the erring, telling them of Jesus the mighty to save". Truly his Ordination vows that "zeal for the glory of God, love to the Lord Jesus Christ, and desire of saving souls", were his compelling motives in his labours as a Christian Minister.

In recognition of the Reverend Morris Zeidman's services to the community, the Canadian Progress Club of Toronto conferred on him the honour of "Canada's Citizen of the Year" at a Testimonial Dinner, February 20th, 1961. The Senate of Knox College, in recognition of his outstanding ministry and witness to the Gospel of Jesus Christ, conferred on him the degree of Doctor of Divinity (honoris causa), on April 30th, 1963.

The Presbytery of East Toronto extends its heartfelt sympathy to Mrs. Zeidman, the daughters, Elaine (Mrs. M. Markovick) and Margaret (Mrs. Rowan); to the sons, the Reverend Alex and David, and their families; and to the sister, Gertrude Manson. The Presbytery would beseech on their behalf the blessing so real and meaningful to Dr. Morris Zeidman, "The Lord bless thee and keep thee; the Lord make his face shine upon thee, and be gracious unto thee; the Lord lift up his countenance upon thee and give thee peace".

SYNOD OF HAMILTON AND LONDON

REVEREND ALEXANDER RESIDE FERGUSON, M.A.

The Reverend Alexander Reside Ferguson died at Glencoe, Ontario, on Thursday, November 26th, 1964, in his seventy-first year. Born in Scotland, and a graduate of Glasgow University, he was ordained in his native land and served as assistant in the parishes of Hamilton and Largs before coming to Canada after 1925.

Mr. Ferguson served successively in Englehart, Ontario; Moose Jaw, Saskatchewan; and Simcoe, Ontario; before entering the Royal Canadian Air Force as a chaplain. On demobilization, he was called to Pembroke, Ontario, and in 1958 was inducted at Glencoe. Owing to failing health he retired in March, 1963.

Wherever he served he was much loved. He was a faithful minister and pastor and his sermons and fellowship among his people were deeply appreciated. Mr. Ferguson was a diligent presbyter and with his extensive knowledge of Church Law he contributed much to the debate.

To the tender regard of the Lord Jesus Christ, whom he so loyally served, the Presbytery of London commends his widow, the former Bessie Barnie of Brantford, Ontario, and his three sisters, Mrs. T. Russell in Scotland and Mrs. George Spence and Miss Jessie Ferguson in Victoria, British Columbia, and two brothers, William in Winnipeg and James in Calgary.

REVEREND ALFRED J. PRESTON, B.A., B.Th.

On September 1st, 1964, the Rev. Alfred J. Preston, B.A., B.Th., passed away at Durham Memorial Hospital. He had lived in retirement at Norwich for three years. His wife, the former Sarah Fennell, died three weeks before.

Mr. Preston was born in England 75 years ago, and came to Canada in 1910. He served overseas in World War I, and thereafter entered McMaster University, where he studied for the ministry of the Baptist Church. He was ordained in 1924, and after serving in the Baptist Church at Norwich, he applied to the General Assembly of our church for admission to our ministry, and was received in 1934.

He served the following congregations: Keene, Penetanguishene, Avonton, Watford, and Ilderton.

He is survived by a son, Stanley, of Etobicoke; two daughters, Mrs. Malcolm (Ethel) McIntyre, of Priceville; and Mrs. Hilton (Winnifred) Hilliker, of North Norwich Township; and two brothers, Sydney of Ancaster, and Leonard in England.

The Presbytery of Paris extended its sympathy to the bereaved through its Clerk, and the funeral service was conducted by Rev. Harold Marr, assisted by Rev. Harry Kuntz. The committal service at Norwich Cemetery was conducted by Rev. D. C. MacDonald, assisted by Dr. William Barclay, London.

REVEREND A. B. RANSOM, B.A., B.D.

The minister of St. Andrew's Church, Puce, the Rev. A. B. Ransom, 79, died suddenly in Westminster Military Hospital, London, on March 28th. Following service in World War I, Mr. Ransom was discharged with the rank of Captain, and entered Queen's University from which he graduated in 1921 with the degrees B.A. and B.D. His early ministry was in the U.S.A. and he did further studies at Harvard. He was received by our General Assembly in 1933.

From 1934 to 1940 Mr. Ransom was minister of Runnymede Church, Toronto. Then for four years he was a chaplain, retiring with the rank of Major. In 1945 he was called to St. Andrew's, Puce. St. Andrew's Church building was beautiful and admired by all, but although not old it was discovered to be settling, and was condemned for use. Undaunted, under Mr. Ransom's leadership the congregation moved on with the erection of a new building.

The funeral service was conducted by the Presbytery of Chatham, in St. Andrew's, Puce, the church Mr. Ransom helped to build with his own hands and voice, and was that day overflowing with people who knew the worth of his ministry. Presbytery underlined his thoroughness as an athlete, soldier, minister, presbyter and servant of God.

Surviving are his wife; two sons, William in Calgary, and John in California; and three daughters, Mary in Vancouver, Jean in Montreal, and Martha in Inglewood, Ontario.

REVEREND WILLIAM JAMES WALKER, B.A., B.D., D.D.

The Reverend William James Walker, B.A., B.D., D.D., was suddenly called Home on August 17, 1964, from his residence in Port Credit, Ontario, to which he and his wife had moved two weeks before from the Stamford Manse, Niagara Falls, Ontario. He had served very well his day and generation. Dr. Walker was a man beloved of his brethren in the ministry, and a source in inspiration to all who knew him. He served faithfully and well in the pastorate, pulpit and courts of our Church, and on several Boards and Committees.

As he approached his retirement this year, the Presbytery recorded its sincere appreciation of his character and worth and of his long and distinguished service rendered to The Presbyterian Church in Canada.

Dr. Walker was born on December 1, 1897, in Paisley, Scotland, the son of William and Agnes Walker. At a very early age he was brought to Canada along with his sister, Agnes, by his parents to St. Catharines, Ontario. The family later moved to Niagara Falls, where Dr. Walker received his public and high school education. He served in the Canadian forces during the Great War. Called to the ministry, he studied at McGill University and at Queen's. At the latter he took both Arts and Theology, and won the Waddell Travelling Fellowship to Chicago University.

Upon his graduation in Theology, he became assistant to Dr. James Barber in his home Church, St. Andrew's, Niagara Falls, in 1922 and 1923. He accepted a Call to Conn Presbyterian Church, Ontario, where he served from 1924 to 1926. In 1926 he received a Call to Drummond Hill Church, Niagara Falls, which had remained staunchly Presbyterian after the vote on church union in 1925, and he gave this Church the leadership it needed as the only Presbyterian Church in the growing city. In 1934 he accepted a Call to St. Andrew's Church, Belleville, where he ministered until 1942 when he was called to Knox's Church, Galt. In 1953, due to overstrain caused by zealous devotion to duty, he was advised by his doctor to seek a less onerous charge. He then came to the joint charge of North Pelham and Louth, and within weeks both congregations rallied to his leadership. From there he went on to serve the Presbytery of Niagara in Beamsville and Smithville, and since January, 1958, in Stamford Church, Niagara Falls. While in North Pelham he was awarded the Coronation Medal by Her Majesty, Queen Elizabeth II.

Dr. Walker served the Church at large on the Board of Administration, as Convener of the Presbyterian Record Committee, and on both the Senate and Board of Knox College. For his service to the Church, Knox College conferred upon him the degree of Doctor of Divinity. He served as Moderator of the Synod of Toronto and Kingston.

We, his brethren, were greatly saddened when just as he had retired from the active ministry, the call to higher service took him from our midst. Dr. Walker's funeral was held in the Stamford Church, Niagara Falls, on August 20th, 1964, and was conducted by the Rev. Earl F. Smith, minister of Runnymede Church, Toronto, a family friend for many years. He spoke of Dr. Walker's ability and faithfulness as a scholar, preacher, pastor and friend. The interment was in the family plot in the Stamford churchyard.

Our sympathy is extended to his wife, Mary Ellen, four daughters, three living in the Toronto area, Mrs. Harold Bricknell (Nancy), Mrs. Lloyd Bowen (Helen), Mrs. Arthur Sparrow (Margaret), and Mrs. Charles Rowe (Dorothy) of Windsor, Ontario, and one son, William D. of Vancouver. There are thirteen grandchildren.

Of William James Walker we would record, "Well done, thou good and faithful servant; enter thou into the joy of thy Lord".

SYNOD OF BRITISH COLUMBIA

REVEREND DAVID ANGUS SMITH, B.A., D.D.

The Presbytery of Westminster records its great loss in the death of the Reverend David Angus Smith, B.A., D.D., on August 7th, 1964, after a long illness borne in patience, trust and hope.

Dr. Smith was a native of Dundee, Scotland, and came to Vancouver in his teens, becoming a member of First Church. With a Call to the ministry, he graduated in Arts in the first Graduating Class of the new University of British Columbia, and in Theology from Westminster Hall.

Cedar Hall and St. Aidan's were Dr. Smith's first charges in 1918, and 1919, in the Presbytery of Victoria, and the next two years saw the beginning of the main work of his service, Chinese Missions, studying and labouring in Hong Kong. He returned to Vancouver and the Chinese Missions there in 1922.

In 1925, Dr. Smith was appointed Superintendent of Chinese Missions for Canada and as such served successfully and faithfully until the end of 1962 — and in retirement his interest never waned.

Under his guidance many new buildings have been erected and enlarged for the Worship and Christian Education of our Chinese brethren. His wise and understanding counsel has been given to the personnel of each Mission and Church. Respected and trusted by the Chinese folk, young and old, Dr. Smith was untiring and sympathetic in helping them in their often perplexing problems.

We will not forget the great assistance given by Dr. Smith during the 15 years he was Acting Superintendent of Missions in the Synod of British Columbia. This was during the difficult period of war and depression. He brought needed encouragement and practical advice to our congregation and sessions in the four Presbyteries as well as good suggestions to Missions Committees.

In recognition of valued service, The Presbyterian College, Montreal, conferred on Dr. Smith the degree of Doctor of Divinity, and the General Board of Missions made a presentation of an Illuminated Address of Appreciation in 1962.

In Presbytery and the Synod, of which he was Moderator in 1938, there was always a dutiful attendance and ready help in committees — notably those of Missions and History.

As we acknowledge our gratitude for what our Saviour inspired in David Smith's labours for his Church and Kingdom, we also express our gratitude for his friendship to each of us, ministers and elders, through all the years.

Dr. Smith is survived by his wife, whom he met and married as Miss Christina May McDonald in First Church, Vancouver, and by a son, Mr. Raymond F. Smith of Coghlan, B.C. To them we express our sympathy and pray for their comfort and consolation in their loss.

The funeral service was held in Mt. Pleasant Church, Vancouver, on August 10th, conducted by Reverend F. G. St. Denis, Reverend H. Lennox, and Reverend Andrew Ng. The committal was in Mountain View, Vancouver, with Reverend Y. N. Kwan and Reverend M. F. Leung taking part. It need hardly be reported that final tribute was made by a large number of Dr. Smith's many friends, particularly members of the Vancouver Chinese Church, and Community.

In taking leave of our fine friend we say —

God calls our loved ones, but we lose not wholly
What God has given;
They live on earth in thought and deed, as truly
As in His heaven.

The Moderator led the Presbytery in prayer, thanking God for the long faithful service and witness of Dr. Smith to the spread of the Gospel, especially among the Chinese people of Canada and commended his wife and family to God's love, and care.

THE ADMINISTRATIVE COUNCIL SUPPLEMENTARY REPORT

THROUGH THE SUB-EXECUTIVE

To the Venerable the 91st General Assembly:

Sufficient information on certain matters was not available to the Administrative Council meeting in April last. Consequently the Council delegated their authority to the Sub-Executive to consider these matters and report to this Assembly. The Sub-Executive now beg leave to submit this report supplementary to the report of the Council as set forth in the Stitched Minutes.

THE CHRISTIAN PAVILION EXPOSITION 1967

The promotors of the Christian Pavilion Exposition 1967 — Montreal, Quebec — are anxious that all Christian bodies within Canada should become active participants. The declaration ends with the words: "together we will erect a Christian Pavilion capable of showing the world that God was made Flesh to dwell among us and that He is present in all that is happening concerning 'Man and his World' ".

It is intended that the Management Committee have a membership of not less than fifteen; six from the Roman Catholic Church; three from the United Church of Canada; two from the Anglican Church of Canada; one from the Baptist Churches of Canada; one from The Presbyterian Church in Canada; etc. The membership fee is $2,000.00 per member; thus the Roman Catholic Church will pay $12,000.00; The Presbyterian Church, $2,000.00.

The Board of Directors shall consist of one official member appointed by letter under the seal of his Church. In addition to a Director from each of the participating Churches, the General Secretary of the Canadian Council of Churches and the Executive Secretary of the Pavilion shall be ex-officio members of the Board without voting privileges. The Directors have full power to authorize expenditures on behalf of and for furthering the objects of the Corporation and to delegate their power by resolution to an officer or officers of the Corporation or to any Committees appointed by it and to employ and pay salaries to employees.

The Pavilion itself is planned to cost $1,000,000.00 with an additional $300,000.00 for general administration. It is hoped that this $1,300,000.00 will be raised by subscriptions from classified industries. In the meantime the Churches are asked to make loans to the Directorate (not necessarily refundable): The Catholic Church $660,000.00; the United Church of Canada, $290,000.00; the Anglican Church of Canada, $190,000.00; the Baptist Churches of Canada, $45,000.00; The Presbyterian Church in Canada, $50,000.00; etc.

Thus the involvement of The Presbyterian Church in Canada will be, as at present planned, $52,000.00. This amount is predicted on the total cost being $1,300,000.00.

On December 8, 1964, a resolution was passed by the Presbytery of Montreal of The Presbyterian Church in Canada as follows: "Agreed that the Presbytery do instruct the Clerk to sign the Act of Incorporation for the Christian Pavilion — Expo 67 on behalf of the Presbytery of Montreal of The Presbyterian Church in Canada."

This action was apparently taken by the Presbytery of Montreal to ensure Presbyterian Membership on the Directorate of the Christian Pavilion.

In due time the Clerk of the Presbytery of Montreal signed the agreement as instructed by the Presbytery.

The Executive of the Administrative Council meeting on January 19, 1965, heard two representatives of the Directorate of the Christian Pavilion, Rev. Emrys M. Jenkins, Chairman, and Rev. Father Jean Martucci, Secretary. After consider-

able discussion, the Executive recommended to the Council that the Church participate in the Christian Pavilion Exposition 1967.

This recommendation of the Executive was duly placed before the Administrative Council at their meeting in April of this year.

At this meeting the Council considered the matter both on the 13th and the 14th of the month. On the two occasions they had the assistance and advice of the General Counsel of the Church, Mr. Hamilton Cassels, Sr., Q.C.

The Council passed two resolutions as follows:

1. "It was agreed that we approve in principle of the participation of The Presbyterian Church in Canada in the Christian Pavilion at Exposition 1967, that we appoint a representative and authorize payment of the $2,000.00 membership fee and that we commit to the Sub-Executive the safeguarding of the extent of our financial involvement."

This recommendation is now before this Assembly.

2. "It was agreed that the decision of the Sub-Executive should be the basis of a report and recommendations to the 91st General Assembly."

The Sub-Executive gave long and careful consideration to the matter under Mr. Cassels' guidance.

The Sub-Executive present a supplementary resolution as follows:

"That in the event of the 91st General Assembly adopting the recommendation of the Administrative Council to the effect that the Church participate in the Christian Pavilion Exposition 1967 that such amount be made subject to the conditions that in no event shall the amount for which our Church will be obligated exceed $32,000.00 and that The By-Laws of the Corporation be revised as may be necessary to give effect to such first condition."

Mr. W. S. Walton, Q.C., requested that his abstention from voting be recorded.

Re Correspondence with the Board of Management, Knox College

One further matter must be reported to this Assembly. The 90th General Assembly (1964) directed that a housing allowance of $1,800.00 per annum be paid to general secretaries and to principals and professors of our Theological Colleges effective as to one-quarter January 1, 1965; one-half January 1, 1966; and one-quarter January 1, 1967. In other words the housing allowance was to become effective as follows: January 1, 1965 — $450.00; January 1, 1966 — a further $900.00; and January 1, 1967 — a further $450.00. It was learned that the Board of Management of Knox College had granted a housing allowance of $900.00 per annum to principal and professors instead of the $450.00 per annum allowed by Act of the 90th General Assembly.

The Executive of the Council then asked "The Clerks of Assembly to give a ruling as to the seat of authority re stipends paid to Theological Professors." The ruling was to the effect that as the appointing body is the General Assembly, the General Assembly determines the stipend paid to the professor appointed. The Clerks also referred to the Regulation of the Book of Forms, Section 296, Paragraph 3, which reads as follows: "Undertakings for which new or increased expenditure is required shall not receive final approval of the General Assembly until a report from the Board of Administration (The Administrative Council) has been received."

On receiving this opinion, the Executive of the Council sought to establish the facts. Investigation revealed that the Board of Management had increased the stipend of each professor by a bonus of $500.00 and also that the housing allowance at the rate of $900.00 per annum had been made effective, October 1, 1964, that is, at double the rate three months before the $450.00 was to become effective.

It was at the same time found that the Board of Management of Presbyterian College, Montreal, had strictly observed the Act of the 90th General Assembly making the $450.00 housing allowance effective as of January 1, 1965.

Faced with this situation, the Council directed that a letter be sent to the Board of Management of Knox College indicating that, in the opinion of the Council, the action of the Board of Management constituted a breach of the authority of the Assembly and requesting an explanation. Apparently the letter was presented to the Board of Management of Knox College but no letter of reply has been to date received by the Council.

This situation was further considered by the Sub-Executive. It was held that failure to report the facts to this Assembly might be construed as being party to what was felt to be a grave irregularity. The Administrative Council are still of the opinion that the action of the Board of Knox College as outlined above constitutes a breach of the authority of Assembly and so report.

All of which is respectfully submitted.

J. W. WEVERS,
Chairman.

E. A. THOMSON,
Secretary.

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All of which is respectfully submitted.

J. W. WEVERS,
Chairman.

E. A. THOMSON,
Secretary.

SUMMARY OF CHRISTIAN EDUCATION STATISTICS

(See Pages 389-393 for Report of Board of Christian Education)

	1963	*1964*	*Incr.*	*Decr.*
Number of Church Schools	1,039	1,038		1
Enrolment:				
Nursery Home Department	11,919	13,550	1,631	
Nursery	5,363	5,591	228	228
Kindergarten	14,622	14,522		100
Primary	25,054	24,513		541
Junior	23,658	23,664	6	
Intermediate	16,563	16,463		100
Senior	6,776	6,452		624
Young People and Adult	1,787	1,799	12	
Total Pupil Enrolment	105,742	106,554	812	
No. of Teachers and Officers	13,340	13,283		57
Total School Enrolment	119,082	119,837	755	
Lesson Materials:				
Number of Schools using Canadian Graded Bible Lessons —				
In Nursery	102	82		20
In Kindergarten	197	150		47
In Primary	240	173		67
Number of Schools using Christian Faith and Life Curriculum —				
In Nursery	243	274	31	
In Kindergarten	370	417	47	
In Primary	379	424	45	
In Junior	115	181	66	
In Intermediate	98	157	59	
In Senior	65	106	41	
In Young People's and Adult Classes	36	46	10	
Number of Schools using Presbyterian Uniform (Canadian) Lessons —				
In Junior	530	462		68
In Intermediate	516	450		66
In Senior	326	258		68
In Young People's and Adult Classes	174	163		11
Number of Schools using Lesson Materials from other publishers —				
In Nursery	236	246	10	
In Kindergarten	377	375		2
In Primary	388	408	20	
In Junior	342	371	29	
In Intermediate	301	313	12	
In Senior	201	211	10	
In Young People's and Adult Classes	139	157	18	
Memory Work:				
Primary Catechism	1,061	1,119	58	
Shorter Catechism	341	366	25	
Presbyterian Memory Course	2,851	2,586		265
Bible Study Tests	1,009	1,060	51	

	1963	*1964*	*Incr.*	*Decr.*
Number of Congregations with Christian Education Committee	314	326	12	
Number of Congregations holding Communicant Classes	551	532		19
Number of Church School pupils received into Communicant Membership	2,866	2,837		29
Number of Congregations participating in Leadership Training:				
Local Church	207	227	20	
Presbytery	323	424	101	
Interdenominational	100	71		29
Pupils' Contributions:				
Local Church Purposes	$267,129	$278,997	$11,868	
General Assembly's Budget	54,384	55,720	1,336	
Missions (other than G.A. Budget)	22,170	24,794	2,624	
Number of Schools using Duplex Envelopes	296	292		4
Vacation Church Schools	337	342	5	
Number of Schools	337	342	5	
Number of Staff	2,996	2,896		100
Total Enrolment	12,099	12,016		83
Weekday Programmes:				
Children — No. of Groups:				
C.O.C.	351	351		
Explorers	421	410		11
Brownies	110	113	3	
Cubs	260	263	3	
Life Boys	26	27	1	
Others	88	86		2
*Total Enrolment	25,391	25,077		314
Youth — No. of Groups:				
Co-ed	528	426		102
Sigma-C	24	20		4
Scouts	223	243	20	
Boys' Brigade	21	20		1
Tuxis	3	3		
C.G.I.T.	298	331	33	
Girl Guides	78	83	5	
Others	55	63	8	
*Total Enrolment	23,165	20,202		2,963
Adult — No. of Groups	2,556	2,343		213
*Total Enrolment	56,714	51,958		4,756

*These figures are incomplete; many groups did not record enrolment.

SUMMARY OF CHRISTIAN EDUCATION REPORTS FOR 1964

SYNOD OF MARITIME PROVINCES

NAME OF PRESBYTERY	SUNDAY CHURCH SCHOOL						WEEKDAY GROUPS								
							CHILDREN		YOUTH					ADULT	
	No. of Church Schools	Total Pupil Enrolment	No. of Teachers and Officers	Total School Enrolment	No. Rec'd into Communicant Membership	Contributions to General Assembly's Budget	No. of Groups	Enrolment	No. of Groups-Boys	No. of Groups-Girls	No. of Groups-Co-ed	No. of Other Youth Groups	Total Enrolment	No. of Groups	Enrolment
Cape Breton	20	1499	159	1658	35	562	18	329	2	6	6	1	302	43	768
Newfoundland (1963)	5	614	64	678	7	4	6	82	3	5	2		128	16	260
Pictou	44	2683	389	3072	50	810	42	826	9	13	13	1	700	89	1538
Halifax and Lunenburg	17	1452	178	1630	53	849	14	266	4	6	6		229	42	799
Saint John	19	1057	148	1205	21	464	14	207	4	3	6	4	210	28	424
Miramichi	19	662	101	763	25	535	9	111	1	2	8	1	168	40	487
Prince Edward Island	36	2252	273	2525	54	463	32	516	2	6	13	5	447	72	1303
Totals	160	10219	1312	11531	245	3687	135	2337	25	41	54	12	2184	330	5579
SYNOD OF MONTREAL AND OTTAWA															
Quebec	11	472	83	555	18	197	3	33	1		3		69	19	179
Montreal	44	6650	788	7438	242	3173	71	1655	19	26	28	7	1601	102	3514
Glengarry	13	1162	151	1313	34	647	13	216	1	3	9		214	39	833
Ottawa	23	2801	351	3152	76	682	29	469	11	9	10	4	477	60	1367
Lanark and Renfrew	17	1552	186	1738	80	465	14	173	4	1	5		235	32	803
Brockville	19	1058	150	1208	19	987	27	370	2	4	8	1	216	33	620
Totals	127	13695	1709	15404	469	6151	157	2916	38	43	63	12	2812	285	7316
SYNOD OF TORONTO AND KINGSTON															
Kingston	20	1762	205	1967	49	1025	20	423	4	6	9		267	39	901
Peterborough	24	1945	225	2170	46	1282	17	381	5	3	11		312	47	1111
Lindsay	21	1939	166	1405	1	750	18	306	2	5	1	1	113	37	786
East Toronto	51	9511	1149	10660	180	6494	91	2395	30	33	17	7	1644	174	4438
West Toronto	59	9750	1182	10932	186	6610	100	2538	36	31	23	3	1803	170	4345
Orangeville	16	787	120	907	20	331	11	183		1	4		58	19	309
Barrie	48	3491	474	3965	95	1596	39	587	6	13	17	2	542	90	1896
Temiskaming	8	497	60	557	20	232	6	138		2	3		47	18	233
Algoma and North Bay	15	1808	185	1993	35	831	19	411	6	7	7	2	483	34	688
Saugeen	13	888	123	1011	51	456	16	194	1	3	4		104	21	454
Guelph	26	5574	648	6222	215	2112	48	1109	14	16	10	6	908	66	1842
Totals	301	37252	4537	41789	898	21719	385	8665	104	120	106	21	6281	715	17003

SUMMARY OF CHRISTIAN EDUCATION REPORTS FOR 1964

SYNOD OF HAMILTON AND LONDON

NAME OF PRESBYTERY	SUNDAY CHURCH SCHOOL						WEEKDAY GROUPS								
							CHILDREN		YOUTH					ADULT	
	No. of Church Schools	Total Pupil Enrolment	No. of Teachers and Officers	Total School Enrolment	No. Rec'd into Communicant Membership	Contributions to General Assembly's Budget	No. of Groups	Enrolment	No. of Groups-Boys	No. of Groups-Girls	No. of Groups-Co-ed	No. of Other Youth Groups	Total Enrolment	No. of Groups	Enrolment
Hamilton	42	5909	760	6669	127	4286	73	1622	12	28	22	5	1193	134	3123
Niagara	24	3660	430	4090	141	2294	39	846	12	16	4	1	620	59	1570
Paris	19	2608	293	2901	66	2030	30	605	7	9	10	2	506	47	1398
London (1963)	38	3246	428	3674	118	1416	53	875	9	8	21	2	616	94	2129
Chatham	21	3032	372	3404	122	2718	35	799	9	15	12	1	598	61	1573
Sarnia (1933)	27	2594	380	2974	100	1707	29	606	6	9	12		467	57	1417
Stratford	15	1949	265	2214	105	1541	22	402	3	8	10	1	412	62	1429
Huron and Maitland	24	2108	270	2378	125	1083	35	709	4	14	10		484	54	1235
Bruce	22	1823	270	2093	44	1167	20	361	3	7	9		268	50	1183
Totals	232	26929	3468	30397	948	18242	336	6825	65	114	110	12	5164	618	15097
SYNOD OF MANITOBA AND NORTHWESTERN ONTARIO															
Superior	8	1302	123	1425	19	836	18	423	5	4	4		273	20	585
Lake of the Woods	4	309	29	338	5	80	5	112	1	4			53	6	114
Winnipeg	17	1548	175	1723	13	494	21	397	5	6	11		396	37	599
Brandon	32	1812	234	2046	13	303	17	345	2	9	11	1	424	42	683
Totals	61	4971	561	5532	50	1713	61	1277	13	23	26	1	1146	105	1981
SYNOD OF SASKATCHEWAN															
Assiniboia	19	1236	163	1399	37	660	24	356	5	8	10	1	311	32	482
Prince Albert	9	403	48	451	5	132	2	19		4	4		140	11	103
Saskatoon	9	641	72	713	7	205	10	147	2	6	7		170	17	206
Totals	37	2280	283	2563	49	997	36	522	7	18	21	1	621	60	791

SUMMARY OF CHRISTIAN EDUCATION REPORTS FOR 1964

SYNOD OF ALBERTA

NAME OF PRESBYTERY	SUNDAY CHURCH SCHOOL							WEEKDAY GROUPS								
								Children		Youth				Adult		
	No. of Church Schools	Total Pupil Enrolment	No. of Teachers and Officers	Total School Enrolment	No. Rec'd into Communicant Membership	Contributions to General Assembly's Budget		No. of Groups	Enrolment	No. of Groups-Boys	No. of Groups-Girls	No. of Groups-Co-ed	No. of Other Youth Groups	Total Enrolment	No. of Groups	Enrolment
Peace River	13	573	71	644	10	271		10	146	7	3	2		68	12	158
Edmonton	14	1460	219	1679	25	220		16	289	4	6	7		287	21	492
Red Deer	16	1251	173	1424	29	166		27	423	4	10	6	3	344	27	388
Calgary	13	1599	201	1800	50	411		21	503	2	5	4	1	238	31	775
Macleod	6	512	52	564	7	140		8	179	2	4	4		129	15	199
Totals	62	5395	716	6111	121	1208		82	1540	15	28	23	4	1066	106	2012

SYNOD OF BRITISH COLUMBIA

Kootenay	7	557	67	624	3	63		4	57	1	2	5		96	17	192
Kamloops	8	617	82	699	21	169		10	153	3	3	6		166	18	282
Westminster	33	3441	425	3866	23	1484		35	589	12	16	10		530	67	1199
Victoria	10	1198	123	1321	10	287		9	196	3	6	2		136	22	506
Totals	58	5813	697	6510	57	2003		58	995	19	27	23		928	124	2179

SUMMARY

Maritimes	160	10219	1312	11531	245	3687		135	2337	25	41	54	12	2184	330	5579
Montreal and Ottawa	127	13685	1709	15404	469	6151		157	2916	38	43	63	12	2812	285	7316
Toronto and Kingston	301	37252	4537	41789	898	21719		385	8665	104	120	106	21	6281	715	17003
Hamilton and London	232	26929	3468	30397	948	18242		336	6825	65	114	110	12	5164	618	15097
Manitoba and N. Western Ontario	61	4971	561	5532	50	1713		61	1277	13	23	26	1	1146	105	1981
Saskatchewan	37	2280	283	2563	49	997		36	522	7	18	21	1	621	60	791
Alberta	62	5395	716	6111	121	1208		82	1540	15	28	23	4	1066	106	2012
British Columbia	58	5813	697	6510	57	2003		58	995	19	27	23		928	124	2179
Totals	1038	106554	13283	119837	2837	55720		1250	25077	286	414	426	63	20202	2343	51958

ALPHABETICAL LIST OF PASTORAL CHARGES CONGREGATIONS AND MISSION FIELDS

N.B. — Where Pastoral Charges or Mission Fields have more than one congregation or preaching station, the other congregations or preaching stations are also arranged alphabetically with the name of the Pastoral Charge or Mission Field inserted.

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
A		
Abbotsford, Calvin (M.F.)	48	644
Aberarder, St. John's (See Wyoming)	30	616
Acton, Knox	24	602
Adderly (See Inverness)	8	568
Agincourt, Knox	17	586
Ailsa Craig	28	612
Bethel		
Ajax (M.F.) (See Pickering — St. Andrew's)	17	584
Alberton (See Ancaster)	25	604
Alberton	7	566
West Point		
Albion Gardens (M.F.)	18	590
Alderwood (See Toronto)	18	590
Aldershot (Burlington)	25	604
Allenford, St. Andrew's (See Tara)	33	620
Alliston, Knox	20	594
Mansfield		
Alma, St. Andrew's (M.F.)	24	602
Alma Street (See St. Thomas)	28	612
Tempo — North Street		
Almonte	12	576
Alvinston, Guthrie	30	616
Brooke, Chalmers		
Euphemia, Cameron		
Napier, St. Andrew's		
Amherst Island, St. Paul's	14	580
Amherstburg, St. Andrew's	29	614
Amherstview — Trinity	14	580
Camden East		
Ancaster (St. Andrew's)	25	604
Alberton		
Angus (See Barrie, Westminster)	20	594
Appin	28	612
Melbourne, Guthrie		
Argyle (M.F.) (See Ekford)	37	628
Armstrong, St. Andrew's	47	642
Vernon-Knox		
Arnprior, St. Andrew's	12	576
Dewar's		
Armour Heights (See Toronto)	17	586
Arthur, St. Andrew's	23	600
Gordonville, St. Andrew's		
Asbestos, St. Andrew's	8	568
Danville, St. Andrew's		
Ashburn, Burns (See Port Perry)	16	584
Ashfield	32	618
Ripley, Knox		
Assiniboia, St. Andrew's	38	630
Atikokan, St. Andrew's (M.F.)	34	622
Athelstan	9	568
Elgin		
Rockburn		
Atwood	31	616
Auburn, Knox (See Clinton)	32	618
Aurora, St. Andrew's	17	584
Avonmore	10	572
Gravel Hill		
Monkland		
Avonton	31	616
Motherwell, Avonbank		
Aylmer, St. Andrew's	11	574
Hull, Cushman Memorial		
Ayton, Knox (See Hanover)	33	620
B		
Baddeck	1	554
St. Ann's		
Baden, Livingstone (M.F.)	24	602
Baie d'Urfe — St. Giles	9	568
Balfron (See Tatamagouche)	3	558
Ballyduff (See Bowmanville)	15	582
Banff, St. Paul's	44	640
Bar River, Knox (M.F.) (See Sault Ste. Marie)	22	598
Barney's River & Marshy Hope	3	556
Merigomish		
French River		
Barnesville (M.F.) (See Sussex)	5	562
Barrie, Essa Road	20	594
Stroud		
Barrie, St. Andrew's	20	594
Barrie, Westminster	20	594
Angus, Zion		
Barvas — Dunleath (See Yorkton — Knox)	38	630
Bass River, St. Mark's	6	564
Beersville, St. James		
Clairville, St. Andrew's		
Harcourt, St. Andrew's		
Rexton, St. Ninian's		
West Branch, Zion		
Bassano, Knox	44	640
Gem		
Bathurst, St. Luke's	6	564
Bayfield, Knox (See Hensall, Carmel)	32	618
Baxter (See Cookstown)	20	594
Beaconsfield — Briarwood (M.F.)	9	570
Beamsville, St. Andrew's	26	608
Smithville		
Bear Creek (See Brigden)	30	616
Beauharnois, St. Edward's	9	568
Beaverton	16	584
Gamebridge, Knox		
Beechridge (M.F.)	9	570
Beechwood — St. Andrew's	30	616
Centre Road — Knox		
West Adelaide		
Beersville, St. James (See Bass River)	6	564
Beeton, St. Andrew's (See Tottenham)	20	596
Bekevar, Hungarian (Kipling)	38	630
Belfast	7	566
Wood Islands		
Belgrave, Knox (See Brussels)	32	618
Bellafield (M.F.) (See Killarney)	37	628
Belleville, St. Andrew's	14	580
Belleville — St. Columba (M.F.)	14	580
Belloy, Alta. (See Wanham, Knox)	41	634
Belmont, Knox	28	612
North Yarmouth, St. James		
Belmore, Knox (See Bluevale)	32	618
Benalto (See Sylvan Lake Memorial)	43	638
Bermuda, Hamilton, St. Andrew's	18	590
Bethany, Milan (See Scotstown)	8	568
Bethel, Price's Corners (See Hillsburg)	19	594
Bethel (See Ailsa Craig)	28	612

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Biggar, St. Andrew's (M.F.)	40	632
Binbrook, Knox (See Carluke)	25	604
Birch Grove (M.F.)	1	554
Birdtail (Reserve) (M.F.) (See Virden)	37	628
Black River Bridge, St. Paul's (See Chatham)	6	564
Blenheim (See Valetta)	29	614
Blighty (See Carragana)	39	632
Blue Mountain	3	556
Garden of Eden, Blair		
East River — St. Mary's, Zion		
Blueberry Mountain—Munro (See Wanham, Knox)	41	634
Bluevale, Knox	32	618
Belmore, Knox		
Blyth, St. Andrew's (See Clinton)	32	618
Blytheswood (M.F.)	29	614
Bobcaygeon, Knox	16	584
Rosedale		
Bocabec (M.F.) (See St. George)	5	562
Boissevain, St. Andrew's (M.F.)	37	628
Ninga		
Bolsover, St. Andrew's (See Kirkfield)	16	584
Bolton	18	590
Nashville		
Bookton (See Norwich)	27	610
Boston	18	590
Omagh		
Boularderie,	1	554
Bowmanville, St. Andrew's	15	582
Nestleton — Cadmus		
Bailyduff		
Bracebridge, Knox	20	594
Gravenhurst — Knox		
Bradford	20	594
2nd West Gwillimbury		
Coulson's Hill, St. John		
Bradner (M.F.) (See Mission City-St. Paul's)	48	644
Braeside (See Lochwinnoch)	12	576
Brampton (St. Andrew's)	18	590
Brandon, First	37	628
Brandon, St. Andrew's	37	628
Brandon, Southminster (M.F.)	37	628
Glen Souris, Blyth		
Brantford:		
Alexandra	27	610
Central	27	610
Knox	27	610
Mount Pleasant		
Greenbrier (M.F.)	27	610
Hungarian (M.F.)	27	610
Breadalbane (See North Tryon) (M.F.)	7	566
Breadalbane (See Lenore)	37	628
Brentwood Park (M.F.) (See Burnaby)	48	644
Briercrest, Knox (M.F.)		
(See Moose Jaw-St. Paul's)	38	630
Brigden	30	616
Bear Creek		
Dawn, Knox		
Brighton, St. Andrew's (See Colborne)	15	582
Bristol (See Fort Coulonge) (M.F.)	11	574
Broadview (See Moosomin)	38	630
Brockville, First Church	13	578
Brooke, Chalmers (See Alvinston)	30	616
Brookfield	7	566
Glasgow Road		
Hartsville		
Hunter's River		
Brownsburg (See Lachute)	9	568
Brownvale — McQueen Memorial	41	634
Dixonville (Strang)		
Brule (See River John-St. George's)	3	556
Brussels, Melville	32	618
Belgrave, Knox		
Buchanan (M.F.) (See Vancouver)	48	644
Buckhorn, St. Andrew's (M.F.) (See Lakefield, St. Andrew's)	15	582
Buckingham, St. Andrew's (M.F.)	11	576
Buffalo Narrows (M.F.) (See North West Saskatchewan)	40	632
Burgoyne	33	620
Dunblane		
Burk's Falls, St. Andrew's	22	598
Magnetawan, Knox		
Sundridge, Knox		
Burlington, Knox	25	604
Burlington, Aldershot	25	604
Burlington, Strathcona (M.F.)	25	604
Burlington — Pineland	25	604
Burnaby:		
Brentwood Parkcrest (M.F.)	48	644
Garden Village (M.F.)	48	644
Gordon	48	644
Vancouver Heights	48	644
Burnbrae, St. Andrew's (See Campbellford)	15	582
Byron (See London)	28	612

C

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Caintown, St. Paul's	13	578
Lansdowne, Church of the Covenant		
Caledon East, Knox	19	594
Caledon, St. Andrew's		
Claude		
Caledonia (M.F.)	3	558
Lower Caledonia		
Caledonia, P.E.I. (See Murray Harbour North)	7	566
Caledonia	25	604
Calgary:		
Calvin — Hungarian	44	640
Chalmers (M.F.)	44	640
Valleyview (M.F.)	44	640
Grace	44	640
Knox	44	640
St. Andrew's	44	640
St. Giles	44	640
Camden East (M.F.) (See Amherstview)	14	580
Cameron, Euphemia (See Alvinston)	30	616
Camlachie, Knox (See Point Edward)	30	616
Campbell Memorial, Robert, Montreal	9	570
Campbellford, St. Andrew's	15	582
Burnbrae, St. Andrew's		
Campbellville, St. David's	24	602
Nassagaweya		
Campbellton, Knox	6	564
Canoe Cove (See Clyde River)	7	566
Cannington, Knox (See Woodville)	16	584
Cape North (M.F.)	1	554
Neil's Harbour		
Carberry, Knox	37	628
Wellwood, Zion		
Cardigan (See Montague)	7	566
Cardinal, St. Andrew's	13	578
Mainsville, St. James		
Cariboo River, Melville (M.F.)	3	558
Carleton Place, St. Andrew's	12	576
Carlisle, New, (Que.), Knox	6	564
Carluke, St. Paul's	25	604
Binbrook, Knox		
Carragana (M.F.)	39	632
Blighty		
Weekes		
Carstairs, Knox (See Olds)	43	638
Catalone (See Mira Ferry)	1	554
Centre Road (See Beechwood)	30	616
Centreville (See South Monaghan)	15	582
Chalk River (M.F.) (See Petawawa)	12	578
Chambly	9	570
Charlottetown:		
St. James	7	566
Zion	7	566
Mermaid		
Charny (See Quebec)	8	568
Chateauguay — Maplewood (M.F.)	9	568
Chatham, Calvin	6	564
Black River Bridge, St. Paul's		
Kouchibouguac, Knox		
Chatham, First	29	614
Chatham — St. James (M.F.)	29	614
New St. Andrew's — Dover		
Chatsworth	33	620
Dornoch, Latonia		
Williamsford, Knox		
Chauvin, Westminster	42	636
Wainwright — St. Andrew's		
Chesley, Geneva	33	620
Salem		

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Chesterville, St. Andrew's	13	578
Dunbar		
Morewood		
Chetwynd — Zion	41	634
Hudson Hope		
Cheyne (See Stoney Creek)	25	604
Chilliwack, Cooke's	48	644
Chinese Mission (M.) Montreal	9	570
Chinese Mission (M.) Toronto	17	586
Chinese (M.F.) Vancouver	48	644
Chinese (M.F.) Victoria	49	646
Chippawa	26	608
Churchill (See Clyde River)	7	566
Clairlea Park (M.) (See Toronto)	17	586
Clairville, St. Andrew's (See Bass River)	6	564
Clarkson Road (M.F.)	18	590
Claude (See Caledon East)	19	594
Clifton (Now listed as New London)	7	566
Clinton, St. Andrew's	32	618
Auburn, Knox		
Blyth, St. Andrew's		
Clyde River	7	566
Canoe Cove		
Churchill		
Nine Mile Creek		
Cobden — St. Andrew's	12	576
Ross — St. Andrew's		
Cobourg, St. Andrew's	15	582
Cochrane, Knox (M.F.)	21	598
Kapuskasing		
Colborne, Old St. Andrew's	15	582
Brighton, St. Andrew's		
Lakeport, St. Paul's		
Coldstream (See Met. Toronto)	18	590
Coldwater — St. Andrew's (See Victoria Harbour)	20	596
Coleville, Scott Memorial	40	632
Fairmount, Fairmount Memorial		
Collingwood, First	20	594
Conn, Knox (See Mount Forest)	23	600
Conquerall — St. Matthew's (See Rose Bay)	4	560
Cookstown	20	594
Baxter		
Ivy		
Corner Brook, St. Paul's, Newfoundland	2	556
Cornwall, St. John's	10	572
Corunna, St. Andrew's	30	616
Mooretown, St. Andrew's		
Moore, Knox		
Cote des Neiges (See Montreal)	9	568
Cote St. Gabriel (M.F.) (See Mille Isles)	9	570
Coulson's Hill, St. John (See Bradford)	20	594
Covey Hill (See Hemingford-St. Andrew's)	9	570
Craighurst (See Hillsdale)	20	596
Cranberry Portage, Knox (M.F.)	37	628
Cranbrook, Knox	32	618
Ethel, Knox		
Cranbrook, B.C. — Knox	46	642
Creemore, St. Andrew's	20	596
Dunedin		
East Nottawasaga		
Horning's Mills, Knox		
Cresswell, St. John's (See Wick)	10	584
Creston, St. Stephen's	46	642
Crieff, Knox (See Puslinch)	24	602
Crinan, Argyle	28	612
Duff, Largie		
Cromarty (See Exeter, Caven)	31	616
Crowland (See Welland-Knox)	26	608
Crutwell (See Wahpeton)	39	632
Crysler, Knox (See Finch)	10	572
Crystal Falls, (M.F.) (See Lost River)	9	570
Cushman Memorial, Hull	11	574

D

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Dalhousie, St. John's	6	564
New Mills — St. Andrew's		
Danville, St. Andrew's (See Asbestos)	8	568
Dartmouth, St. Andrew's	4	560
Musquodoboit Harbour		
Dartmouth — Woodlawn Extension	4	560
Dauphin	37	628
Dawn, Knox (See Brigden)	30	616
Dawson Creek, B.C.	41	634
Cordondale, Alta.		
Dean, Sharon (See Elmsdale)	4	560
Deep River	12	578
Delhi Hungarian	27	610
Derby, Ferguson (See Newcastle)	6	564
Deseronto, Church of the Redeemer (M.F.)		
(See Kingston-Stratheona Park)	14	580
Dewar's (See Arnprior)	12	576
Dixie	18	590
Dixonville, (Strang) (See Brownvale)	41	634
Don Mills, St. Marks	17	586
Doon (See Preston, Knox)	24	602
Dorchester, St. James (See Port Elgin, N.B.)	5	562
Dorchester	28	612
South Nissouri		
Dornoch, Latonia (See Chatsworth)	33	620
Dover, New St. Andrew's (M.F.) (See Chatham — St. James)	29	614
Drayton, Knox (See Palmerston - Knox)	23	600
Dresden	29	614
Rutherford		
Dromore, Amos	23	600
Normanby, Knox		
Holstein		
Drummond Hill (See Niagara Falls)	26	608
Duart	29	614
Turin, Knox		
Dublin Shore, Knox (See Rose Bay)	4	560
Duff, Largie (See Crinian, Argyle)	28	612
Duff's (See Puslinch)	24	602
Dunbar (See Chesterville)	13	578
Dunblane (See Burgoyne)	33	620
Duncan, St. Andrew's (M.F.)	49	646
Dundas, Knox	25	604
Dundalk, Erskine	19	594
Ventry, Knox		
Maple Valley, St. Andrew's		
Dunedin (See Creemore)	20	596
Dungannon, Erskine (See Lucknow)	32	618
Dunnville, Knox	26	608
Duntroon, St. Paul's	20	596
West Nottawasaga		
Nottawa		
Dunvegan — Kenyon	10	572
Durham	23	600
Rocky Saugeen, Burns		
Durham (See West River)	3	558
Dutton, Knox	28	612
Duvernay — St. John's (M.F.)	9	570

E

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Earltown, Knox (M.F.)	3	558
Eastmount (M.F.) (See Hamilton)	25	604
East Nottawasaga (See Creemore)	20	594
East Oro, Essen (See Uptergrove)	20	596
East Oxford, St. Matthew's (See Spencerville)	13	578
East River, Hopewell	3	556
Hopewell, First		
Eureka, Zion		
Middle River		
Springville		
St. Paul's		
Sunny Brae — Calvin		
East River, St. Mary's (Blue Mountain)	3	556
East Selkirk, MacBeth (M.F.) (St. Clement's Field)	36	626
Eckville, St. Paul's	43	638
Hespero		
Eden Mills	24	602
Rockwood		
Edmonton:		
Eastminster	42	636
First	42	636
Hungarian (M.F.) (Calvin)	42	636
Rupert Street	42	636
St. Andrew's	42	636
Strathcona	42	636
Westmount	42	636
Edwell, Grace (See Willowdale)	43	638
Eglise, St. Luc (See Montreal)	9	570
Eglise, Des Cantons de l'Est, Melbourne	8	568
Ekford (M.F.)	37	628
Argyle		
Waywayseecappo (Reserve)		

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Eldon South, St. Andrew's (See Woodville)	16	584
Eldon Station (See Kirkfield)	16	584
Elgin (See Athelstan)	9	568
Elliot Lake (M.F.)	22	598
Massey, First		
Webbwood — St. Andrew's		
Elmira, Gale	24	602
Winterbourne, Chalmers		
Elmsdale — St. Matthew's	4	560
Hardwood Lands		
Dean, Sharon		
Elmvale	20	596
Flos, Knox		
Elmwood Avenue (See London)	28	612
Elora Knox	24	602
Elphin (See McDonald's Corners)	12	576
Elphinstone (M.F.)	37	628
Okanais Reserve		
Elsinore (See Southampton)	33	620
Embro, Knox	27	610
Harrington, Knox		
Englehart, St. Paul's	21	598
Tomstown		
Enterprise (M.F.) (See Killarney)	37	628
Ephraim Scott (See Montreal)	9	570
Erin, Burns	19	594
Ospringe, Knox		
Erindale	18	592
Essen — East Oro (See Uptergrove)	20	596
Estevan, Westminster	38	630
Stoughton, St. Andrew's		
Ethel, Knox (See Cranbrook)	32	618
Euphemia, Cameron (See Alvinston)	30	616
Eureka, Zion (See Hopewell)	3	556
Evangel Hall (M.) (See Met. Toronto)	17	586
Exeter, Caven	31	616
Cromarty		

F

Fabreville	9	570
Fairbairn (See Mt. Forest)	23	600
Fairbank (Toronto)	18	590
Fairmount, Fairmount-Mem.. (See Coleville)	40	632
Fairmount-Taylor (See Montreal)	9	570
Fairview (See Vancouver)	48	644
Fenelon Falls, St. Andrew's	16	584
Glenarm, Knox		
Fergus, St. Andrew's	24	602
Fergusonvale (See Hillsdale-St. Andrew's)	20	596
Feversham, Burns (M.F.) (See Markdale, Cooke's)	19	594
Finch	10	572
Crysler		
Fingal, Knox	28	612
Port Stanley, St. John's		
Flamboro, West	25	604
Flin Flon, St. Andrew's (M.F.)	37	628
Flos, Knox (See Elmvale)	20	596
Fonthill, Kirk-on-the-Hill (See St. Catharines St. Andrew's)	26	608
Forest, St. James	30	616
Fort Coulonge, St. Andrew's	11	574
Bristol		
Fort Erie, Knox	26	608
Fort Erie, St. Andrew's	26	608
Fort Frances, St. Andrew's	35	624
Fort Macleod, St. Andrew's	45	640
Jumbo Valley, Knox		
Fort St. John, B.C., Burch	41	634
Golata Creek, B.C.		
Fort Vermillion, Alta.	41	634
Fort William, St. Andrew's	34	622
Fort William, First	34	622
Fowler's Corners, Lakevale (See Lakefield)	15	582
Foxboro, St. Andrew's (M.F.)	14	580
Fuller, Knox		
Roslin, St. Andrew's		
Framboise (See Grand River)	1	554
Fredericton, St. Andrew's	5	562
Freeland (See Tyne Valley)	7	566
Freetown (See Kensington)	7	566
French Mission, St. Luc Eglise (O.M.F.)	9	570
French River (Barney's River)	3	556
Fuller, Knox (See Foxboro) (M.F.)	14	580

G

Gainsborough (See Portage la Prairie — St. Andrew's)	37	628
Galahad (See Killam)	42	636
Gairloch, St. Andrew's (M.F.)	3	558
Galt:		
Central	24	602
Knox's	24	602
St. Andrew's	24	602
St. Giles (M.F.)	24	602
Gamebridge, Knox (See Beaverton)	16	584
Gananoque, St. Andrew's	14	580
Ganton (M.F.)	42	636
Garden Village (M.F.) (See Burnaby)	48	644
Garden of Eden — Blair (See Blue Mountain)	3	556
Geddie Memorial (See New London)	7	566
Gem (See Bassano)	44	640
Georgetown, Que.	9	568
Georgetown, Ont.	18	590
Limehouse		
Geraldton, St. Andrew's	34	622
Gilbralter, Knox	20	596
Glace Bay	1	554
Glammis (See Paisley)	33	620
Glasgow Road (See Brookfield)	7	566
Glenarm, Knox (See Fenelon Falls)	16	584
Glenbush — (See North West Saskatchewan)	40	632
Glencoe	28	612
Wardsville, St. John's		
Glenelg (See Sherbrooke)	3	558
Glen Souris (M.F.) (See Brandon, Southminster)	37	628
Gloucester	11	574
Goderich, Knox	32	618
Golata Creek (See Fort St. John)	41	634
Goldenville (See Sherbrooke, N.S.)	3	558
Gonor, MacKenzie (See St. Clement's Field)	36	626
Gordondale, Alta. (See Dawson Creek, B.C.)	41	634
Gordonville, St. Andrew's (See Arthur)	23	600
Gordon (See Burnaby)	48	644
Gorge (See Victoria)	49	646
Gorrie, Knox (See Molesworth)	32	618
Govan, Knox	38	630
Grand Falls, St. Matthew's	2	556
Grande Prairie, Forbes	41	634
Grand River	1	554
Framboise		
Loch Lomond		
Grand Valley, Knox	19	594
South Luther, Ebenzer		
Granville (See New London)	7	566
Gratton, St. Andrew's (M.F.) (See Petawawa)	12	578
Gravel Hill, St. James (See Aronmore)	10	572
Gravenhurst, Knox (See Bracebridge)	20	594
Greenbrier (M.F.) (See Brantford)	27	610
Green Hill, Salem (See West River)	3	558
Greenock, St. Andrew's	5	562
Grimsby, St. John's	25	604
Guelph:		
Knox	24	602
St. Andrew's	24	602
Westminster — St. Paul's (M.F.)	24	602
Guthrie	20	596
Oro, Central		
Oro Station, St. Andrew's		
Guthrie, Melbourne (See Appin)	28	612
Gwillimbury, 2nd West (See Bradford)	20	594

H

Hagersville, St. Andrew's	25	604
Halifax:		
Knox	4	560
St. David's	4	560
Calvin (M.F.)	4	560
Hamilton:		
Calvin	25	604
Central	25	604
Chalmers	25	604

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Chedoke (M.F.)	25	604
Eastmount	25	604
Erskine	25	604
John Calvin, Hungarian	25	604
Knox	25	604
McNab Street	25	604
New Westminster	25	604
St. Andrew's	25	604
St. Columba	25	604
St. Cuthbert's	25	604
St. David's	25	604
St. Enoch	25	604
St. John	25	604
St. Paul's	25	604
Roxborough Park (M.F.)	25	604
South Gate	25	604
Italian (M.F.)	25	604
Ukrainian, Hamilton (M.F.)	25	604
Hamilton, St. Andrew's, Bermuda	18	590
Hamilton Road (See London)	28	612
Hampton, St. Paul's (See Sussex) (M.F.)	5	562
Hanover	33	620
Ayton, Knox		
Hanwell, St James (M.F.)	5	562
Prince William — Riverside		
Haney	48	644
Harcourt, St. Andrew's (See Bass River)	6	564
Hardwood Land's (See Elmsdale)	4	560
Harrington, Knox (See Embro)	27	610
Harrington (See Marshfield)	7	566
Harriston, Knox	23	600
Rothsay, Calvin		
Hartney, St. Paul's	37	628
Melita		
Hartsville (See Brookfield)	7	566
Harvey Station, Knox	5	562
Hastings, St. Andrew's (See Warkworth)	15	582
Havelock, Knox (See Norwood)	15	582
Hawkesbury, St. Paul's	11	574
Hemmingford, St. Andrew's (O.M.F.)	9	570
Hensall, Carmel	32	618
Bayfield, Knox		
Hespeler, St. Andrew's	24	602
Hespero (See Eckville)	43	638
Hillsburg, St. Andrew's	19	594
Price's Corners, Bethel		
Hillsdale, St. Andrew's	20	596
Craighurst, Knox		
Fergusonvale		
Hillview (See Toronto)	18	590
Holstein (See Dromore-Amos)	23	600
Hopedale (M.F.) Oakville	18	590
Hopewell, East River	3	556
Hopewell, First		
Eureka, Zion		
Middle River		
Springville		
St. Paul's		
Sunny Brae — Calvin		
Hornby (See Milton)	18	590
Horning's Mills, Knox (See Creemore)	20	596
Hudson Hope, B.C. (See Chetwynd, B.C.)	41	634
Hull, Cushman Memorial		
(See Aylmer, St. Andrew's)	11	574
Humber Heights, St. Andrew's	18	590
Hungarian Bethlen (M.F.) (See Lethbridge)	45	640
Hungarian, First (See Toronto) (M.)	17	586
Hungarian, First (See Oshawa)	17	586
Hungarian, Abbotsford	48	644
Hungarian, Bekevar (Kipling)	38	630
Hungarian, Mt. Brydges (M.F.)	28	612
Hungarian (See Windsor)	29	614
Hungarian, Delhi	27	610
Hungarian, Brantford (M.F.)	27	610
Hungarian (See Edmonton)	42	636
Hungarian, Vancouver-Calvin (M.F.)	48	644
Hunter's River (See Brookfield)	7	566
Huntingdon, St. Andrew's	9	568
Huntsville, St. Andrew's	20	596

I

Ile a la Crosse (See N. W. Saskatchewan)	40	632
Ile Perrot	9	570
Indian Head, St. Andrew's	38	630
Qu'Appelle, St. Andrew's		
Ingersoll, St. Paul's	27	610
Ingleside	10	572
Innerkip	27	610
Ratho		
Innisfail, St. Andrew's	43	638
Markerville		
Inverness — St. Andrew's	8	568
Adderley		
Iroquois, Knox	13	578
South Mountain, St. Andrew's		
Islington, St. Andrew's	18	590
Italian (M.F.) Hamilton	25	604
Italian, Beckwith Memorial (O.M.F.)	9	570
Ivy (See Cookstown)	20	594

J

Jarratt, Willis (See Uptergrove)	20	596
Jarvis, Knox	25	604
Walpole, Chalmers		
Jersey, New (See Tabusintac)	6	564
Jumbo Gardens (M.F.) (Port Arthur)	34	622
Jumbo Valley, Knox (See Fort Macleod)	45	640

K

Kamloops, St. Andrew's	47	642
Kapuskasing (See Cochrane)	21	598
Kars, St. Andrew's (See Manotick)	11	574
Keene, Knox (See Peterborough, St. Giles)	15	582
Kelowna, St. David's	47	642
Kemptville, St. Paul's	13	578
Oxford Mills, St. Andrew's		
Merrickville — Knox		
Kenora, First	35	624
Kensington	7	566
Freetown		
Malpeque		
Kensington (See Knox Crescent, Montreal)	9	570
Kent Bridge (See Thamesville)	29	614
Kerrisdale (See Vancouver)	48	644
Killam	42	636
Galahad		
Killarney, Erskine (M.F.)	37	628
Bellafield		
Enterprise		
Kimberley, St. Andrew's	46	642
Kinburn, St. Andrew's	11	574
Torbolton, St. Andrew's		
Kincardine, Knox	32	618
King City	18	590
Nobleton		
Kingston, St. Andrew's	14	580
Kingston, Strathcona Park (M.F.)	14	580
Deseronto — Church of the Redeemer		
Kingsway, St. Giles (M.F.) (See Toronto)	18	592
Kinlough (See Teeswater)	32	620
Kinloss, South (See Lucknow)	32	618
Kinnaird, Grace (M.F.)	46	642
New Denver		
Slocan		
Kintyre, Knox	28	612
New Glasgow — Knox		
Rodney, St. John's		
Kipling — Bekevar Hungarian	38	630
Kirkfield, St. Andrew's	16	584
Bolsover, St. Andrew's		
Eldon Station		
Kirkhill, St. Columba	10	572
Kirkland Lake, St. Andrew's	21	598
Kirkland, St. David's (See Woodstock)	5	562
Kirkness, St. Andrew's (See St. Clement's Field)	36	626
Kirkwall	25	604
Sheffield — Knox		
Kitchener, St. Andrew's	24	602
Kitchener, Calvin (M.F.)	24	602
Kitimat	47	642
Knollwood Park (See London)	28	612
Komoka, Knox	28	612
Mount Brydges — St. Andrew's		
North Caradoc		
Kouchibouguac, Knox (See Chatham, N.B.)	6	564
Kydd Memorial (See Montreal)	9	570

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
L		
Lachine, St. Andrew's	9	568
Lachute, Margaret Rodger Memorial	9	568
Brownsburg		
Lake Ainslie	1	554
Strathlorne		
Lake Charles (See Wiarton)	33	622
Lake Dore (See Petawawa) (M.F.)	12	578
Lakefield, St. Andrew's	15	582
Fowler's Corners, Lakevale		
Omemee, St. Andrew's		
Warsaw		
Lakehurst		
Buckhorn		
Rockcroft		
Lakehurst (See Lakefield)	15	582
Lakeport, St. Paul's (See Colborne)	15	582
Lakevale, Fowler's Corners (See Lakefield)	15	582
Lakeview — Fraser Memorial (M.F.) (See Lost River)	9	570
Lancaster, Ont., St. Andrew's	10	572
Lancaster, St. Columba	5	560
Langside (See Whitechurch)	32	620
Lansdowne — Church of the Covenant (See Caintown)	13	578
Largie, Duff (See Crinan)	28	612
Laurel Lea (See Sarnia)	30	616
Leamington, Knox	29	614
Leaside, Toronto	17	586
Leaskdale — St. Paul's	10	584
Zephyr		
Leggatt's Point	8	568
Lenore	37	628
Breadalbane		
Lethbridge, Bethlen — Hungarian	45	640
Lethbridge, St. Andrew's	45	640
Limehouse (See Georgetown)	18	590
Lindsay, St. Andrew's	10	584
Listowel, Knox	31	616
Little Harbour	3	556
Pictou Landing — Bethel		
Little Narrows	1	554
Whycocomagh		
Livingstone (See Montreal)	9	570
Lloydminster, Knox	42	636
Loch Lomond (See Grand River)	1	554
Lochwinnoch	12	576
Braeside		
Stewartville		
Logan Geggie Memorial (See Toronto)	18	590
London:		
Chalmers	28	612
Elmwood Avenue	28	612
Hamilton Road	28	612
Knollwood Park	28	612
New St. James	28	612
Oakridge	28	612
St. George's	28	612
Byron (M.F.)	28	612
St. Lawrence (M.F.)	28	612
Long Branch, St. James	18	592
Long Lac	34	622
Long River (See New London (Clifton))	7	566
Lorne Valley (See Montague)	7	566
Lost River (M.F.)	9	570
Lakeview — Fraser Memorial		
Crystal Falls		
Lot 14, Richmond Bay (See Tyne Valley)	7	566
Louisburg (See Marion Bridge)	1	554
Lousana, St. Andrew's	43	638
Trenville		
Lower Caledonia (M.F.) (See Caledonia)	3	558
Lucknow	32	618
Dungannon, Erskine		
South Kinloss		
Lunenburg, St. Andrew's	4	560
Luther, South (See Grand Valley) Ebenezer	19	594
"Mac" — "Mc"		
MacBeth Church, East Selkirk (M.F.)	36	626
Mackenzie Portage	35	624
MacLellan's Brook	3	558
MacLellan's Mountain, St. John's		
MacVicar Memorial (See Outremont)	9	570
McClures Mills, St. Paul's (M.F.)	4	560
McDonald's Corners, Knox	12	576
Elphin		
Snow Road		
M		
Madoc, St. Peter's	14	580
Tweed, St. Andrew's		
Magnetawan, Knox (See Burk's Falls)	22	598
Mainsville, St. James (See Cardinal)	13	578
Maisonneuve, St. Cuthbert's (See Montreal)	9	570
Malagawatch (See Orangedale)	1	554
Malpeque (See Kensington)	7	566
Manotick, Knox	11	574
Kars, St. Andrew's		
Mansfield (See Allliston)	20	594
Maple, St. Andrew's	18	590
Vaughan — St. Paul's		
Maple Valley, St. Andrew's (M.F.) (See Dundalk)	19	594
Maplewood — Chateauguay	9	568
Markdale, Cooke's	19	594
Priceville, St. Andrew's		
Swinton Park, St. Andrew's		
Feversham, Burn's		
Markerville (See Innisfail, St. Andrew's)	43	638
Marion Bridge	1	554
Mira Ferry		
Catalone		
Louisburg		
Markham, St. Andrew's	17	584
Stouffville, St. James		
Marpole (See Vancouver)	48	644
Marshfield	7	566
Harrington		
Mount Stewart		
Marshy Hope (See Barney's River)	3	556
Martintown	10	574
Massey, First (M.F.) (See Elliot Lake)	22	598
Maxville, St. Andrew's	10	574
St. Elmo, Gordon		
Meaford, Knox	20	596
Thornbury, St. Paul's		
Meath Park, Zion (M.F.)	39	632
Shipman — Knox		
Medicine Hat, St. John's	45	640
Medicine Hat, Riverside Presbyterian (M.F.)	45	640
Megantic, St. Andrew's (See Scotstown)	8	568
Melbourne, Guthrie (See Applin)	28	612
Melbourne, L'Eglise des Cantons de l'Est	8	568
Melfort, St. James	39	632
Melita (See Hartney)	37	628
Melville (See Brussels)	32	618
Melville, West Hill	17	586
Melville (See Westmount)	9	570
Merigonish (See Barney's River)	3	556
Mermaid (See Zion — Charlottetown)	7	566
Merrickville — Knox (See Kemptville)	13	578
Micksburg (See Petawawa) (M.F.)	12	578
Middleton (See River John, St. George's)	3	556
Middle River, N.S.	1	554
Middle River (See Hopewell)	3	556
Midland, Knox	20	596
Milan, Bethany (See Scotstown)	8	568
Millbrook, Grace (See South Monaghan)	15	582
Millerton, Grace (See Newcastle)	6	564
Mille Isle (M.F.)	9	570
Cote St. Gabriel		
Milton	18	590
Hornby		
Milverton, Burns	31	618
North Mornington		
Mimico	18	590
Minnedosa, Knox (M.F.)	37	628
Rolling River Reserve		
Mira Ferry (See Marion Bridge)	1	554
Mission City, St. Paul's	48	644
Mt. Lehman, Dunn Memorial		
Bradner		
Mistawasis (M.F.)	39	632
Mitchell, Knox	31	618

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Molesworth, St. Andrew's	32	618
Gorrie, Knox		
Moncton, St. Andrew's, N.B.	5	562
Monkland, St. Andrew's (See Avonmore)	10	572
Monkton, Knox	31	618
Montague	7	566
Cardigan		
Lorne Valley		
Montreal West	9	568
Montreal:		
Robert Campbell Memorial	9	570
Chinese (M.F.)	9	570
Cote des Neiges	9	568
Eglise St. Luc	9	570
Ephraim Scott Memorial	9	570
Fairmount-Taylor	9	570
First Church	9	570
Italian Beckwith Mem. (O.M.F.)	9	570
Knox-Crescent and Kensington	9	570
Kydd Memorial	9	570
Livingstone	9	570
Maisonneuve, St. Cuthbert's	9	570
St. Andrew and St. Paul	9	570
St. Matthew's	9	570
Salem, Welsh Church (M.F.)	9	572
Tyndale House (M.F.)	9	570
Montreal — Outremont:		
MacVicar Memorial	9	570
Montreal — Westmount:		
Stanley	9	570
Melville	9	570
Moonstone (See Victoria Harbour)	20	596
Moore, Knox (See Corunna)	30	616
Moorefield, St. Andrew's (See Palmerston, Knox)	23	600
Mooretown — St. Andrew's (See Corunna)	30	616
Moose Creek	10	574
Moose Jaw, Knox	38	630
Moose Jaw, St. Paul's	38	630
Briercrest, Knox		
Moosomin, St. Andrew's	38	630
Whitewood — Knox		
Broadview		
Morden, Knox	36	626
Morewood (See Chesterville)	13	578
Morningside (See Toronto)	18	590
Morrisburg, Knox	13	578
Mosa, Burns	28	612
Moser River, St. Giles (M.F.)	3	558
Motherwell-Avonbank (See Avonton)	31	616
Mountain, Knox (See Winchester, St. Paul's)	13	578
Mount Brydges, St. Andrew's (See Komoka)	28	612
Mount Brydges, Hungarian (M.F.)	28	612
Mount Forest, St. Andrew's	23	600
Conn, Knox		
Fairbairn		
Mount Lehman (See Mission City, St. Paul's)	48	644
Mount Pleasant (See Brantford — Knox)	27	610
Mount Pleasant (See Sutton West)	17	584
Mount Pleasant (See Vancouver)	48	644
Mount Royal, Town of	9	570
Mount Stewart (See Marshfield)	7	566
Murray Harbour North	7	566
Caledonia		
Murray Harbour South		
Peter's Road		
Murray Harbour South (See Murray Harbour North.	7	566
Murrayville — Coglan (M.F.)	48	644
Musquodobolt Harbour (See Dartmouth)	4	560
N		
Nanaimo, St. Andrew's	49	646
Napier, St. Andrew's (See Alvinston)	30	616
Nashville (See Bolton)	18	590
Nassagaweya (See Campbellville)	24	602
Neepawa, Knox	37	628
Neil's Harbour (M.F.) (See Cape North)	1	554
Nelson, St. Paul's (See Waterdown)	25	604
Nelson, First	46	642
Salmo Community Church		
Nestleton, Cadmus (See Bowmanville)	15	582
New Carlisle, (Que.) Knox	6	564
Newcastle, St. James'	6	564
Derby, Ferguson		
Millerton, Grace		
New Denver, Knox (M.F.) (Kinnaird)	46	642
New Glasgow, Knox (See Kintyre — Knox)	28	612
New Glasgow:		
First	3	556
St. Andrew's	3	556
Westminster	3	556
New Jersey, Zion (See Tabusintac)	6	564
New Liskeard, St. Andrew's	21	598
New London (Clifton)	7	566
Geddie Memorial		
Granville		
Long River		
Newmarket, St. Andrew's	17	584
New Mills, St. Andrew's (See Dalhousie)	6	564
New St. Andrew's, Dover		
(See Chatham, St. James)	29	614
New St. James (See London)	28	612
Newton (M.F.), St. Andrew's	48	644
New Westminster:		
First	48	644
Knox	48	644
St. Aidan's	48	644
Niagara-on-the-Lake — St. Andrew's	26	608
Niagara Falls, Drummond Hill	26	608
Niagara Falls, Stamford	26	608
Ninga (See Boissevain) (M.F.)	37	628
Nine Mile Creek (See Clyde River)	7	566
Nissouri, South (See Dorchester)	28	612
Nobleton (See King City)	18	590
Noel Road, St. James (See Windsor)	4	560
Normanby, Knox (See Dromore)	23	600
North Bay, Calvin	22	598
North Battleford — St. Andrew's	40	632
North Caradoc (See Komoka, Knox)	28	612
North Easthope, Knox (See Shakespeare)	31	618
North Mornington (See Milverton)	31	618
North Park (M.F.)	18	590
North Pelham, First	20	608
Rockway		
North River and Shore	1	554
Northside (See Regina)	38	630
North Street, Tempo (See Alma Street)	28	612
North Surrey:—		
St. Andrew's — Newton	48	644
North Sydney	1	554
North Tryon (M.F.)	7	566
Breadalbane		
North Vancouver:		
St. Andrew's and St. Stephen's	48	644
North West Saskatchewan (M.F.)	40	632
Buffalo Narrows		
Glen Bush		
Ile a la Crosse		
Sandwith		
North Yarmouth, St. James (See Belmont)	28	612
Norval	18	590
Union, Terra Cotta		
Norwich, Knox	27	610
Bookton		
Norwood, St. Andrew's	15	582
Havelock, Knox		
Westwood		
Norwood (See Winnipeg)	36	608
Nottawa (See Duntroon)	20	596
Nottawasaga East (See Creemore)	20	596
Nottawasaga West (See Duntroon)	20	596
O		
Oak Point, St. Matthew's (See Tabusintac)	6	564
Oakridge (See London)	28	612
Oakville, Hopedale	18	590
Oakville, Knox	18	590
Oakwood (See Met. Toronto)	18	590
Oil Springs, St. Paul's (M.F.)	30	616
Okanals Reserve (M.F.) (See Elphinstone)	37	628
Olds, St. Andrew's	43	638
Carstairs, Knox		
Oliver Road, Port Arthur (M.F.)	34	622
Omagh (See Boston)	18	590
Omemee, St. Andrew's (See Lakefield)	15	582
Orangedale	1	554
Malagawatch		
River Denys		

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Orangeville, Tweedsmuir Memorial	19	594
Waldemar		
Orillia	20	596
Orillia, St. Mark's	20	596
Orkney (See Three Hills)	44	640
Ormstown	9	570
Oro, Central (See Guthrie)	20	596
Oro Station, St. Andrew's (See Guthrie)	20	596
Oshawa, Knox	17	584
Oshawa, St. Paul's	17	584
Oshawa, St. Lukes	17	586
Oshawa (Ukrainian) (O.M.F.)	17	586
Oshawa, First Hungarian (M.F.) (See Toronto — First Hungarian)	17	586
Ospringe, Knox (See Erin)	19	594
Ottawa:		
Calvin Hungarian	11	574
Erskine	11	574
Knox	11	574
St. Andrew's	11	574
St. David's	11	574
St. Giles	11	574
St. Martin's	11	576
St. Paul's	11	576
St. Stephen's	11	576
St. Timothy's	11	576
Westminster	11	576
Outremont:		
MacVicar Memorial	9	570
Owen Sound — St. Andrew's	33	620
Oxford (See Springhill)	3	558
Oxford East — St. Matthew's (See Spencerville)	13	578
Oxford Mills — St. Andrew's (See Kemptville)	13	578

P

Paisley, Westminster	33	620
Glammis		
Palmerston, Knox	23	600
Drayton, Knox		
Moorefield, St. Andrew's		
Paris	27	610
Parklawn (See Met. Toronto)	18	590
Parkside (See Sudbury — Emmanuel)	22	600
Parkview (See Saskatoon)	40	632
Parry Sound, St. Andrew's	22	598
Paterson Memorial, Sarnia	30	616
Paulin Memorial (M.F.) (See Windsor)	29	614
Pembroke, First	12	576
Penetanguishene, First	20	596
Port McNicoll — Bonar		
Wyebridge — St. Andrew's		
Pennfield (M.F.) (See St. George)	5	562
Penhold, Chalmers (See Red Deer—St. Andrew's)	43	638
Penticton, St. Andrew's	47	642
Perth, St. Andrew's	12	578
Petawawa (M.F.)	12	578
Chalk River		
Gratton, St. Andrew's		
Lake Dore		
Micksburg		
Point Alexander		
Peterborough, St. Giles	15	582
Keene, Knox		
Peterborough, St. Paul's	15	582
Peterborough, — St. Stephen's	15	582
Peter's Road (See Murray Harbour North)	7	566
Petrolia, St. Andrew's	30	616
Pickering, St. Andrew's	17	584
Ajax		
Picton, St. Andrew's	14	580
Pictou:		
First	3	556
St. Andrew's	3	556
Pictou Landing — Bethel (See Little Harbour)	3	556
Pictou Island, Sutherland (M.F.)	3	558
Pierrefonds — Westminster	9	570
Pine Ridge	18	590
Pipestone (Reserve) (M.F.) (See Virden, St. Andrew's)	37	628
Pittsburgh, St. John's	14	580
Sandhill		
Point Alexander (M.F.) (See Petawawa)	12	578
Point Edward	30	616
Camlachie, Knox		
Portage La Prairie, St. Andrew's	37	628
Sioux Village Indian		
Westbourne		
Woodside		
Gainsborough		
Portage la Prairie, First	37	628
Portage la Prairie, (North-Side Mission)	37	628
Port Alberni (M.F.) — Knox	49	646
Port Arthur, First	34	622
Port Arthur, Calvin	34	622
Oliver Road		
Port Arthur, Jumbo Gardens (S.S. only)	34	622
Port Carling, Knox	20	596
Torrance — Zion		
Port Cartier	8	568
Port Colborne, First	26	608
Port Credit, St. Andrew's	18	590
Port Dover, Knox	25	604
Port Elgin, Ont. (Tolmie Memorial)	33	620
Port Elgin, St. James, N.B.	5	562
Sackville, St. Andrew's		
Dorchester, St. James		
Port Hope, St. Paul's	15	582
Port McNicoll,		
Bonar (See Penetanguishene—First)	20	596
Port Perry, St. John's	16	584
Ashburn — Burn's		
Port Stanley, St. John's (See Fingal)	28	612
Prescott, St. Andrew's	13	578
Preston, Knox	24	602
Doon		
Preville — St. James (M.F.)	9	570
Price's Corners, Bethel (See Hillsburg)	19	594
Priceville, St. Andrew's (See Markdale)	19	594
Prince Albert, St. Paul's	39	632
Prince George, St. Giles	47	642
Prince Rupert, First	47	642
Prince William — Riverside (M.F.) (See Hanwell)	5	562
Puce, St. Andrew's	29	614
Pugwash — St. John's	3	558
Puslinch, Duff's	24	602
Crieff, Knox		

Q

Quaker Hill, St. Andrew's (See Uxbridge)	16	584
Qu'Appelle, St. Andrew's (See Indian Head)	38	630
Quebec (St. Marc)	8	568
Quebec, St. Andrew's	8	568
Charny		

R

Ratho (See Innerkip)	27	610
Red Deer, Knox	43	638
Red Deer, St. Andrew's	43	638
Penhold		
Regina:		
First	38	630
Northside	38	630
Calvin (M.F.)	38	630
St. Stephen's	38	630
Walter Martin (M.F.)	38	630
Renfrew	12	578
Rexdale (M.F.)	18	590
Rexton, St. Ninian's (See Bass River)	6	564
Richmond	48	644
Richmond — St. Andrew's	11	574
Stittsville — St. Andrew's		
Richmond Bay, Lot 14 (See Tyne Valley)	7	566
Richmond Hill	17	584
Ridgetown, Mount Zion	29	614
Ripley, Knox (See Ashfield)	32	618
River Denys (See Orangedale)	1	554
Riverfield	9	570
River John, St. George's	3	556
Brule		
Middleton		
Toney River, St. David's		
Riverside	29	614
Riverside Presbyterian (M.F.) (See Medicine Hat)	45	640
Riverview (See Springhill)	3	558

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Robertson (See Vancouver)	48	644
Rockburn (See Athelstan)	9	568
Rockcroft (See Lakefield)	15	582
Rockway (See North Pelham)	26	608
Rockwood (See Eden Mills)	24	602
Rocky Mountain House Memorial	43	638
Rocky Saugeen, Burns (See Durham)	23	600
Rodney, St. John's (See Kintyre — Knox)	28	612
Roland, Knox	36	626
Rolling River Reserve (M.F.) (See Minnedosa — Knox)	37	628
Rose Bay, St. Andrew's	4	560
Conquerall — St. Matthew's		
Dublin Shore — Knox		
West Dublin — St. Matthews		
Rosedale (See Bobcaygeon)	16	584
Rosetown	40	632
Roslin, St. Andrew's (See Foxboro) (M.F.)	14	580
Ross — St. Andrew's (See Cobden)	12	576
Rothsay, Calvin (Harriston — Knox)	23	600
Round Plain — Wahpeton	39	632
Crutwell		
Roxborough Park (M.F.) (See Hamilton)	25	604
Rupert Street (See Edmonton)	42	636
Rutherford (See Dresden)	29	614

S

St. Aidan's (See New Westminster)	48	644
St. Albert	42	636
St. Andrew's East	9	570
St. Andrew's, Greenock	5	562
St. Andrew and St. Paul (See Montreal)	9	570
St. Ann's (See Baddeck)	1	554
St. Catharines, Knox	26	608
St. Catharines — St. Andrew's (Merritt St.)	26	608
St. Catharines, St. Andrew's (Pelham Road)	26	608
Fonthill, Kirk-on-the-Hill		
St. Catharines, St. Giles	26	608
St. Catharines, Scottlea (M.F.) (See St. Davids)	26	608
St. Clement's Field:		
East Selkirk — MacBeth	36	626
Gonor — MacKenzie	36	626
Kirkness — St. Andrew's	36	626
St. Columba (See Hamilton)	25	604
St. Columba-by-the-Lake (Valois)	9	570
St. Columba (M.F.) (See Vancouver)	48	644
St. Cuthbert's-Maisonneuve (See Montreal)	9	570
St. Cuthbert's, Hamilton	25	604
St. David's (See St. John's, Nfld.)	2	556
St. David's — First	26	608
St. Catharines — Scottlea		
St. Elmo, Gordon (See Maxville)	10	574
St. George, N.B. — (The Kirk)	5	562
Bocabec		
Pennfield		
St. George's (See London)	28	612
St. Giles (See Toronto)	18	592
Saint John City:		
St. John and St. Stephen's	5	562
St. Matthew's	5	562
St. John's, Newfoundland:		
St. Aidan's	2	556
St. Andrew's	2	556
St. David's	2	556
St. John — Coulson's Hill (See Bradford)	20	594
St. Lambert, St. Andrew's	9	570
St. Lawrence (M.F.) (See London)	28	612
St. Laurent	9	570
St. Luc, Eglise (M.F.)	9	570
St. Mary's, East River (See Blue Mountain)	3	556
St. Mary's	31	618
St. Matthew's (See Montreal)	9	570
St. Matthew's (See Saint John City)	5	562
St. Michel	9	570
St. Paul's (See Hopewell-East River)	3	556
St. Paul's (See Sault Ste. Marie)	22	598
St. Stephen, N.B., St. Stephen's	5	562
St. Thomas:		
Alma	28	612
Tempo — North Street		
Knox	28	612
St. Vital (See Winnipeg)	36	626
Sackville, St. Andrew's (See Port Elgin)	5	562
Salem (See Chesley)	33	620
Salem — Welsh Church	9	572
Salmo Community (See Nelson)	46	642
Saltsprings, St. Luke's (See West River)	3	558
Sandhill (See Pittsburgh)	14	580
Sandwith (M.F.) (See North West Saskatchewan)	40	632
Sarnia:		
Laurel-Lea	30	616
Paterson Memorial	30	616
St. Andrew's	30	616
St. Giles	30	616
St. Matthew's (M.F.)	30	616
Saskatoon:		
Calvin	40	632
Parkview	40	632
St. Andrew's	40	632
Goforth Memorial (M.F.)	40	634
Saugeen, Rocky, Burns (See Durham)	23	600
Sault Ste. Marie — St. Paul's	22	598
West Korah, Victoria		
Sault Ste. Marie — Westminster	22	598
Sault Ste. Marie — St. Giles (M.F.)	22	598
Bar River — Knox		
Scarboro, St. Andrew's (See Met. Toronto)	17	586
Scarborough Westminster (See Met. Toronto)	17	586
Schomberg (See Tottenham)	20	596
Scotsburn, Bethel	3	558
West Branch, Burns Mem.		
Scotstown, St. Paul's	8	568
Megantic, St. Andrew's		
Milan, Bethany		
Scott Memorial (See Colerille)	40	632
Scott, Ephraim (See Montreal)	9	570
Seaforth, First	32	620
Selkirk, Knox	36	626
Shakespeare	31	618
Knox, N.E.		
Sheffield — Knox (See Kirkwall)	25	604
Sherbrooke, St. James	3	558
Glenelg		
Goldenville		
Stillwater		
Sherbrooke, St. Andrew's	8	568
Shipman — Knox (M.F.) (See Meath Park)	39	632
Shoal Lake (M.F.)	35	624
Sillikers — Knox (See Sunny Corner)	6	564
Silver Valley (See Wanham (Knox))	41	634
Simcoe, St. Paul's	27	610
Singhampton	20	596
Sioux Village (M.F.) (See Portage la Prairie — St. Andrew's)	37	628
Sixteen (See Streetsville)	18	590
Slocan (See Kinnaird)	46	642
Smith Falls — Westminster	12	578
Smithville (See Beamsville)	26	608
Snow Road (See McDonald's Corners)	12	576
Sonya, St. Andrew's (See Wick)	16	584
Sooke, Knox	49	646
Southampton, St. Andrew's	33	620
Elsinore		
South Eldon, St. Andrew's (See Woodville)	16	584
South Gate, Hamilton	25	604
South Kinloss (See Lucknow)	32	618
South Luther, Ebenezer (See Grand Valley)	19	594
South Monaghan, Centreville	15	582
Millbrook, Grace		
South Mountain, St. Andrew's (See Iroquois)	13	578
Southminster (M.F.) (See Brandon)	37	628
Glen Souris, Blyth		
South Nissouri (See Dorchester)	28	612
Sowerby, Knox (M.F.)	22	598
Spencerville, St. Andrew's	13	578
East Oxford, St. Matthew's		
Ventnor, Knox		
Springhill, St. David's	3	558
Oxford, St. James'		
Riverview, St. Andrew's		
Springville (See Hopewell-East River)	3	556
Stamford (See Niagara Falls)	26	608
Stanley, St. Peter's, N.B.	5	562
Williamsburg, St. Paul's		

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Stanley (See Westmount)	9	570
Stayner, Jubilee	20	596
Sunnidale, Zion		
Stellarton, First	3	558
Stewartville (See Lochwinnoch)	12	576
Stillwater (See Sherbrooke, N.S.)	3	558
Stirling, St. Andrew's	14	580
West Huntingdon, St. Andrew's		
Stittsville — St. Andrew's (See Richmond)	11	574
Stokes Bay	33	622
Stonewall, Knox	36	626
Stoney Creek, Cheyne	25	604
Stouffville, St. James (See Markham)	17	584
Stoughton, St. Andrew's (See Estevan — Westminster)	38	630
Stratford:		
Knox	31	618
St. Andrew's	31	618
Stratheona (See Edmonton)	42	636
Stratheona (M.F.) (See Burlington)	25	604
Stratheona Pk., Kingston (M.F.)	14	580
Strathlorne (See Lake Ainslie)	1	554
Strathroy, St. Andrew's	30	616
Streetsville, St. Andrew's	18	590
Sixteen — Knox		
Stroud (See Barrie, Essa Road)	20	594
Sudbury, Knox	22	598
Sudbury:		
Calvin (M.F.)	22	600
Hillside	22	600
Parkside	22	600
Summerside	7	566
Sunbury (M.F.)	14	580
Sundridge, Knox (See Burk's Falls)	22	598
Sunnidale, Zion (See Stayner)	20	596
Sunny Brae — Calvin (See Hopewell-East River)	3	556
Sunny Corner, St. Stephen's	6	564
Silikers — Knox		
Warwick — St. Paul's		
Sussex, Chalmers (M.F.)	5	562
Hampton, St. Paul's		
Barnesville		
Sutherland's River (See Thorburn)	3	558
Sutton West, St. Andrew's	17	584
Mount Pleasant		
Swansea, Morningside (See Toronto)	18	590
Swift Current, St. Andrew's	38	630
Swinton Park, St. Andrew's (See Markdale)	19	594
Sydney	1	554
Sydney Mines	1	554
Sylvan Lake Memorial	43	638
Benalto		
Sylvania, Knox (M.F.)	39	632

T

Tabusintac, St. John's	6	564
New Jersey, Zion		
Oak Point, St. Matthew's		
Tara	33	620
Allenford — St. Andrew's		
Tatamagouche	3	558
Wallace & Stake Road		
The Falls, St. Andrew's		
Balfron		
Tay Falls	5	562
Teeswater, Knox	32	620
Kinlough		
Tempo — North Street (See Alma St.)	28	612
Thamesville, St. James	29	614
Kent Bridge		
Thedford, Knox	30	616
Watford		
Warwick, Knox		
The Falls, St. Andrew's (See Tatamagouche)	3	558
Thompson (M.F.), St. Andrew's	37	628
Thorburn, Union	3	558
Sutherland's River		
Thornbury, St. Paul's (See Meaford)	20	596
Thornhill	17	584
Thorold, St. Andrew's	26	608
Three Hills, St. Andrew's	44	640
Orkney		
Tillsonburg, St. Andrew's	27	610
Windham Centre		
Timmins, MacKay	21	598
Tisdale, St. Andrew's	39	632
Tiverton — Knox	33	620
Tomstown (See Englehart)	21	598
Toney River — St. David's (See River John)	3	556
Torbolton, St. Andrew's (See Kinburn)	11	574
Toronto Metropolitan Area:		
Agincourt, Knox	17	586
Ajax (M.F.) (See Pickering — St. Andrew's)	17	584
Albion Gardens	18	590
Alderwood	18	590
Armour Heights	17	586
Beaches	17	586
Bonar	18	590
Calvin	17	586
Chalmers	18	590
Chinese (M.F.) Toronto	17	586
Clairlea Park (M.F.)	17	586
Coldstream	18	590
Cooke's	17	586
Davenport Road	18	590
Don Mills, St Mark's	17	586
Don Valley Village	17	586
Dovercourt Road	18	590
Dufferin Street	18	590
Emmanuel	17	586
Evangel Hall (M.F.)	17	586
Fairbank	18	590
Fallingbrook	17	586
Glebe	17	586
Glenview	17	586
Grace (Etobicoke)	18	592
Grace (W. Rouge) (M.F.)	17	586
Guildwood Community Church	17	586
High Park	18	590
Hillview	18	590
Humber Heights, St. Andrew's (M.F.)	18	590
Hungarian First Church	17	586
Hungarian, First Hungarian, Oshawa	17	586
Islington, St. Andrew's	18	590
Kingsway — St. Giles (M.F.)	18	592
Knox	17	586
Leaside	17	586
Logan Geggie Memorial (Queensway)	18	590
Long Branch, St. James	18	592
Melrose Park	17	586
Melville — West Hill	17	586
Mimico	18	590
Morningside, Swansea	18	590
North Park	18	590
Oakwood	18	590
Olivet	17	586
Parkdale	18	590
Parklawn	18	590
Patterson	18	590
Pine Ridge	18	590
Queen St. East	17	586
Rexdale	18	590
Riverdale	17	586
Rogers Memorial	17	586
Rosedale	17	586
Royce	18	590
Runnymede	18	590
St. Andrew's, Humber Heights	18	590
St. Andrew's	17	586
St. Andrew's Islington	18	590
St. Andrew's, Scarboro	17	586
St. Davids — Scarboro	17	586
St. Giles (Kingsway)	18	592
St. James	17	586
St. James — Long Branch	18	592
St. John's	17	586
St. Mark's, Don Mills	17	586
St. Matthew's	17	586
St. Paul's	18	592
St. Stephen's (Scarboro) (M.F.)	17	586
St. Stephen's (M.F.) — Weston	18	592
Trinity, York Mills — Willowdale	17	586
Ukrainian, Oshawa	17	586
Ukrainian	18	592
University	18	592
Victoria	18	592

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Weston	18	592
Westminster	17	586
Westminster, Scarborough	17	586
Westview	17	586
Wexford	17	586
Willowdale	17	586
Wychwood	18	592
York Memorial, Toronto	18	592
Torrance, Zion (Port Carling)	20	596
Tottenham, Fraser	20	596
Beeton, St. Andrew's		
Schomberg		
Town of Mount Royal	9	570
Trail, First	46	642
Trenton, St. Andrew's	14	580
Trenville (See Lousana)	43	638
Truro, St. James	4	560
Tryon, North (M.F.)	7	566
Breadalbane		
Turin, Knox (See Duart)	29	614
Tweed, St. Andrew's (See Madoc)	14	580
Tyndale House (M.F.)	9	570
Tyne Valley	7	566
Freeland		
Lot 14, Richmond Bay		
Victoria West		

U

Ukrainian, Hamilton (M.F.) (See Hamilton)	25	604
Ukrainian (M.F.) Toronto	18	592
Ukrainian (M.F.) (Oshawa)	17	586
Union, Terra Cotta (See Norval)	18	590
University Hill (M.F.) (See Vancouver)	48	644
Upper Melbourne and Richmond — St. Andrew's	8	568
Uptergrove, Knox	20	596
East Oro, Essen		
Willis Jarratt		
Uxbridge, St. Andrew's-Chalmers	16	584

V

Valcartier, St. Andrew's	8	568
Valetta	29	614
Bienheim		
Val d'Or, Que. — St. Paul's (M.F.)	21	598
Valley Centre (See Willowdale)	43	638
Valleyfield	9	570
Valois, St. Columba-by-the-Lake	9	570
Vancouver:		
Buchanan (M.F.)	48	644
Calvin, Hungarian (M.F.)	48	644
Central	48	644
Chinese (M.F.)	48	644
Fairview	48	644
Kerrisdale	48	644
Marpole	48	644
Mount Pleasant	48	644
North Vancouver, St. Andrew's & St. Stephen	48	644
Robertson	48	644
St. Columba (M.F.)	48	644
St. Matthew's (M.F.)	48	644
St. Paul's	48	644
University Hill (M.F.)	48	644
Vancouver Heights (See Burnaby)	48	644
West Point Grey	48	644
West Vancouver	48	644
Vankleek Hill	10	574
Vankoughnet — St. David's (M.F.)	20	596
Vaughan, St. Paul's (See Maple)	18	590
Ventnor, Knox (See Spencerville)	13	578
Ventry, Knox (See Dundalk)	19	594
Verdun, First	9	570
Vernon-Osgoode	11	574
Vernon-Knox (See Armstrong — St. Andrew's)	47	642
Victoria West (See Tyne Valley)	7	566
Victoria:		
St. Andrew's	49	646
Gorge	49	646
Chinese (M.F.)	49	646
Erskine (M.F.)	49	646
Knox (M.F.)	49	646
St. Paul's	49	646
Victoria Harbour, St. Paul's	20	596
Coldwater, St. Andrew's		
Moonstone, Knox		
Virden, St. Andrew's (M.F.)	37	628
Bird Tail Reserve		
Pipestone Indian Reserve		

W

Wabush (Ext. Charge)	2	556
Wahpeton (Round Plain) (M.F.)	39	632
Crutwell		
Wainwright (M.F.) St. Andrew's (See Chauvin)	42	636
Waldemar (See Orangeville)	19	594
Walkerton, Knox	33	620
Wallace and Stake Road (See Tatamagouche)	3	558
Wallaceburg, Knox	29	614
Wallacetown	28	612
West Lorne, Knox		
Walpole, Chalmers (See Jarvis)	25	604
Walter Martin Mem. (M.F.) (See Regina)	38	630
Wanham, Knox	41	634
Belloy, Alta.		
Blueberry Mtn. (Munro)		
Silver Valley		
Wardsville, St. John's (See Glencoe)	28	612
Warkworth, St. Andrew's	15	582
Hastings, St. Andrew's		
Warsaw, St. Andrew's (See Lakefield)	15	582
Warwick, Knox (See Thedford)	30	616
Warwick, St. Paul's (See Sunny Corner)	6	564
Waterdown, Knox	25	604
Nelson, St. Paul's		
Waterloo, Knox	24	602
Watford (See Thedford)	30	616
Waywayseecapo (Reserve) (M.F.) (See Ekford)	37	628
Webbwood, St. Andrew's (M.F.) (See Elliot Lake)	22	598
Weekes (See Carragana)	39	632
Welland (Hungarian)	26	608
Welland, Knox	26	608
Crowland		
Welland, St. Andrew's	26	608
Wellwood, Zion (See Carberry)	37	628
West Adelaide (See Beechwood)	30	616
Westbourne (See Portage la Prairie — St. Andrew's)	37	628
West Branch, Zion (See Bass River)	6	564
West Branch (See Scotsburn)	3	558
West Dublin, St. Matthew's (See Rose Bay)	4	560
West Flamboro	25	604
West Gwillimbury 2nd (See Bradford)	20	594
West Hill, Melville	17	586
West Huntingdon — St. Andrew's (See Stirling)	14	580
West Korah, Victoria (See Sault Ste. Marie)	22	598
West Lorne, Knox (See Wallacetown)	28	612
Westminster, New:		
First	48	644
Knox	48	644
St. Aidan's	48	644
Westmount:		
Melville	9	570
Stanley	9	570
West Nottawasaga (See Duntroon)	20	596
Weston	18	592
West Point Grey (See Vancouver)	48	644
West Point (See Alberton)	7	566
Westport	13	578
West River, Durham	3	558
Green Hill, Salem		
Salt Springs, St. Luke's		
West River Station — Bethel	3	558
West Riverview — Bethel (M.F.)	5	562
West Rouge — Grace (See Met. Toronto)	17	586
West Sutton, St. Andrew's	17	584
Mount Pleasant		
Westville, St. Andrew's	3	558
West Vancouver	48	644
Westwood (See Norwood)	15	582
Wexford	17	586
Weyburn, Knox	38	630

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Whalley (M.F.)	48	644
Whitby, St. Andrew's	17	584
Whitechurch, Chalmers	32	620
Langside		
Whitefish Bay	35	624
Whitehorse, Y.T. — First	41	634
White Rock — St. John's	48	644
Whitewood Knox (See Moosomin)	38	630
Whycocomagh (See Little Narrows)	1	554
Wiarton, St. Paul's	33	622
Lake Charles		
Wick	16	584
Cresswell, St. John's		
Sonya, St. Andrew's		
Wilkie, St. Andrew's (M.F.)	40	634
Williamsburg, St. Paul's (See Stanley)	5	562
Williamsford, Knox (See Chatsworth)	33	620
Willis Jarratt (See Uptergrove)	20	596
Willowdale, Zion	43	638
Edwell, Grace		
Valley Centre		
Willowdale (See Metropolitan Toronto Area)	17	586
Winchester, St. Paul's	13	578
Mountain, Knox		
Winchester Springs	13	578
Windham Centre (See Tillsonburg)	27	610
Windsor, St. John's	4	560
Noel Road, St. James		
Windsor:		
Hungarian	29	614
Knox	29	614
Paulin Memorial	29	614
St. Andrew's	29	614
Wingham, St. Andrew's	32	620
Winnipeg:		
Calvin	36	626
Elmwood	36	626
First	36	626
Kildonan	36	626
Norwood	36	626
St. Davids	36	626
St. James	36	626
St. John's	36	626
St. Vital	36	626
Westwood	36	626
Winnipegosis, Knox (M.F.)	37	628
Winterbourne, Chalmers (See Elmira)	24	602
Woodbridge	18	590
Wood Islands (See Belfast)	7	566
Woodside (See Portage la Prairie — St. Andrew's)	37	628
Woodstock, Knox, Ont.	27	610
Woodstock, St. Paul's, N.B.	5	562
Kirkland, St. David's		
Woodville, Knox	16	584
Cannington, Knox		
South Eldon, St. Andrew's		
Wyebridge — St. Andrew's (See Penetanguishene)	20	596
Wyoming, St. Andrew's	30	616
Aberarder, St. John's		
Y		
Yarmouth North, St. James (See Belmont)	28	612
York Memorial (See Toronto)	18	592
York Mills, Trinity (See Toronto)	17	586
Yorkton, Knox	38	630
Barvas — Dunleath		
Z		
Zephyr (See Leaskdale)	16	584

ALPHABETICAL LIST OF MINISTERS

According to Roll of Presbyteries

(It is requested that any omission or inaccuracy be reported to the Clerk of Assembly, Dr. E. A. Thomson, so that corrections may be made in the books in the Church Offices.)

Those marked with an asterisk have not been reported by any Presbytery.

Presbytery	Number	Page
Algoma and North Bay	22	598
Assiniboia	38	630
Barrie	20	594
Brandon	37	628
Brockville	13	578
Bruce	33	620
Calgary	44	640
Cape Breton	1	554
Chatham	29	614
East Toronto	17	584
Edmonton	42	636
Glengarry	10	572
Guelph	24	602
Halifax and Lunenburg	4	560
Hamilton	25	604
Huron-Maitland	32	618
Kamloops	47	642
Kingston	14	580
Kootenay	46	642
Lake of the Woods	35	624
Lanark and Renfrew	12	576
Lindsay	16	584
London	28	612
Macleod	45	640
Miramichi	6	564
Montreal	9	568
Newfoundland	2	556
Niagara	26	608
Orangeville	19	594
Ottawa	11	574
Paris	27	610
Peace River	41	634
Peterborough	15	582
Pictou	3	559
Prince Albert	39	632
Prince Edward Island	7	566
Quebec	8	568
Red Deer	43	638
Saint John	5	562
Sarnia	30	616
Saskatoon	40	632
Saugeen	23	600
Stratford	31	616
Superior	34	622
Temiskaming	21	598
Victoria	49	646
Westminster	48	644
West Toronto	18	590
Winnipeg	36	626

Name and Address	Presbytery	Page
A		
Adams, W. Ross, B.A., Barrie, Ont.	20	594
Adamson, Wm. J., B.D., Islington, Ont.	18	592
Agar, G. K., B.A., King City, Ont.	18	590
Aicken, A. C., B.A., Brigden, Ont.	30	616
Aikens, E. Powell, M.Th., Montreal, Que.	9	570
Allan, J. N., B.A., North Surrey, B.C.	48	644
Allan, John F., B.D., Chateauguay, Que.	9	568
Allen, D. A. P., M.A., Ottawa, Ont.	11	576
Allison, John M., B.D., Kimberley, B.C.	46	642
Allison, R. L., B.D., Trail, B.C.	46	642
Allum, Walter, B.D., Dundas, Ont.	25	604
Amini, I. M., B.R.E., Scarborough, Ont.	17	586
Anderson, Douglas, B.A., Verdun, Que.	9	570
Anderson, F. R. M., B.D., Toronto, Ont.	18	590
Anderson, George, London, Ont.	28	612
Anderson, J. M., B.A., Chaplaincy Service	18	592
Anderson, John M., B.D., Kemptville, Ont.	13	578
Anderson, R. K., B.D., Truro, N.S.	4	560
Andrew, B. F., Maple, Ont.	18	590
Andrews, D. K., Ph.D., Toronto, Ont.	17	588
Andrews, J. C. Eldon, B.D., Scarborough, Ont.	41	634
Arbuthnott, J. P., St. Marys, Ont.	31	618
Archibald, D. G., B.A., Tara, Ont.	33	620
Armour, James A., B.A., Montreal, Que.	9	570
Armour, J. S. S., S.T.M., St. John's, Nfld.	2	556
Armstrong, R. H., B.D., Hamilton, Ont.	25	604
B		
Bailey, A. E., Th.D., Waterloo, Ont.	24	602
Bailey, T. Melville, Hamilton, Ont.	25	604
Baillie, James, Toronto, Ont.	17	588
Balsdon, J. N., B.D., Arthur, Ont.	23	600
Balsdon, R. H., B.D., Ottawa, Ont.	11	576
Barclay, L. T., B.A., Comox, B.C.	49	646
Barclay, Wm., D.D., London, Ont.	28	612
Barker, K. S., B.D., St. Lambert, Que.	9	570
Barr, F. J., M.A., Sarnia, Ont.	30	616
Bastedo, G. E., B.A., Richmond, B.C.	48	644
Baulch, G. S., B.A., Barrie, Ont.	20	596
Bean, E. H., B.D., Sydney, N.S.	1	554
Beaton, A. M., B.A., Sooke, B.C.	49	646
Beaton, Gordon A. B.D., Kingston, Ont.	14	580
Beattie, Robt., B.A., Sarnia, Ont.	30	616
Beattie, R. H., M.A., Hamilton, Ont.	25	606
Beggs, Eric A., M.A., Orillia, Ont.	20	596
Bell, C. Ritchie, D.D., Montreal, Que.	9	572
Bell, J. F., Point Edward, Ont.	30	616
Bell, John W., B.A., Walkerton, Ont.	33	620
Bell, W. R., B.D., Ottawa, Ont.	11	576
Bell, W. S., B.A., Barrie, Ont.	20	594
Bentum, A. V., B.D., Summerland, B.C.	47	642
Berlis, R. J., D.D., Montreal, Que.	9	570
Bethune, A. A., B.D., Coburg, Ont.	15	582
Bhe, Robert D., B.A., Scotstown, Que.	8	568
Bigelow, J. E., S.T.M., Edmonton, Alta.	42	636
Bishop, J. H., B.A., Winnipeg, Man.	36	626
Bisset, R. M., St. Paul's, Ont.	31	616
Black, B. S., B.D., Oakville, Ont.	16	584
Black, Douglas, Sarnia, Ont.	30	616
Black, Wm., Dresden, Ont.	29	614
Blackburn, M. S., D.D., New Westminster, B.C.	48	644
Blackwell, G. L., B.A., Lancaster, N.B.	5	562
Blaikie, L. E., B.Th., Moncton, N.B.,	5	562
Boggs, R. J., B.A., Weston, Ont.	18	592
Bonsall, H. B., Birmingham, England	48	646
Boudreau, M. E. R., B.D., Saskatoon, Sask.	40	632
Boyd, C. F., B.D., St. Catharines, Ont.	26	608
Boyd, C. G., B.A., Toronto, Ont.	18	590
Boyd, T. H., B.D., Ancaster, Ont.	25	604
Boyne, John C., B.D., Exeter, Ont.	31	616
Bragg, Edward, Quebec, Que.	8	568

Name and Address	Presbytery	Page
Bray, C. E., Penticton, B.C.	47	642
Brett, G. W. C., B.A., Oshawa, Ont.	17	584
Brett, T. W., B.A., Baddeck, N.S.	1	554
Briard, E. J., B.A., Montreal, Que.	9	570
Brown, Archibald, Ph.D., Toronto, Ont.	17	586
Brown, Wm. M., Howick, Que.	9	570
Brown, W. H., M.A., Ottawa, Ont.	11	574
Brush, John C., B.A., Kingston, Ont.	14	580
Bryan, T. G. M., B.D., Windsor, Ont.	29	614
Buchanan, J. N., B.D., Toronto, Ont.	40	634
Buntain, H. M., B.A., Port Perry, Ont.	16	584
Burch, M. E., B.D., Toronto, Ont.	18	590
Burgess, J. L., M.A., Aylmer, Que.	11	574
Burkhart, J. W., B.A., Amherstburg, Ont.	29	614
Burnett, A. Ian, D.D., Ottawa, Ont.	11	576
Burton, R. J., B.A., Olds, Alta.	43	638
Butcher, W. F., D.D., Toronto, Ont.	17	588
C		
Calder, A. J., B.D., Peterborough, Ont.	15	582
Caldwell, T. J., Hamilton, Ont.	25	604
Cameron, George, Toronto, Ont.	18	592
Cameron, John R., B.A., Lunenburg, N.S.	4	560
Cameron, Ross K., D.D., Toronto, Ont.	18	590
Campbell, A. K., B.A., Thorold, Ont.	26	608
Campbell, D. A., B.A., Charlottetown, P.E.I.	7	566
Campbell, D. G., Th.M., Hamilton, Ont.	25	604
Campbell, D. L., B.A., Pierre Fonds, Que.	9	570
Campbell, D. S., B.D., Sarnia, Ont.	30	616
Campbell, R. F. G., B.D., Corneli, N.Y. U.S.A.	17	588
Campbell, William, Atikokan, Ont.	34	622
Carnegy, Charles, D.D., Hamilton, Ont.	25	604
Carr, J. C., B.D., Rexdale, Ont.	18	590
Carroll, I. R., B.A., Selkirk, Man.	36	626
Carson, J. R., B.Paed., Kenora, Ont.	35	624
Carter, C. H., B.D., Victoria Harbour, Ont.	20	596
Carter, R. P., B.D., Toronto, Ont.	17	586
Caslor, H. K., B.A., Saskatoon, Sask.	40	634
Casselman, A. B., B.A., Aylmer East, Que.	11	574
Cassidy, D. G., B.A., St. Thomas, Ont.	28	612
Caswell, Norman, B.A., Meaford, Ont.	19	594
Cathcart, Joseph, Englishtown, N.S.	1	554
Chambers, Calvin H., B.D., New Westminster, B.C.	48	644
Chan, Paul S., L.Th., St. Laurent, Que.	9	570
Channon, Owen, B.D., Canton, Mass., U.S.A.	8	568
Clarke, J. S., D.D., Toronto, Ont.	17	586
Clements, Alexander, B.A., Dutton, Ont.	28	612
Clifton, E. S., B.D., Beachville, Ont.	27	610
Cochrane, Chas. C., B.D., Westmount, Que.	9	570
Cochrane, Robert B., B.A., Toronto, Ont.	17	588
Coles, S. B., B.A., Toronto, Ont.	17	588
Collier, Donald F., B.D., Don Mills, Ont.	17	586
Colvin, H. T., B.D., Markdale, Ont.	19	594
Con, R. J., B.A., Toronto, Ont.	17	586
Congram, John, B.D., Wingham, Ont.	40	634
Conkey, Frank, M.A., Pickering, Ont.	17	584
Conlan, Douglas R., B.A., Sudbury, Ont.	22	600
Cooper, J. C., B.D., Toronto, Ont.	18	592
Corbett, D. J. M., B.D., New Westminster, B.C.	48	644
Costerus, Christiaan, B.D., Formosa	17	588
Courtenay, R., Yorkton, Sask.	38	630
Cousens, J. R., B.D., Beaconsfield, Que.	9	570
Cousens, W. D., Penetanguishene, Ont.	20	596
Coutts, Wm., B.A., Chippawa, Ont.	26	608
Cowan, C. L., D.D., Hamilton, Ont.	25	604
Crabb, J. A., M.A., Lachine, Que.	9	568
Craig, Wm. W. McI., B.A., Finch, Ont.	10	572
Cram, D. B., Dutton, Ont.	28	612
Crawford, David J., B.D., Listowel, Ont.	31	616
Crawford, Harry A., B.D., St. Laurent, Que.	9	570
Creaser, H. M., B.A., New Glasgow, N.S.	3	556
Cribar, Craig A., B.A., Orillia, Ont.	20	596
Crocker, D. L., M.A., Willowdale, Ont.	17	586
Cromey, F. H., B.A., Markham, Ont.	17	584
Crooks, R. A., M.A., Parry Sound, Ont.	22	598
Crump, Harry, Portage la Prairie, Man.	37	628
Cruvellier, Jean, D.Th., Quebec, Que.	8	568
Cruvellier, Yves, Montreal, Que.	9	572
Csiszar, Attila, Mount Brydges, Ont.	28	612
Cunningham, C. A., B.A., Rocky Mtn. House, Alta.	43	638
Cunningham, G. B., B.A., Scarborough, Ont.	17	586
Cunningham, T. T., B.A., Newcastle, N.B.	6	564
Currie, A.W., M.Th., Ottawa, Ont.	11	574
Currie, M. C., B.A., Montague, P.E.I.	7	566
Currie, R. D. A., B.A., Wallaceburg, Ont.	29	614
D		
Dalzell, G. C., B.D., St. Lambert, Que.	9	572
Darch, Peter J., B.D., Niagara Falls, Ont.	26	608
Davidson, D. D., M.A., Vancouver, B.C.	48	646
Davidson, H. F., D.D., Toronto, Ont.	17	588
Davidson, Ronald A., B.A., Saskatoon, Sask.	40	632
Davies, Samuel, Ph.D., Woodstock, Ont.	5	562
Davis, H. Glen, B.D., Tokyo, Japan	1	554
de Groot, L. Louis, B.D., Cooksville, Ont.	18	590
Dezse, G., Edmonton, Alta.	42	636
Dickson, James, D.D., Formosa	17	588
Doble, G. E., Th.M., Red Deer, Alta.	43	638
Doig, H. A., D.D., Toronto, Ont.	17	588
Doka, K. C., B.A., Calgary, Alta.	44	640
Donaghue, D. J., B.A., Alberton, Ont.	25	606
Donovan, W. A., B.A.	35	624
Doran, G. E., B.D., Beauharnois, Que.	9	568
Dougan, C. E., Ph.D., Windsor, Ont.	29	614
Douglas, F. D., M.Th., Toronto, Ont.	18	592
Douglas, G. L., S.T.M., Toronto, Ont.	17	588
Douglas, W. A., B.A., Brampton, Ont.	10	574
Drennan, J. M., B.D., Toronto, Ont.	18	590
Duffy, W. F., B.A.Sc., Ottawa, Ont.	11	576
Duke, J. R., B.A., Sault Ste. Marie, Ont.	22	598
Duke, T. A. A., B.A., New Liskeard, Ont.	21	598
Dunbar, F. J., B.A., Westville, N.S.	3	558
Duncan, Allan, M., B.D., Peterborough, Ont.	15	582
Duncan, G. E., B.D., Regina, Sask.	39	630
Duncan, W. Scott, B.A., Downsview, Ont.	17	586
Duncanson, R. D., Norval, Ont.	18	590
Duncanson, R. T., B.D., Streetsville, Ont.	18	590
Dunn, C. A., B.D., Collins Bay, Ont.	14	580
Dunn, James, D.D., Kenora, Ont.	35	624
Dutcher, E. F., B.A., Clarkson, Ont.	18	590
E		
Eadie, C. McK., B.A., Chesley, Ont.	33	620
Earls, R. K., B.A., Cobden, Ont.	12	576
Eaton, E. E., B.D., Innerkip, Ont.	27	610
Edmiston, J. J., B.D., Montreal, Que.	9	570
Elder, D. L., Toronto Ont.	18	590
Elder, John, Dutton, Ont.	28	612
Elder, J. C., B.A., North Burnaby, B.C.	48	644
Ellis, H. T., B.D., Formosa	47	642
Ellis, R. W., Th.D., Manotick, Ont.	13	580
Embree, Alan B., B.A., Galt, Ont.	24	602
Embree, B. L. M., B.D., Formosa	16	584
English, J. K., B.D., Bracebridge, Ont.	20	594
Esler, J. R., B.A., Port Colborne, Ont.	26	608
Esler, R. McKay, B.D., North Burnaby, B.C.	48	644
Evans, D. T., B.A., Thornhill, Ont.	17	584
Evans, James W., B.Ed., Sault Ste. Marie, Ont.	22	598
F		
Fairley, Wm., Kirkfield, Ont.	16	584
Falconer, Charles A., Forest, Ont.	30	616
Faraday, A. G., M.A., Esquimalt, B.C.	49	646
Farris, A. L., M.Th., Toronto, Ont.	17	588
Farris, C. D., Th.M., Galt, Ont.	24	602
Farris, W. J., Ph.D., Sudbury, Ont.	28	612
Fejes, L., Address Unknown	38	630
Ferguson, James, B.A., Stratford, Ont.	31	618
Ferguson, P. A., B.A., Montreal, Que.	9	570
Fesenko, M., Th.B., Toronto, Ont.	18	592
Files, James W., B.A., Simcoe, Ont.	27	610
Files, L. R., Th.M., New London, P.E.I.	7	566
Finocchiaro, Everado, Hamilton, Ont.	25	604
Firth, Daniel J., B.A., Fort William, Ont.	34	622
Firth, Gordon, B.A., Banff, Alta.	44	640
Fish, Gordon L., Wingham, Ont.	32	620
Fisher, C. E., Port Elgin, Ont.	33	622
Fitch, Wm., Ph.D., Toronto, Ont.	17	586
Fitzsimons, Wm., Beaverton, Ont.	16	584
Fleck, John, D.D., London, Ont.	28	612
Fleming, James, Waterloo, Ont.	24	602
Foote, Charles H., B.A., Hantsport, N.S.	1	554
Foote, E. G. B., D.D., Ottawa, Ont.	11	576

Name and Address	Presbytery	Page
Foote, John W., D.D., Cobourg, Ont.	15	582
Forbes, John, M.A., Agincourt, Ont.	17	586
Ford, V. E., LL.B., New Westminster, B.C.	48	644
Ford, Victor M., B.D., Sault Ste. Marie, Ont.	22	598
Fortier, D. J., B.A., Lancaster, Ont.	10	572
Foubister, D. R. Kindersley, Sask	40	632
Foulis, Robert J. P., North Surrey, B.C.	48	644
Fowler, Louis H., D.D., Aurora, Ont.	17	584
Fox, D. J., B.D., Toronto, Ont.	18	592
Fox, John B., B.A., Windsor, Ont.	29	614
Fraser, J. Y., Toronto, Ont.	17	588
Fraser, M. Y., B.A., Pictou, N.S.	3	556
Fry, Douglas O., Seaforth, Ont.	32	620
Fulford, G. Lloyd, M.A., Preville, Que.	9	572
Fuller, W. H., D.D., Toronto, Ont.	17	586
Fulton, W. H. T., B.A., Port Hope, Ont.	15	582
G		
Gamble, Ivan S., B.D., Kamloops, B.C.	47	642
Garland, Sidney G., B.D., Montreal, Que.	9	572
Garrett, J. Y., Hampton Stn., N.B.	5	562
Garvin, E. L., White Rock, B.C.	48	644
Garvin, Murray L., B.A., Formosa	41	634
Garvin, Robert C., B.D., Creston, B.C.	40	642
Gellatly, M. R., B.D., Nigeria	16	584
Gemmell, Thos., B.D., Whitehorse, Y.T.	41	634
Gentle, S. W., B.A., Hespeler, Ont.	24	602
Gibson, Denis, B.D., Orangeville, Ont.	19	594
Gilchrist, J. S., B.A., Ailsa Craig, Ont.	28	612
Gillanders, R. J., Perth, Ont.	12	578
Gillies, D. J., N. Burnaby, B.C.	48	644
Gillies, Malcolm, Windsor, Ont.	29	614
Gillis, Raymond	7	566
Glazier, K. M., Ph.D., California, U.S.A.	17	588
Glen, J. S., D.D., Toronto, Ont.	17	588
Glen, Raymond E., Sioux Narrows, Ont.	35	624
Goldsmith, James A., B.A., Dartmouth, N.S.	4	560
Good, Robt., D.D., Ottawa, Ont.	11	576
Gordier, G. A., L.Th., London, Ont.	28	612
Gordon, A. M., D.D., Kingston, Ont.	14	580
Gordon, J. D., B.A., Ingersoll, Ont.	27	610
Gordon, R. R., B.A., London, Ont.	28	612
Gordon, S. Moore, D.D., Guelph, Ont.	24	602
Gowdy, David, Th.D., Galt, Ont.	24	602
Gowland, A. J., M.A., Toronto, Ont.	17	588
Grace, Howard G., Pictou Presbytery	43	638
Graham, G. E., B.A., Welland, Ont.	26	608
Graham, J. R., B.D., Toronto, Ont.	18	592
Graham, Murray M., B.D., Bathurst, N.B.	6	564
Graham, W. A. J., Thorold, Ont.	26	608
Graham, Wm. J., B.A., Chaplaincy Service	14	580
Grant, J. M., B.D., Leamington, Ont.	29	614
Greene, Jonathan H., Hanover, Ont.	33	620
Grove, H. W., B.A., Wanham, Alta.	41	634
Guergis, Karam, Angus, Ont.	20	596
H		
Hadjiantonious, G. A., Ph.D., Calgary, Alta.	44	640
Hales, Edward S., Thedford, Ont.	30	616
Hall, R. T., B.D., Grimsby, Ont.	25	604
Hankinson, L. D., B.A., Lethbridge, Alta.	45	640
Hardwick, John, D.D., New Zealand	31	618
Hartley, B. S. S., Innisfail, Alta.	43	638
Hastings, G. G., B.A., Guelph, Ont.	24	602
Hawkes, E. R., B.Th., Morrisburg, Ont.	13	578
Hay, D. W., D.D., Toronto, Ont.	17	588
Hay, J. C., Ph.D., Toronto, Ont.	17	588
Hayes, S. A., B.D., Montreal, Que.	9	572
Henderson, Albert R., B.D., Cranbrook, B.C.	46	642
Henderson, C. D., B.A., St. Catharines, Ont.	26	608
Henderson, H. L., M.A., Portage la Prairie, Man.	37	628
Henderson, Wm. A., B.A., Woodstock, Ont.	27	610
Hepburn, J. N., Richmond Hill, Ont.	17	584
Herbison, D. J., Erin, Ont.	19	594
Heron, Kenneth, B.D., Petrolia, Ont.	30	616
Herrod, R. B., B.A., Toronto, Ont.	37	628
Herron, D. G. M., Th.M., Toronto, Ont.	17	586
Herron, Ernest, Wyoming, Ont.	30	616
Heustin, W. H., B.A., Beamsville, Ont.	26	608
Hibbs, John J., B.D., Iroquois, Ont.	13	578
Hill, D. C., D.D., Winnipeg, Man.	36	626
Hill, Derwyn, Sudbury, Ont.	22	600
Hill, Robert, Dawson Creek, B.C.	41	634
Hill, S. H., B.D., London, Ont.	30	616
Hollingworth, W. D. Grant, B.A., Vancouver, B.C.	48	644
Honeyman, J., M.Th., Toronto, Ont.	18	592
Hood, J. C., B.D., Port Arthur, Ont.	34	622
Hopton, George I., B.A., Downsview, Ont.	18	592
Hostetter, B. D., M.A., Saint John, N.B.	5	562
House, K. W., B.A., Scarborough, Ont.	17	586
Houston, Adam, Wick, Ont.	16	584
How, S., B.D., Leask, Sask.	39	632
Howard, John D., B.A., India	48	646
Howell, Basil Edward, Toronto, Ont.	17	588
Howick, A. F., D.Th., Woodbridge, Ont.	18	590
Howson, J. D. L., L.Th., Chaplaincy Service	37	628
Hudson, J. C., M.A., Gloucester, Mass.	9	572
Hughes, Leo. E., Rosetown, Sask.	40	632
Hughes, T. Owen, B.A., Watford, Ont.	30	616
Humphreys, J. R., B.A., Saint John, N.B.	5	562
Humphries, Raymond A., B.D., Duvernay, Que.	9	570
Hunter, E. H., M.A., West Hill, Ont.	17	586
Hutchinson, Norman, M.A., Belleville, Ont.	14	580
Hutchison, Jas. Wm., Prince George, B.C.	47	642
Iarrera, Arthur, B.D., St. Michel, Que.	9	570
Inglis, James B., M.A., Montreal, Que.	9	570
Inglis, William C., M.A., Fort Coulonge, Que.	11	574
Isaac, D. Burton, St. John's, Nfld.	2	556
Isaac, W. J. O., Chaplaincy Service	5	562
J		
Jacenty, John, Oshawa, Ont.	17	586
Jack, Hugh, D.D., Hamilton, Ont.	25	604
Jack, J. D. C., B.A., Cobourg, Ont.	15	582
Jackson, C. E., B.D., Vancouver, B.C.	48	644
Jackson, D. S., B.A., Port Credit, Ont.	18	590
Jackson, I. L., B.A., Virden, Man.	37	628
Jackson, R. A., M.A., Galt, Ont.	24	602
Jackson, S. R., B.A., Harvey Stn., N.B.	5	562
Jackson, Walter, M.A., Oshawa, Ont.	17	584
Janssen, Wm. P., Petawawa, Ont.	12	578
Jarvis, W. D., B.D., St. Albert, Alta.	42	636
Jeans, C. J. St. Clair, Sr., D.D., Arnprior, Ont.	12	576
Jennings, J. J., B.A., London, Ont.	28	612
Jess, M. S., B.A., Bolton, Ont.	18	590
Johnson, Clifford, Flin Flon, Man.	37	628
Johnson, E. H., D.D., Toronto, Ont.	17	586
Johnston, A. H., D.D., Fort William, Ont.	34	622
Johnston, G. A., B.D., Prince Albert, Sask.	39	632
Johnston, G. Deane, D.D., Brantford, Ont.	27	610
Johnston, Geoffrey D., M.Th., Nigeria	27	610
Johnston, J. A., Ph.D., Nigeria	24	602
Johnston, R. Stuart, Ph.D., Montreal, Que.	9	572
Jones, E. H., L.Th., Sarnia, Ont.	30	616
Jones, J. P., B.D., Brandon, Man.	37	628
Jones, R. C., Blue Mountain, N.S.	3	556
Joshua, A. R., B.D., Regina, Sask.	38	630
Jossinet, Armand, B.D., Sillery, Que.	8	568
Jost, H. L., Th.B., Alvinston, Ont.	30	616
K		
Kat, J. B., Sussex, England	9	572
Kemble, Donald G., B.A., Corunna, Ont.	30	616
Kendall, F. R., B.A., Ile Perrot, Que.	9	570
Kennedy, C. H., Halifax, N.S.	4	560
Kennedy, Hamish M., B.D., Montreal, Que.	9	570
Kennedy, N. D., D.D., Regina, Sask.	38	630
Kennedy, S. J., M.A., Fort Frances, Ont.	35	624
Kennedy, T. E., B.D., Bluevale, Ont.	32	618
Kennedy, W., M.A., Hamilton, Ont.	25	604
Kerr, D. M., Islington, Ont.	18	592
Kerr, R. H. M., B.D., Willowdale, Ont.	17	586
Kerr, S., B.D., Embro, Ont.	27	610
Kerr, S. Howard, Kinnaird, B.C.	46	642
Kincaid, W. A., B.A., Belmont, Ont.	28	612
King, K. E., B.A., Calgary, Alta.	44	640
Klempa, W. J., Ph.D., Victoria, B.C.	49	646
Knight, Kenneth G., Eckville, Alta.	43	638
Knox, F. C., India	19	594
Knox, W. E., Paisley, Ont.	33	620
Ko, James Yee-Lai, Windsor, Ont.	29	614
Kovacs, Charles, Hamilton, Ont.	25	606
Kovacs, Frank, Hamilton, Ont.	25	606

Name and Address	Presbytery	Page
Krepps, R. G., Winnipeg, Man.	36	626
Kutcher, W. V., B.A., Hamilton, Ont.	25	604
Kuntz, Harry, B.D., Brantford, Ont.	27	610
Kwan, Y. N., Vancouver, B.C.	48	646
L		
Laird, J. M., B.D., Toronto, Ont.	17	588
Lattimore, J. K., B.A., Toronto, Ont.	18	590
Laurenson, J. M., Elphinstone, Man.	37	628
Lawson, Frank, B.D., Halifax, N.S.	4	560
Lawson, Wm., Windsor, Ont.	29	614
Lee, Stephen Yau Wing, Th.B., Kingston, Ont.	14	580
Lemoine, W. Lorne, B.D., Ottawa, Ont.	9	572
Lennox, D. E. W., Port Elgin, Ont.	33	620
Lennox, H., D.D., Vancouver, B.C.	48	644
Lennox, Robt., D.D., Montreal, Que.	9	572
Leung, M. F., Victoria, B.C.	49	646
Lewis, C. M., M.Th., Kitchener, Ont.	24	602
Lewis, T. J., Duart, Ont.	29	614
Lewis, W. G., Toronto, Ont.	18	590
Little, G. D., Islington, Ont.	18	592
Little, Wallace I., B.D., Winnipeg, Man.	36	626
Locke, O. G., B.A., Lindsay, Ont.	16	584
Lockwood, John P., B.D., Marion Bridge, N.S.	1	554
Logan-Vencta, J., D.D., Ottawa, Ont.	11	574
Lookman, S. J., Ancaster, Ont.	25	604
Lowe, G. A., B.A., Toronto, Ont.	17	588
Lowery, Basil C., B.D., Montague, P.E.I.	7	566
Lowry, Harold G., M.A., Burlington, Ont.	25	604
Lowther, A. A., D.D., Toronto, Ont.	18	592
Mac		
MacDonald, Alexander, British Guiana	32	620
MacDonald, Alexander, B.D., Springhill, N.S.	3	558
MacDonald, Charles Angus, Windsor, N.S.	4	560
MacDonald, Chas. A., Glencoe, Ont.	28	612
MacDonald, Donald, Walkers, Ont.	28	612
MacDonald, D. C., B.A., Simcoe, Ont.	27	610
MacDonald, D. Ralph, B.D., Calgary, Alta.	44	640
MacDonald, D. Ross, B.A., Rodney, Ont.	28	612
MacDonald, E. G., B.A., Fenelon Falls, Ont.	16	584
MacDonald, G. R., Kitchener, Ont.	24	602
Macdonald, Hugh, M.A., Toronto, Ont.	18	592
MacDonald, N. D., Ph.D., Hamilton, Ont.	25	604
Macdonald, Norman, Ph.D., Aberdeen, Scotland	25	606
MacDonald, R. D., B.A., Tilsonburg, Ont.	27	610
Macdonnell, Scarth, B.D., Westmount, Que.	9	570
MacDougall, A. Goodwill, B.D., Baie-d'Urfee, Que.	9	568
MacGillivray, J. G., B.A., Scarborough, Ont.	17	586
Macgillivray, J. M., D.D., Sarnia, Ont.	30	616
MacInnes, Donald, B.Th., Ridgetown, Ont.	29	614
MacInnes, P. G., B.A., Chippawa, Ont.	26	608
MacInnes, Murdo, Beaverton, Ont.	13	580
MacIver, Iver D., Maxville, Ont.	10	574
MacKay, Angus, Jhansi, India	32	620
Mackay, A. Lorne, D.D., Hamilton, Ont.	25	604
MacKay, A. Ross, Th.B., Montreal, Que.	9	572
MacKay, Clifton J., D.D., Montreal, Que.	9	570
Mackay, D. B., Th.B., Chatham, Ont.	29	614
Mackay, D. H., Hamilton, Ont.	25	606
Mackay, Eoin S., M.A., Toronto, Ont.	17	586
MacKay, J. D., B.A., New Glasgow, N.S.	3	556
MacKenzie, A. W. R., Baddeck, N.S.	1	554
Mackenzie, F. Scott, D.D., Montreal, Que.	9	572
MacKenzie, R. E., B.D., Duntroon, Ont.	20	596
MacKenzie, R. Sheldon, Ph.D., Montreal, Que.	9	570
MacKinnon, A. D., D.D., Little Narrows, N.S.	1	554
MacKinnon, D. A., Pictou Landing, N.S.	3	558
MacKinnon, Wallace, B.A., Glace Bay, N.S.	1	554
MacLean, A. O., B.A., Halifax, N.S.	4	560
Maclean, Charles H., D.D., Chaplaincy Service	11	576
MacLean, J. L. L., B.D., Ormstown, Que.	9	570
MacLean, Robert A. B., M.R.E., Cornwallis, N.S.	4	560
MacLean, R. C., Elora, Ont.	24	602
MacLean, R. D., B.D., Halifax, N.S.	4	560
MacLean, R. U., B.A., Clinton, Ont.	32	618
Maclean, W. G., D.D., Winnipeg, Man.	36	626
MacLellan, W. L., D.D., Cornwall, Ont.	10	572
MacLennan, K. C., Toronto, Ont.	18	592
MacLeod, A. Donald, B.D., New Glasgow, N.S.	3	556
MacLeod, Ian G., B.A., B.D., Baddeck, N.S.	1	554
MacLeod, Roderick, Lucknow, Ont.	32	618
MacMillan, D. N., Ph.D., Pointe Clare, Que.	9	572
MacMillan, Donald, Ph.D., Toronto, Ont.	17	586
MacMillan, H. A., Ph.D., Toronto, Ont.	18	592
MacMillan, J. A., Lansdowne, Ont.	13	578
MacMillan, R. G., Oakville, Ont.	18	590
MacNaughton, L. M., B.A., Scotsburn, N.S.	3	558
MacNeill, H. F., Meaford, Ont.	20	596
MacNeill, W. W., B.A., Scarborough, Ont.	17	586
Macodrum, W. B., B.A., Geraldton, Ont.	34	622
MacPherson, D. C., Th.B., Woodstock, N.B.	5	562
Macpherson, A. Gordon, D.D., Toronto, Ont.	17	588
MacRury, Hector M., B.D., Toronto, Ont.	17	586
MacSween, Alex F., B.A., Winnipeg, Man.	36	626
MacSween, C. A., Hamilton, Bermuda	18	590
MacSween, Ian P., B.A., Edmonton, Alta.	42	636
MacSween, P. F., New Westminster, B.C.	48	646
MacWillie, G. J., B.A., Edmonton, Alta.	42	636
McAllister, T. H., Victoria, B.C.	49	646
McAvoy, H. W., B.D., West Hill, Ont.	17	586
McAvoy, James, Hamilton, Ont.	25	606
McBride, J. S., B.D., Montreal, Que.	9	570
McBride, John W., B.D., Brampton, Ont.	18	590
McBride, W. C., B.A., Sudbury, Ont.	22	598
McCarroll, C. A., Cookstown, Ont.	20	594
McCarroll, P. A., B.D., Prince Rupert, B.C.	47	642
McCleary, Walter, B.A., Elmira, Ont.	24	602
McClure, W. J. S., B.A., Whitby, Ont.	17	584
McCombie, A. M., B.D., Sherbrooke, Que.	8	568
McCombie, D. Neil, B.A., Ripley, Ont.	32	618
McCrae, P. C., Toronto, Ont.	18	592
McCreary, J. K., Ph.D., Lewiston, Maine, U.S.A.	18	592
McCree, W. T., D.D., Toronto, Ont.	17	588
McCuaig, Malcolm A., B.D., Carberry, Man.	37	628
McCullagh, E. C., B.A., Dunnville, Ont.	26	608
McCullough, David, Toronto, Ont.	18	592
McCurlie, J. M., Hamilton, Ont.	25	606
McElwain, W. I., Th.M., Newmarket, Ont.	17	584
McEntyre, S. O., Moose Jaw, Sask.	38	630
McFaul, J. N., B.A., Oakville, Ont.	18	592
McGill, Clare, B.D., Formosa	28	612
McGowan, J. A., B.A., Vankleek Hill, Ont.	10	574
McGown, J. K. L., B.A., Milton, Ont.	18	590
McIlveen, W. Howard, B.D., Toronto, Ont.	17	586
McIntosh, Alvin, India	33	622
McIntosh, John H., B.A., Japan	24	602
McIntyre, S. L., B.A., W. Vancouver, B.C.	48	644
McKague, P. D., B.D., Estevan, Sask.	38	630
McKee, I. R., B.A., Penticton, B.C.	47	642
McKenzie, A. H., B.D., Acton, Ont.	24	602
McKenzie, K. F., M.A., Don Mills, Ont.	16	584
McKennell, T. M., B.Sc., Oakville, Ont.	18	590
McKeown, W. J., B.A., Niagara Falls, Ont.	26	608
McKillican, D. R., M.Th., Toronto, Ont.	17	588
McKinlay, E., B.A., Edinburgh, Scotland	45	640
McKinney, T. J., B.A., Teeswater, Ont.	32	620
McKinnon, C. Paul, B.D.	41	634
McKinnon, Warren K., B.D., Englehart, Ont.	21	598
McLarnon, E. C., Fort Erie, Ont.	26	608
McLean, Alex, B.D., Willowdale, Ont.	17	586
McLean, J. L. W., D.D., Victoria, B.C.	49	646
McLean, M. S., B.A., Winnipeg, Man.	36	626
McLean, Neil J., B.D., Sydney Mines, N.S.	1	554
McLean, Walter F., B.D., Nigeria	49	646
McLean, Wm., D.D., Dalkeith, Ont.	10	572
McLelland, D. C., M.A., Islington, Ont.	18	590
McLelland, J. C., Ph.D., Montreal, Que.	9	572
McLennan, W. H., B.D., Hamilton, Ont.	25	604
McLeod, Wilfred A., Welland, Ont.	26	608
McMichen, George, B.D., Huntingdon, Que.	9	568
McMillan, A. Norman, Caledonia, Ont.	25	604
McMillan, K. G., D.D., Toronto, Ont.	17	588
McMurray, John, Milverton, Ont.	18	590
McNab, John, D.D., Toronto, Ont.	17	588
McNabb, Maurice D., B.A., Port Elgin, Ont.	33	620
McPhee, E. I., B.Ed., Montreal, Que.	9	568
McPhee, Floyd, B.D., Port Cartier, Que.	8	568
McQueen, D., Toronto, Ont.	17	586
Mabb, W. H., Red Deer, Alta.	43	638
Maddock, Robert W., Leggatt's Point, Que.	8	568
Mahood, Denis H., B.D., Vernon, B.C.	47	642
Malcolm, George A., M.Th., Hamilton, Ont.	25	604
Manson, Wm., Tatamagouche, N.S.	3	558

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Mark, M. A., B.A., North Bay, Ont.	22	600
Markell, H. Keith, B.A., Montreal, Que.	9	572
Marnoch, J. D., B.A., Winnipeg, Man.	36	626
Marr, H. C., B.A., Norwich, Ont.	27	610
Marsh, H. G., B.A., Edmonton, Alta.	42	636
Marshall, D. H., D.D., Guelph, Ont.	24	602
Marshall, J. H., Toronto, Ont.	17	586
Marshall, R. T. A., M.A., Strathroy, Ont.	30	616
Marshall, T. G., Hamilton, Ont.	25	604
Matheson, Gordon, Lakefield, Ont.	15	582
Matthews, K. J., Hagersville, Ont.	25	604
Mawhinney, David, Prescott, Ont.	13	578
Maxwell, T. R., M.Th., Erin, Ont.	19	594
Meszaros, Sandor, B.D., Vancouver, B.C.	48	644
Metzger, F. W., Vancouver, B.C.	48	644
Middleton, C. W., Mount Brydges, Ont.	28	612
Miles, Bruce A., B.A., Winnipeg, Man.	36	626
Miles, Douglas W., B.A., Toronto, Ont.	17	586
Millar, Robertson, D.D., Edmonton, Alta.	42	636
Millar, G. H., M.A., Wiarton, Ont.	33	622
Miller, F. A., B.D., Owen Sound, Ont.	33	620
Mills, J. V., B.D., Toronto, Ont.	18	592
Mills, Paul, U.S.A.	11	576
Milne, J. B., B.A., Vancouver, B.C.	48	644
Milne, J. W., B.A., Toronto, Ont.	25	606
Milroy, J. M., B.D., Toronto, Ont.	17	586
Milroy, R. B., M.A., Don Mills, Ont.	17	586
Mitchell, C. L., B.D., Toronto, Ont.	18	590
Mitchell, Wm. B., B.A., Toronto, Ont.	18	592
Molloy, Bruce, B.A., Toronto, Ont.	17	586
Molnar, E. F., Ph.D., Ottawa, Ont.	6	564
Moncrieff, W. M., B.A., Grand Falls, Nfld.	2	556
Montgomery, P., B.A., Richmond, Ont.	9	574
Moore, Donald S., B.D., St. John's, Nfld.	2	556
Moore, George H., Uxbridge, Ont.	16	584
Moore, W. W., D.D., Prince Albert, Sask.	39	632
Moorhead, W. J., B.D., Rexdale, Ont.	18	590
Morley, F. S., D.D., Calgary, Alta.	44	640
Morris, J. J. H., B.D., Grande Prairie, Alta.	41	634
Morrison, A. E., D.D., Truro, N.S.	4	560
Morrison, A. J., B.D., Burlington, Ont.	25	604
Morrison, W. J., B.A., Brussels, Ont.	32	618
Morton, D. G., B.A., Kingston, Ont.	14	580
Muchan, Joseph, B.A., British Guiana	17	588
Muir, A. C. G., B.A., Scarborough, Ont.	17	586
Mulchey, R. D., Weyburn, Sask.	38	630
Mulholland, T., St. Catharines, Ont.	26	608
Mullin, Chas. A., B.A., Long Sault, Ont.	10	574
Munro, J. A., D.D., Toronto, Ont.	18	592
Murcar, R. C., B.D., Salt Point, New York U.S.A.	25	606
Murdoch, G. W., B.A., Hamilton, Ont.	25	604
Murdoch, J. M., Swift Current, Sask.	38	630
Murphy, David, British Guiana	49	646
Murray, P. W., D.D., Kars, Ont.	11	576
Murray, Wallace John, Westport, Ont.	13	578
Muth, Malcolm, B.A., North Battleford, Sask.	40	632
N		
Nanson, L. H., Morriston, Ont.	24	602
Neil, D. G., Th.M., Hamilton, Ont.	25	604
Neill, Frederick, Palmerston, Ont.	23	600
Nesbitt, W. J., B.A., Fort MacLeod, Alta.	45	640
Nevin, B. A., B.A., Sudbury, Ont.	22	600
Newton, E. T., Vancouver, B.C.	48	646
Newton, W. L., Jamesville, N.Y., U.S.A.	29	614
Nicholson, Donald, Belfast, P.E.I.	7	566
Nicholson, D. R., Melfort, Sask.	39	632
Nicholson, W. C., Pembroke, Ont.	12	576
Nicolson, M., D.D., Calgary, Alta.	44	640
Ng, Andrew, Vancouver 4, B.C.	48	644
Noble, Glenn A., Kitimat, B.C.	47	642
Novak, Nicholas, Welland, Ont.	26	608
Nugent, H. L., B.A., Chatsworth, Ont.	33	620
Nugent, W. Oliver, D.D. Abbotsford, B.C.	48	644
Nute, John F., B.Th., Haney, B.C.	48	644
Nyaradi, Thomas, Windsor, Ont.	29	614
O		
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Palmer, K. H., Hamilton, Ont.	25	606
Palmer, Wm. K., M.A., Galt, Ont.	25	604
Pandy, L. S., LL.D., Delhi, Ont.	27	610
Parks, Winston A., Bass River, N.B.	6	564
Parsons, Frank J., B.D., Tiverton, Ont.	33	620
Partridge, Glendon F., B.A., Address Unknown	9	572
Paterson, D. S., Brandon, Man.	37	628
Paterson, D. W., B.A., Lloydminster, Alta.	42	636
Paul, Larry R., B.D., Fort St. John, B.C.	41	634
Pauley, Frederick, Pictou, N.S.	3	558
Paulin, J. B., D.D., Toronto, Ont.	17	588
Perrie, D. K., D.D., Elmvale, Ont.	20	596
Perrie, James, Killam, Alta.	42	636
Perry, William, B.D., Chilliwack, B.C.	48	644
Phills, Neville W. B., B.A., Winnipeg, Man.	36	626
Pickering, F. Allen, M.A., Mount Forest, Ont.	23	600
Plomp, Tony, B.D., Saskatoon, Sask.	40	634
Poff, J. Garth, Huntsville, Ont.	20	596
Pollock, J. M., B.A., London, Ont.	28	612
Pollock, R. M., Abbotsford, B.C.	48	644
Pollock, Thomas A., Manotick, Ont.	11	574
Posno, John P., Pictou, N.S.	3	556
Pottinger, Willard K., B.D., Montreal, Que.	9	570
Poulain, Andre, B.D., Montreal, Que.	9	570
Powell, Donald H., B.D., Don Mills, Ont.	17	588
Putnam, M. V., B.A., Kingston, Ont.	14	580
Q		
Quinn, C. W., B.A., North Battleford, Sask.	40	632
R		
Raeburn-Gibson, I., B.A., Chaplaincy Service	36	626
Raison, V. W., B.A., Riverside, Ont.	29	614
Ransom, R. M., Th.B., Toronto, Ont.	17	588
Rattray, A. A., Ph.D., Victoria, B.C.	49	646
Rayner, DeCourcy H., B.A., Toronto, Ont.	17	588
Reaves, James, B.D., Medicine Hat, Alta.	45	640
Reid, A. N., M.A., Holstein, Ont.	23	600
Reid, P. B., B.A., Ottawa, Ont.	11	574
Reid, Wm., B.A., Renfrew, Ont.	12	578
Reid, W. H., D.D., St. Andrew's East, Que.	9	572
Reid, W. Stanford, Ph.D., Guelph, Ont.	24	602
Renault, Leslie R., B.D., Brockville, Ont.	13	578
Rennie, Ian, Ph.D., Vancouver, B.C.	48	644
Rennie, Gerald, B.A., Winnipeg, Man.	36	626
Reoch, Allan, B.A., Scarborough, Ont.	17	588
Reside, M. S., B.D., Stoney Creek, Ont.	25	604
Reynolds, Wm., Toronto, Ont.	17	588
Ritchie, James M., M.A., Stayner, Ont.	20	596
Ritchie, R. J., B.A., Chaplaincy Service	22	600
Roberts, Earl F., B.A., Nigeria	37	628
Robertson, J. Bruce, B.D., Strathroy, Ont.	30	616
Robertson, N. G., Vancouver 12, B.C.	48	644
Robson, J. C., M.A., Toronto, Ont.	17	586
Rodney, Harry S., D.D., St. Thomas, Ont.	28	612
Roe, J. S., B.Th., New Glasgow, N.S.	3	556
Rooney, K. J., B.A., Woodville, Ont.	16	584
Rose, Hector W., B.Ed., Bassano, Alta.	44	640
Ross, A. A., B.A., Mitchell, Ont.	31	618
Ross, J. A., Ph.D., Vancouver 8, B.C.	48	644
Ross, R. W., Sunny Corner, N.B.	6	564
Rowat, Ronald, B.A., Montreal West, Que.	9	572
Rowland, D. P., D.D., Toronto, Ont.	18	592
Royal, G. Lockhart, B.A., Goderich, Ont.	32	618
Ruddell, P. D., B.D., Moose Jaw, Sask.	38	630
Rumball, W. E. P., B.A., Toronto, Ont.	18	590
Russell, H., B.Th., Islington, Ont.	18	590
Russell, R. G., M.A., Picton, Ont.	14	580
Rutherdale, R. T., B.A., Warkworth, Ont.	15	582
Ruzsa, Eugene, Hamilton, Ont.	25	604
S		
St. Denis, F. G., B.D., Vancouver 9, B.C.	48	644
Sams, P. L., B.A., Chaplaincy Service	14	580
Sandford, R. D., Riverview, N.B.	5	562
Sass, F. W., Ph.D., Niagara-on-the-Lake, Ont.	26	608
Sayers, W. E., M.A., Dartmouth, N.S.	4	560
Schissler, J. P., Dundas, Ont.	25	604
Schnarrenberger, P. K., Vancouver, B.C.	48	644
Schriel, John, B.D., Campbellville, Ont.	24	602
Scott, A. G., Bowmanville, Ont.	15	582
Scott, Chas. A., B.D., Victoria, B.C.	49	646
Scott, H. J., St. Catharines, Ont.	26	608
Seaton, D. G., B.D., Toronto, Ont.	17	586
Self, J. L., B.D., Midland, Ont.	20	596

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Self, Russell, M.Th., Jhansi, India	17	588
Self, S. D., B.D., Camp Gagetown, N.B.	5	562
Seress, Edmund, Toronto, Ont.	17	586
Sharkey, N. F., B.A., Timmins, Ont.	21	598
Sharkey, S. J., B.D., Tisdale, Sask.	39	632
Shaver, C. M., S.T.M., Thorburn, N.S.	3	558
Shein, L. J., Ph.D., Hamilton, Ont.	25	604
Shepherd, J. E. C., M.M., London, Ont.	28	612
Shields, R. M., Sutton, Ont.	17	588
Short, Benjamin, Creemore, Ont.	20	596
Simms, John A., B.A., Montreal West, Que.	9	568
Simpson, H. L. C., Calgary, Alta.	44	640
Sinclair, D. R., B.A., Oshawa, Ont.	17	586
Sinclair, R. A., B.A., Smiths Falls, Ont.	12	578
Skelly, Wm. M.A., Brantford, Ont.	27	610
Slavik, F., M.Th., Toronto, Ont.	17	586
Smith, D. A., B.A., Vancouver, B.C.	48	644
Smith, D. C., D.D., Guelph, Ont.	24	602
Smith, Donald C., Port Alberni, B.C.	49	646
Smith, G. D., B.A., Brantford, Ont.	27	610
Smith, Earl F., Toronto, Ont.	18	590
Smith, E. G., B.D., Thorndale, Ont.	28	612
Smith, H. D., B.A., Burlington, Ont.	25	604
Smith, L. M., Carleton Place, Ont.	12	576
Smith, N. G., D.D., Montreal, Que.	9	572
Smith, Stanley E., Milton, Ont.	18	590
Smith, Wayne A., B.D., Paris, Ont.	27	610
Soules, D. C., Scarborough, Ont.	17	588
Sparks, George H., B.A., Ottawa, Ont.	11	576
Speckeen, F. J., Ph.D., Kitchener, Ont.	24	602
Spencer, R. C., Assiniboia, Sask.	38	630
Stewart, David, B.A., Port Carling, Ont.	20	596
Stewart, F. G., D.D., Kitchener, Ont.	24	602
Stewart, H. Douglas, B.A., Ottawa, Ont.	11	574
Stewart, Richard, D.D., London, Ont.	28	612
Stewart, S. J., M.A., Listowel, Ont.	32	618
Stirling, J. C. P., B.D., Toronto, Ont.	17	586
Stobie, C. I. G., M.A., St. John's, Nfld.	2	556
Summers, M. D., B.A., Barrie, Ont.	20	594
Sutherland, A. D., B.A., Chesterville, Ont.	13	578
Sutherland, A. L., B.A., Belleville, Ont.	14	580
Sutherland, J. E., B.A., Formosa	24	602
Sutherland, Wm., B.D., Winchester, Ont.	13	578
Sutherland, W. S., B.A., Ottawa, Ont.	11	576
Swann, R., Fred, B.D., Brantford, Ont.	27	610
T		
Talbot, C. Rodger, Toronto, Ont.	48	644
Tannahill, G. R., B.D., Kensington, P.E.I.	7	566
Taylor, G. R., M.A., Toronto, Ont.	11	576
Taylor, John, Ph.D., Ottawa, Ont.	11	576
Taylor, J. E., Rockwood, Ont.	24	602
Taylor-Munro, G., B.A., Jarvis, Ont.	25	604
Taylor, Robert L., D.D., Medicine Hat, Alta.	45	640
Telcs, George, B.D., Brantford, Ont.	27	610
Thompson, J. M., M.A., Ottawa, Ont.	11	576
Thompson, S. Reid, B.A., Kelowna, B.C.	47	642
Thomson, Adam, Hawkesbury, Ont.	11	574
Thomson, E. A., D.D., Toronto, Ont.	17	586
Thomson, J. K. R., B.A., St. Catharines, Ont.	26	608
Thomson, J. A., B.D., Orillia, Ont.	18	592
Thomson, R. Forbes, B.D., Guelph, Ont.	24	602
Toombs, A. E., Campbellford, Ont.	15	582
Tomlinson, A. N., Toronto, Ont.	18	590
Toth, K. D., Th.D., Ottawa, Ont.	11	574
Townsley, C., B.A., Alliston, Ont.	20	594
Tozer, Vernon W., Madoc, Ont.	14	580
Tubb, Mervyn, Ridgetown, Ont.	29	614
U		
Urquhart, J. J., B.D., Cochrane, Ont.	21	598
V		
Vair, Allan H., B.A., Preston, Ont.	24	602
Vais, George C., B.D., Weston, Ont.	18	590
van der Wal, Jacob, Upper Melbourne, Que.	8	568
van Mossel, L. S., B.A., Saskatoon, Sask.	40	632
Van Seters, A., Sackville, N.B.	5	562
Vance, Stanley W., B.A., Hamilton, Ont.	25	604
*Vatai, Laszlo, L.Th., Windsor, Ont.		
Vesey, F. G., B.D., Toronto, Ont.	18	592
Vietorisz, L., B.A., Lethbridge, Alta.	45	640
Voelkel, Jack, Costa Rica, Central America	17	588
W		
Wade, D. V., Ph.D., Toronto, Ont.	17	588
Waite, H. E., B.D., Atwood, Ont.	31	616
Walden, B. L., B.A., Brampton, Ont.	18	592
Waldie, John R., B.D., Toronto, Ont.	17	586
Walker, Blake, Wabush, Nfld.	2	556
Walker, David, Ancaster, Ont.	25	604
Walker, W. H. V., Belleville, Ont.	14	580
Wallace, Wm. A., S.T.M., Scarborough, Ont.	17	586
Walter, Peter J., B.D., Hamilton, Ont.	25	604
Warne, D. M., Ph.D., Toronto, Ont.	17	588
Watson, T. J., D.D., Fredericton, N.B.	5	562
Weir, James R., B.A., Kincardine, Ont.	32	618
Weir, Wm., B.D., Stratford, Ont.	31	618
Welch, W. H., B.D., Weston, Ont.	18	590
West, James K., B.D., Hamilton, Ont.	25	604
Wevers, John, Ph.D., Toronto, Ont.	17	588
White, E. J., D.D., Edmonton, Alta.	42	636
Whiteway, J. M., B.D., Carragana, Alta.	39	632
Whyte, W. E., B.A., Chatham, N.B.	6	564
Wilcox, K. E., B.D., Peterborough, Ont.	15	582
Wilkie, J. D., B.A., Harriston, Ont.	23	600
Will, B. V., B.D., Stouffville, Ont.	17	588
Williams, H. R., B.A., Strathroy, Ont.	30	616
Williams, J. H., B.A., Toronto, Ont.	17	586
Williams, J. W., B.A., Ottawa, Ont.	17	588
Williams, T. O., B.A., Fort Erie, Ont.	26	608
Williams, W. A., B.A., Brussels, Ont.	32	620
Williamson, A. W., B.A., Stellarton, N.S.	3	558
Williamson, Fred, Guelph, Ont.	24	602
Wilson, Douglas A., B.A., Trenton, Ont.	14	580
Wilson, D. J., Ph.D., Formosa	8	568
Wilson, G. E., B.A., St. Catharines, Ont.	26	608
Wilson, K. J., B.D., Kirkland Lake, Ont.	21	598
Wilson, Hugh, Avonmore, Ont.	10	572
Wilson, John, Toronto, Ont.	17	588
Winn, C. A., B.D., Monkton, Ont.	31	618
Wishart, Ian S., B.D., Regina, Sask.	38	630
Witt, Ronald G., B.A., Port Arthur, Ont.	34	622
Wotherspoon, David C., B.D., Scarborough, Ont.	17	586
Wotherspoon, P. C., Ph.D., Ottawa, Ont.	11	576
Wray, R. J., M.A., Fenwick, Ont.	26	608
Wright, E. A., D.D., Victoria, B.C.	49	646
Wyber, J. Robert, Three Hills, Alta.	44	640
Y		
Yoos, John D., B.A., Sylvan Lake, Alta.	43	638
Young, A. C., B.A., North Bay, Ont.	22	598
Young, F. N., B.A., Georgetown, Ont.	18	590
Young, George H., M.A., Sarnia, Ont.	30	616
Young, M. C., B.A., Gananoque, Ont.	14	580
Young, W. A., D.D., Guelph, Ont.	24	602
Young, W. A., B.A., Fergus, Ont.	24	602
Young, W. L., B.A., Collingwood, Ont.	20	594
Z		
Zeidman, A. M., Toronto, Ont.	17	588
Zegerius, H. W., B.Th., Windsor, Ont.	29	614
Zi, Benjamin, Ph.D., Toronto, Ont.	17	588

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